

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, January 22, 2020

6:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2019. In addition, the agenda for this meeting was disseminated on January 17, 2020 at the time of preparation.*

**4. ROLL CALL**

20-0052**HEARING OF CITIZENS**

1. Maryam Bey, 30 Underwood Street, Newark, NJ
2. Opal R. Wright, 51 Vanderpool Street, Newark, NJ
3. Richard Ariza, 380 Mt. Prospect Avenue, Newark, NJ
4. Lisa Parker, 71½ Boston Street, Newark, NJ
5. Tamika Darden-Thomas, 155 Milford Avenue, Newark, NJ
6. Gloria Mills, 25-27 Freeman Street, Newark, NJ
7. Munirah El-Bomani, 175 1st Street, Newark, NJ
8. Fidelia Uzoukwo Odutola, 380 Mt. Prospect Avenue, Newark, NJ
9. Debra Saltrers, 263 Ridge Street, Newark, NJ
10. Trenton Jones, 263 Peshine Avenue, Newark, NJ
11. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ
12. Colleen M. Fields, 27 Foster Street, Newark, NJ
13. Donna Jackson, 128 Smith Street, Newark, NJ

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [20-0022](#) North Jersey District Water Supply Commission, Public Commission Meeting Minutes, November 20, 2019
- 5.-b [20-0043](#) Newark Central Planning Board, Regular Hearing Minutes, November 25, 2019 and December 16, 2019
- 5.-c [20-0044](#) Newark Landmarks & Historic Preservation Commission Minutes, Regular Hearing, December 4, 2019
- 5.-d [20-0045](#) Newark Board of Adjustment, Regular Hearing Minutes, November 7, 2019, November 14, 2019, November 21, 2019 and December 12, 2019
- 5.-e [20-0066](#) Newark African Commission, Minutes, August 22, 2019
- 5.-f [20-0083](#) Alcohol Beverage Control Board, Minutes, December 9, 2019 and December 11, 2019
- 5.-g [20-0091](#) Joint Meeting of Essex & Union Counties, Minutes, November 14, 2019

**6. ORDINANCES****6F First Reading**

- 6F-a**     [19-1374](#)     AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 495 WASHINGTON REALTY URBAN RENEWAL COMPANY, LLC, C/O NELSON ESPINOZA, 49 HERMON STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT TWENTY-SEVEN (27) MARKET RATE RESIDENTIAL RENTAL UNITS, SEVEN (7) INCOME RESTRICTED UNITS AND THREE (3) COMMERCIAL UNITS LOCATED AT 495-505 WASHINGTON STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 121, LOT 43. (CENTRAL WARD)  
Deferred 6F-a 010820

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on February 5, 2020 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a**     [19-2025](#)     AN ORDINANCE AMENDING ORDINANCE 6PSF-d, ADOPTED ON NOVEMBER 7, 2019, GRANTING A FIVE (5) YEAR EXTENSION OF THE TAX ABATEMENT TO CLAREMONT NEWARK URBAN RENEWAL, LLC, 1316 MADISON AVENUE, NEW YORK, NEW YORK 10128, FOR THE PROJECT COMMONLY REFERRED TO AS THE "FBI BUILDING" ON REAL PROPERTY KNOWN AS 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1. (CENTRAL WARD)

**6PSF-b** [19-2024](#)

ORDINANCE AUTHORIZING AND APPROVING AN AMENDED AND RESTATED FINANCIAL AGREEMENT, ORIGINALLY APPROVED BY ORDINANCE 6PSF-g ADOPTED ON DECEMBER 19, 2018, WHICH APPROVED AND GRANTED A TAX ABATEMENT TO 155 WASHINGTON STREET URBAN RENEWAL, LLC, 155 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 (C/O L&M, 1865 PALMER AVENUE, SUITE 203, LARCHMONT, NEW YORK 10538) FOR THE EARLIER OF THIRTY (30) YEARS FROM THE DATE OF EXECUTION OF THE FINANCIAL AGREEMENT, OR TWENTY-FIVE (25) YEARS FROM THE DATE OF SUBSTANTIAL COMPLETION OF THE PROJECT, OR THE DATE WHEN NO BOND REMAINS OUTSTANDING, FOR A PROJECT TO CONSTRUCT APPROXIMATELY 249 MARKET RATE RENTAL UNITS, 4,000 SQUARE FEET OF OFFICE SPACE, AND 6,000 SQUARE FEET OF RETAIL SPACE LOCATED ON PROPERTY KNOWN AS 141-149, 151-153, 155, 157-159 WASHINGTON STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 66, LOTS 12, 13, 38, 42, 43, 44, 45, 45-B01, 47, AND 47-B01 (CENTRAL WARD).

*PUBLIC HEARING WILL BE HELD ON JANUARY 28, 2020.*

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**    [19-1953](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2020 Operating Budget for the City of Newark and the Department of Water and Sewer Utilities.  
**Funding Source:** 2020 Budget  
**Appropriation Amount:** \$183,903,505.00  
**Budget Year:** 2020  
**Contract Period:** January 1, 2020 through March 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) N/A  
**Additional Information:**  
Funds accepted by Resolution: N/A  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

**7R1-b**    [19-1967](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for all Interest and Debt Redemption Charges for Year 2020.  
**Funding Source:** 2020 Budget  
**Appropriation Amount:** \$76,894,209.13  
**Budget Year:** 2020  
**Contract Period:** January 1, 2020 through December 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Funds accepted by Resolution :N/A  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**



**7R3      Engineering****7R3-a      [19-1529](#)****Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** Contract #2019-01, Annual Pothole Repair Contract**Entity Name:** Granada Construction Corporation**Entity Address:** 147 Thomas Street, Newark, New Jersey 07114**Contract Amount:** Not to exceed \$553,500.00**Funding Source:** 2018 City Capital Fund - Business Unit/Fund NW027,  
Dept. A18, Div./Proj. EC831, Account #72090, Budget Ref. B2018**Contract Period:** 365 consecutive calendar days from the date of the  
issuance of a "Notice to Proceed" by the Director of the Department of  
Engineering**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Bids Solicited: One (1)

Bids Received: One (1)

Bids Rejected:

Bids Re-Solicited:

Bids Received:

7R3-b [19-1536](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** Contract #2019-02, Installation of Pavement Markings on Various Streets in the City of Newark**Entity Name:** Statewide Striping Corporation**Entity Address:** 499 Pomeroy Road, Parsippany, New Jersey 07054**Contract Amount:** Not to exceed \$239,250.00**Funding Source:** 2018 Budget/Department of Engineering/Business Unit: NW027; Dept.: A18; Div.: EC841; Account#: 71910; Budget Yr.: B2018**Contract Period:** 365 consecutive calendar days from the date of the issuance of a "Notice to Proceed" by the Director of the Department of Engineering**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Bids Solicited: One (1)

Bids Received: Two (2)

Bids Rejected:

Bids Re-Solicited:

Bids Received:

**7R6 Law****7R6-a** [19-1853](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Matters.**Entity Name:** Chasan, Lamparello Mallon & Cappuzzo, P.C.**Entity Address:** 300 Lighting Way, Secaucus, New Jersey 07094**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** January 1, 2019 through December 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Resolution 7R6-k adopted on December 19, 2018, awarded a contract in an amount not to exceed \$125,000.00.

The First Amendment will increase the contract by \$25,000.00, for a new total contract amount not to exceed amount \$150,000.00.

**7R6-b** [19-1855](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Matters.**Entity Name:** Sciro & Marotta, P.C.**Entity Address:** 66 Hamilton Street, Suite 103, Paterson, New Jersey 07505**Contract Amount:** Not to exceed \$42,500.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** January 1, 2019 through December 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Resolution 7R6-o adopted on December 19, 2018 awarded contract in an amount not to exceed \$25,000.00.

The First Amendment will increase the contract amount by \$17,500.00, for a total a new contract amount not to exceed \$42,500.00.

**7R6-c** [19-1856](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Conflict Matters.**Name:** Lite DePalma Greenberg, LLC**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$75,000.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** January 1, 2019 through December 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Original Resolution 7R6-c adopted on December 19, 2018 awarded a contract in an amount not to exceed \$50,000.00.

The First Amendment will increase the contract by \$25,000.00, for a new total contract amount not to exceed \$75,000.00.

**7R6-d** [19-1857](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services as Litigation Defense.**Entity Name:** Lite DePalma Greenberg, LLC**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$125,000.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** January 1, 2019 through December 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Original Resolution 7R6-l, adopted on December 19, 2018 awarded a contract in an amount not to exceed \$100,000.00.

The First Amendment will increase the contract amount by \$25,000.00, for a new total contract amount not to exceed \$125,000.00.

**7R6-e** [19-2012](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Pre-Suit Litigation**Docket No.:** N/A**Claimant:** Constellation NewEnergy, Inc.**Claimant's Attorney:** Mark Packel, Assistant General Counsel**Attorney's Address:** 2301 Market Street, 23rd Floor, Philadelphia, Pennsylvania 19103**Settlement Amount:** \$3,000,000.00**Funding Source:** 2019 Budget/Department of Engineering/011-210-2101- A-95220-B2019 (\$921,079.00); and 011-110-1107-A-71520-B2019 (\$78,921.00)**Additional Comments:**

\$3,000,000.00, to be paid in five (5) installments, commencing upon authorization by the Municipal Council and terminating in October 2021.

**Invitation:** Corporation Counsel

**7R8 Municipal Council and City Clerk****7R8-a [20-0067](#) RECOGNIZING & COMMENDING****Sponsored by Council Member John Sharpe James**

1. Steven Fields

**Sponsored by Council Member Anibal Ramos, Jr.**

2. Detective Reinaldo Diaz #6977, on his retirement after twenty-five (25) Years of Service at the City's Department of Public Safety

**7R8-b [20-0068](#) EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member John Sharpe James**

1. Kevin Brown Thompson aka Shakil Muhammad
2. Walter L. Hughes

**7R8-c [20-0098](#) Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Amending a Ceremonial Street Designation  
**Honoree:** Dr. Albert J. Lewis, Jr.  
**Date(s):** TBD  
**Official Street Name(s):** Parkview Terrace and Lyons Avenue  
**Ceremonial Intersection Name:** Dr. Albert J. Lewis, Jr. Way  
**Sponsor:** Council President, Mildred C. Crump  
**Additional Information:**

Original Resolution 7Rea(AS) adopted on August 7, 1991 established a street designation for Dr. Albert J. Lewis, Jr., named "Professor Albert Lewis Way."

This amendment will rename the intersection of Parkview Terrace and Lyons Avenue from "Professor Albert Lewis Way"/"Dr. Albert J. Lewis, Jr. Plaza" to

"Dr. Albert J. Lewis, Jr. Way."

**7R10 Public Works**

**7R10-a** [19-1165](#) **Dept/ Agency:** Public Works/Division of Sanitation  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** EUS Contract  
**Purpose:** To assist with the management, supervision and daily operations of the City's Department of Public Works with the ultimate goal of completing a comprehensive assessment.  
**Entity Name:** Mott MacDonald, LLC  
**Entity Address:** 111 Wood Avenue South, Iselin, New Jersey, 08830-4112  
**Contract Amount:** Not to exceed \$305,518.47  
**Funding Source:** 2019 Budget/Department of Public Works/NW011-060-0605-71280-B2019  
**Contract Period:** January 1, 2019 through December 31, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R12 Water and Sewer Utilities**

**7R12-a** [19-0518](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Professional Engineering Services on an As-Needed Basis  
**Entity Name:** Grant Engineering & Construction Group, LLC  
**Entity Address:** 211 Warren Street, Suite 420, Newark, New Jersey 07103  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2020 Budget/Department of Water and Sewer Utilities  
**Contract Period:** One (1) year from the date of Municipal Council approval  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Request For Qualifications Distributed: Sixteen (16)  
Qualification Statements Received: Twelve (12)

## 7. ADDED STARTER RESOLUTIONS

### 7R2 Economic and Housing Development

**7R2-a** 19-1671 **Dept/ Agency:** Economic and Housing Development  
**(as)** **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To build two (2) 2-family homes for sale.  
**Entity Name:** Stone West Development, LLC  
**Entity Address:** 41-51 Wilson Avenue, Suite C2A, Newark, New Jersey  
07105  
**Sale Amount:** \$32,959.56  
**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$67,200.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be  
completed within eighteen (18) months from the transfer of ownership by  
the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
412 South 11th Street/Block 266/Lot 22/West Ward  
410 South 11th Street/Block 266/Lot 23/West Ward  
**Additional Information:**  
Sale Price: Total Square Footage x PSF = (2,859.08 X \$6.00 =  
\$17,154.48) + (2,634.18 X \$6.00 = \$15,805.08) = \$32,959.56  
Sale at prices set forth by Ordinance 6S&Fh, adopted April 7, 2004,  
establishing the minimum sale price of City-owned properties.



7R2-b [19-1683](#)  
(as)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Private Sale/Redevelopment

**Purpose:** To build ten (10) new two-family homes for first time homebuyers and affordable apartments for working families.

**Entity Name:** Urban Day Development Corp.

**Entity Address:** 235 Watchung Avenue, West Orange, New Jersey 07052

**Sale Amount:** \$187,560.00

**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:

**Assessed Amount:** \$370,100.00

**Appraised Amount:** \$ 0.00

**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months from the transfer of ownership by the City

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

37 S 7th Street/Block 1829/Lot 10/West Ward

39 S 7th Street/Block 1829/Lot 11/West Ward

53 S 7th Street/Block 1829/Lot 18/West Ward

105 S 9th Street/Block 1827/Lot 14/West Ward

144 S 9th Street/Block 1828/Lot 36/West Ward

103 S 8th Street/Block 1828/Lot 28/West Ward

107 S 8th Street/Block 1828/Lot 30/West Ward

99-101 S 8th Street/Block 1828/Lot 26/West Ward

39 S 9th Street/Block 1856/Lot 9/West Ward

75-77 Norwood Avenue/Block 4066/Lot 55/West Ward

**Additional Information:**

Sale Price: Total Square Footage x PSF = 31,260 X \$6.00 = \$187,560.00

Sale at prices set forth by Ordinance 6S&Fh, adopted April 7, 2004, establishing the minimum sale price of City-owned properties.

**8. ADDED STARTER COMMUNICATION**

Received from Business Administrator Eric S. Pennington.

8.-a 20-0074 ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SUBCHAPTER 13, HANDICAPPED AND RESERVED PARKING SPACES, SUBSECTION 13.1, HANDICAPPED PARKING SPACES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ELIMINATING THE REQUIREMENT OF MUNICIPAL COUNCIL APPROVAL OF HANDICAPPED PARKING SPACE APPLICATIONS, REDUCING THE AMOUNT OF PHYSICIAN FORMS, INCREASING THE APPLICATION FEES, AND ASSIGNING HANDICAPPED PARKING SPACES ON A FIRST COME, FIRST SERVE BASIS.

**9. PENDING BUSINESS ON THE AGENDA**

9.-a [19-1167](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 30 CLINTON URBAN RENEWAL, LLC, C/O PARAMOUNT ASSETS, LLC, 45 ACADEMY STREET, 5TH FLOOR, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO REHABILITATE AN EXISTING SIX (6) STORY BUILDING AND CREATE TWENTY (20) MARKET RATE RESIDENTIAL RENTAL UNITS AND 4,000 SQUARE FEET OF RETAIL SPACE, LOCATED AT 30-32 CLINTON STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 145, LOT 68. (CENTRAL WARD)  
 DEFERRED 8.a 120419  
 DEFERRED 9.a 121819  
 DEFERRED 9.a 010820

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**