

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

**Thursday, July 8, 2021**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on July 2, 2021 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [21-0810](#) North Jersey District Water Supply Commission, Public Commission Meeting Minutes, April 28, 2021
- 5.-b [21-0811](#) High Park Gardens Cooperative Corporation, Financial Statements, December 2020
- 5.-c [21-0812](#) Hispanic Commission Meeting Minutes, December 15, 2020, February 9, 2021 and March 9, 2021
- 5.-d [21-0813](#) Office of the City Clerk, Marriage License Bureau, Room B-9, Financial Report Year End 2019 and 2020. Monthly Financial Report January through December 2020.
- 5.-e [21-0814](#) Cherry Tree Village Urban Renewal Associates, LP, Financial Statements, December 31, 2020

- 5.-f     [21-0815](#)     Springfield Commons Urban Renewal Associates, LP, Financial Statements, December 31, 2020
  
- 5.-g     [21-0816](#)     Springfield Village Senior Residences, LP, Financial Statements, December 31, 2020
  
- 5.-h     [21-0817](#)     Newark Marine and Air Terminals Annual Statement for year ending December 31, 2020 submitted by the Port Authority of New York and New Jersey (PANYNJ)
  
- 5.-i     [21-0818](#)     High Park Gardens Cooperative Corporation, Financial Statements, December 31, 2020
  
- 5.-j     [21-0819](#)     Garden Spires Urban Renewal, LP, Financial Statements, December 31, 2020
  
- 5.-k     [21-0839](#)     Newark Board of Adjustment, Hearing Meeting Minutes, April 8, 2021, April 22, 2021, April 29, 2021, May 6, 2021, May 13, 2021, May 27, 2021 and June 3, 2021.
  
- 5.-l     [21-0840](#)     Central Planning Board, Hearing Meeting Minutes, April 5, 2021, April 19, 2021, May 3, 2021 and May 17, 2021.
  
- 5.-m     [21-0974](#)     Spruce Spires Urban Renewal, LP, Financial Statements, December 31, 2020
  
- 5.-n     [21-0975](#)     Two Center Street Urban Renewal, LLC, Financial Statements, December 31, 2020

**6. ORDINANCES****6F First Reading**

6F-a [21-0348](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XIII, FOODS, DRUGS AND COSMETICS, CHAPTER 4, MILK AND MILK PRODUCTS, SECTION 16, PERMIT TO MANUFACTURE, DISTRIBUTE OR SELL CERTAIN ICE CREAM AND ICES; EXCEPTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, TO PROHIBIT THE SALE OF DRINKS OR ICES CONTAINING ALCOHOLIC BEVERAGES (“PINA COLADA AMENDMENT”).

6F-b [21-0785](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING THE WEST SIDE OF LAKE STREET BETWEEN BLOOMFIELD AVENUE AND SECOND AVENUE. (NORTH WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a special meeting on July 20, 2021, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [21-0629](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING A SUPPLEMENTAL APPROPRIATION OF \$20,000,000.00 FOR EVALUATION AND REHABILITATION OF SMALL DIAMETER SEWERS IN AND FOR THE CITY AND APPROPRIATING \$20,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$20,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

DEFERRED 6PSF-t (s) 062221

- 6PSF-b [21-0663](#) AN ORDINANCE ADOPTING THE "IRVINE TURNER AND CLINTON AVENUE REDEVELOPMENT PLAN" FOR THE AREA BOUNDED BY CLINTON AVENUE, HILLSIDE AVENUE, WEST ALPINE STREET, IRVINE TURNER BOULEVARD AND RIDGEWOOD AVENUE. (SOUTH WARD)
- 6PSF-c [21-0783](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING THE SOUTHSIDE OF VICTORIA STREET BETWEEN EMPIRE STREET AND FRELINGHUYSEN AVENUE. (SOUTH WARD)
- 6PSF-d [21-0784](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING THE EASTSIDE OF EMPIRE STREET BETWEEN MEEKER AVENUE AND VICTORIA STREET. (SOUTH WARD)

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [21-0377](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** HRSA FY 2021 National Hypertension Control Initiative  
Program: provides health care services to address hypertension (high blood pressure) among racial and ethnic populations to the residents of the City of Newark.  
**Funding Source:** U.S. Department of Health and Human Services/Health Resources and Services Administration  
**Appropriation Amount:** \$134,400.00  
**Budget Year:** 2021  
**Contract Period:** January 1, 2021 through December 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under a separate cover as Legistar ID# 21-0371  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-b**    [21-0403](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Homeless Health Care Project - Primary Care HIV Prevention (PCHP) Grant focus is to improve access to ending the HIV Epidemic in the City of Newark.  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$261,639.00  
**Budget Year:** 2021  
**Contract Period:** April 1, 2021 through March 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under a separate cover as Legistar File ID #21-0386.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-c**    [21-0744](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2021 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.  
**Funding Source:** 2021 Budget  
**Appropriation Amount:** \$52,648,655.00  
**Budget Year:** 2021  
**Contract Period:** July 1, 2021 through July 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) N/A  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**



**7R1-d** [21-0758](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** The Brick City Peace Collective (BCPC) Grant will foster initiatives, programs and opportunities to reduce violence and strengthen relationships between law enforcement and Newark communities.**Funding Source:** State of New Jersey, Department of Community Affairs**Appropriation Amount:** \$750,000.00**Budget Year:** 2021**Contract Period:** July 1, 2021 through June 30, 2022, until funds are expended**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Funds accepted by Resolution 7R1-b adopted on June 2, 2021.

Operating Agency: Department of Administration

**Two-Thirds vote of full membership required.**

7R1-e [21-0821](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Temporary Assistance for Needy Families (TANF) and General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP): to provide assistance in job placement for participants and disbursement of Workforce Investment Funds (Citywide).**Funding Source:** New Jersey Department of Labor and Workforce Development and Economic Opportunity**Appropriation Amount:** \$628,315.00**Budget Year:** 2021**Contract Period:****Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

The breakdown of the award is as follows:

- |  |                      |
|--|----------------------|
| 1. Temporary Assistance for Needy Families (TANF)                            | \$ 305,135.00        |
| 2. General Assistance/Supplemental Nutrition<br>Assistance Program (GA/SNAP) | <u>\$ 323,180.00</u> |
| Total  | \$ 628,315.00        |

Funds accepted by Legistar File ID #21-0789 to be submitted under separate cover by the Mayor's Office/One Stop Career Center/Newark Works

Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training

**Two-Thirds vote of full membership required.**

- 7R1-f**    [21-0862](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Funding for Overtime to Address Violent Crime  
**Funding Source:** U.S. Department of Justice, Bureau of Justice Assistance  
**Appropriation Amount:** \$376,027.00  
**Budget Year:** 2021  
**Contract Period:** October 1, 2020 through September 30, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution 7R9-b adopted on June 2, 2021.  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**
- 7R1-g**    [21-0866](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The SUNUP Food Service Program will provide free, nutritious meals, and snacks to children who live in areas in which at least 50% of said population qualify for free or reduced-price meals under the National School Lunch Program within the City of Newark.  
**Funding Source:** New Jersey Department of Agriculture, Division of Food and Nutrition, Summer Food Program  
**Appropriation Amount:** \$847,962.73  
**Budget Year:** 2021  
**Contract Period:** October 1, 2020 through September 30, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under separate cover as Legistar File ID # 21-0825.  
Operating Agency: Department of Recreation, Cultural Affairs and Senior Services  
**Two-Thirds vote of full membership required.**

**7R2 Economic and Housing Development**

- 7R2-a**    [20-0563](#)    **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To develop a two (2) family sub-division structure as rental or for-sale housing.  
**Entity Name:** J&A Real Estate Development, LLC  
**Entity Address:** 636 Thomas Boulevard, Apt. 1, East Orange, New Jersey 07017  
**Sale Amount:** \$26,400.00  
**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$26,400.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
160-162 Brookdale Avenue/Block 4070/Lot 8/West Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 4,400 X \$6.00 = \$26,400.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b [20-0593](#)**Dept./ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct two (2) new two-family homes.**Entity Name:** MV Design Group, LLC**Entity Address:** 46 Chestnut Street, Ridgefield Park, New Jersey 07660**Sale Amount:** \$28,200.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$24,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

129-131 South 11th Street/Block 1858/Lot 24/West Ward

**Additional Information:**

Total Price: Square Footage X PSF = 4,700 X \$6.00 = \$28,200.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c [20-1186](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct three (3) two-family homes as affordable rental housing.**Entity Name:** AC Eagle Development, LLC**Entity Address:** 101 Elm Street, Vauxhall, New Jersey 07088**Sale Amount:** \$47,250.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$165,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

736 Bergen Street/Block 2707/Block 48/South Ward

738 Bergen Street/Block 2707/Block 47/South Ward

740 Bergen Street/Block 2707/Lot 46/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 7,875 X \$6.00 = \$47,250.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d [21-0547](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate property into a side yard for adjacent owner-occupied home.**Entity Name:** Natalie Antoine**Entity Address:** 24 Norwood Street, Newark, New Jersey 07106**Sale Amount:** \$9,200.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$92,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

22 Norwood Street/Block 4065/Lot 14/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,300 X \$4.00 = \$9,200.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e [21-0722](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To reconstruct the property as a mixed-use property to be used as the company's new headquarters, training center, and living quarters for its staff.**Entity Name:** CODEIT Development, a New Jersey Nonprofit Corporation**Entity Address:** 89 Market Street, 4th Floor, Newark, New Jersey 07102**Sale Amount:** \$20,216.00**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$99,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

24 Hudson Street/Block 2850/Lot 44/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,527 X \$8.00 = \$20,216.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.



7R2-f [21-0780](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To authorize the execution of a Redevelopment Agreement with Brandywine Acquisition and Development, LLC, as the designated redeveloper of the Crime and Ballistics Facility as part of a public-private partnership entered into under the Local Redevelopment and Housing Law.**Entity Name:** Brandywine Acquisition and Development, LLC**Entity Address:** 2 Ponds Edge Drive, Chadds Ford, Pennsylvania 19317**Sale Amount:** \$282,600.00**Cost Basis:** ( ) PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$2,711,100.00**Appraised Amount:** \$0.00**Contract Period:** Project Schedule attached as Exhibit D**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

706-714 Hunterdon Street/Block 2706/Lots 54, 56, and 58/South Ward

247 Peshine Avenue/Block 2706/Lot 1/South Ward

249-251 Peshine Avenue/Block 2706/Lots 2 and 3/South Ward

253-255 Peshine Avenue/Block 2706/Lots 4 and 5/South Ward

257 Peshine Avenue/Block 2706/Lot 6/South Ward

**Additional Information:**

7R2-g [21-0826](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To authorize the execution of a Redevelopment Agreement with Brandywine Acquisition and Development, LLC, as the designated redeveloper of the Evidence Storage Facility as part of a public-private partnership entered into under the Local Redevelopment and Housing Law.**Entity Name:** Brandywine Acquisition and Development, LLC**Entity Address:** 2 Ponds Edge Drive, Chadds Ford, Pennsylvania 19317**Sale Amount:** \$264,100.00**Cost Basis:** ( ) PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$667,900.00**Appraised Amount:** \$0.00**Contract Period:** Project Schedule attached as Exhibit D**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

775 Bergen Street/Block 2711/Lot 1/South Ward

777 Bergen Street/Block 2711/Lot 2/South Ward

779-781 Bergen Street/ Block 2711/Lots 3 and 4/South Ward

783 Bergen Street/Block 2711/Lot 6/South Ward

785 Bergen Street/Block 2711/Lot 7/South Ward

787-791 Bergen Street/Block 2711/Lot 8/South Ward

793 Bergen Street/Block 2711/Lot 11/South Ward

178 W. Runyon Street/Block 2711/Lot 53/South Ward

174-176 W. Runyon Street/Block 2711/Lot 54/South Ward

172 W. Runyon Street/Block 2711/Lot 56/South Ward

**Additional Information:**

- 7R2-h**    [21-0682](#)    **Dept./ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** 2021 Annual Budget for the Bergen, Lyons, Clinton Special Improvement District (BLCSID Partnership, Inc.)  
**Purpose:** Introduction of the 2021 Annual Budget for Bergen, Lyons, Clinton Special Improvement District  
**Amount:** \$398,471.72  
**Budget Period:** January 1, 2021 through December 31, 2021  
**Additional Information:**  
Ordinance 6PSF-b, adopted on April 17, 2013, created the BLC Special Improvement District in the South Ward.
- 7R2-i**    [21-0721](#)    **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** 2021 Annual Budget for Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau  
**Purpose:** Introducing and Approving 2021 Annual Budget for Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau  
**Amount:** \$686,374.00  
**Budget Period:** January 1, 2021 through December 31, 2021  
**Additional Information:**  
Ordinance 6PSF-h adopted on June 19, 2013 authorized the creation of the Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau.

**7R2-j**    [21-0234](#)    **Dept./ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide pre-high school and high school equivalency prep program.  
**Entity Name:** La Casa de Don Pedro  
**Entity Address:** 75 Park Avenue, Newark, New Jersey 07104  
**Contract Amount:** Not to exceed \$60,000.00  
**Funding Source:** New Jersey Department of Labor and Workforce Development/ Business Unit NW051, Dept. G20, Div./Proj. M20D0, Account #72060, Budget Ref: B2020  
**Contract Period:** July 1, 2020 through June 30, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R2-k**    [21-0789](#)    **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Acceptance of Work First New Jersey (WFNJ) Grant Funds  
**Entity Name:** City of Newark, One Stop Career Center  
**Entity Address:** 990 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$628,315.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** July 1, 2021 through June 30, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funding Source is the State of New Jersey Department of Labor and Workforce Development and Economic Opportunity.

No municipal funds, commitment of municipal resources, or staff are required for the receipt or acceptance of these grant funds.

**7R4 Finance**

**7R4-a**    [21-0548](#)    **Dept./ Agency:** Finance  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Action:** Extension/Rescheduling of Revaluation  
**Purpose:** To move the effective year of the currently ordered revaluation from Tax Year 2023 to Tax Year 2025.

**7R4-b**    [21-0704](#)    **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Stipulation of Settlements for Tax Appeals  
**List of Property:**  
**(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**  
Liberty 357 Wilson, LLC/5030/14/337-391 Wilson Avenue/East/2020/\$7,000,000.00/- \$197,600.00  
Liberty 357 Wilson, LLC/5030/10/337-355 Wilson Avenue (Merged into Lot 14 in 2019)/East/2019/\$186,000.00/- \$0.00  
**Additional Information:**  
Total Tax Credit Difference: - \$197,600.00  
\*\*\*Applied refund as a credit.

7R4-c [21-0765](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving Form of Sale of City-Secured Bonds**Amount to be Financed:** \$49,203,472.00**Source of Appropriation:** Notes**Purchaser:** New Jersey Infrastructure Bank**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$49,203,472.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING PROGRAM FOR THE PURPOSE OF FINANCING PHASE 10 OF THE CITY'S LEAD SERVICE LINE REPLACEMENT PROGRAM.

**Additional Information:**

Phase 10 of Lead Service Line Project; \$10 Million Principal Forgiveness

7R4-d [21-0590](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

1112 South Orange Avenue, Corp./4173/1/1112-1118 South Orange Avenue/West/2013/\$355,400/- \$0.00

1112 South Orange Avenue, Corp./4173/1/1112-1118 South Orange Avenue/West/2014/\$325,000/- \$942.70

187-189 Bloomfield Avenue, LLC/535/25/187-189 Bloomfield Avenue/North/2015/\$375,000/- \$2,041.65

187-189 Bloomfield Avenue, LLC/535/25/187-189 Bloomfield Avenue/North/2016/\$375,000/- \$2,122.48

187-189 Bloomfield Avenue, LLC/535/25/187-189 Bloomfield Avenue/North/2017/\$375,000/- \$2,196.52

187-189 Bloomfield Avenue, LLC/535/25/187-189 Bloomfield Avenue/North/2018/\$350,000/- \$3,201.83

285 South 7 Street MB, LLC/269/10/285 South 7th Street/West/2016/\$42,500/- \$1,718.28

296 16th Avenue, LLC/340/7/296-298 16th Avenue/West/2010/\$300,000/- \$2,079.72

296 16th Avenue, LLC/340/7/296-298 16th Avenue/West/2011/\$275,000/- \$3,008.51

296 16th Avenue, LLC/340/7/296-298 16th Avenue/West/2012/\$275,000/- \$3,120.61

296 16th Avenue, LLC/340/7/296-298 16th Avenue/West/2015/\$300,000/- \$4,420.82

296 16th Avenue, LLC/340/7/296-298 16th Avenue/West/2016/\$300,000/- \$4,595.84

296 298 Renner Assoc./3624/7/296-298 Renner Avenue/South/2013/\$550,000/- \$1,881.06

302-306 South 11 Street MB, LLC/1796/55/302-306 South 11th Street/West/2016/\$50,000/- \$1,006.20

526 S. 15th Street, LLC/332/33(34)/243-245 16th Avenue/West/2013/\$431,700/- \$590.60

57 Van Buren Street, LLC/1999/22/57-61 Van Buren Street/East/2013/\$638,100/- \$0.00

57 Van Buren Street, LLC/1999/22/57-61 Van Buren Street/East/2014/\$600,000/- \$1,181.48

637-647 Summer Avenue Associates, LLC/733/17/637-647 Summer Avenue/North/2013/\$2,300,000/- \$10,140.60

637-647 Summer Avenue Associates, LLC/733/17/637-647 Summer Avenue/North/2014/\$2,300,000/- \$10,648.83

637-647 Summer Avenue Associates, LLC/733/17/637-647 Summer Avenue/North/2015/\$2,300,000/- \$11,363.11

637-647 Summer Avenue Associates, LLC/733/17/637-647 Summer Avenue/North/2016/\$2,300,000/- \$11,812.96

729 S 15 LLC/2635/6/729 South 15th Street/South/2012/\$117,600/- \$1,070.12

BBR Group LLC/4191/8/347-349 Sandford Avenue/West/2013/\$125,000/  
-\$5,339.02  
BBR Group LLC/4191/8/347-349 Sandford Avenue/West/2014/\$125,000/  
-\$5,606.61  
BBR Group LLC/4191/8/347-349 Sandford Avenue/West/2015/\$125,000/  
-\$5,982.67  
Beira Corporation/944/1(2, 3)/62-66 Pacific Street/East/2013/\$1,335,900/-\$.00  
Beira Corporation/944/1(2, 3)/62-66 Pacific Street/East/2014/\$1,195,000/  
-\$4,369.31  
Beira Corporation/944/1(2, 3)/62-66 Pacific Street/East/2015/\$1,195,000/  
-\$4,662.38  
Beira Corporation/944/1(2, 3)/62-66 Pacific Street/East/2016/\$1,195,000/  
-\$4,846.96  
New Clifton LLC/2761/12(45)/12-26 Clifton Street/South/2013/\$229,500/-\$.00  
New Clifton LLC/2761/12(45)/12-26 Clifton Street/South/2014/\$229,500/-\$.00  
New Clifton LLC/2761/12(45)/12-26 Clifton Street/South/2015/\$207,000/  
-\$744.53  
New Clifton LLC/2761/2/210 Elizabeth Avenue/South/2013/\$28,000/-\$.00  
New Clifton LLC/2761/2/210 Elizabeth Avenue/South/2014/\$28,000/-\$.00  
New Clifton LLC/2761/2/210 Elizabeth Avenue/South/2015/\$24,400/-\$.119.12  
New Clifton LLC/2761/3/208 Elizabeth Avenue/South/2013/\$27,500/-\$.00  
New Clifton LLC/2761/3/208 Elizabeth Avenue/South/2014/\$27,500/-\$.00  
New Clifton LLC/2761/3/208 Elizabeth Avenue/South/2015/\$24,800/-\$.89.34  
New Clifton LLC/2761/4/206 Elizabeth Avenue/South/2013/\$20,000/-\$.00  
New Clifton LLC/2761/4/206 Elizabeth Avenue/South/2014/\$20,000/-\$.00  
New Clifton LLC/2761/5/204 Elizabeth Avenue/South/2014/\$19,500/-\$.00  
New Clifton LLC/2761/5/204 Elizabeth Avenue/South/2015/\$19,500/-\$.00  
New Clifton LLC/2761/6/198-202 Elizabeth Avenue/South/2013/\$136,500/-\$.00  
New Clifton LLC/2761/6/198-202 Elizabeth Avenue/South/2014/\$136,500/-\$.00  
New Clifton LLC/2761/6/198-202 Elizabeth Avenue/South/2015/\$123,300/  
-\$436.79  
Lelis, Lourival P./2768/9.06/76-78 East Bigelow Street/South/2015/\$275,000/  
-\$688.27  
Lelis, Lourival P./2768/9.06/76-78 East Bigelow Street/South/2016/\$275,000/  
-\$715.52  
Lelis, Lourival P./2768/9.06/76-78 East Bigelow Street/South/2017/\$250,000/  
-\$1,630.48  
Lelis, Lourival P./2768/9.06/76-78 East Bigelow Street/South/2018/\$250,000/  
-\$1,691.39  
Kim, Kyong & Bang/482/19/78-80 Broadway/Central/2013/\$617,600/-\$.00  
Kim, Kyong & Bang/482/19/78-80 Broadway/Central/2014/\$517,600/-\$.3,101.00  
Kim, Kyong & Bang/482/19/78-80 Broadway/Central/2015/\$517,600/-\$.3,309.00  
Kim, Kyong & Bang/482/19/78-80 Broadway/Central/2016/\$517,600/-\$.3,440.00  
Young Market Corp./60/11/254-256 Washington Street/Central/2013/\$115,800/  
-\$0.00  
Young Market Corp./60/11/254-256 Washington Street/Central/2014/\$115,800/  
-\$0.00  
Young Market Corp./60/11/254-256 Washington Street/Central/2015/\$115,800/  
-\$0.00  
Young Market Corp./60/11/254-256 Washington Street/Central/2016/\$115,800/



-\$0.00  
Young Market Corp./60/11/254-256 Washington Street/Central/2017/\$115,800/  
-\$0.00  
Young Market Corp./60/11/254-256 Washington Street/Central/2018/\$115,800/  
-\$0.00  
Young Market Corp./60/12/252 Washington Street/Central/2013/\$239,300/  
-\$0.00  
Young Market Corp./60/12/252 Washington Street/Central/2018/\$142,300/  
-\$3,582.21  
Young Market Corp./60/12/252 Washington Street/Central/2017/\$142,300/  
-\$3,453.20  
Young Market Corp./60/12/252 Washington Street/Central/2016/\$142,300/  
-\$3,336.80  
Young Market Corp./60/12/252 Washington Street/Central/2015/\$142,300/  
-\$3,209.73  
Young Market Corp./60/12/252 Washington Street/Central/2014/\$142,300/  
-\$3,007.97  
Young Market Corp./60/13/94 Market Street/Central/2013/\$491,900/- \$0.00  
Young Market Corp./60/13/94 Market Street/Central/2014/\$341,900/- \$4,651.50  
Young Market Corp./60/13/94 Market Street/Central/2015/\$341,900/- \$4,963.50  
Young Market Corp./60/13/94 Market Street/Central/2016/\$341,900/- \$5,160.00  
Young Market Corp./60/13/94 Market Street/Central/2017/\$341,900/- \$5,340.00  
Young Market Corp./60/13/94 Market Street/Central/2018/\$341,900/- \$5,539.50  
Gil, Sabino & Ligia/600/29/596 Third Street/North/2012/\$185,000/- \$2,105.72

**Additional Information:**

Total Tax Difference: -\$170,266.44

**7R4-e**    [21-0655](#)**Dept/ Agency:** Finance**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending**Purpose:** Designating bank depositories/adopting Cash Management Plan.**Entity Name/Address:**

TD Bank

Industrial Bank

Columbia Bank

Santander Bank

J.P. Morgan Chase

Crown Bank

Wells Fargo

Garden State Community Bank

PNC Bank

Bank of America

Citibank

Banco Popular

Investors Savings Bank

Valley Bank

N.J. Cash Management Fund

PNC Capital Markets

Merrill Lynch, 250 Vesey Street, New York, NY

Morgan Stanley Dean Witter, 1585 Broadway, New York, NY

**Period:** January 1, 2021 through December 31, 2021**Additional Information:**

**7R5 Health and Community Wellness**

**7R5-a** [21-0591](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Urban Renewal Corporation  
**Entity Address:** 53 South Hackensack Avenue, Kearny, New Jersey 07032  
**Grant Amount:** Not to exceed \$212,401.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$70,026.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-b** [21-0619](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Catholic Family and Community Services - Hope House  
**Entity Address:** 101-103 Bassett Highway, Dover, New Jersey 07801  
**Grant Amount:** Not to exceed \$193,933.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$92,469.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-c**    [21-0621](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Positive Health Care, Inc.  
**Entity Address:** 744 Broad Street, 23rd Floor, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$207,810.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$57,650.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-d**    [21-0648](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Public Strategies, Inc.  
**Entity Address:** Long Branch, New Jersey 07740  
**Grant Amount:** Not to exceed \$220,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$48,500.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-e**    [21-0657](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** La Casa de Don Pedro, Inc.  
**Entity Address:** 75 Park Avenue, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$290,008.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$54,964.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-f**    [21-0675](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Meals on Wheels, Inc.  
**Entity Address:** 1025 Pennsylvania Avenue, Linden, New Jersey, 07036  
**Grant Amount:** Not to exceed \$28,204.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$14,102.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-g**    [21-0676](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Neighborhood Health Services Corporation  
**Entity Address:** 1700 Myrtle Avenue, Plainfield, New Jersey 07063  
**Grant Amount:** Not to exceed \$618,523.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$157,814.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-h**    [21-0616](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** New Jersey AIDS Services, Inc.  
**Entity Address:** 3 Executive Drive, Morris Plains, New Jersey 07950  
**Grant Amount:** Not to exceed \$672,917.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$172,405.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-i**     [21-0630](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Apostles House  
**Entity Address:** 24 Grant Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$85,791.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$38,591.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-j**     [21-0643](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** United Way of Greater Union County, Inc.  
**Entity Address:** 33 West Grand Street Elizabeth, New Jersey 07202  
**Grant Amount:** Not to exceed \$263,034.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$118,000.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-k**    [21-0644](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Rutgers, the State University of New Jersey - FXB Center (CQM Program)  
**Entity Address:** 65 Bergen Street, 8th Floor, Suite 538, Newark, New Jersey 07101  
**Grant Amount:** Not to exceed \$224,626.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$110,000.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-l**    [21-0654](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** North Jersey AIDS Alliance, dba, North Jersey Community Research Initiative (NJCRI)  
**Entity Address:** 393 Central Avenue, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$951,388.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$266,346.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.



**7R5-m**    [21-0658](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Zufall Health Center, Inc.  
**Entity Address:** 18 West Blackwell Street, Dover, New Jersey 07801  
**Grant Amount:** Not to exceed \$376,700.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$99,082.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-n**    [21-0705](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Rutgers, The State University of New Jersey Rutgers - START Program  
**Entity Address:** 90 Bergen Street, Suite 4400, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$408,918.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$204,461.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-o** [21-0726](#)

**Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** C.U.R.A, Inc.  
**Entity Address:** 35 Lincoln Park, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$298,900.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$133,750.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-p** [21-0371](#)

**Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** National Hypertension Control Initiative  
**Entity Name:** Department of Health and Human Services, Health Resources and Administration (HRSA)  
**Entity Address:** 5600 Fisher Lane, Rockville, Maryland 20852  
**Grant Amount:** \$134,400.00  
**Funding Source:** Department of Health and Human Services, Health Resources and Administration (HRSA)  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** January 1, 2021 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R5-q**    [21-0386](#)    **Dept./ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To advance Ending HIV Epidemic Primary Care HIV Prevention.  
**Entity Name:** United States Department of Health and Human Resources Health, Health Resources and Services Administration (HRSA)  
**Entity Address:** 5600 Fisher Lane, Rockville, Maryland 20852  
**Grant Amount:** \$261,639.00  
**Funding Source:** United States Department of Health and Human Resources Health, Health Resources and Services Administration (HRSA)  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** April 1, 2021 through March 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R6**        **Law**

**7R6-a**    [21-0713](#)    **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Extraordinary Unspecifiable Service (EUS) Contract  
**Purpose:** Municipal Business- Federal and State Lobbying  
**Entity Name:** Mercury Public Affairs, LLC  
**Entity Address:** 220 Lennox Avenue, Suite 101, Westfield, New Jersey 07090  
**Contract Amount:** Not to exceed \$168,000.00  
**Funding Source:** 2021 Budget/Department of Business Administration Business Unit NW: 011-Dept. ID 030, Div. Proj. 0301, Account 71280, Budget Ref: B2021  
**Contract Period:** April 16, 2021 through April 15, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    (X) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$56,000.00.

**7R8 Municipal Council and City Clerk**

- 7R8-a**    [21-0823](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Appointee:** Jose Ruiz  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
Appointee shall submit Constable Bond.
- 7R8-b**    [21-0924](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Bishop Willie James Hamilton  
**Date(s):** Monday, July 19, 2021  
**Event Time:** 11:30 A.M.  
**Official Street Name(s):** Intersection of Halleck Street and Broadway  
**Ceremonial Intersection Name:** Bishop Willie James Hamilton Way  
**Sponsor:** Council Member, Anibal Ramos, Jr.  
**Additional Information:**
- 7R8-c**    [21-0950](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Hazel Mincy  
**Date(s):** Saturday, July 24, 2021  
**Event Time:** 11:00 A.M.  
**Official Street Name(s):** Intersection of Avon Avenue and South 15th Street  
**Ceremonial Intersection Name:** Hazel Mincy Way  
**Sponsor:** Council Member, John Sharpe James  
**Additional Information:**

**7R8-d**    [21-0951](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Ann Byrd  
**Date(s):** Saturday, July 31, 2021  
**Event Time:** 11:00 A.M.  
**Official Street Name(s):** Intersection of Mapes Terrace and Schuyler Avenue  
**Ceremonial Intersection Name:** Ann Byrd Way  
**Sponsor:** Council Member, John Sharpe James  
**Additional Information:**

**7R9        Public Safety**

**7R9-a**    [20-0325](#)    **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment of Seventy-Seven (77) Special Police Officers  
**List of Police Officers:**  
**(Name/Address)** See Appendix A (Attached)  
**Term of Appointment:** January 1, 2020 through December 31, 2020  
**Additional Information:**  
Seventy-Seven (77) Newark residents for appointment as Special Police Officers.

**7R9-b**    [20-0326](#)    **Dept/ Agency:** Public Safety/ Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment of Twenty-One (21) Class Two Special Police Officers (Non-Residents)  
**List of Police Officers:**  
**(Name/Address)** See Appendix A (Attached)  
**Term of Appointment:** January 1, 2020 through December 31, 2020  
**Additional Information:**  
Twenty-One (21) non-residents for appointment as Special Police Officers.

- 7R9-c**    [21-0306](#)    **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide Clinical and Forensic Psychological and Consulting Services.  
**Entity Name:** Lamb and Maddux, LLC  
**Entity Address:** 90 Main Street, Suite 101-1, Hackensack, New Jersey 07601  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2021 Budget/Department of Public Safety, Divisions of Police/ Business Unit 011, Dept. 190, Div. 1902, Account 71210 Budget Ref B2021  
**Contract Period:** April 1, 2021 through March 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**
- 7R9-d**    [21-0613](#)    **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment of Seventy-Four (74) Special Police Officers-Newark Residents  
**List of Police Officers:**  
**(Name/Address)** See Appendix A (Attached)  
**Term of Appointment:** January 1, 2021 through December 31, 2021  
**Additional Information:**  
Seventy-Four (74) resident for appointment as Special Police Officers.
- 7R9-e**    [21-0614](#)    **Dept/ Agency:** Public Safety/ Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment of Twenty (20) Class Two Special Police Officers (Non-Residents)  
**List of Police Officers:**  
**(Name/Address)**  
**See Appendix A (attached)**  
**Term of Appointment:** January 1, 2021 through December 31, 2021  
**Additional Information:**  
Twenty (20) non-residents for appointment as Special Police Officers.

**7R9-f**    [21-0748](#)    **Dept/ Agency:** Public Safety/Office of Emergency Management  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Exception to Public Bidding - specific exception  
**Purpose:** To provide CPR and Bleeding Control Training.  
**Entity Name:** University Hospital  
**Entity Address:** 150 Bergen Street, Newark, New Jersey 07103  
**Amount:** Not to exceed \$190,000.00  
**Funding Source:** State of New Jersey, Office of Homeland Security and Preparedness, Urban Areas Security Initiative (UASI) Grant Funds FY'19 and 20  
**Contract Period:** May 1, 2021 through July 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Exception to Public Bidding, N.J.S.A. 40A:11-5(2).

## **7R11    Recreation, Cultural Affairs and Senior Services**

**7R11-a**    [21-0825](#)    **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To provide meals to Newark children through SuNuP Summer Food.  
**Entity Name:** SuNuP Summer Food Service Program  
**Entity Address:** 94 William Street, Room 103, Newark, New Jersey 07102  
**Grant Amount:** \$847,962.73  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** New Jersey Department of Agriculture, Bureau of Child Nutrition Program  
**Grant Period:** July 6, 2021 through September 3, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
No municipal funds are required.

**7R12 Water Sewer Utility**

**7R12-a** [21-0019](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Professional Engineering Services on an As-Needed Basis.  
**Entity Name:** Professional Consulting, Inc.  
**Entity Address:** Octagon 10 Office Center, 1719 Route 10, Suite 225, Parsippany, New Jersey 07054  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021  
**Contract Period:** One (1) year from the issuance of a written Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
RFQ's Distributed: Eighteen (18)  
Qualification Statements Received: Sixteen (16)

**7R12-b** [21-0378](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Amendment #1 to Replacement of Water Distribution Mains.  
**Entity Name:** Mott MacDonald, LLC  
**Entity Address:** 111 Wood Avenue South, Iselin, New Jersey 08830  
**Contract Amount:** Not to exceed \$413,000.00  
**Funding Source:** 2017 Budget/Department of Water and Sewer Utilities Budget/ NW041-17W-17W00-94710-B2017  
**Contract Period:** Until project completion pursuant to N.J.S.A. 40A:11-15(9)  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Resolution 7R12-b adopted on February 3, 2016, for a contract amount not to exceed \$315,000.00, to commence upon written authorization of the Municipal Council up to completion of construction.  
Amendment #1 will increase the original contract amount by \$98,000.00 for a total contract amount not to exceed \$413,000.00.



**ADDED STARTER RESOLUTIONS**

**7R8      Municipal Council and City Clerk**

7R8-e [21-0994](#)  
(as)

## **RECOGNIZING & COMMENDING**

### **Sponsored by President Mildred C. Crump**

1. Dale Goodwin, on her retirement after forty (40) years of service to early childhood education and youth programs
2. Naomi Herrill, on her 68th Birthday Celebration
3. Asie Edward Hill, on celebrating his life posthumously
4. Joyce Henry-Faller, on her retirement from public service with the Newark Board of Education

### **Sponsored by Council Member Augusto Amador**

5. Individuals honored for their commitment, achievement and graduation from Wilson Avenue School
6. Individuals honored for their commitment, achievement and graduation from Oliver Street School
7. Individuals honored for their commitment, achievement and graduation from Hawkins Street School
8. Individuals honored for their commitment, achievement and graduation from East Side High School
9. Individuals honored for their commitment, achievement and graduation from Ann Street School
10. Individuals honored for their commitment, achievement and graduation from Lafayette Street School
11. Individuals honored for their commitment, achievement and graduation from South Street School
12. Amandio Pita, honored posthumously for his years of service to the Ironbound Community
13. Jeanne Ramirez, on her retirement from public service as a teacher in Newark Public Schools

### **Sponsored by Council Member Carlos M. Gonzalez**

14. Individuals honored during the Hispanic Law Enforcement Society Cigar Night, held on Friday, June 18, 2021

### **Sponsored by Council Member John Sharpe James**

15. Pastor Jeremiah E. Maxfield, Ceremonial Street Dedication
16. Walter 'Willie' Green, of Uncle Willie's Wings on celebrating the 2nd Annual "Willie's Day", held on Saturday, June 12, 2021
17. Reverend Dr. George A. Blackwell II and First Lady Minister Helena B. Blackwell, on celebrating their 26th Pastoral Anniversary, at Good Neighbor Baptist Church, held on Sunday, June 13, 2021
18. Pastor Robert L. Murrast, on celebrating forty-eight (48) years of ministry, at Saint Peter's Missionary Baptist Church
19. Pastor Ronald Slaughter, on celebrating his 10th Pastoral Anniversary,

at Saint James AME Church, held on Sunday, June 13, 2021

20. Pastor Tiffany Sales Morrast, on celebrating her 9th Pastoral Anniversary, at Secret Place of Praise Church, held on Saturday, June 12, 2021

21. Bishop T. Cooper, on celebrating his 44th Pastoral Anniversary, at Palm Garden Holiness Church, held on Sunday, June 20, 2021

22. Pastor Kevin L. Pendleton, on celebrating his 4th Pastoral Anniversary, at Sardis Temple Baptist Church, held on Sunday, June 27, 2021

**Sponsored by Council Member Joseph A. McCallum, Jr.**

23. Bishop Stacy M. McQueen, of Full Gospel Monument of Faith Church, Inc.

24. Pearlie Mae Davis

**Sponsored by Council Member Luis A. Quintana**

25. Esther Harris, celebrating her life posthumously during a memorial service held on Friday, June 4, 2021

26. Individuals honored during the 34th Annual Essex-West Hudson Central Labor Council, AFL-CIO Breakfast, held on Sunday, June 6, 2021

27. Individuals honored during the 5th Anniversary of the Talented Latinos of the World VIP 2021 organized by AR Global Production

28. Dustin D. Palumbo, honored for his graduation from Fordham University School of Law

29. Visiting Dignitaries of the Dominican Republic honored for representing citizens of the Tri-State Area

30. Rolando Velazquez, Ceremonial Street Dedication

31. Joseph A. Bernal, Ceremonial Street Dedication

32. Individuals honored for working diligently during the COVID 19 Pandemic by delivering groceries to residents in need

33. Soraida Lara, on her retirement after thirteen (13) years of public service to the City of Newark, Office of the City Clerk

**Sponsored by Council Member Anibal Ramos, Jr.**

34. Dr. Linda Cerino, on her retirement after forty-six (46) years of public service with Saint Michael's School

35. Leroy Jones, on his appointment as State Democratic Chairman

7R8-f [21-0993](#)  
(as)

## **EXPRESSING PROFOUND SORROW AND REGRET**

### **Sponsored by President Mildred C. Crump**

1. Reverend Dr. James Arthur Scott

### **Sponsored by Council Member John Sharpe James**

2. Octavia Juanita Hutchins-Harris
3. Bishop Willie James Hamilton
4. Dorothy Fort-Howard
5. Ella Mae Wortham Sherrer

7R8-g [21-0978](#)  
(as)

**Dept/ Agency:** Offices of Municipal Council/City Clerk

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Urging Support of the Essex-Hudson Greenway Project

**Purpose:** To urge support for the Essex-Hudson Greenway Project, including the revitalization of the section that is located within the City of Newark and for the State of New Jersey to set aside sufficient funds to effectuate the acquisition of the right-of-way and to support the annual debt service associated with the purchase and construction of the greenway.

**Sponsor(s):** Council Member, Anibal Ramos, Jr. and Council Vice President, Luis A. Quintana

**Additional Information:**

**8. COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8.-a [21-0074](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 302 SOUTH 6TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 278, LOT 35. (CENTRAL WARD)
- 8.-b [21-0111](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 68 HINSDALE PLACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 617.01, LOT 44. (NORTH WARD)
- 8.-c [21-0494](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 475-477 SOUTH 14TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 329, LOT 20. (WEST WARD)
- 8.-d [21-0495](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 69 SOUTH 13TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1866, LOT 20.01. (WEST WARD)
- 8.-e [21-0807](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 149 MT. PROSPECT AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 511, LOT 36. (CENTRAL WARD)

- 8.-f      [20-1266](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 137 FABYAN PLACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3090, LOT 15. (SOUTH WARD)
- 8.-g      [20-1397](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 313 IRVINE TURNER BOULEVARD, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2666, LOT 1.05. (SOUTH WARD)
- 8.-h      [20-1468](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 446 ITB URBAN RENEWAL, LLC, 395 FRANKLIN STREET, BLOOMFIELD, NEW JERSEY 07003, FOR A PROJECT TO REHABILITATE A VACANT BUILDING AND CONSTRUCT APPROXIMATELY TWENTY-NINE (29) MARKET RATE RENTAL UNITS AND TWENTY-FIVE (25) PARKING SPACES, LOCATED AT 446-450 IRVINE TURNER BOULEVARD AND 140-142 RIDGEWOOD AVENUE, NEWARK, NEW JERSEY 07108 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2693, LOTS 22, 36 AND 37. (SOUTH WARD)
- 8.-i      [20-1586](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE (3) FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 315-317 IRVINE TURNER BOULEVARD, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2666, LOT 1.04. (SOUTH WARD)
- 8.-j      [20-1596](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 215½-217 GARSIDE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 528, LOT 37. (NORTH WARD)

- 8.-k     [20-1628](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 495 SOUTH 18TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 325, LOT 21. (WEST WARD)
- 8.-l     [20-1672](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 68 NORTH 6TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1874, LOT 22.04. (WEST WARD)
- 8.-m     [21-0298](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 499 SOUTH 18TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 325, LOT 23. (WEST WARD)
- 8.-n     [21-0438](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 69-71 SOUTH 12TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1867, LOT 29. (WEST WARD)
- 8.-o     [21-0554](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 124 PALM STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 4199, LOT 138. (WEST WARD)
- 8.-p     [21-0555](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 102-104 GROVE TERRACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 4036.01, LOT 1.02. (WEST WARD)

- 8.-q     [21-0583](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 718 SUMMER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 763, LOT 12.02. (NORTH WARD)
- 8.-r     [21-0589](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 780 SOUTH 13TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2649, LOT 8. (SOUTH WARD)
- 8.-s     [21-0773](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 414 SOUTH 16TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 319, LOT 18. (WEST WARD)



- 8.-t      [21-0277](#)      AN ORDINANCE GRANTING A TAX EXEMPTION TO FOUR CORNERS MILLENNIUM PROJECT URBAN RENEWAL ENTITY, LLC, 89 MARKET STREET, 8TH FLOOR, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO CONSTRUCT A NEW (14) STORY BUILDING CONSISTING OF APPROXIMATELY (244) RESIDENTIAL RENTAL UNITS, OF WHICH A MINIMUM OF (20%) UNITS SHALL BE AFFORDABLE HOUSING UNITS RESTRICTED TO (60%) OF AREA MEDIAN INCOME IN ACCORDANCE WITH CITY ORDINANCE 6PSF-b, DULY ADOPTED ON OCTOBER 4, 2017 AND 49,197 SQUARE FEET OF COMMERCIAL SPACE ON PROPERTY KNOWN AS 199-201 MARKET STREET, 197 MARKET STREET, 193-195 MARKET STREET, AND 12 BEAVER STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 146, LOTS 35, 37, 38 AND 55 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$1,000,000.00, AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH. (CENTRAL WARD)
- 8.-u      [21-0143](#)      AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 24, PROCEDURES FOR APPLICATION, APPROVAL AND ADMINISTRATION OF LONG TERM TAX EXEMPTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO ADD BUILDING MAINTENANCE AS A MATERIAL CONDITION OF THE FINANCIAL AGREEMENT AND TO PERMIT THE CITY OF NEWARK TO RESCIND A TAX EXEMPTION AND FINANCIAL AGREEMENT IF AN ENTITY FAILS TO COMPLY WITH BUILDING MAINTENANCE REQUIREMENTS.
- 8.-v      [21-0347](#)      AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XIII, FOOD, DRUGS AND COSMETICS, CHAPTER 4, MILD PRODUCTS, ARTICLE 7, ICE CREAM PEDDLERS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO INCREASE CERTAIN FEES AND LIMIT THE NUMBER OF LICENSES ISSUED.

- 8.-w     [21-0549](#)     AN ORDINANCE AMENDING THE ORIGINAL TAX ABATEMENT GRANTED TO NEWARK 40 E. PARK URBAN RENEWAL, LLC, 128 MAIN AVENUE, PASSAIC, NEW JERSEY 07055, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO EXTEND THE TIMEFRAME TO CONSTRUCT THE PROJECT CONSISTING OF THE RENOVATION OF A VACANT, ABANDONED BROWNSTONE OFFICE BUILDING INTO FIFTEEN (15) MARKET RATE RESIDENTIAL UNITS LOCATED ON REAL PROPERTY FORMERLY KNOWN AS 40 EAST PARK STREET AND 36-38 AND 40 KITCHELL STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 126, LOTS 1, 2 AND 52, WHICH HAS BEEN MERGED AND IS NOW KNOWN AS 35-47 MULBERRY STREET, BLOCK 126, LOT 1. (Central Ward)
- 8.-x     [21-0781](#)     AN ORDINANCE AUTHORIZING A CONTRACT FOR SALE OF REAL ESTATE TO BRANDYWINE ACQUISITION AND DEVELOPMENT, LLC, AS THE DESIGNATED REDEVELOPER OF BLOCK 2706, LOTS 1, 2, 3, 4, 5, 6, 54, 56 AND 58 FOR THE REDEVELOPMENT OF THE CRIME AND BALLISTICS FACILITY SITE FOR THE CITY OF NEWARK. (SOUTH WARD)
- 8.-y     [21-0827](#)     AN ORDINANCE AUTHORIZING A CONTRACT FOR SALE OF REAL ESTATE TO BRANDYWINE ACQUISITION AND DEVELOPMENT, LLC, AS THE DESIGNATED REDEVELOPER OF BLOCK 2711, LOTS 1, 3, 4, 6, 7, 8, 11, 53, 54 AND 56 FOR THE AMOUNT OF \$264,100.00, FOR THE REDEVELOPMENT OF THE EVIDENCE STORAGE FACILITY SITE FOR THE CITY OF NEWARK LOCATED WITHIN THE SOUTH BERGEN STREET REDEVELOPMENT PLAN AREA. (south ward)
- 8.-z     [21-0782](#)     AN ORDINANCE AUTHORIZING CAPITAL SALE/LEASEBACK AGREEMENT AS A CAPITAL LEASE WITH BRANDYWINE ACQUISITION AND DEVELOPMENT, LLC, AS DESIGNATED REDEVELOPER, FOR REDEVELOPMENT OF THE CRIME AND BALLISTICS FACILITY SITE FOR THE CITY OF NEWARK. (SOUTH WARD)

8.-aa [21-0828](#) AN ORDINANCE AUTHORIZING CAPITAL SALE/LEASEBACK AGREEMENT AS A CAPITAL LEASE WITH BRANDYWINE ACQUISITION AND DEVELOPMENT, LLC, AS DESIGNATED REDEVELOPER, FOR REDEVELOPMENT OF THE EVIDENCE STORAGE FACILITY SITE FOR THE CITY OF NEWARK.

8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor

- 8.-ab [21-0772](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Mr. Oliver Wembo-Shinga  
**Appointment Term:** Four (4) year term commencing upon Municipal Council approval and ending on June 22, 2025  
**Sponsor:**  
**Additional Information:**  
Mr. Wembo-Shinga will be replacing Mr. Shaka Taylor (deceased).
- 8.-ac [21-0954](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** Dr. Denise V. Rogers  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.

- 8.-ad**     [21-0955](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** Theresa Pringle  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.
- 8.-ae**     [21-0956](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** Sean Pfeifer  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.
- 8.-af**     [21-0957](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** Brian McGovern  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.

- 8.-ag**     [21-0958](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** Reverend David P. Jones  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.
- 8.-ah**     [21-0959](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** David Hall  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.
- 8.-ai**     [21-0962](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** Nichole K. Butler  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.

- 8.-aj**     [21-0964](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Commission on Homelessness  
**Name of Appointee:** Maurice Brown  
**Appointment Term:** Three (3) years upon Municipal Council approval on or about July 8, 2021  
**Sponsor:**  
**Additional Information:**  
Maximum of two (2) consecutive terms, may re-apply after a two (2) year lapse.

**ADDED STARTER ORDINANCES****COMMUNICATIONS**

Received from Business Administrator Eric S. Pennington.

- 8.-ak [21-0278](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX  
(as) EXEMPTION TO FOUR CORNERS MILLENNIUM PROJECT  
URBAN RENEWAL ENTITY II, LLC, 89 MARKET STREET, 8TH  
FLOOR, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO  
CONSTRUCT A NEW FOURTEEN (14) STORY BUILDING  
CONSISTING OF APPROXIMATELY TWO HUNDRED TWENTY  
(220) RESIDENTIAL RENTAL UNITS, OF WHICH A MINIMUM OF  
TWENTY PERCENT (20%) UNITS SHALL BE AFFORDABLE  
HOUSING UNITS RESTRICTED TO 60% OF AREA MEDIAN  
INCOME IN ACCORDANCE WITH CITY ORDINANCE 6PSF-b,  
DULY ADOPTED OCTOBER 4, 2017, 11,000 SQUARE FEET OF  
COMMERCIAL SPACE AND FORTY-ONE (41) UNDERGROUND  
PARKING SPACES LOCATED ON PROPERTY KNOWN AS  
241-251 WASHINGTON STREET, 101-103 MARKET STREET,  
97-99 MARKET STREET, 93-95 MARKET STREET, 233-237  
WASHINGTON STREET, AND 239 WASHINGTON STREET,  
NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY OF  
NEWARK'S OFFICIAL TAX MAP AS BLOCK 72, Lots 1, 4, 5, 6, 45  
and 47 AND AUTHORIZING THE EXECUTION AND DELIVERY OF  
A FINANCIAL AGREEMENT AND OTHER APPLICABLE  
DOCUMENTS RELATED TO THE ISSUANCE OF  
REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE  
FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE  
ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A  
PRINCIPAL AMOUNT NOT TO EXCEED \$1,000,000.00 AND  
DETERMINING VARIOUS OTHER MATTERS IN CONNECTION  
THEREWITH (CENTRAL WARD).

8.-al [21-0750](#)  
(as) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO ESSEX PLAZA OWNER TWO, LLC, HAVING ITS PRINCIPAL OFFICE AT C/O FAIRSTEAD, 250 WEST 55TH STREET, 35TH FLOOR, NEW YORK, NEW YORK, 10019 FOR A PROJECT TO ACQUIRE AND SUBSTANTIALLY RENOVATE TWELVE (12) EXISTING MID-RISE ELEVATOR AND WALK-UP BUILDINGS CONSISTING OF APPROXIMATELY 241 AFFORDABLE HOUSING RENTAL UNITS AND ON-SITE COMMUNITY AMENITIES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 31-41 E. KINNEY STREET, 9 SCOTT STREET, 72-76 ORCHARD STREET, 11-31 PENNINGTON STREET, 1078-1082 BROAD STREET, 146-158 ORCHARD STREET, 81-83 LINCOLN PARK, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 884, LOTS 1, 3 AND 31, BLOCK 885, LOTS 41, 42 AND 43, BLOCK 893, LOTS 2, 3, 4, 6, 34, 36, 37 AND 38, BLOCK 894, LOTS 1 AND 4, BLOCK 895, LOTS 44, 46 AND 48 AND BLOCK 2826, LOTS 24 AND 25.

8.am [21-0751](#)  
(as) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO ESSEX PLAZA OWNER ONE, LLC, HAVING ITS PRINCIPAL OFFICE AT C/O FAIRSTEAD, 250 WEST 55TH STREET, 35TH FLOOR, NEW YORK, NEW YORK, 10019 FOR A PROJECT TO ACQUIRE AND SUBSTANTIALLY RENOVATE AN EXISTING EIGHT (8) STORY BUILDING CONSISTING OF 450 SENIOR AFFORDABLE HOUSING RENTAL UNITS AND ON-SITE COMMUNITY AND MEDICAL FACILITIES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 1056-1070 BROAD STREET AND 1048-1054 BROAD STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 892, LOTS 1 AND 16.



**COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor**

- 8.-an**     [21-0997](#)     **Dept/ Agency:** Office of the Mayor  
**(as)**             **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
                   **Type of Service:** Appointment  
                   **Purpose:** Newark Municipal Court Judge  
                   **Name of Appointee:** Keith C. Harvest, Esq.  
                   **Appointment Term:** Three (3) year term to commence upon Municipal  
                   Council approval on or about July 8, 2021  
                   **Sponsor:**  
                   **Additional Information:**

**9.            PENDING BUSINESS ON THE AGENDA**

- 9.-a**     [20-1269](#)     **AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO BROAD STREET URBAN RENEWAL, LLC, C/O RUSSO DEVELOPMENT, 570 COMMERCE BOULEVARD, CARLSTADT, NEW JERSEY 07072, FOR A PROJECT TO CONSTRUCT TWO (2) NEW FIVE-STORY BUILDINGS CONSISTING OF APPROXIMATELY 269 MARKET RATE RESIDENTIAL RENTAL UNITS, THIRTY (30) ONE-BEDROOM AFFORDABLE HOUSING UNITS RESTRICTED TO TENANTS WITH A GROSS HOUSEHOLD INCOME EQUAL TO NO MORE THAN EIGHT-FIVE PERCENT (85%) OF THE MEDIAN GROSS HOUSEHOLD INCOME FOR HOUSEHOLDS OF THE SAME SIZE WITHIN THE HOUSING REGION AND ASSOCIATED PARKING, LOCATED AT 349-377 BROAD STREET AND 379-397 BROAD STREET, NEWARK, NEW JERSEY 07104 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 451, LOT 2 AND BLOCK 50, LOT 2. (CENTRAL WARD)**  
**DEFERRED 8-a 060221**

**9.-b**      [21-0737](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Caribbean Commission  
**Name of Appointee:** Lou Morgan  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation ending on June 3, 2025  
**Sponsor:**  
**Additional Information:**  
Mr. Morgan will be replacing Mr. Micano Evra whose term ended on February 19, 2020.  
**DEFERRED 8-t 060221**

**9.-c**      [21-0749](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Laurinda Jorge  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation ending on April 7, 2025  
**Sponsor:**  
**Additional Information:**  
Ms. Jorge will be replacing Ms. Barbara King whose term ended on November 19, 2019.  
**DEFERRED 8-u 060221**

**11. HEARING OF CITIZENS**

[21-0885](#)

1. FELICIA ALSTON-SINGLETON
2. LISA MITCHELSON-PARKER
3. GAYLE CHANEYFIELD JENKINS
4. CASSANDRA DOCK
5. DONNA JACKSON
6. MUNIRAH EL BOMANI
7. DION McCUTCHEON
8. DEBRA SALTERS

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**