

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Thursday, November 7, 2019

12:30 PM

Council Chamber

Municipal Council

*President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.*

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on November 1, 2019 at the time of preparation.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-1658](#) Joint Meeting of Essex and Union Counties, June, July and August 2019 Minutes
- 5.-b [19-1659](#) Office of the Clerk, Records Management, Room 415, Monthly Report, September 2019
- 5.-c [19-1673](#) Joint Meeting of Essex and Union Counties, Financial Statements, December 31, 2018
- 5.-d [19-0838](#) Rent Control Board Regular Hearing Minutes, March 12, 2019 and March 19, 2019
- 5.-e [19-1684](#) Newark African Commission, Minutes, September 26, 2019
- 5.-f [19-1694](#) New Jersey District Water Supply Commission, Minutes, September 25, 2019

- 5.-g [19-1776](#) Newark Police Division Consent Decree, Ninth Quarterly Report
- 5.-h [19-1782](#) Newark Central Planning Board, Regular Public Hearing, August 19, 2019 and October 7, 2019
- 5.-i [19-1783](#) Newark Landmarks & Historic Preservation Commission, Regular Hearing, October 2, 2019
- 5.-j [19-1784](#) Rent Control Board Public Testimony Hearing, September 10, 2019
- 5.-k [19-1793](#) Newark TaxiCab Division-NPD, Minutes September 12, 2019

6. **ORDINANCES**

6PSF **Public Hearing, Second Reading and Final Passage**

- 6PSF-a [19-0539](#) **AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII HOUSING CODE; CHAPTER 6, HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.**
 - Deferred 6PSF-b 050119
 - Deferred 6PSF-a 051519
 - Deferred 6PSF-a 060619
 - Deferred 6PSF-a 071019
 - Deferred 6PSF-a 090519
 - Deferred 6PSF-a 100219

- 6PSF-b [19-0994](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE VIII BUSINESSES AND OCCUPATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER 36 ENTITLED USE OF PLASTIC BAGS PROHIBITED.
Deferred 6PSF-g 080719
Deferred 6PSF-c 090519
Deferred 6PSF-b 091819
Deferred 6PSF-b 100219
[Deferred 6PSF-b 101619](#)
- 6PSF-c [19-1350](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CITY'S GREEN INFRASTRUCTURE FOR THE SEWER SYSTEM PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$450,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$450,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.
[Deferred 6PSF-i 101619](#)
- 6PSF-d [19-0478](#) AN ORDINANCE GRANTING A FIVE (5) YEAR EXTENSION OF THE TAX ABATEMENT TO CLAREMONT NEWARK URBAN RENEWAL, LLC, 1316 MADISON AVENUE, NEW YORK, NEW YORK 10128, FOR THE PROJECT COMMONLY REFERRED TO AS THE "FBI BUILDING" ON REAL PROPERTY KNOWN AS 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1. (CENTRAL WARD)

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [19-1465](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application and Agreements with HUD for One-Year Action Plan
Purpose: Application/Acceptance with HUD for the 2019 One Year Action Plan (Program Year 2019-2020)
Entity Name: United States Department of Housing and Urban Development (HUD)
Entity Address: One Newark Center, Newark, New Jersey 07102-5260
Total Grant Amount: \$16,054,608.00
Funding Source: United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships (HOME), and Housing Opportunities for People with AIDS (HOPWA) Program
Grant Period: September 1, 2019 through August 31, 2020
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Detailed allocation:
CDBG/\$7,136,919.00
ESG/\$608,884.00
HOME/\$2,467,446.00
HOPWA/\$5,841,359.00

7R1-b [19-1501](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Budget Insertion**Purpose:** To provide childhood immunization and case management services to children in the City of Newark.**Funding Source:** New Jersey Department of Health - Vaccine Preventable Disease Program**Appropriation Amount:** \$325,000.00**Budget Year:** 2019**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

Funds accepted by Resolution 7R5-a adopted on July 10, 2019

Operating Agency: Department of Health and Community Wellness

This is an additional award of \$325,000.00 from the New Jersey Department of Health - Vaccine Preventable Disease Program bringing the total program resources to \$515,000.00 for the Immunization Program.

Two-Thirds vote of full membership required.

7R1-c [19-1032](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - N.J.S.A. 40A:11-5(3) -
Negotiated contract after no bids received
Purpose: Bus Transportation of the Elderly (Regular Coach Buses and
Handicapped Coach Buses)
Entity Name: Academy Express, LLC
Entity Address: 111 Paterson Avenue, Hoboken, New Jersey 07030
Contract Amount: \$600,000.00
Funding Source: 2019 Budget/Department of Recreation, Cultural
Affairs and Senior
Services/NW011-160-1606-71810/NW011-160-1608-71810-71810/
NW011-160-1609-71810
Contract Period: For a period not to exceed twenty-four (24) consecutive
months, pursuant to N.J.S.A. 40A:11-15
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
1st Advertisement: November 27, 2018
Bids Solicited: Fifteen (15)
Bids Received: Two (2)
Bids Rejected: Two (2)

2nd Advertisement: January 15, 2019
Bids Solicited: Four (4)
Bids Received: Zero (0)

3rd Advertisement: February 13, 2019
Bids Solicited: Five (5)
Bids Received: Zero (0)
Negotiation Meeting: March 19, 2019

7R1-d [19-1308](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Promotional Items (Souvenirs)**Entity Name(s)/Address(s):**

1. JLMP Sporting Goods Corporation, 110 Mt. Pleasant Avenue, Newark, New Jersey 07104
2. Lerro Enterprises, Inc., 437 Main Street, East Orange, New Jersey 07018
3. Narciso's Printing, Inc., 120-122 Malvern Street, Newark, New Jersey 07105

Contract Amount: \$174,000.00**Funding Source:** 2018 and 2019 Budget/Department of Public Safety/Division of Fire/NW011-190-1903-71280-B2019; Department of Public Safety/OEM/ NW051-G18-P18F0-71280-B2019/FY2017 Urban Areas Initiative Grant; Department of Public Safety/OEM/NW051-G18-P18U0-71280-B2018/FY2018 Urban Areas Initiative Grant; Department of Public Safety/OEM/NW011-190-1904-83850-B2019; Department of Public Safety/Division of Police/NW011-190-1902-83850-B2019; Department of Recreation, Cultural Affairs and Senior Services/Director's Office/NW011-160-1601-83850-B2019; Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation/NW011-160-1606-83840-B2019; Department of Recreation, Cultural Affairs and Senior Services/Division of Cultural Affairs/NW011-160-1608-83420-B2019; Department of Recreation, Cultural Affairs and Senior Services/Division of Senior Services/NW011-160-1609-83240-B2019; Department of Water and Sewer Utilities/NW037-750-7502-83870-B2019; Office of the City Clerk/NW011-020-0201-83870-B2019**Contract Period:** For a period not to exceed twenty-four (24) months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

To provide promotional items (souvenirs) for the Departments of Public Safety, Recreation, Cultural Affairs and Senior Services, Water and Sewer Utilities and the Office of the City Clerk.

Advertisement Date: June 25, 2019

Bids Solicited: Eleven (11)

Bids Received: Six (6)

Bids Rejected: Three (3)

7R1-e [19-1311](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Lead and Healthy Homes Hazard Inspection (Consultants)**Entity Name(s)/Address(s):**

1. Mandell Lead Inspectors, Inc., 409 Minisink Road, Suite 102, Totowa, New Jersey 07512

2. AA Complete Property Service, LLC, 51 Clifton Avenue, C-1402, Newark, New Jersey 07104

Contract Amount: Not to exceed \$130,000.00**Funding Source:** 2017 Budget/Department of Health and Community Wellness/NW051-G17-H17A0-72090-B2017**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: July 16, 2019

Bids Solicited: Seven (7)

Bids Received: Two (2)

- 7R1-f [19-1399](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Pest Control in City Buildings - Exterminating Services
Entity Name(s)/Address(s): Tri-County Termite & Pest Control, Inc.,
189 Delaware Avenue, Carneys Point, New Jersey 08069
Contract Amount: Not to exceed \$300,000.00
Funding Source: 2019 Budget/Department of Public Works, Division of
Public Buildings/NW011-060-0604-71770-B2019
Contract Period: To be established for a period not to exceed
twenty-four (24) consecutive months
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
To provide exterminating services to the Department of Public Works,
Division of Public Buildings in order to avoid infestation.
- First Advertisement: June 5, 2019
Bids Solicited: Nine (9)
Bids Received: Three (3)

7R1-g [19-1422](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide moving, storage, extermination, vacuuming and fumigation services as needed in connection with the City's Childhood Lead Poisoning Prevention and Control Program.**Description:** Moving Services (Childhood Lead Poisoning Prevention and Control Program)**Entity Name(s)/Address(s):** Brantley Brothers Moving and Storage Company, Inc., 168 Elizabeth Avenue, Newark, New Jersey 07108**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** Department of Health and Community Wellness/NW051-G17-H17A0-71640-B2017**Contract Period:** To be established for a period not exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: August 13, 2019

Bids Solicited: Eighteen (18)

Bids Received: One (1)

7R1-h [19-1320](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) # T-0099 Vehicles, Automobiles, Sedans/Crossover
Purpose: To purchase three (3) 2019 or newer Dodge Journey SE for the Department of Recreation, Cultural Affairs and Senior Services.
Entity Name(s)/Address(s): Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, Delaware 19963
Contract Amount: \$53,997.00
Funding Source: Recreation Trust Fund: 026-46160-B2019
Contract Period: Upon approval by the Municipal Council through November 8, 2019, inclusive of any extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase. The Purchase Order is the contract.
The vehicles will be utilized by the Department of Recreation, Cultural Affairs, and Senior Services.

7R1-i [19-1332](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract T2793 - IT Research Advisory Services
Purpose: To provide access to independent Information Technology Research Advisory Services (IT RAS)
Entity Name(s)/Address(s): Gartner, Inc., 56 Top Gallant, Stamford, Connecticut 06902
Contract Amount: Not to exceed \$151,800.00
Funding Source: 2017 Budget/Department of Administration/Office of Information Technology/NW045-17G-17A01-94710-B2017
Contract Period: Upon adoption by the Municipal Council through May 28, 2020 inclusive of extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R1-j [19-1539](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract(s) T2776 - Police Vehicles:
Sedans, Sport Utility Vehicles and Trucks**Purpose:** To increase the amount for the purchase of ten (10) 2019 or newer Ford Police Interceptor Utility Vehicles, in order to add the hybrid option for the Department of Public Safety**Entity Name(s)/Address(s):** Chas S. Winner d/b/a Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034**Contract Amount:** \$352,290.00**Funding Source:** Security Officers Registration Act (SORA) Vehicle Usage Fee Trust 026-46155-B2019**Contract Period:** Upon approval by Municipal Council, with delivery not to exceed March 15, 2020 inclusive of any extension by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Original Resolution 7R1-k adopted on August 7, 2019 for an amount not to exceed \$316,990.00.

This resolution is an amendment to increase the contract amount by \$35,300.00 to include the hybrid option.

These vehicles will be assigned to the precincts.

7R4 Finance7R4-a [19-1213](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Confirming Bond Sale**Amount to be Financed:** \$120,670,000.00**Source of Appropriation:** Refunding Bonds**Purchaser:****Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED \$88,000,000.00 QUALIFIED GENERAL IMPROVEMENT REFUNDING BONDS, NOT TO EXCEED \$30,000,000.00 QUALIFIED SCHOOL REFUNDING BONDS AND NOT TO EXCEED \$5,500,000.00 QUALIFIED WATER UTILITY REFUNDING BONDS (COLLECTIVELY, THE "REFUNDING BONDS") FOR THE REFUNDING OF CERTAIN QUALIFIED GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2010A, QUALIFIED SCHOOL BONDS, SERIES 2010C AND QUALIFIED WATER UTILITY BONDS, SERIES 2010D, ALL DATED JUNE 16, 2010 AND PROVIDING FOR THE FORM, MATURITIES AND OTHER DETAILS OF SAID REFUNDING BONDS; AUTHORIZING A PRELIMINARY OFFICIAL STATEMENT AND AN OFFICIAL STATEMENT; PROVIDING FOR THE SALE OF SUCH REFUNDING BONDS ON A FORWARD REFUNDING BASIS; AND APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY BY THE CITY OF A NOTICE OF SALE, CONTINUING DISCLOSURE CERTIFICATE, AN ESCROW DEPOSIT AGREEMENT AND A FORWARD BOND PURCHASE CONTRACT (THE "BOND RESOLUTION")

Additional Information:

Exhibits attached

7R4-b [19-1432](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

Sol Goldman & CDC NWK Assoc./53/49/729-737 Broad

Street/Central/\$4,000,000/2012/\$24,164.00

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2014/\$21,316.27

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2015/\$22,746.07

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2016/\$23,646.56

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2017/\$5,115.72

Chestnut & Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$2,508,100/2013/- \$0

Chestnut & Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2014/- \$0

Chestnut & Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2015/- \$0

Chestnut & Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2016/
-\$11,524.00Chestnut & Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2017/
-\$11,926.00Chestnut & Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,650,000/2018/
-\$12,371.55Chestnut & Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,650,000/2019/
-\$12,639.55

Chestnut & Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$3,673,300/2013/- \$0

Chestnut & Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,850,800/2014/- \$0

Chestnut & Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,850,800/2015/- \$0

Chestnut & Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2016/
-\$6,890.32Chestnut & Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2017/
-\$7,130.68Chestnut & Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2018/
-\$7,397.08Chestnut & Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2019/
-\$7,557.32

Chestnut & Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2013/- \$0

Chestnut & Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2014/- \$0

Chestnut & Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2015/- \$0

Chestnut & Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2016/- \$0

Chestnut & Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2017/- \$0

Chestnut & Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2018/- \$0

Chestnut & Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2019/- \$0

Chestnut & Jefferson, LLC to be apply as credit.*Additional Information:**

Total Tax Difference: - \$174,425.12 - \$77,436.50 = \$96,988.62

Invitation: Corporation Counsel

7R4-c [19-1563](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Tax Sale
Date: On or before December 27, 2019
Place: 920 Broad Street, Newark New Jersey 07102
List of Property:
(Address/Block/Lot/Ward)
VARIOUS
Additional Information:
Accelerated/Electronic Tax Sale

7R5 Health and Community Wellness

7R5-a [19-1390](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Apply/Acceptance of Grant Funds
Purpose: To provide Supplemental Nutrition Program for Women, Infants and Children (WIC).
Entity Name: State of New Jersey Department of Health, Division of Family Health Services
Entity Address: P.O. Box 364, Trenton, New Jersey 08625
Grant Amount: \$1,879,531.00
Funding Source: State of New Jersey Department of Health, Division of Family Health Services
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: October 1, 2019 through September 30, 2020
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R6 Law7R6-a [19-1344](#)**Dept/ Agency:** Law**Action:** Ratifying Authorizing Amending**Type of Service:** Professional Service Contract**Purpose:** To provide legal services as Special Counsel.**Entity Name:** Scarinci & Hollenbeck, LLC**Entity Address:** 1100 Valley Brook Avenue, P.O. Box 790, Lyndhurst,
New Jersey 07071**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** March 1, 2019 through February 29, 2020**Contract Basis:** Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient N/A**Additional Information:**7R6-b [19-1479](#)**Dept/ Agency:** Law**Action:** Ratifying Authorizing Amending**Purpose:** Settlement of Workers' Compensation**C.P. No.:** 2016-27744**Claimant:** Ricky Miele**Claimant's Attorney:** Gold Albanese & Barletti, LLC**Attorney's Address:** 211 Broad Street, Suite 207, Red Bank, New
Jersey 07701**Settlement Amount:** \$69,710.00**Funding Source:** Insurance Trust Fund**Additional Comments:****Invitation:** Corporation Counsel

- 7R6-c [19-1518](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation Claim
C.P. No.: 2016-28053
Claimant: Mark Armstead
Claimant's Attorney: Christopher Perez, Esq.
Attorney's Address: 260 Columbia Avenue, Suite 20-21, Fort Lee, New Jersey 07024
Settlement Amount: \$91,543.05
Funding Source: Insurance Trust Fund
Additional Comments:
Invitation: Corporation Counsel
- 7R6-d [19-1527](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation Claim
C.P. No.: 2017-9649
Claimant: Shawn Cummings
Claimant's Attorney: James Dezao, P.A.
Attorney's Address: 322 Route 46 West, Suite 120, Parsippany, New Jersey 07054
Settlement Amount: \$45,176.40
Funding Source: Insurance Trust Fund
Additional Comments:
Invitation: Corporation Counsel

7R8 Municipal Council and City Clerk

7R8-a [19-1277](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Approving Constable Bond
Purpose: To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.
Name of Constable: Abner Fuentes
Address: 229 North 7th Street, Newark, New Jersey 07107
Appointment Term: For a period of three (3) years from the date of adoption or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council Member, Eddie Osborne
Additional Information:
Appointed by Resolution #7R8-c adopted on June 6, 2019

7R8-b [19-1641](#) **EXPRESSING PROFOUND SORROW AND REGRET**

Sponsored by Council Member John Sharpe James

1. Gertrude Malveaux Washington
2. Andrew Reese Fryer, Jr.
3. Dr. Professor Robert Banks, Gospel Singer, Pianist and Choral Leader
4. Arie B. "Marie" Watson

Sponsored by Council Member Eddie Osborne

5. Mr. George Briscoe

7R8-c [19-1640](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Reverend Rahim E. Wynn, on celebrating his 5th Pastoral Anniversary at New Point Baptist Church

Sponsored by Council Member Augusto Amador

2. Gustavo Lima, Ambassador of Brazilian music and culture
3. Jorge Almeida, Mayor of Agueda

Sponsored by Council Member John Sharpe James

4. Reverend Fred Q. Smith and First Lady Marcia Smith, on celebrating their 8th Pastoral Anniversary at Old Ship of Zion Church, held on Saturday, October 13, 2019
5. Apostles Roberto and Judith Comesanas, on their 30th Anniversary Celebration, on Friday, October 18, 2019
6. Bishop Loretta P. Smith-Johnson, on celebrating her 35th Pastoral Anniversary at Shekinah Glory Christian Church, on Saturday, October 19, 2019
7. Pastor John K. White and First Lady Laura White, on celebrating their 18th Pastoral Anniversary at New Salem Baptist Church, on Sunday, October 20, 2019
8. First Timothy Missionary Baptist Church, on celebrating their 90th Church Anniversary, on Sunday, October 20, 2019
9. ELMART Theatre Service, on their 50th Anniversary Celebration, on Saturday, October 26, 2019
10. Pastor Robert Cole and First Lady Cynthia Cole, on celebrating their 8th Pastoral Anniversary at Holy Temple UFW Christian Church, on Sunday, October 27, 2019
11. Clearview Baptist Church, on their 52nd Church Anniversary, on Sunday, October 27, 2019
12. Pastor Rakeem S. Thomas, on celebrating his 8th Pastoral Anniversary at Mount Pleasant Church, on Sunday, October 27, 2019
13. Pastor Oliver Coleman, on his Installation as Pastor of Ebenezer Baptist Church, on Sunday, October 27, 2019
14. Pleasant Grove Baptist Church, on celebrating their 62nd Church Anniversary, on Sunday, October 27, 2019
15. St. John's Community Baptist Church, on celebrating their 50th Church Anniversary, on Saturday, November 2, 2019
16. Individuals honored during the 4th Annual South Ward Community Awards Breakfast, to be held on Saturday, November 9, 2019
17. Pastor Fondrea Lewis, on celebrating her 5th Pastoral Anniversary at Greater Glory Church, to be held on Sunday, November 17, 2019

Sponsored by Council Member Joseph A. McCallum, Jr.

18. Ms. Elaine DaCosta

Sponsored by Council Member LaMonica R. McIver

19. Ethel "Mom B." Bethea, on her 110th Birthday Celebration

Sponsored by Council Member Luis A. Quintana

20. Individuals honored during the Annual City of Newark Hispanic Heritage Month Celebration

21. Honorable Jaime Jose Nebot Saadi, Past Mayor of Guayaquil, Ecuador

22. Pedro Caycho

Sponsored by Council Member Anibal Ramos, Jr.

23. Individuals honored during the 2019 Asociacion de Barranquitenos Music and Cultural Appreciation Celebration of La Asociacion de Barranquitenos de NJ

24. Senator Ronald L. Rice

7R9 Public Safety

- 7R9-a** [19-1180](#) **Dept/ Agency:** Public Safety/Office of Emergency Management
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)
Purpose: To ensure interconnectivity between the City's Emergency Operations Center (EOC), the City's Mobile EOC, and state and federal agencies.
Entity Name: WEY Technology, Inc.
Entity Address: 15 W 38th Street, Suite 809, New York, New York 10018
Contract Amount: \$59,096.69
Funding Source: New Jersey Office of Homeland Security and Preparedness (OHSP)
Contract Period: April 1, 2019 through March 31, 2020
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R9-c adopted on January 10, 2018; Governmental Services Administration Contract GS-35F-130DA; no municipal funds required.

7R12 Water and Sewer Utilities

7R12-a [19-1403](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: To perform Preventative Maintenance and Repairs of the Chlorine System at the City of Newark's Water Treatment Plant.
Entity Name: Ray Palmer Associates, Inc.
Entity Address: 95 King Street, Dover, New Jersey 07801
Contract Amount: Not to exceed \$200,000.00
Funding Source: 2019 Budget/Department of Water and Sewer Utilities Budget/NW037-750-7502-71770
Contract Period: Two years from date of Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Bids Solicited: Two (2)
Bids Received: One (1)

7R12-b [19-0512](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: Professional Engineering Services on an As-Needed Basis
Entity Name: Boswell Engineering, Inc.
Entity Address: 330 Phillips Avenue, South Hackensack, New Jersey 07606
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2019 Budget/Department of Water and Sewer Utilities
Contract Period: One (1) year from the date of Municipal Council approval
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
RFQ's Distributed: Sixteen (16)
Qualification Statements Received: Twelve (12)

7. ADDED STARTER RESOLUTION**7R1 Administration**

7R1-k(as) [19-1581](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) T-0099 Vehicles, Automobiles, Sedans/Crossover**Purpose:** To purchase five (5) 2019 or newer Dodge Journey SE for the Department of Public Safety.**Entity Name(s)/Address(s):** Hertrich Fleet Services Inc., 1427 Bay Road, Milford, Delaware 19963**Contract Amount:** \$89,995.00**Funding Source:** 2019 Budget/NW011-011-190-1902
83830-B2019/Purchase Order NW011-0000137714**Contract Period:** Upon approval by the Municipal Council through November 8, 2019; inclusive of any extensions by the State**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase.

The Purchase Order is the contract.

The vehicles will be assigned and utilized by the Department of Public Safety, Division of Fire for fire inspections throughout the City.

7R5 Health and Community Wellness

7R5-b(as) 19-1635 **Dept/ Agency:** Health & Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - Agreement with Governmental Entity
Purpose: To provide for local Health Services.
Entity Name: County of Passaic
Entity Address: 401 Grand Street, Paterson, New Jersey 07505
Contract Amount: Not to exceed \$24,000.00
Funding Source: 2019 Budget
Contract Period: October 9, 2019 through September 8, 2020
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

8. COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8.-a [19-1431](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE V, AMUSEMENTS AND AMUSEMENT BUSINESSES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER, REDEMPTION AMUSEMENT GAMES.

8. COMMUNICATIONS**Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-b [19-1579](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: African Commission
Name of Appointee: Tatiana De Pina
Address: 123 Union Street, Unit 3R, Newark, New Jersey 07105
Appointment Term: Four (4) year term commencing upon confirmation
Sponsor:
Additional Information:
- 8.-c [19-1600](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Newark Parking Authority Commission
Name of Appointee: Roy Hargrove, Jr.
Address: 9 Lincoln Park, Newark, New Jersey 07102
Appointment Term: Commencing upon confirmation and ending October 20, 2020
Sponsor:
Additional Information:
Filling vacancy left by Paul Oliver

19-1667 **HEARING OF CITIZENS**

1. Opal R. Wright, 51 Vanderpool Street, Newark, NJ
2. Debra Salters, 263 Ridge Street, Newark, NJ
3. Dion McCutcheon, 5-7 Lincoln Park, Newark, NJ
4. Colleen M. Fields, 27 Foster, Newark, NJ
5. Earl Best, 545 Orange Street, Newark, NJ
6. James M. Lopez, 1 Lincoln Avenue, Newark, NJ
7. John J. Chrystal, III., 1 Lincoln Avenue, Newark, NJ
8. Gary Vickers, 1 Lincoln Avenue, Newark, NJ
9. Zugehy Roman, 110 Montclair Avenue, Newark, NJ
10. 10-4 Evans, 149 Huntington Terrance, Newark, NJ
11. Thomas Afrika Ibiang, 175 1st Street, Newark, NJ
12. Lisa Parker, 71½ Boston Street, Newark, NJ
13. Loucious Jones, 224 Richelieu Terrace, Newark, NJ

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**