## **City of Newark**

City Hall 920 Broad Street Newark, New Jersey 07102



# **Meeting Agenda - Final**

**REGULAR MEETING** 

Wednesday, November 1, 2023

12:30 PM

**Council Chamber** 

## **Municipal Council**

Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

Municipal Council Meeting Agenda - Final November 1, 2023

#### 1. CALL TO ORDER

#### 2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

#### INVOCATION

#### 3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

STATEMENT OF OPEN PUBLIC MEETING ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on October 27, 2023 at the time of preparation and posted on the website of the City of Newark.

#### 4. ROLL CALL

# 5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

5-a <u>23</u> -	1687 Board of Ad	djustment, Minutes, July	2023 and August 2023.
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- **5-b** 23-1688 Central Planning Board, Minutes, August and September 2023.
- **5-c** 23-1689 Landmarks & Historic Preservation Commission, Minutes, September 6, 2023.
- 5-d 23-1708 Commission on the Status of Women, Minutes, July 20, 2023.

#### 6. ORDINANCES

6PSF Public Hearing, Second Reading and Final Passage

23-1572 6PSF-a AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, GENERALLY, PARKING, **STOPPING AND** STANDING, OF THE GENERAL ORDINANCES THE REVISED OF CITY OF NEWARK, JERSEY, 2000, AS AMENDED AND SUPPLEMENTED. CREATING SECTION 23:5-16 SCHOOL DROP-OFF AND PICK-UP.

6PSF-b 23-1497 AN ORDINANCE AUTHORIZING the ACQUISITION BY THE CITY OF NEWARK FROM **1160 RAYMOND** RETAIL PROPERTIES, **CERTAIN** REAL **PROPERTY CONSISTING** OF **APPROXIMATELY** 8,765 SQUARE FEET OF SPACE IN THE CONDOMINIUM BUILDING LOCATED ΑT 1160-1166 RAYMOND **BOULEVARD**, KNOWN BLOCK 144.01, LOT 46.03, CONDOMINIUM QUALIFIER C3A, **PROPORTIONATE** INCLUDING Α UNDIVIDED INTEREST **CERTAIN** COMMON **ELEMENTS AND** LIMITED COMMON ELEMENTS APPURTENANT THERETO, IF ANY, AT A PRICE OF \$2,500,000.00, TO BE FUNDED THROUGH A CAPITAL GRANT FUND AWARDED TO THE CITY OF NEWARK FOR THE PURPOSE OF DEVELOPING AND **OPERATING** COMMUNITY **RESOURCE CENTER** TO **PROVIDE HEALTH AND ECONOMIC** SERVICES TO RESIDENTS OF THE CITY OF NEWARK.

6PSF-c <u>23-1524</u> ORDINANCE AUTHORIZING THE MAYOR OF THE CITY DESIGNEE, **DEPUTY** NEWARK AND/OR HIS THE MAYOR/DIRECTOR OF THE **DEPARTMENT** OF **ECONOMIC** HOUSING DEVELOPMENT TO ENTER INTO AND **EXECUTE** THE ASSIGNMENT, ASSUMPTION AND SECOND AMENDMENT AGREEMENT FOR THE SALE OF LAND AND REDEVELOPMENT OF CITY **PROPERTIES** 442-446 SOUTH ORANGE AVENUE, 436-440 SOUTH 432-434 SOUTH ORANGE AVENUE, ORANGE AVENUE, 454-462 SOUTH ORANGE AVENUE AND 476 SOUTH ORANGE AVENUE IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 318, LOTS 1, 4 AND 8, BLOCK 319, LOT 21, AND BLOCK 320, LOT 4.

<u>23-1637</u> 6PSF-d AN ORDINANCE AMENDING TITLE IV, ALCOHOLIC BEVERAGES, CHAPTER 4, THE REGULATION OF LICENSES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO AMEND SECTION **THOUSAND FOOT** RULE; 4:3-2, ONE **EXCEPTIONS. FOR** PLACE-TO-PLACE TRANSFER OF ALCOHOLIC **BEVERAGE** LICENSE.

Sponsor(s): Council Member, Michael J. Silva

6PSF-e 23-1473 AN ORDINANCE AMENDING AND REPLACING TITLE 41 OF THE MUNICIPAL CODE OF THE CITY OF NEWARK ZONING AND LAND USE REGULATIONS.

## AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

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## 7. RESOLUTIONS

## 7R1 Administration

7R1-a	23-1482	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Budget Insertion Purpose: Workforce Investment Opportunity Act (WIOA) Adult, Youth and Dislocated Worker's Program: To provide assistance in job placement and train Adults, Dislocated Workers and Youth Clients through the Workforce Investment Funds (Citywide). Funding Source: New Jersey Department of Labor and Workforce Development and Economic Opportunity Appropriation Amount: \$5,019,995.00 Budget Year: 2023 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information: Funds accepted by Resolution 7R2-j adopted on September 7, 2023 Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training Two-Thirds vote of full membership required.
7R1-b	23-1486	Dept/ Agency: Administration/Office of Management and Budget Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Budget Insertion Purpose: Local Freight Impact Fund (LFIF)-2022 McClellan Street-Port Newark Connect Project. Funding Source: New Jersey Department of Transportation, New Jersey Transportation Trust Fund Authority Act Appropriation Amount: \$1,100,000.00 Budget Year: 2023 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a Additional Information: Funds accepted by Resolution 7R3-a adopted on September 7, 2023. Operating Agency: Department of Engineering Two-Thirds vote of full membership required.

/K1-C	<u>23-1300</u>	Action: (X) Ratifying (X) Authorizing ( ) Amending  Type of Service: Budget Insertion
		Purpose: To provide STD-EHE support for STD testing and patient
		follow-up for HIV, STD and TB Services for the continued provision of health care services to the medically underserved populated areas,
		which includes the City of Newark (City-wide).
		Funding Source: State of New Jersey Department of Health, Division
		of HIV, STD and TB Services
		Appropriation Amount: \$349,000.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a Additional Information:
		Funds accepted by Resolution 7R5-b adopted on October 18, 2023.
		Operating Agency: Department of Health and Community Wellness
		Two-Thirds vote of full membership required.
7R1-d	<u>23-1585</u>	Dept/ Agency: Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Budget Insertion
		<b>Purpose:</b> To provide funds for the installation and revitalization of Harriet Tubman Square, formerly known as Washington Park, the
		second oldest park in the country, (City-wide).  Funding Source: New Jersey Department of Community Affairs,
		Division of Housing and Community Resources
		Appropriation Amount: \$2,000,000.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Funds accepted by Resolution 7R1-g adopted on March 1, 2023.
		Operating Agency: Department of Administration
		Two-Thirds vote of full membership required.

7R1-e	<u>23-1483</u>	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Budget Insertion
		Purpose: Temporary Assistance for Needy Families (TANF) and
		General Assistance/Supplemental Nutrition Assistance Program
		(GA/SNAP) Grants: to provide assistance in job placement for
		participants and disbursement of Workforce Investment Funds
		(City-wide).
		Funding Source: New Jersey Department of Labor and Workforce
		Development and Economic Opportunity
		Appropriation Amount: \$473,315.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Funds accepted by Resolution 7R2-h adopted on September 7, 2023.
		Operating Agency: Office of the Mayor and Agencies, Mayor's Office of
		Employment and Training
		The breakdown of the grant award is as follows:  1. Temporary Assistance for Needy Families (TANF) \$ 232.928.00  2. General Assistance/Supplemental Nutrition  Assistance Program (GA/SNAP) \$ 240,387.00  Total \$ 473,315.00
		Two-Thirds vote of full membership required.
7R1-f	23-1484	Dept/ Agency: Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Budget Insertion
		Purpose: Workforce Learning Link Program 2023-2024 (City-wide)
		Funding Source: New Jersey Department of Labor and Workforce
		Development and Economic Opportunity
		Appropriation Amount: \$185,000.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Funds accepted by Resolution 7R2-g adopted on September 7, 2023.
		Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training
		Two-Thirds vote of full membership required.

7R1-g	23-1485	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Budget Insertion Purpose: WIOA Data Reporting Analysis Allocation 2023-2024 (Citywide) Funding Source: New Jersey Department of Labor and Workforce Development and Economic Opportunity Appropriation Amount: \$12,971.00 Budget Year: 2023 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a Additional Information: Funds accepted by Resolution 7R2-i adopted September 7, 2023. Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training Two-Thirds vote of full membership required.
7R1-h	<u>23-1586</u>	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Budget Insertion Purpose: To reimburse the City of Newark for COVID-19 Local Health Department (LHD) related expenses. Funding Source: New Jersey Association of County and City Health Officials (NJACCHO) Appropriation Amount: \$3,826,925.00 Budget Year: 2023 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a
		Additional Information: Acceptance of Grant Funds under 7R5-a, adopted on October 18, 2023. The NJACCHO will reimburse the LHD during the project period of October 1, 2022 through June 30, 2024. Resolution 7R1-g adopted on April 5, 2023 accepted a grant award in the amount of \$3,863,002.00 for the contract period of October 1, 2022 through June 30, 2023. The NJACCHO has awarded additional funds, amending the total award to \$7,689,927.00. Operating Agency: Department of Health and Community Wellness

Two-Thirds vote of full membership required.

7R1-i	<u>23-1610</u>	<b>Dept/ Agency:</b> Administration/Office of Management and Budget
		<b>Action:</b> (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Budget Insertion
		Purpose: 2023 Food Security Planning Grant - Newark South
		Funding Source: New Jersey Economic Development Authority
		(NJEDA)
		Appropriation Amount: \$124,850.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  Additional Information:
		Funds accepted by Resolution 7R1-m adopted on July 19, 2023.
		Operating Agency: Department of Administration
		Two-Thirds vote of full membership required.
		Two Times vote of fair membership required.
7R1-j	<u>23-1611</u>	Dept/ Agency: Administration/Office of Management and Budget
•		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Budget Insertion
		Purpose: 2023 Food Security Planning Grant - Newark East
		Funding Source: New Jersey Economic Development Authority
		(NJEDA)
		Appropriation Amount: \$111,760.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Funds accepted by Resolution 7R1-n adopted on July 19, 2023.
		Operating Agency: Department of Administration
		Two-Thirds vote of full membership required.

7R1-k	<u>23-1481</u>	<b>Dept/ Agency:</b> Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Budget Insertion
		Purpose: The Truancy Alternative Program (TAP) 2023- Additional
		Funds (Citywide)
		Funding Source: County of Essex, Department of Citizen Services,
		Essex County Youth Services Commission
		Appropriation Amount: \$14,573.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Original Funds Accepted by Resolution 7R7-a adopted on June 7, 2023 Funds accepted by Resolution 7R7-a adopted on October 4, 2023.
		Operating Agency: Mayor's Office and Agencies, Municipal Courts
		Two-Thirds vote of full membership required.
7R1-I	<u>23-1487</u>	<b>Dept/ Agency:</b> Administration/Office of Management and Budget <b>Action:</b> ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Budget Insertion
		Purpose: Local Freight Impact Fund (LFIF)-2022 Avenue P-Port
		Newark Connect Project
		Funding Source: New Jersey Department of Transportation, New
		Jersey Transportation Trust Fund Authority Act
		Appropriation Amount: \$3,000,000.00
		Budget Year: 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Funds accepted by Resolution 7R3-b adopted on September 7, 2023.  Operating Agency: Department of Engineering
		Two-Thirds vote of full membership required

7R1	-m	23-1672	2

Dept/ Agency: Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: External Transfer of Funds

Purpose: To transfer funds within various departments to provide

sufficient funding until year end (City-wide).

Amount Transferred: \$920,000.00 Transferred From: Sewer Utility Transferred To: Sewer Utility Additional Information:

The Schedule of the 2023 External Transfers of Funds #1 is attached to

the file.

Two-Thirds vote of full membership required.

#### 7R1-n <u>23-0799</u>

Dept/ Agency: Administration/Division of Central Purchasing

Action: (X Ratifying (X) Authorizing (X) Amending

**Type of Service:** Amend Resolution 7R1-f, adopted on October 5, 2022 **Purpose:** To provide Maintenance and Repair: Roofing that will include the Department of Health and Community Wellness and increase the contract amount by \$500,000.00.

#### **Entity Name:**

- 1) Bismark Construction Corp., 207-209 Berkeley Avenue, Newark, New Jersey 07107; and
- 2) Rana Construction, of Elizabeth, New Jersey 07201

Contract Amount: Not to exceed \$1,400,000.00

Funding Source: 2023 Budget/Department of Health and Community

Wellness/051-G23-H23G0-B2023

Contract Period: February 28, 2023 through February 27, 2025
Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

Resolution 7R1-f adopted on October 5, 2022 awarded a contract in an amount not to exceed \$900,000.00 for a period not to exceed twenty-four (24) consecutive months.

This Resolution authorizes the Department of Health and Community Wellness to utilize the contract for Roofing Maintenance and Repairs and will increase the contract amount by \$500,000.00 for a total contract amount not to exceed \$1,400,000.00.

7R1-0	<u>23-1571</u>	Dept/ Agency: Administration/ Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Cooperative Purchasing Agreement Purpose: To authorize the City of Newark to enter into and execute a Membership Agreement with Equalis Group, LLC. Entity Name: Equalis Group, LLC Entity Address: 5550 Granite Parkway, Suite 298, Plano, Texas 75024 Contract Amount: No municipal funds required Contract Period: Upon approval of the Municipal Council until the cooperative membership is formally terminated by the City and/or
		Equalis Group, LLC.  Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  Additional Information:  This Cooperative Purchasing Agreement will authorize membership in the Equalis Group Cooperative on behalf of the City of Newark (Various
		Departments).
7R1-p	<u>23-1331</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Use of State Contract(s) Purpose: To purchase software for the Department of Water and Sewer Utilities. Entity Name(s)/Address(s): Insight Public Sector, Inc., 2701 E Insight Way, Chandler, Arizona 85286 Contract Amount: Not to exceed \$400,000.00 Funding Source: 2023 Budget/Department of Water and Sewer Utilities/NW038-800-8003-83150-B2023 and NW037-750-7502-83150-B2023 Contract Period: Upon approval of the Municipal Council through May 24, 2026, inclusive of extensions by the State Contract Basis: ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		This State Contract #20-TELE-01512 will provide for the purchase of software for the City's Department of Water and Sewer Utilities.

7R1-a	<u>22-1365</u>
/KI-U	

Dept/ Agency: Administration/Division of Central Purchasing

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Use of State Contract(s) #G2075

Purpose: To purchase and obtain copiers and multi-function devices,

maintenance, supplies and print services.

#### Entity Name(s)/Address(s):

#40469 Xerox Corporation, 485 Lexington Avenue, 25th Floor, New York, New York, 10017;

#40464 Konica Minolta Business Solutions U.S.A., Inc., 1595 Spring Hill Road, Suite 410, Vienna, Virginia 22182;

#40463 HP Inc., 10300 Energy Drive, Building 2, Floor 4, Spring, Texas 77389; and

#40462 Canon USA, 1 Canon Park, Melville, New York 11783

Contract Amount: Not to exceed \$1,595,500.00

Funding Source: 2022 and 2023 Budgets/Department of

Administration, Division of Office Services,

NW-011-30-0308-71040-B2023, NW-011-030-0308-72110-B2023,

 $\label{eq:NW-011-030-0308-72120-B2023} \ NW-011-030-0308-72130-B2022, \ and \ and$ 

NW-011-030-0308-72140 B2023

**Contract Period:** Upon Municipal Council approval through August 11, 2024, inclusive of any extension by the State

Contract Basis: ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

This State Contract #G2075 will provide for Copiers and Multi-Function Devices, Maintenance, Supplies and Print Services for the Department of Administration, Office Services.

7R1-r	<u>23-1631</u>	<b>Dept/ Agency:</b> Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Use of State Contract(s) #T0109 Master Blanket PO
		#21-TELE-01333
		<b>Purpose:</b> To authorize the purchase of radio communication
		equipment and accessories/services under State Contract #T0109
		Master Blanket PO #21-TELE-0133 to update the audio and visual
		systems in the Municipal Courts.
		Entity Name(s)/Address(s): Business Information Systems Digital (BIS
		Digital), 1350 NE 56th Street Suite 300, Fort Lauderdale, Florida 33334
		Contract Amount: Not to exceed \$301,592.27
		Funding Source: 2023 Budget/Mayor's Office, Municipal
		Court/NW011-010-0107-94220
		Contract Period: Upon approval of Municipal Council through April 30,
		2024, including any extensions granted by the State
		Contract Basis: ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Additional information.

This State Contract #21-TELE-01333 will provide for the purchase of goods and services using the New Jersey Cooperative Purchasing Program to update the audio and video system in the Newark Municipal Courts.

#### 7R1-s <u>23-1528</u>

**Dept/ Agency:** Administration/Division of Central Purchasing **Action:** (X) Ratifying (X) Authorizing (X) Amending **Type of Service:** Extension of Emergency Contract #E2023-10 **Purpose:** To extend the Emergency Contract to ensure continued

payment of all temporary employees of the City of Newark.

Entity Name: Precise Payroll, LLC

Entity Address: Ventnor City, New Jersey, 08406 Contract Amount: Not to exceed \$100,000.00

Funding Source: 2023 Budget/Department of Administration, Division

of Personnel/NW011-030-0304-71280-B2023

Contract Period: Extended from October 1, 2023, through June 30, 2024, or until new contract(s) are executed, whichever occurs first Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

#### **Additional Information:**

An Emergency Contract #E2023-10 was awarded to Precise Payroll, LLC in an amount not to exceed \$50,000.00 for the period of July 1, 2023, through September 30, 2023, for the City's Department of Administration, Division of Personnel.

This extension of Emergency Contract #E2023-10 will be in place until June 30, 2024, or until the new contract(s) is/are awarded and this extension will increase the contract amount by \$50,000.00 for a new total emergency contract amount not to exceed \$100,000.00.

7R1-t	<u>23-1530</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Rescind Resolution # 7R1-j, adopted on December
		21, 2022
		Purpose: To rescind the contract award to DRS Imaging.
		Entity Name: DRS Imaging Services, LLC
		Entity Address: 43 Fadem Road, Springfield, New Jersey 07081
		Contract Amount: Not to exceed \$100,000.00
		Funding Source: 2022 Budget/Department of Economic and Housing
		Development/NW011-150-1506-71280-B2022
		Contract Period: To be established for a period not to exceed
		twenty-four (24) consecutive months commencing upon contract
		execution.
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Original Resolution 7R1-j adopted on December 21, 2022.

This Resolution will amend the original Resolution by rescinding the contract award to DRS Imaging Services, LLC, 43 Fadem Road, Springfield, New Jersey 07081, due to non-execution of the contract.

7R1-u	23-0894	Dept/ Agency: Administration/Division of Central Purchasing
/ IX I-u		
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: To provide Tree Removal, Pruning, Root and Stump
		Removal.
		Entity Name(s)/Address(s):
		1) Downes Tree Service Co. Inc., 65 Royal Avenue, Hawthorne, New Jersey 07506; and
		2) Rich Tree Service, Inc., of South Plainfield, New Jersey 07080
		Contract Amount: Not to exceed \$2,200,000.00
		<b>Funding Source:</b> 2023 Budget/Department of Public Works, Division of Sanitation/NW011-060-0603-71690-B2023
		<b>Contract Period:</b> To be established for twenty four (24) consecutive months
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A
		Additional Information:
		This bid contract will provide tree removal, pruning, and root and stump removal services for the Department of Public Works, Division of
		Sanitation.
		Advertisement: April 26, 2023
		Number of Bids Downloaded Twenty One (21)

Number of Bids Received Six (6)

7R1-v	23-1467	Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Bid Contract(s) Purpose: To provide Mowing Services and Park Maintenance Parks. Entity Name(s)/Address(s): DTG Newark, of Brooklyn, New York 11210 Contract Amount: Not to exceed \$400,000.00 Funding Source: Open Park Trust Fund Department of Recreation, Cultural Affairs and Senior Services/NW026-37720-B2023 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: This bid contract will provide Mowing Services and Park Maintenance for the Department of Recreation, Cultural Affairs and Senior Services.  Advertisement Date: August 2, 2023 Bids Downloaded: Twenty-one (21)
		Bids Received: Three (3)
7R1-w	<u>23-1574</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Bid Contract(s) Purpose: To provide Senior Food and Nutrition. Entity Name(s)/Address(s): Tossed NJ Corp., 89 Mulberry Street, Newark, New Jersey 07102 Contract Amount: Not to exceed \$630,000.00 Funding Source: 2023 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1609-83210 Contract Period: Upon Municipal Council approval to be established for twelve (12) consecutive months with two (2) one-year options to renew Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: This bid contract will provide senior food and nutrition for the City's Department of Recreation, Cultural Affairs and Senior Services.  Advertised Date: August 18, 2023 Bids Downloaded: Thirty-five (35) Bids Received: Five (5)

7R1-x	23-1123	Dept./ Agency: Administration/Office of Business Administrator Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Sub-Recipient Purpose: To provide Community Violence Prevention through a Youth Mentoring Program. Entity Name: Be The Changemakers, Inc. Entity Address: 751 Palisades Avenue, Teaneck, New Jersey 07666 Grant Amount: Not to exceed \$154,082.00 Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022 Grant Period: Grant funds to be expended, no later than November 30,
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A Additional Information:
7R1-y	23-1162	Dept./ Agency: Administration/Office of Business Administrator Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Sub-recipient Purpose: To provide Community Violence Prevention through Youth Menoring Program. Entity Name: Voices International Publications, Inc. Entity Address: St. Albans, New York 11412 Grant Amount: Not to exceed \$310,105.00 Funding Source: American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022 Grant Period: Grant funds to be expended, no later than November 30, 2024 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A Additional Information:

7R1-z	23-1163	Dept./ Agency: Administration/Office of Business Administrator Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Sub-Recipient Purpose: To provide Community Violence Prevention through Youth Menoring Program. Entity Name: Weequahic Park Association, Inc. Entity Address: 92 Thomas Carmichael Drive, Newark, New Jersey 07112 Grant Amount: Not to exceed \$124,500.00 Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021/Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022 Grant Period: Grant funds to be expended, no later than November 30, 2024 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A Additional Information:
7R1-aa	23-1157	Dept./ Agency: Administration/Office of Business Administrator Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Sub-recipient Purpose: To provide Community Violence Prevention through Youth Menoring Program. Entity Name: The Penny Foundation Entity Address: P.O. Box 13181, Birmingham, Alabama 35203 Grant Amount: Not to exceed \$269,442.00 Funding Source: American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021/Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022 Grant Period: Grant funds to be expended, no later than November 30, 2024 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:** 

## 7R2 Economic and Housing Development

7R2-a	<u>22-1884</u>	Dept/ Agency: Economic and Housing Development
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: To develop two (2) affordable two-family luxury homes.
		Entity Name: Vision Investment Group, Limited Liability Company
		Entity Address: East Orange, New Jersey 07018
		Sale Amount: \$39,960.00
		Cost Basis: (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:
		Assessed Amount: \$61,300.00
		Appraised Amount: \$0.00
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		(X) Private Sale ()Grant ()Sub-recipient ()n/a
		List of Property:
		(Address/Block/Lot/Ward)
		665 South 15th Street/Block 359/Lot 18/South Ward 549 18th Avenue /Block 360/Lot 3/South Ward
		Additional Information:
		Sale Price: Total Square Footage X PSF = 4,995 X \$8.00 = \$39,960.
		Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
		oale at prices set lotti by Ordinance boot ii, adopted on April 7, 2004,

establishing the minimum sale price of City-owned properties. **Deferred 7R2-c 101823** 

7R2-b 23-1523 Dept/ Agency: Economic and Housing Development Department

**Action:** (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Redevelopment Agreement

**Purpose:** To authorize the execution of a First Amendment of the Agreement for the Sale and Redevelopment of land between the City of Newark and 301 Morris Avenue Partners, LLC, as the Successor in

Interest to Faro Development, LLC.

**Entity Name:** 301 Morris Avenue Partners, LLC **Entity Address:** Newark, New Jersey 07104

**Contract Amount:** Not Applicable **Funding Source:** Not Applicable

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contribution ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**List of Property:** 

(Address/Block/Lot/Ward)

64 14th Avenue/Block 246/Lot 5/Central Ward

295-297 Morris Avenue/Block 246/Lot 7/Central Ward

299 Morris Avenue/Block 246/ Lot 8/Central Ward

301 Morris Avenue/Block 246/Lot 9/Central Ward

303 Morris Avenue/Block 246/Lot 10/Central Ward

Additional Information: Deferred 7R2-d 101823

23-0055 7R2-c Dept/ Agency: Economic and Housing Development **Action:** ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Private Sale/Redevelopment Purpose: To build a two-family residential home. Entity Name: Solace Realty Concepts, LLC Entity Address: Newark, New Jersey 07112 Sale Amount: \$21,200.00 Cost Basis: (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other: **Assessed Amount: \$31,500.00** Appraised Amount: \$0.00 **Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a **List of Property:** (Address/Block/Lot/Ward)

488 South12th Street/Block 287/Lot 42/Central Ward

**Additional Information:** 

Sale Price: Total Square Footage X PSF = 2,650 X \$8.00 = \$21,200.00. Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d	<u>23-0470</u>	Dept/ Agency: Economic and Housing Development
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Private Sale/Redevelopment  Purpose: To continue to operate a private career institute serving as
		Leaders for Life Academy High School rehabilitate two (2) classrooms,
		two (2) computer labs, common study area and industrial kitchen for
		classes.
		Entity Name: Leaders for Life, Inc.
		Entity Address: 84-86 Clinton Place, Newark, New Jersey 07108
		Sale Amount: \$198,660.00
		Cost Basis: ( ) \$ PSF ( ) Negotiated ( ) N/A (X) Other: 30%
		Assessed Amount
		Assessed Amount: \$662,200.00
		Appraised Amount: \$0.00
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		List of Property:
		(Address/Block/Lot/Ward)
		84-86 Clinton Place/Block 3035/Lot 10/South Ward
		Additional Information:

Sale Price: Total Assessed Value X 30% = \$662,200.00 X.30 =

\$198,660.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

23-1204 7R2-е Dept/ Agency: Economic and Housing Development **Action:** ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Private Sale/Redevelopment **Purpose:** To provide new construction of an affordable one-family home and two (2) market rate three-family homes. Entity Name: HDMH Development Corp Entity Address: 60 Evergreen Place, East Orange, New Jersey 07018 Sale Amount: \$118,237.77 Cost Basis: (X) \$9.00 PSF ( ) Negotiated ( ) N/A ( ) Other: **Assessed Amount: \$71,900.00** Appraised Amount: \$0.00 Contract Period: To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a **List of Property:** 

(Address/Block/Lot/Ward)

41-43 Randolph Place/ Block 3041/Lot 35/South Ward 199 Ridgewood Avenue/Block 2703/Lot 23/South Ward 201-203 Ridgewood Avenue/Block 2703/Lot 24/ South Ward

**Additional Information:** 

Sale Price: Total Square Footage X PSF = 13,137.53 X \$9.00 = \$118,237.77.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

#### 7R2-f <u>23-1712</u>

**Dept/ Agency:** Economic and Housing Development **Action:** ( ) Ratifying (X) Authorizing ( ) Amending **Type of Service:** Designating area in need of redevelopment.

**List of Property:** 

(Address/Block/Lot/Ward)

23-37 University Avenue/Block 47/Lot 40/Central Ward

**Additional Information:** 

Resolution 7R2-I(S), adopted on August 19, 2021, authorized and directed the Newark Central Planning Board to conduct a preliminary investigation to determine if the area is in need of redevelopment.

#### 7R2-g <u>23-1654</u>

**Dept/ Agency:** Economic and Housing Development **Action:** (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: 2023 Annual Budget for Bloomfield Avenue - Lower

Broadway Business Improvement District (BALB)

Purpose: Reading and Adopting the 2023 Annual Budget for Bloomfield

Avenue - Lower Broadway Business Improvement District (BALB)

Amount: \$1,098,000.00

Budget Period: January 1, 2023 through December 31, 2023

**Additional Information:** 

Budget Introduction authorized by Resolution 7R2-c adopted on

September 20, 2023.

Public Hearing will be held at the November 1, 2023 Regular Meeting at 12:30 P.M.

7R2-h	<u>23-1480</u>	Dept/ Agency: Economic and Housing Development
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Resolution Endorsing
		Purpose: To provide support of 930 McCarter Urban Renewal, LLC's
		Aspire Project and community benefits terms.
		Additional Information:
		RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF
		NEWARK SUPPORTING THE 930 MCCARTER URBAN RENEWAL,
		LLC PROJECT AND APPROVING THE COMMUNITY BENEFITS
		AGREEMENT TERMS, PURSUANT TO THE ASPIRE PROGRAM.
7R2-i	<u>23-1724</u>	Dept./ Agency: Economic and Housing Development
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Resolution of Support
		Purpose: To provide support for the submission of an application for tax
		credits sought by Developer under the Aspire Tax Credit Program to the
		New Jersey Economic Development Authority.
		Entity Name: SUW K Urban Renewal, LLC
		Entity Address: 20 West 47th Street, New York, New York 10036
		Grant Amount: \$0.00
		Total Project Cost: \$0.00
		City Contribution: \$0.00
		Other Funding Source/Amount: Traditional debt financing and equity
		funding
		Grant Period: Ten (10) years tax credit period, from the project
		completion date
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale () Grant ( ) Sub-recipient (X) n/a
		List of Property
		(Address/Block/Lot/Ward
		8430-436 Market Street/Block 176/Lot 1/East Ward
		Additional Information:

#### 7R3 Engineering

## 7R3-a <u>23-1477</u> **Dept/ Agency:** Engineering

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Authorizing the use of competitive contracting,

pursuant to N.J.S.A. 40A:11-4.1(j) and authorizing contract awards

**Purpose:** To authorize the use of competitive contracting for the procurement of dockless vehicles for use in the City's public right-of-way.

Entity Name(s): Bird Rides, Inc. and Veoride, Inc.

#### **Entity Address(s):**

- 1) Bird Rides, Inc., 8605 Santa Monica Boulevard #20388, West Hollywood, California 90069; and
- 2) Veoride, Inc., 1334 Third Street Promenade, Suite #300, Santa Monica, California 90401

**Contract Amount:** Revenue Contract (no expenditures for the City of Newark)

Funding Source: No municipal funds required

Contract Period: Two (2) years from the date of a formal written Notice

to Proceed

Contract Basis: ( ) Bid ( ) State Vendor (	) Prof. Ser.	(	) EUS
( ) Fair & Open ( ) No Reportable Contribution	s (X) RFP	(	) RFQ
( ) Private Sale ( ) Grant ( ) Sub-recipient (	( ) n/a		

#### Addition Information:

Resolution This ratifies and authorizes the use of competitive contracting for the procurement of dockless vehicles under the City of Newark's Dockless Vehicle Share System Program, further authorizes contract awards to Bird Rides, Inc. and Veoride, Inc. to provide dockless vehicles.

Each vendor is required to pay \$125,000.00 for a two (2) year permit and a \$0.25 per trip fee to the City of Newark to operate their dockless vehicles in the City's right-of-ways, in accordance with the Dockless Vehicle Provider Share System Program Rules and Regulations.

7R3-b <u>23-1535</u> Dept/ Agency: Engineering

Action: (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: Extension Request

**Purpose:** To request an extension from NJDOT for the construction of Local Freight Impact Fund-19 - Doremus Avenue Port Newark Connect

Project.

**Entity Name:** New Jersey Department of Transportation (NJDOT) **Entity Address:** P.O. Box 600, Trenton, New Jersey 08625

Contract Amount: \$1,648,513.00

Funding Source: Local Freight Impact Fund

Contract Period: Fiscal Year 2019

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

This Resolution ratifies and authorizes the City of Newark to request an extension from NJDOT to allow the City of Newark additional time to bid, award a contract, and secure additional funding for the Local Freight Impact Fund-19, Doremus Avenue Port Newark Connect Project, extending the award deadline from January 18, 2023 to July 18, 2023.

7R3-c	23-1564	Dept/ Agency:	Engineering

Action: (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: Extension Request

**Purpose:** To request an extension from NJDOT to allow the City of Newark additional time to award a contract for construction of the Municipal Aid Program for Street Resurfacing - Various Streets - 2022 -

Newark (20 Locations) MA-22 by April 21, 2024.

**Entity Name:** New Jersey Department of Transportation (NJDOT) **Entity Address:** P.O. Box 600, Trenton, New Jersey 08625

Grant Amount: \$2,886,447.00

Total Project Cost: Not Applicable

City Contribution: No municipal funds required

Other Funding Source/Amount: Grant Period: Fiscal Year 2022

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

This Resolution ratifies and authorizes the City of Newark to request an extension from NJDOT to allow the City of Newark additional time to award a contract for construction of the Municipal Aid Program for Street Resurfacing - Various Streets - 2022 - Newark (20 Locations) MA-22 from October 21, 2023 to April 21, 2024.

7R3-d <u>23-1583</u> Dept/ Agency: Engineering

Action: (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: Extension Request

**Purpose:** To request an extension from NJDOT for the construction of Local Freight Impact Fund -19 -Doremus Avenue Port Newark Connect.

Entity Name: New Jersey Department of Transportation (NJDOT)

Entity Address: P.O. Box 600, Trenton, New Jersey 08625

**Contract Amount:** \$1,648,513.00

Funding Source: Local Freight Impact Fund

Contract Period: Fiscal Year 2019

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

This Resolution ratifies and authorizes the City of Newark to request an extension from NJDOT to allow the City of Newark additional time to award a contract and secure additional funding for the Local Freight Impact Fund-19 Doremus Avenue Port Newark Connect project, extending the deadline from July 18, 2023 to January 18, 2024.

#### 7R4 Finance

7R4-a <u>23-1615</u> **Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending **Purpose:** Approving Form of Sale of City-Secured Bonds

**Amount to be Financed: \$20,000,000.00** 

Source of Appropriation: Bond Anticipation Notes

Purchaser: Open Market Project Information:

(Description/ Project No./ Amount Appropriated/Ordinance No.)

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX. STATE OF NEW **JERSEY AUTHORIZING:** (A) **OFFICIALS** TO UNDERTAKE CERTAIN ACTIONS IN CONNECTION WITH THE **ISSUANCE** AND SALE OF NOT TO **EXCEED** \$20,000,000.00 BOND **ANTICIPATION** NOTES, **SERIES** 2023D FINANCE A LOAN TO THE NEWARK HOUSING AUTHORITY (THE "AUTHORITY") OR ITS RELATED ENTITIES FOR THE PURPOSE OF ACQUIRING AND MAINTAINING VARIOUS PROPERTIES FOR USE AS AFFORDABLE HOUSING; (B) THE EXECUTION AND DELIVERY OF LOAN OR **MORE** AGREEMENTS, ONE OR MORTGAGES, ONE OR MORE **PLEDGE** AND ASSIGNMENT AGREEMENTS. ONE OR MORE ASSIGNMENTS AND **ASSUMPTIONS** OF **FINANCIAL** AGREEMENTS, AND ANY OTHER AGREEMENTS AND DOCUMENTS RELATED TO THE LOAN TO THE **AUTHORITY** OR ITS RELATED **ENTITIES**: **AND** (C) ASSIGNMENT AND TRANSFER OF ONE OR **MORE FINANCIAL** AGREEMENTS TO THE AUTHORITY OR ITS RELATED ENTITIES.

Additional Information:

7R6 Law

**7R6-a** 23-1460 Dept/ Agency: Law

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Professional Services Contract

Purpose: First Amendment to the Agreement to provide legal services

concerning Labor and Employment Matters. **Entity Name:** Florio Kenny Raval, LLP

Entity Address: 125 Chubb Avenue, Suite 310-N, Lyndhurst, New

Jersey 07071

Contract Amount: Not to exceed \$170,000.00 Additional Contract Amount: \$126,000.00 Funding Source: 2023 Budget/Law Department

Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

This First Amendment will increase the contract amount by \$126,000.00, for a new total contract amount not to exceed \$170,000.00.

**7R6-b** 23-1464 **Dept/ Agency**: Law

**Action:** (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Professional Services Contract

**Purpose:** First Amendment to the Agreement to provide legal services

concerning Litigation Defense Matters.

Entity Name: Michael A. Armstrong, LLC

Entity Address: Willingboro, New Jersey 08043

Contract Amount: Not to exceed \$293,000.00

Additional Contract Amount: \$168,000.00

Funding Source: 2023 Budget/Law Department

Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

Resolution 7R6-q adopted on December 21, 2022, awarded a contract in an amount not to exceed \$125,000.00, for the period of January 1, 2023 through December 31, 2023.

First This Amendment will increase the contract amount by \$168,000.00, for total contract amount а new not exceed to \$293,000.00.

**7R6-c** <u>23-1661</u> **Dept/ Agency**: Law

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Purpose: Settlement of Workers' Compensation

C.P. No.: 2021-24341 Claimant: Gabriel Lopez

**Claimant's Attorney:** Sean McGovern Esq., of Law Office of John P. McGovern, Esq., 221 Washington Street, Newark, New Jersey 07102

Settlement Amount: \$92,243.12

Funding Source: Fund Code: 024, Dept.: 24T, Division: 5T24, Account

#96310

**Additional Information:** 

#### 7R8 Municipal Council and City Clerk

7R8-a 23-1729 Dept/ Agency: Offices of Municipal Council/City Clerk

Action: ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Ceremonial Street Designation **Honoree:** Reverend Dr. Lloyd Preston Terrell, Sr. **Event Date(s):** Saturday, November 18, 2023

Official Street Name(s): Rev. Dr. Lloyd P. Terrell, Sr. Way

Ceremonial Intersection Name: Intersection of Maple Avenue and

Keer Avenue

Sponsor: Council Member, C. Lawrence Crump

**Additional Information:** 

The Ceremonial Street Dedication will be held on Saturday, November

18, 2023 at 10:00 A.M.

**7R8-b** 23-1737 **Dept/ Agency:** Offices of Municipal Council/City Clerk

Action: ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Ceremonial Street Designation **Honoree:** Amiri Baraka and Amina Baraka

Date(s): To Be Determined

Official Street Name(s): Intersections of Clinton Avenue and South

10th Street and Madison Avenue and South 10th Street **Ceremonial Intersection Name:** "Amiri & Amina Baraka Way"

Sponsor(s): Council Member, Patrick O. Council

**Additional Information:** 

The Ceremonial Street Dedication date and time is to be determined.

## 7R8-c 23-1667 EXPRESSING PROFOUND SORROW AND REGRET

#### Sponsored by Council Member Patrick O. Council

1. Deacon Abraham Wilson

#### Sponsored by Council Member C. Lawrence Crump

2. Floyd Melvin

#### Sponsored by Council Member Louise Scott-Rountree

- 3. Dewey P. Cuttino
- 4. Myra "Cookie" Jacobs
- 5. Deacon Ben Greene
- 6. Deacon William Short
- 7. Tymika Culver

## 7R8-d 23-1633 RECOGNIZING AND COMMENDING

#### Sponsored by President LaMonica R. McIver

- 1. Maria T. Melendez, honored during the City's Annual Hispanic Heritage Month Celebration, held on Wednesday, October 11, 2023
- 2. Individuals honored during the Nigerian Flag Raising Celebration, held on Thursday, October 19, 2023

#### Sponsored by Council Member Patrick O. Council

- 3. Hogar Crea of New Jersey, Inc., on their 29th Annual Re-Education Ceremony, to be held on Saturday, November 4, 2023
- 4. Individuals honored for completing their initial phase towards rehabilitation with Hogar Crea of New Jersey, Inc., during its 29th Annual Re-Education Ceremony

#### Sponsored by Council Member C. Lawrence Crump

- 5. Nella Wade, on her 85th Birthday Celebration
- 6. Elizabeth Bay, on her 83rd Birthday Celebration
- 7. Geraldine Brown, on her 78th Birthday Celebration
- 8. Cesar Cravo, on his 88th Birthday Celebration

#### Sponsored by Council Member Dupré L. Kelly

9. The Vulcan Pioneers of New Jersey, honored for its Severnty Years of Commitment to the Community, during the 70th Anniversary Scholarship Gala, hels on Saturday, October 28, 2023

#### Sponsored by Council Member Luis A. Quintana

- 10. Trike Master's Social Club, on its 40th Anniversary Celebration
- 11. Reverend Jose R. Fernandez, Ceremonial Street Dedication, held on Saturday, October 21, 2023
- 12. Individuals honored of the Cariamanguense Association in the United States
- 13. Mr. John Kenneth and Mrs. Jane Pagano, on their 50th Wedding Anniversary
- 14. Individuals honored during the Andean Coordinator Human Rights USA and Canada
- 15. Carlos Javier Carillo, Army Coronel in the Dominican Republic
- 16. Dr. Isis Arabella Nunez V., Director Executive of the Foundation Fumex RD for Women Ex-Prisoners of the Dominican Republic

#### Sponsored by Council Member Anibal Ramos, Jr.

17. Livio Cioffi, Police Director, Borough of Roseland Police Department

#### **Sponsored by Council Member Louise Scott-Rountree**

18. Minister Jamillah Cupe's Birthday Launch of Un-Stukness Restoration Center, held on Saturday, October 14, 2023

- 19. Individuals honored during the Newark Interfaith Alliance, 10th Annual Prayer Breakfast, held on Thursday, October 19, 2023
- 20. Bishop William T. Cahoon, on his 60 Years in Ministry and 30 Years in the Episcopacy, during his 60/30 Diamond Celebration, held on Saturday, October 21, 2023
- 21. Reverend Dr. William F. Baskerville, Jr., honored as Moderator-Elect at the Christian Fellowship Missionary Baptist Church Association, Installation of Officers and the Parent Body, held on Saturday, October 21, 2023
- 22. Clearview Baptist Church, on its 56th Church Anniversary, held on Sunday, October 22, 2023
- 23. My Sister's Lighthouse, 13th Annual Rally to End Domestic Violence and Sexual Abuse Family Day, held on Saturday, October 28, 2023
- 24. Individuals honored during the National Sorority of Phi Delta Kappa, Inc., Delta Pi Chapter 2023 Citation Awards Scholarship Breakfast, held on Saturday, October 28, 2023
- 25. Bishop Mark E. Parrott, Sr., on his elevation to the Office of Bishop in the Church of our Lord Jesus Christ, held on Saturday, October 28, 2023
- 26. Bishop Marvin Bradshaw, Sr., on his Birthday Celebration
- 27. Nayomi Deen, on her 35th Birthday Celebration
- 28. Dr. Apostle Bernard J. Wilks, on his 35 Years of Outreach Ministry, at Dominion Fellowship Ministries, held on Sunday, October 29, 2023
- 29. New Jersey Hall of Fame Class of 2023 15th Annual Induction Ceremony, held on Sunday, October 29, 2023
- 30. Bishop Kenneth S. Davall, Sr. and Pastor Deborah D. Davall, on celebrating 36 Years of Pastoral Ministry, at Immanuel Love Family Worship Center, held on Sunday, October 29, 2023
- 31. Minister Olanike Awoleye, CEO of Lord & Nikes and Individuals honored during 8th Annual Nigeria Independence Day Celebration 2023, held on Sunday, October 29, 2023

#### Sponsored by Council Member Michael J. Silva, Jr.

- 32. Proverbo Sport Club Portuguese Cultural Group
- 33. Manuel "Manny" Rosa, Sr.
- 34. Rosa Agency Realtors
- 35. Iberia Tavern and Restaurant
- 36. Dolly and Art Luncheonette
- 37. Nasto's Ice Cream Co.
- 38. Núcleo Humanitário de Águeda
- 39. Tony da Caneca Restaurant

#### 7R9 Public Safety

7R9-a 23-0188 Dept./ Agency: Public Safety/Division of Police

Action: (X) Ratifying (X) Authorizing ( ) Amending

Purpose: Appointment of Special Police Officers

Type of Service: Appointment of one (1) Special Police Officer -

Newark Resident.

List of Police Officers (Name/Address): See Appendix A (Attached) Term of Appointment: July 31, 2023 through December 31, 2023

**Additional Information:** 

One (1) Newark Resident for Appointment as a Special Police Officer.

#### 7R11 Recreation, Cultural Affairs and Senior Services

**7R11-a** 23-1632 Dept/ Agency: Recreation, Cultural Affairs and Senior Services

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Accepting a Gift

Gift: 50 ft. flagpole

**Purpose:** To accept a gift/donation that will provide a flagpole to the residents of the City of Newark at the Eddie Morales Stadium located at

226 Rome Street.

Entity Name: Seagis Property Group Frontage Road Urban Renewal

LLC c/o Seagis Property Group LP

Entity Address: One Meadowlands Plaza, Suite 800, East Rutherford,

New Jersey 07073

Gift Value: \$30,000.00 to \$40,000.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Contract Period: Not Applicable

Additional Information:

Seagis Property Group Frontage Road Urban Renewal, LLC c/o Seagis Property Group LP, would like to donate one (1) 50 ft flagpole to the City

of Newark.

Seagis Property Group Frontage Road Urban Renewal, LLC c/o Seagis Property Group LP understands that children and families at sporting events would like to have a flag present during the singing of the National Anthem before the start of games.

The flagpole has a value of approximately \$30,000.00 to \$40,000.00, including labor and materials.

#### 7R12 Water Sewer Utility

#### 7R12-a <u>23-1554</u>

Dept/ Agency: Water and Sewer Utilities

**Action:** (X) Ratifying (X) Authorizing (X) Amending **Type of Service**: Change Order#1/Amend Resolution

7R12-c(AS)110222

Purpose: To enter into and execute Change Order #1 CSO

Solids/Floatables Control Measures Netting Facilities at Peddie Ditch,

Site 025 Contract #07-WS2016. **Entity Name:** Coppola Services, Inc.

Entity Address: 28 Executive Parkway, Ringwood, New Jersey 07456

Contract Amount: Not to exceed \$3,184,730.22

**Funding Source:** Capital Budget/Department of Water and Sewer Utilities/Business Unit: NW044, Dept. 17C, Div./Proj. 17C01, Account

#94710, Budget Ref. B2017

Contract Period: 180 calendar days to final completion from the date of

the issuance of a written Notice to Proceed

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

Resolution 7R12-c(AS) adopted on November 2, 2022, awarded a contract in an amount not to exceed \$3,169,890.00 for a period of 180 calendar days from the date of the issuance of a written Notice to Proceed.

Change Order #1 will increase the contract amount by \$14,840.22 for a new total contract amount not to exceed \$3,184,730.22, with no extension on final completion from the date of the issuance of the Notice to Proceed.

7R12-b	<u>23-1597</u>	Dept/ Agency: Water and Sewer Utilities
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Professional Services Contract
		Purpose: To provide for a New Jersey State Licensed Operator for
		Support Services for Process Operations and Maintenance
		Improvement Assistance at the Pequannock Water Treatment Plant.
		Entity Name: Jerry J. Notte and Associates, LLC
		Entity Address: Fairfield, New Jersey 07004
		Contract Amount: Not to exceed \$598,080.00
		Funding Source: 2023 Budget/Department of Water and Sewer
		Utilities/NW037-750-7502-71280
		Contract Period: Commences upon the date of the issuance of a
		Notice to Proceed and shall not exceed one (1) year
		Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS
		( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

#### 8. COMMUNICATIONS

- <u>23-1411</u> 8-a AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER **PRACTICES** AND POLICIES, **SECTION** PERSONNEL **REVISED** LONGEVITY PAY PROGRAM. OF THE **GENERAL** ORDINANCES OF THE CITY OF NEWARK, 2022, AS AMENDED AND SUPPLEMENTED, TO **REINSTATE INCREASES** IN LONGEVITY **PAYMENT CERTAIN EMPLOYEES** APPOINTED FOR AND AND **ELECTED OFFICIALS.**
- **22-1405** 8-b AN ORDINANCE AMENDING THE TAX ABATEMENT GRANTED TO NEW CENTER CITY APARTMENTS URBAN RENEWAL, LLC, 122 EAST 42ND STREET, SUITE 4900, NEW YORK, NEW YORK 10168, **PURSUANT TO** THE LONG TERM TAX **EXEMPTION CONSTRUCT EXTEND** THE **TIMEFRAME** TO THE **PROJECT CONSISTING** OF REHABILITATION OF THE (2) BUILDINGS CONTAINING (49)**AFFORDABLE** HOUSING UNITS, INCLUDING, WITHOUT LIMITATION, INSTALLATION OF **NEW** KITCHENS, BATHS, RADIATORS, BOILERS, HOT WATER **HEATERS** AND ELEVATORS, LOCATED AT 76-80 COURT STREET AND KINNEY STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 100, LOT 14 AND BLOCK 116, LOT 18 AND 20 (CENTRAL WARD).
- 8-c 23-1247 ORDINANCE GRANTING TWENTY-FIVE AN Α (25) YEAR TAX ABATEMENT TO WASHINGTON 303 URBAN RENEWAL, LLC, WEST 25TH STREET, 9TH FLOOR, NEW YORK, NEW YORK 10001, FOR A PROJECT TO RENOVATE A FIVE-STORY COMMERCIAL BUILDING INTO A TEN-STORY MIXED-USE BUILDING CONSISTING (74)**MARKET RATE** RESIDENTIAL **RENTAL** UNITS. AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (4) SHALL BE RESTRICTED TO TENANTS AT 40% OF THE AREA MEDIAN INCOME ("AMI"), (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (9) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, AND 11,406 SQUARE FEET OF AMENITIES SPACE **LOCATED** STORAGE AΤ 303-309 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 71 (CENTRAL WARD).

- 23-1651 8-d AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 23, FIVE-YEAR TAX EXEMPTION AND ABATEMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, **MULTIPLE SECTIONS AMENDING** AND REINSTATING THE GRANTING OF FIVE YEAR TAX EXEMPTIONS AND ABATEMENTS MULTIPLE DWELLINGS, COMMERCIAL AND INDUSTRIAL STRUCTURES.
- 23-1112 8-е AN **ORDINANCE AUTHORIZING** THE CITY OF NEWARK, PURSUANT TO THE NEW JERSEY LOCAL LANDS AND BUILDINGS LAW, N.J.S.A. 40A:12-4(a), TO ENTER INTO AND EXECUTE AN AMENDED AGREEMENT TO ACQUIRE A PERMANENT **EASEMENT** FROM CENTERPOINT RUTHERFORD URBAN RENEWAL, THE SUM OF \$10.00 FOR THE TEMPORARY CONSTRUCTION AND ACCESS **UPON** AND **ACROSS** PERMANENT **PORTION OF PROPERTY LOCATED** ΑT **49 RUTHERFORD** STREET AND DESIGNATED AS BLOCK 5050.1, LOT 15 AND BLOCK 5056, LOTS 26 AND 89 IN NEWARK, NEW JERSEY, AS DEPICTED IN A MAP "PERMANENT DRAINAGE EASEMENT **PORTIONS** BLOCK 5050.01, LOT 15" TO CONSTRUCT, RECONSTRUCT, USE, CLEAN, REPAIR, REPLACE, INSPECT. **OPERATE** OTHERWISE MAINTAIN IN AN UNOBSTRUCTED CONDITION SYSTEM OF STORM DRAINAGE PIPE LINES.
- 23-1602 8-f AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, INTERSECTIONS, **YIELD INTERSECTIONS** AND STOP THROUGH STREETS. SECTION 23:15-2, **MULTI-WAY** STOP INTERSECTIONS, **ORDINANCES** THE REVISED GENERAL OF THE **NEWARK**, NEW JERSEY, 2000, AS **AMENDED** AND SUPPLEMENTED, BY DESIGNATING 14TH **AVENUE** AND **MULTI-WAY STOP** SIGN STREET AS Α INTERSECTION (CENTRAL WARD).
- 8-g
  AN ORDINANCE AMENDING TITLE XLI, ZONING AND LAND USE REGULATIONS, CHAPTER 12, ZONING BOARD OF ADJUSTMENT, TO AUTHORIZE THE ESTABLISHMENT OF A SUPPLEMENTAL ZONING BOARD OF ADJUSTMENT FOR A TEMPORARY PERIOD OF ONE (1) YEAR IN ORDER TO ADDRESS A BACKLOG OF APPLICATIONS AND APPEALS.

8-h <u>23-0936</u>

AN ORDINANCE AMENDING THE TAX ABATEMENT GRANTED TO **579 BROAD** URBAN RENEWAL, LLC. **2100 ORETHA HALEY** C. **NEW ORLEANS, LOUISIANA 70113,** BOULEVARD, PURSUANT **EXEMPTION LAW AS AMENDED AND** THE LONG TERM TAX 40A:20-1, ET SEQ., FOR A PROJECT SUPPLEMENTED, N.J.S.A. ΑT LOCATED 579-581 BROAD STREET, NEWARK, NEW **JERSEY** 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 18, LOT 11 WITH ADDITIONAL LOT 10, (LOTS 12, 14 AND 15 MERGED INTO LOT 11) (CENTRAL WARD),TO CHANGE THE PROJECT BY REDUCING THE NUMBER OF MARKET RATE RESIDENTIAL RENTAL UNITS FROM (48)TO (40) UNITS AND ALLOWING A PORTION OF THOSE RENTAL UNITS TO BE SHORT THE **FLOOR TERM** RENTAL UNITS. REDUCING **GROUND** COMMERCIAL SPACE **FROM** 5,712 TO **4,424 SQUARE** FEET. ALONG WITH OTHER CHANGES, INCLUDING THE CALCULATION OF THE ANNUAL SERVICE CHARGE.

8-i <u>22-1391</u>

AN ORDINANCE AMENDING THE TAX ABATEMENT GRANTED TO NEW IRVINE TURNER APARTMENTS URBAN RENEWAL, LLC, 122 EAST 42ND STREET, SUITE 4900, NEW YORK, NEW YORK 10168, **PURSUANT TO TERM** LAW THE LONG TAX EXEMPTION **TIMEFRAME** TO **EXTEND** THE CONSTRUCT THE **PROJECT** CONSISTING OF THE **REHABILITATION** OF (4) **BUILDINGS** UNITS, **AFFORDABLE** CONTAINING (94)HOUSING INCLUDING, **WITHOUT** KITCHENS, LIMITATION, INSTALLATION OF NEW RADIATORS. BATHS. BOILERS. HOT WATER HEATERS. **ELEVATORS AND** CONSTRUCTION OF Α NEW COMMUNITY BUILDINGS ON ONE OF THE EXISTING PARKING LOTS, LOCATED AΤ 385-391, 393-395, 396-402, 397-403, AND 416-432 IRVINE **TURNER** BOULEVARD, NEWARK, **NEW JERSEY** 07108 AND THE OFFICIAL TAX MAP IDENTIFIED ON OF THE CITY NEWARK, AS BLOCK 2675, LOTS 40, 41, AND 44, BLOCK 2678, LOT 16 AND BLOCK 2693, LOT 7 (SOUTH WARD).

#### 11. HEARING OF CITIZENS

23-1717 1. ELLIE KWAWAKUME

- 2. GEE CURETON
- 3. FELICIA ALSTON-SINGLETON
- 4. LISA MITCHELSON-PARKER
- 5. EVELYN WILLIAMS
- 6. CLAIRE JONES
- 7. JACQUELINE PEOPLES
- 8. PAMELA MCELVEEN
- 9. TALLAUCHA HUNTER
- 10. DARNELLA LEE
- 11. DEBRA MAPSON
- 12. OPAL R. WRIGHT
- 13. DEBRA SALTERS
- 14. LINDA MCDONALD
- 15. ANGELA WILLIAMSTON
- 16. ALIF MUHAMMAD
- 17. DONNA JACKSON
- 18. THERESA ALLEN JOHNSON
- 19. JASMEEN BELL
- 20. AISSATOU BARRIE
- 21. FELICIA SOLOMON
- 22. CHRISTIAN AUSTIN
- 23. GEORGE TILLMAN, JR.
- 24. REV. QUEEN MOTHER IMAKHU

	MOTIONS		
2.	ADJOURNMENT		
	KECIA DANIELS CITY CLERK OF TH	E MUNICIPAL COUNCIL	