

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Minutes - Final

REGULAR MEETING

Wednesday, December 18, 2024

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER

Regular meeting of the Municipal Council was called to order on the above date in the Council Chamber, Second Floor, City Hall, Newark, New Jersey, at 6:46 P.M.

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

Rev. Fred Sullivan
Bethlehem Baptist Church
587 4th Street
Newark, New Jersey 07107

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on December 13, 2024 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

Present: 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Michael J. Silva

Silva arrived at 7:07 P.M.

Present: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

HEARING OF CITIZENS[24-1620](#)

1. ALIF MUHAMMAD
Appearing.
2. FELICIA ALSTON-SINGLETON
Not appearing.
3. LISA MITCHELSON-PARKER
Appearing.
4. ELIYAH MORDANO
Appearing.
5. SHAKIR MCDUGALD
Appearing.
6. GEORGE TILLMAN, JR.
Appearing.
7. LESTER POWDER
Appearing.
8. NADIRAH BROWN
Appearing.
9. KAREENAH MOTLEY
Not appearing.
10. LINDA MCDONALD-CARTER
Appearing.
11. BARRY BROWN
Appearing.
12. OPAL R. WRIGHT
Appearing.
13. DONNA JACKSON
Appearing.
14. WENDY SHELTON
Appearing.
15. KEISHA SMITH
Not appearing.
16. CHÉ COLTER
Appearing.
17. MARYAM BEY
Appearing.

- 18. ROBERT LYON
Appearing.
- 19. MUNIRAH EL-BOMANI
Appearing.
- 20. DEBRA SALTERS
Appearing.
- 21. JACQUELINE PEOPLES
Not appearing.
- 22. MAGGIE FREEMAN
Not appearing.
- 23. MARQUIS OWENS
Appearing.
- 24. DOUGLAS FREEMAN
Appearing.
- 25. CASSANDRA DOCK
Appearing.

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a [24-1615](#) North Jersey District Water Supply Commission, Minutes, October 23, 2024.

A motion was made by the Council of the Whole to Accept the Reports and Recommendations of City Officers, Boards and Commissions. The motion was adopted by the following votes:

Yes: 6 - Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, C. Lawrence Crump, and Patrick O. Council

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6. ORDINANCES**6F First Reading**

6F-a [24-1052](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 74-78 WEBSTER URBAN RENEWAL LLC, 246 DANFORTH AVENUE, JERSEY CITY, NEW JERSEY, 07305, FOR A PROJECT TO DEMOLISH THE EXISTING STRUCTURES AND CONSTRUCT A NEW FIVE STORY MULTI-FAMILY BUILDING, WITH TWENTY-FIVE (25) RESIDENTIAL RENTAL UNITS CONSISTING OF TWENTY (20) MARKET-RATE RESIDENTIAL RENTAL UNITS, (THE "MARKET RATE UNITS"), FIVE (5) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI (COLLECTIVELY THE "INCOME RESTRICTED UNITS"), 780 SQUARE FEET OF GROUND FLOOR RETAIL/COMMERCIAL SPACE, A FITNESS CENTER, A COMMUNITY ROOM, AND A ROOFTOP DECK AMENITY AREA, LOCATED AT 74-78 WEBSTER STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 481, LOT 24 (COMPRISING OF FORMER TAX LOTS 22, 23, 24). (CENTRAL WARD)

Deferred 6F-c 120424

A motion was made by the Council of the Whole to Amend.

Amendment: Change North Ward to Central Ward.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

A motion was made by the Council of the Whole to Adopt as Amended on First Reading. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on January 8, 2025, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [24-1362](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 5, DEPARTMENT OF ADMINISTRATION, ARTICLE 4, DIVISION OF CENTRAL PURCHASING, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SECTION 14, POLICIES AND PROCEDURES GOVERNING THE USE OF PROCUREMENT CARDS.

Deferred 6PSF-a 120424

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-b [24-0023](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 566-570 SPRINGFIELD URBAN RENEWAL, LLC, 1 ORIENT WAY, SUITE F #240, RUTHERFORD, NEW JERSEY 07070, FOR A PROJECT TO CONSTRUCT (22) MARKET RATE RESIDENTIAL RENTAL UNITS WITH (2) AFFORDABLE HOUSING RENTAL UNITS WHICH SHALL BE RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME ("AMI"), AND 500 SQUARE FEET OF COMMERCIAL SPACE AND (10) ASSOCIATED PARKING SPACES, LOCATED AT 566-570 SPRINGFIELD AVENUE, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 316, LOT 20. (CENTRAL WARD)

Deferred 6PSF-b 120424

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-c [24-0747](#)

AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 440 ELIZABETH NJ URBAN RENEWAL, LLC, 33 OSTILLA AVENUE, NEW SQUARE, NEW JERSEY 10977, FOR A PROJECT TO RENOVATE AND REHABILITATE A VACANT AND EXISTING TWENTY-FIVE-STORY HIGH-RISE RESIDENTIAL BUILDING CONSISTING OF (216) UNITS, OF WHICH (190) UNITS SHALL BE MARKET RATE RESIDENTIAL RENTAL UNITS, CONSISTING OF (48) ONE-BEDROOM UNITS, (120) TWO-BEDROOM UNITS AND (48) THREE-BEDROOM UNITS (THE "MARKET RATE UNITS") AND (26) UNITS SHALL BE AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (16) ONE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF THE AREA MEDIAN INCOME ("AMI"), (5) TWO-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND (5) THREE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS"), A (104) PARKING SPACE GARAGE, AND 107 SQUARE FEET OF FLOOR AREA SPACE ON THE GROUND FLOOR CONTAINING A RECEPTION AREA, GYM, PARTY ROOM, AN OFFICE, MAIL ROOM, TRASH ROOM, (3) STORAGE ROOMS, LAUNDRY SPACE, MECHANICAL ROOM AND BATHROOMS, LOCATED AT 203-221 MEEKER AVENUE, NEWARK, NEW JERSEY 07114 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3546.01, LOT 1. (SOUTH WARD)

Deferred 6PSF-c 120424

Allison Ladd, Director Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Lisa Parker, Hellane Freeman, Shakir McDougald, Alif Muhammad, Debra Salters, Munirah El-Bomani, Cassandra Dock, Jeffrey Poku, George Tillman, Jr., and Ché Colter.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-d [24-1538](#)

AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO KSPG 39 MADISON URBAN RENEWAL, LLC, 486 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING CONSISTING OF EIGHTY (80) UNITS, OF WHICH SIXTY-FOUR (64) UNITS SHALL BE MARKET RATE RESIDENTIAL RENTAL UNITS, AND SIXTEEN (16) UNITS SHALL BE AFFORDABLE HOUSING RENTAL UNITS, OF WHICH FOUR (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AMI, FOUR (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND EIGHT (8) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI AND SEVENTEEN (17) ON-SITE PARKING SPACES LOCATED AT 28 JEFFERSON STREET AND 33-39 AND 41 MADISON STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 173, LOTS 29, 33 AND 60. (EAST WARD)

Deferred 6PSF-d 120424

Public Hearing opened. Comments were made by Lisa Parker, Hellane Freeman, Munirah El-Bomani, Debra Salters, Ché Colter and Cassandra Dock.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-e [24-1181](#)

AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 32, SPECIAL IMPROVEMENT DISTRICTS, SUBCHAPTER 4, BLC SPECIAL IMPROVEMENT DISTRICT ("BLCSID"), OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE PROPERTIES INCLUDED IN THE BLCSID, TO REMOVE ALL THE CLASS 2 RESIDENTIAL PROPERTIES AND AUTHORIZING THE TAX COLLECTOR TO WITHHOLD FROM EACH QUARTERLY PAYMENT 1% AS AN ADMINISTRATIVE FEE.

Deferred 6PSF-e 120424

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-f [24-1574](#)

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LICENSE AGREEMENT BETWEEN THE CITY OF NEWARK (LICENSEE AND CITY) AND BROAD ST FIDELCO LLC (LICENSOR AND FIDELCO) FOR THE CITY'S USE OF LICENSE AREA, AS SET FORTH IN THE LICENSE AGREEMENT, LOCATED AT 468-498 BROAD STREET, NEWARK, NEW JERSEY 07102, BLOCK 25, LOT 1 (CENTRAL WARD), PURSUANT TO N.J.S.A. 40A:12-3 & 5, TO BE USED AS A POLICE PRECINCT SUBSTATION BY THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROFESSIONAL STANDARDS, FOR A MONTHLY RENTAL AMOUNT OF \$5,816.25, FOR A PERIOD OF TIME COMMENCING ON AUGUST 1, 2024 AND REMAINING IN EFFECT FOR THE PERIOD OF TIME UNTIL A NEW LEASE IS ENTERED INTO AND POSSESSION OF THE PREMISES THAT IS SUBJECT OF THE NEW LEASE IS DELIVERED TO LICENSEE. (CENTRAL WARD)

Deferred 6PSF-f 120424

Allison Ladd, Director Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Hellane Freeman, Donna Jackson, Lisa Parker, Munirah El-Bomani, Debra Salters and Ché Colter.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-g [24-1576](#)

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK (TENANT) AND BROAD ST FIDELCO LLC (LANDLORD) FOR THE LEASING OF APPROXIMATELY 2,970 SQUARE FEET OF PROPERTY LOCATED AT 468-498 BROAD STREET, NEWARK, NEW JERSEY 07102, BLOCK 25, LOT 1 (CENTRAL WARD), PURSUANT TO N.J.S.A. 40A:12-3 & 5, FOR A PERIOD OF FIVE (5) YEARS FROM THE DATE OF COMMENCEMENT, AS DEFINED IN THE LEASE AGREEMENT, TO BE USED AS A POLICE PRECINCT SUBSTATION BY THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROFESSIONAL STANDARDS, AT AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$69,795.00 IN YEAR ONE (1) AND ESCALATING TO AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$78,554.89 IN YEAR FIVE (5), WITH TWO (2) OPTIONAL RENEWAL TERMS OF FIVE (5) YEARS EACH.

Deferred 6PSF-g 120424

Allison Ladd, Director Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Hellane Freeman, Donna Jackson, Lisa Parker, Munirah El-Bomani, Debra Salters and Ché Colter.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-h [24-1487](#)

AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR ADDITIONAL FILTERS AT THE PEQUANNOCK WATER TREATMENT PLANT AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$11,400,000.00 AND PROVIDING FOR THE ISSUANCE OF \$11,400,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

Deferred 6PSF-h 120424

Kareem Adeem, Director Department of Water & Sewer Utilities commented.

Public Hearing opened. Comments were made by Lisa Parker, Munirah El-Bomani, Hellane Freeman, Debra Salters and Donna Jackson.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-i [24-1557](#)

REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF ITS OUTSTANDING GENERAL OBLIGATION BONDS CONSISTING OF (A) QUALIFIED GENERAL IMPROVEMENT BONDS, SERIES 2015A AND (B) QUALIFIED SCHOOL BONDS, SERIES 2015B AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$31,000,000.00 AGGREGATE PRINCIPAL AMOUNT OF QUALIFIED GENERAL OBLIGATION REFUNDING BONDS, CONSISTING OF (A) NOT TO EXCEED \$29,000,000.00 QUALIFIED GENERAL IMPROVEMENT REFUNDING BONDS AND (B) NOT TO EXCEED \$2,000,000.00 QUALIFIED SCHOOL REFUNDING BONDS OF THE CITY PURSUANT TO THE PROVISIONS OF THE MUNICIPAL QUALIFIED BOND ACT TO EFFECT SUCH REFUNDING AND APPROPRIATING THE PROCEEDS THEREFOR AND FINANCING THE COST THEREOF.

Deferred 6PSF-i 120424

Benjamin Guzman, Assistant Financial Officer, Department of Finance commented.

Public Hearing opened. No one appearing. Public Hearing closed.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-j [24-0090](#)

AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO RISING PLAINS URBAN RENEWAL, LLC, 1515 MORRIS PLACE, HILLSIDE, NEW JERSEY 07205, FOR A PROJECT TO CONSTRUCT A NEW 4 FOUR-STORY RESIDENTIAL BUILDING CONSISTING OF (19) AFFORDABLE RENTAL UNITS (3) STUDIOS, (6) ONE-BEDROOMS UNITS, AND (10) TWO-BEDROOM UNITS, OF WHICH (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 35% OF THE AREA MEDIAN INCOME ("AMI"), (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AMI, (6) UNITS SHALL BE RESTRICTED AT 50% OF AMI, (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI AND (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 70% OF AMI, A PARKING GARAGE WITH A TOTAL OF (14) SPACES, A 458 SQUARE FOOT COMMUNITY ROOM FOR RESIDENTS, AND A PORTION OF THE ROOF WILL BE A RECREATION TERRACE FOR THE RESIDENTS, LOCATED AT 475-481 SOUTH 16TH STREET, NEWARK, NEW JERSEY 07103, AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 327, LOT 15. (WEST WARD)

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-k [24-1293](#)

AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO BROADWAY STAR URBAN RENEWAL, LLC, 7 N. MADISON AVENUE #532, SPRING VALLEY, NEW YORK 10977, FOR A PROJECT TO CONSTRUCT A NEW SEVEN (7) STORY MULTI-FAMILY RENTAL BUILDING CONSISTING OF TWO HUNDRED SIX (206) RESIDENTIAL RENTAL UNITS, OF WHICH ONE HUNDRED SIXTY-FIVE (165) RESIDENTIAL UNITS ARE MARKET RATE (THE "MARKET RATE RENTAL UNITS"), OF WHICH FORTY-ONE (41) ARE AFFORDABLE HOUSING RENTAL UNITS, OF WHICH ELEVEN (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ELEVEN (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND NINETEEN (19) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS"), 3,000 SQUARE FEET OF RETAIL SPACE ON THE GROUND FLOOR (THE "RETAIL"), A RESIDENTIAL AMENITY SPACE, A 2000 SQUARE FOOT GYM/FITNESS CENTER, AND ONE HUNDRED SIXTEEN (116) ON-SITE PARKING SPACES, A BIKE RACK, RESIDENTIAL LOUNGE/LOBBY, MAINTENANCE OFFICE, TRASH ROOM, MAIL ROOM, A MECHANICAL ROOM, AN ELEVATOR, AND A ROOF COURTYARD, LOCATED AT 686-688 BROADWAY, 676-684 & 690 BROADWAY, AND 692 BROADWAY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 731, LOTS 27.02, 27.04, AND 27.05. (NORTH WARD)

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-I [24-1549](#)**AN ORDINANCE ADOPTING THE SEVENTH AMENDMENT TO THE NEWARK'S RIVER: PUBLIC ACCESS AND REDEVELOPMENT PLAN.**

Public Hearing opened. No one appearing. Public Hearing closed.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-m [24-1573](#)**ORDINANCE AUTHORIZING THE VACATION OF EXISTING UTILITY EASEMENT LOCATED ON BLOCK 17, LOT 1.02 CITY OF NEWARK, ESSEX COUNTY, NEW JERSEY**

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-n [24-1572](#)

AN ORDINANCE AUTHORIZING, PURSUANT TO THE NEW JERSEY "LOCAL LANDS AND BUILDINGS LAW," N.J.S.A. 40A:12-4, THE CITY OF NEWARK TO ACQUIRE A PERMANENT EASEMENT FROM GRANTOR, AS DEFINED IN THIS ORDINANCE, ON, ACROSS, AND UNDER THAT PORTION OF GRANTOR'S PROPERTY WHERE THE PERMANENT EASEMENT AREAS ARE LOCATED IN ACCORDANCE WITH THE TERMS OF THE PERMANENT EASEMENT AGREEMENT, ATTACHED HERETO AS EXHIBIT A AND MADE A PART OF THIS ORDINANCE, IN ORDER FOR THE CITY OF NEWARK'S DEPARTMENT OF WATER AND SEWER UTILITIES TO CLEAN, REPAIR, REPLACE, INSPECT, OPERATE, AND OTHERWISE MAINTAIN IN AN UNOBSTRUCTED CONDITION A SYSTEM OF WATER, STORMWATER AND SANITARY SEWER DRAINAGE PIPE LINES.

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-o [24-0993](#)

AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO B9 HYATT AVE OWNER URBAN RENEWAL, LLC, 602 W. OFFICE CENTER DRIVE, SUITE 200, FT. WASHINGTON, PENNSYLVANIA 19034, FOR A PROJECT INVOLVING THE CONSTRUCTION OF AN APPROXIMATELY 354,400 SQUARE FOOT INDUSTRIAL WAREHOUSE/DISTRIBUTION BUILDING, INCLUSIVE OF 4,000 SQUARE FEET OF OFFICE SPACE, 53 LOADING DOCK SPACES, 166 TRAILER STORAGE SPACES AND 268 OFF-STREET PARKING SPACES LOCATED AT 105-135 HYATT AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 5020, LOT 69.03 (FORMERLY LOTS 69.03, 69.04, 69.05, AND 69.06). (EAST WARD)

Public Hearing opened. Comments were made by Donna Jackson, Hellane Freeman, Cassandra Dock and Munirah El-Bomani.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-p [24-1587](#)

AN ORDINANCE AUTHORIZING AMENDMENT TWO (2) TO THE FINANCIAL AGREEMENT FOR THE TAX ABATEMENT GRANTED TO TERRELL REDEVELOPMENT PARTNERS URBAN RENEWAL, LP PURSUANT TO THE LONG TERM TAX EXEMPTION LAW FOR A PROJECT LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 91-97 CHAPEL STREET, (FORMERLY 59-97 CHAPEL STREET), NEWARK, NEW JERSEY, AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2442, LOT 1.02 AFTER PERFECTED BY THE ORIGINAL SUBDIVISION DEED RECORDED ON APRIL 12, 2022, TO REVISE THE ADDRESS OF THE PROPERTY AND TO EXTEND THE DEADLINE FOR THE IMPROVEMENTS TO BE CONSTRUCTED FOR THE PROJECT AS A RESULT IN CHANGE IN FINANCING.

Allison Ladd, Director Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Munirah El-Bomani, Hellane Freeman, Tanisha Gardner, Cassandra Dock and George Tillman, Jr..

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

6PSF-q [24-1669](#)

AN ORDINANCE AMENDING TITLE 10, FINANCE AND TAXATION, CHAPTER 32, SPECIAL IMPROVEMENT DISTRICTS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, AS AMENDED AND SUPPLEMENTED, BY AMENDING 10:32-3.6, 10:32-3.11, 10:32-5.1, 10:32-5.2(C)-(F), 10:32-5.5(A), 10:32-5.5(C)-(D), AND 10:32-5.7(E) CLARIFYING REPORTING REQUIREMENTS AND DESIGNATING A DISTRICT MANAGEMENT CORPORATION, STRIKING 10:32-5.6 HIRING PRACTICES AND 10:32-5.9 TRIENNIAL REVIEW, AND ADDING 10:32-3.XX ESTABLISHING A BOARD OF TRUSTEES AND 10:32-5.XX ESTABLISHING AN EFFECTIVE DATE.

A motion was made by the Council of the Whole to Maintain on Public Hearing and Defer. The Public Hearing will remain open.

The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

Change Order of Business

A motion was made by the Council of the Whole to Change the Order of Business to consider the appointment of Public Safety Director. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

8-a [24-1689](#)

Dept/ Agency: Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Appointment

Purpose: Appointment as Director of Department of Public Safety

Name of Appointee: Emanuel Miranda, Sr.

Appointment Term: Upon Municipal Council confirmation and ending on June 30, 2026.

Additional Information:

Mr. Emanuel Miranda, Sr. will be replacing Fritz G. Fragé.

A motion was made by Crump, seconded by Scott-Rountree to Confirm. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS

7R1 Administration

7R1-a [24-1602](#)

Dept/ Agency: Administration/Office of Management and Budget

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Temporary Emergency Appropriation

Purpose: To provide funds for the operating expenses until the adoption of the 2025 Operating Budget for the City of Newark Current Fund, and Water and Sewer Utilities.

Funding Source: City of Newark Budget

Appropriation Amount: \$218,576,782.00

Budget Year: 2025

Contract Period: January 1, 2025 through March 31, 2025

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a

Additional Information:

Funds accepted by Resolution # N/A

Operating Agency: All Departments

Two-Thirds vote of full membership required.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Patrick O. Council, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R1-b [24-1603](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide funds for the City of Newark all Interest, Debt Redemption Charges, and Capital Improvements for Year 2025.**Funding Source:** City of Newark Budget**Appropriation Amount:** \$101,919,539.00**Budget Year:** 2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

Funds accepted by Resolution # N/A

Operating Agency: All Departments

Two-Thirds vote of full membership required.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R1-c [24-1350](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) M7003 ESRI GIS Software and Services #25-TELE-82239**Purpose:** Provide use of State authorized vendor to obtain ESRI GIS Software and Services.**Entity Name(s)/Address(s):** Environmental Systems Research Institute, Inc. 380 New York Street, Redlands, California 92373-8100**Contract Amount:** Not to Exceed \$90,000.00**Funding Source:** 2024 Budget/Office of Information Technology NW011-030-0306-71450-B2024**Contract Period:** Upon approval by the Municipal Council, through May 20, 2025, inclusive of any extensions by the State.**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This State Contract will provide software and services for the Office of Information Technology.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R1-d [24-1397](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract # T2776, T0106 and M0483 NASPO Computer Equipment Contract #89980**Purpose:** Amending Resolution 7R1-b(as) adopted on April 20, 2022**Entity Names/Addresses:**

Chas S. Winner- 250 Haddonfield-Berlin Road Cherry Hill, NJ 08034

East Coast Emergency Lighting- 200 Mecco Drive Milestone TWP, NJ 08535

Gold Type Business Machines Inc- 351 Paterson Ave. East Rutherford, NJ 07073

Contract Amount: Not to exceed \$10,185,430.50**Funding Source:** 2024 Budget/ Department of Public

Safety/NW011-190-1902-72220-B2024, 2022

Budget/NW051-G22-P22D0-71280-B2022, 2023

Budget/NW051-G23-P23K0-71280-B2023, NW051-G23-P23E0-94550-B2023,

NW051-G23-P23G0-94550-B2023, NW051-G23-P23J0-94550-B2023, 2020

Budget/NW051-G20-P20A0-71280-B2020

Contract Period: Upon approval by the Municipal Council through April 27, 2024, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This resolution will provide additional funding source to the City of Newark, Department of Public Safety.

Resolution 7R1-b(as) adopted on April 20, 2022 awarded a contract utilizing State Contract T0106 Law Enforcement Firearms Equipment and Supplies, M0483 Computer Equipment, Peripherals & Related Services Contract #89980, and T2776 Police Pursuit and Special Service Vehicles: Gasoline, Hybrid and Plug-In Hybrid Engines to the listed vendors in an amount not to exceed the Ten Million One Hundred Eighty-Five Thousand Four Hundred Thirty Dollars and Zero Cents, through April 27, 2024, inclusive of any State extension.

This Resolution shall change the funding codes for the original contract amount not to exceed Ten Million One Hundred Eighty-Five Thousand Four Hundred Thirty Dollars and Zero Cents. All other terms shall remain the same.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis.

A motion was made by the Council of the Whole to Defer. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R1-e [24-1095](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Fire Trucks Parts, Genuine Apparatus (Various) American Lafrance, E-One and Hale**Entity Name(s)/Address(s):**

1) Absolute Fire Protection Company Inc., 2800 Hamilton Blvd, South Plainfield, NJ 07080

2) Campbell Supply Co, LLC, 1015 Cranbury South River Road, PO Box 7588 Monroe, NJ 08831

3) Superior Distributors Co Inc., 4 Midland Avenue, Elmwood Park, NJ 07407

Contract Amount: Not to exceed \$300,000.00**Funding Source:** 2024 Budget/ Department of Department of Public Works/Division of Motors / NW011-060-0602-83630-B2024; NW011-060-0602-83640-B2024; NW011-060-0602-83670-B2024**Contract Period:** Upon Approval by the Municipal Council**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide Fire Trucks Parts, Genuine Apparatus (Various) American Lafrance, E-One and Hale for various City for Department of Public Works/Division of Motors.

Advertisement Date: May 22, 2024

Addendum Date: June 5, 2024

Bid Due Date: June 13, 2024

Bids Downloaded: Eight (8)

Bids Received: Three (3)

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R1-f [24-1045](#)**Dept/ Agency:** Administration/Office of Business Administrator**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Resolution for Support**Purpose:** To provide a Resolution of Support for Allstar Development Enterprises, LLC to operate a Class V Cannabis Retail Micro Business within the City of Newark.**Additional Information:**

Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.

A motion was made by Silva, seconded by Quintana to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2 Economic and Housing Development**7R2-a [24-1101](#)****Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a 2-family home and provide 2 market rate rental units.**Entity Name:** Eclat Way Limited Liability Company**Entity Address:** 222 Linwood Place, Hillside, New Jersey 07205**Sale Amount:** \$26,250.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$31,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

749 South 20th Street/ Block 368/ Lot 19/ South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,625 X \$10.00 =
\$26,250.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-a 120424****A motion was made by Council, seconded by Scott-Rountree to Defer. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
 Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-b [24-1161](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to Ascension Capital Partners I, LLC to, amend the scope of the Project**Entity Name:** Ascension Capital Partners I, LLC**Entity Address:** 59 Lincoln Park, Suite 200, Newark, New Jersey 07102**Sale Amount:** \$28,697.20**Cost Basis:** () \$PSF () Negotiated () N/A () Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

45-47 Astor Street/Block 2812/Lot 22/East Ward

43 Astor Street/Block 2812/Lot 23/East Ward

41 Astor Street/Block 2812/Lot 24/East Ward

Additional Information:

Resolution 7R2-b adopted on January 10, 2018, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land to amend the Scope of the Project.

Deferred 7R2-b 120424**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-c [24-1186](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a 16- unit apartment building for individuals whose income is at 40-80% AMI with a commercial space.**Entity Name:** MB Development & Management LLP**Entity Address:** 17 Academy Street, Suite 301, Newark, New Jersey 07102**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$85,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

509 Avon Avenue/Block 2640/ Lot 29/ South Ward

511 Avon Avenue/Block 2640/ Lot 30/ South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 5,000 X \$10.00 =
\$50,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties**Deferred 7R2-c 120424****A motion was made by Council, seconded by Ramos, Jr. to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-d [24-1438](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of (2) two family homes, 1 unit will be owner occupied and 3 affordable rental units.**Entity Name:** Teki Construct LLC**Entity Address:** 30 Arsdale Place, Newark, New Jersey, 07106**Sale Amount:** \$62,820.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$28,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

438 Peshine Avenue/Block 3576/Lot 29/South Ward

440 Peshine Avenue/Block 3576/Lot 28/South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 5,235 X \$12.00 =
\$62,820.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties**Deferred 7R2-e 120424****A motion was made by Council, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-e [24-1488](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land, to Rising Plains 570 LLC, to amend the Scope of the Project**Entity Name:** Rising Plains 570 LLC**Entity Address:** 1515 Morris Place, Hillside, New Jersey 07205-0720**Sale Amount:** \$115,206.84**Cost Basis:** (X) \$7.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$328,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

497-499 Bergen Street/Block 2611/Lots 29, 30 and 36/Central Ward

509-513 Bergen Street/Block 2611/Lot 32/Central Ward

507 Bergen Street/Block 2611/Lot 33/Central Ward

215 Rose Street/Block 2611/Lot 38/Central Ward

Additional Information:

Resolution 7R2-a, adopted on February 7, 2024, authorized the Private Sale/Redevelopment, pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land, to amend the Scope of the Project.

Failed 7R2-b (s) 121024**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-f [24-0833](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a five-story residential building with 16 market rate rental units with ground floor parking.**Entity Name:** Gomes Development Inc.**Entity Address:** 645 Belgrove Drive, Kearny, New Jersey 07032**Sale Amount:** \$32,439.96**Cost Basis:** (X) \$14.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$68,000.00**Appraised Amount:** \$N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

470 Ferry Street/Block 2476/Lot 22/East Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,317.14 X \$14.00 =
\$32,439.96Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**A motion was made by Silva, seconded by Scott-Rountree to Adopt. The
motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-g [24-0999](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of two, (2) 2-family homes to sell at market rate**Entity Name:** Joao D. Fonseca**Entity Address:** 2059 Tyler Street, 1st Fl, Union, New Jersey 07083**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$42,600.00**Appraised Amount:****Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

312 South 20th Street/Block 1794/Lot 49/ West Ward

314 South 20th Street/ Block 1794/Lot 48/ West Ward

Additional Information:Sale Price: Total Square Footage X PSF = 5,000 X \$10.00 =
\$50,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**A motion was made by the Council of the Whole to Defer. The motion was
adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-h [24-0877](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Newly construct three (3), two-family dwellings to rent at market rate**Entity Name:** RK Kirlaw Holdings LLC**Entity Address:** 2 Gateway Center, Suite 2600, Newark, New Jersey 07102**Sale Amount:** \$82,500.00**Cost Basis:** (X) \$11.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$114,100.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

789 South 18th Street/ Block 2638/ Lot 41/ South Ward

128-130 Goodwin Avenue/ Block 3624/Lot 36/ South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 7,500 X \$11.00 =
\$82,500.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**A motion was made by Council, seconded by Crump to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-i [24-1062](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate a 3-family home to provide affordable rental units.**Entity Name:** Sohhcorp LLC**Entity Address:** 19 Isaac Drive, Dayton, New Jersey 08810**Sale Amount:** \$39,375.00**Cost Basis:** (X) \$15.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$173,800.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

575 Hunterdon Street/Block 2660/ Lot 21/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,625 X \$15.00 = \$39,375.00.

Sale at prices set forth by Ordinance 6S&FH, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

A motion was made by the Council of the Whole to Defer. The motion was adopted by the following votes:**Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-j [24-1153](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To renovate the Property, to use as a community outreach center**Entity Name:** In the Name of Jesus Healing and Deliverance Ministries, Inc.**Entity Address:** 216 South 11th Street, Newark, New Jersey 07107**Sale Amount:** \$32,400.00**Cost Basis:** (X) \$15.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$125,000.00**Appraised Amount:** \$N/A**Contract Period:** To commence within three (3) months ownership and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

307 16th Avenue/ Block 336/ Lot 32/ West Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,160 X \$15.00 =
\$32,400.00.

Sale at prices set forth by Ordinance 6S&FH, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

A motion was made by the Council of the Whole to Defer. The motion was adopted by the following votes:**Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-k [24-1388](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a 3-family home, wherein one unit will be owner occupied and the other two units will be affordable**Entity Name:** Operation Give Back Now A Nonprofit Corporation**Entity Address:** 811 Clinton Avenue, Newark, New Jersey 07108**Sale Amount:** \$31,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$52,700.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

503 Avon Avenue/ Block 2639 /Lot 28 /South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 3,100 X \$10.00 =
\$31,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**A motion was made by Council, seconded by Scott-Rountree to Defer. The
motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-I [24-1659](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To build an industrial warehouse to be utilized for light manufacturing**Entity Name:** Margate 1270 McCarter Highway, LLC**Entity Address:** 250 Passaic Street, Newark, New Jersey 07104**Sale Amount:** \$875,000.00**Cost Basis:** () \$ PSF (X) Negotiated () N/A () Other:**Assessed Amount:** \$1,059,900.00**Appraised Amount:** \$875,000.00**Contract Period:** To commence within three (3) months and be completed within twenty four (24) months upon receipt of Commencement of Construction as outlined in Exhibit G.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

281-289 Passaic Street/Block 436/Lot 13/Central Ward

1266-1270 McCarter Highway/Block 436/Lot 18,20/Central Ward

1272 McCarter Highway/Block 436/Lot 21/Central Ward

1274 McCarter Highway/Block 436/Lot 22/Central Ward

Additional Information:

Sale Price: Negotiated Price = \$875,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-m [24-1692](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to 512-520 South 19th Street Associates, LLC to amend the Scope of the Project, Sale Price and Property Addresses**Entity Name:** 512-520 South 19th Street Associates, LLC**Entity Address:** 290 Ferry Street, New Jersey 07105**Sale Amount:** \$90,000.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$174,800.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

522 South 19th Street/Block 336/Lot 1.01/West Ward

520 South 19th Street/Block 336/Lot 1.02/West Ward

518 South 19th Street/Block 336/Lot 1.03/West Ward

516 South 19th Street/Block 336/Lot 1.04/West Ward

514 South 19th Street/Block 336/Lot 1.05/West Ward

512 South 19th Street/Block 336/Lot 1.06/West Ward

Additional Information:

Resolution 7R2-h (s), adopted on August 19, 2021, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land to amend the Scope of the Project, Sale Price, and correct the Property Addresses.

A motion was made by Quintana, seconded by Crump to Adopt. The motion was adopted by the following votes:**Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-n [24-1597](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Execute Affordable Housing Agreement for HOME funds

Purpose: To authorize the execution and delivery of a Deed Restrictive HOME Affordable Housing Agreement with Washington Bay Group 1 LLC, for the construction of five (5) new two-family homes consisting of a total of ten (10) three-bedroom residential rental units (the "Project") upon five (5) parcels of real property located at 719 South 11th Street (Block 2631, Lot 5), 721 South 11th Street (Block 2631, Lot 6), 723 South 11th Street (Block 2631, Lot 53), 725 South 11th Street (Block 2631, Lot 7), and 716-718 South 12th Street (Block 2631, Lot 46) (South Ward) of the Tax Map of the City of Newark, County of Essex, State of New Jersey 07108 (the "Property"), of which five (5) housing units shall be affordable and designated as deed-restricted affordable homeownership housing units offered for sale to qualified low income single family households.

Entity Name: Washington Bay Group 1 LLC**Entity Address:** 811 Clinton Avenue, Newark, New Jersey 07108**Grant Amount:** \$550,000.00**Funding Source:** Federal HOME Program Funds**Contract Period:** HOME Program Funds must be expended within forty-eight (48) months from the date of adoption.

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

719 South 11th Street/Block 2631/Lot 5/South Ward

721 South 11th Street/Block 2631/Lot 6/South Ward

725 South 11th Street/Block 2631/Lot 7/South Ward

716-718 South 12th Street/Block 2631/Lot 46/South Ward

723 South 11th Street/Block 2631/Lot 53/South Ward

Additional Information:

A motion was made by Council, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-o [24-1709](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Execute Community Benefits Agreement.

Purpose: To authorize the execution of a community benefits agreement between the City of Newark, Terrell Redevelopment Partners Urban Renewal, LP ("Applicant" and "URE"), Chapel Street Aspire LLC (Co-Applicant) and the New Jersey Economic Development Authority as a condition of the Applicant and Co-applicant receiving aspire incentives under the Aspire Program Act, N.J.S.A. 34:1B-322, et seq., towards the construction of a new five story building consisting of sixty-nine (69) units of which sixty-eight (68) are affordable, age-restricted rental units, of which 13% will be restricted to 30% Area Median Income ("AMI"), 37% will be restricted to 50% AMI, 50% will be restricted to 60% AMI, and one (1) non-age restricted, non-income restricted superintendent's unit located at the Property (the "Project") located at 91-97 Chapel Street (formerly 59-97 Chapel Street), Newark, New Jersey, also referred to as Block 2442, Lot 1.02 on the official tax records of the City of Newark, New Jersey after being perfected by the recording of the minor subdivision deed on April 12, 2022 (the "Property") (East Ward).

Entity Name: Terrell Redevelopment Partners Urban Renewal, LP**Entity Address:** 8 One Parker Plaza, Fort Lee, New Jersey 07024**Funding Source:** Aspire Program Act, N.J.S.A. 34:1B-322 et seq.

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

91-97 Chapel Street (formerly 59-97 Chapel Street), Newark, New Jersey, also referred to as Block 2442, Lot 1.02 on the official tax records of the City of Newark, New Jersey after being perfected by the recording of the minor subdivision deed on April 12, 2022 (the "Property") (East Ward)

Additional Information:

A Public Hearing will be held on Wednesday, December 18, 2024 in City Hall, Council Chamber at 6:30 P.M.

Public Hearing opened. Comments were made by Donna Jackson, Tanisha Gardner and Cassandra Dock.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R2-p [24-1700](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Waiving 20-day period for an Ordinance to take effect.

Purpose: To authorize an emergency be declared to exist for Ordinance 6SFF, which was advanced and adopted on first reading by the Municipal Council on November 26, 2024 via Ordinance 8k, authorizing the City to enter into a License Agreement to license the office space on the ground floor of the building, located at 468-498 Broad Street, Newark, New Jersey, 07102, Block 25, Lot 1, for use as a Police Precinct Substation for the City of Newark's Department of Public Safety, Office of Professional Standards for the City, due to the exigent need for the City to effectively and adequately protect its citizens.

Ordinance No(s):

Ordinance 8-k was Advanced and Adopted on First Reading by the Municipal Council on November 26, 2024.

Ordinance 6SF-f is scheduled for a Public Hearing, Second Reading and Final Passage on December 18, 2024.

Additional Information:

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R3 Engineering**7R3-a [24-1515](#)****Dept./ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Service Contract**Purpose:** Change Order for the renovation of the Ironbound Little League Turf Field at 441-455 Chestnut Street, Newark, New Jersey 07102**Entity Name:** Suburban Consulting Engineers, Inc.**Entity Address:** 96 US Highway 206, Suite #101, Flanders, New Jersey 07836**Contract Amount:** Not to exceed \$55,900.00**Funding Source:** Recreation Open Space Trust/NW026-32720-B2023**Contract Period:** One (1) year from the date of a written Notice to Proceed or until completion of construction.**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes Change Order #1 to Contract 2022-02PS, for additional soil testing, which will increase the contract amount by \$31,200.00, for a new total contract amount not to exceed \$87,100.00..

A motion was made by Silva, seconded by Quintana to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R6 Law**7R6-a [24-1411](#)****Dept/ Agency:** Law**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** ESX-L-2637-17**Claimant:** Joseph E. Tutela III**Claimant's Attorney:** Robert J. De Groot, Esq.**Settlement Amount:** \$120,000.00**Funding Source:** Insurance Trust Fund**Additional Comments:****Deferred 7R6-a 110724****Deferred 7R6-a 112624****Deferred 7R6-a 120424****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly**7R6-b [24-1581](#)****Dept/ Agency:** Law**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** ESX-L-009070-17**Claimant:** Jacqueline Aviles-Torres and Juan Torres, her spouse**Claimant's Attorney:** Marilyn Barbosa, Esq., Barbosa Donovan, LLP, 70 South Orange Avenue, Livingston, New Jersey 07039**Settlement Amount:** \$75,000.00**Funding Source:** Insurance Trust Fund**Additional Comments:****Deferred 7R6-b 120424****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R6-c [24-1593](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters**Entity Name:** Chasan Lamparello Mallon and Cappuzzo, PC.**Entity Address:** 300 Lighting Way, Suite 200, Secaucus, New Jersey 07094**Contract Amount:** Not to exceed \$125,000.00**Additional Contract Amount:** \$100,000.00**Funding Source:** 2024 Budget/Law Department**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R6-o adopted on December 20, 2023, awarded a contract for the period of January 1, 2024 through December 31, 2024 for a contract amount not to exceed \$125,000.00.

This First Amendment will increase the contract amount by \$100,000.00, for a new total contract amount not to exceed \$225,000.00

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R6-d [24-1595](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters**Entity Name:** Ehrlich Petriello Gudín Plaza and Reed, PC**Entity Address:** 60 Park Place, Suite 1016, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$100,000.00**Additional Contract Amount:** \$160,000.00**Funding Source:** 2024 Budget/Law Department/Bus. Unit: NW011, Department 040, Division 0401, Account 71260**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

() Fair & Open (X) No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R6-d adopted on June 5, 2024, awarded a contract for the period of January 1, 2024 through December 31, 2024, for a contract amount not to exceed \$100,000.00.

This First Amendment will increase the contract amount by \$160,000.00, for a new total contract amount not to exceed \$260,000.00.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R7 Mayor's Office**7R7-a** [24-1522](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** EUS Contract**Purpose:** A Resolution of the Municipal Council of the City of Newark to authorize the City to enter into an Agreement and the Mayor to execute all necessary documents with the Newark Housing Authority to provide up to two hundred (200) home units ("Path Home Units") to qualified unhoused families in transitional homes through the City of Newark's Emergency Assistance Program.**Entity Name:** Newark Housing Authority**Entity Address:** 500 Mayor Kenneth A. Gibson Boulevard, Newark, NJ 07102**Contract Amount:** Not to exceed \$6,000,000.00**Funding Source:** Municipal Bonds**Contract Period:** December 1, 2024 through November 30, 2027**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R8 Municipal Council and City Clerk**7R8-a [24-1601](#)****Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Service Contract**Purpose:** To provide 2025 Statutory Auditor Services and the Single Audit, pursuant to N.J.S.A. 40A:5-4, for calendar year ending December 31, 2025, review of the 2025 Annual Debt Statement, the 2025 Annual Unaudited Financial Statement, and Advisory Services for the 2025 Municipal Budget and other related accounting services.**Entity Name:** Samuel Klein and Company, LLP, CPA's**Entity Address:** 550 Broad Street, 11th Floor, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$529,625.00**Funding Source:** 2025 Budget/ Office of the City Clerk
(NW011-020-2021-71250)**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and Michael J. Silva**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and C. Lawrence Crump

7R8-b [24-1713](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Hold Harmless and Indemnification Agreement**Purpose:** Holiday Toy Giveaway**Entity Name:** Newark Housing Authority**Entity Address:** 500 Broad Street, Newark, New Jersey 07102**Event Location:** Bradley Court Housing Complex, 46 North Munn Avenue, Newark, New Jersey 07106**Event Date(s):** Thursday, December 19, 2024**Event Time:** 5:00 PM until 7:00 PM**Additional Information:****Sponsor:** Council Member Dupré Kelly

A motion was made by Crump, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R8-c [24-1712](#)

RECOGNIZING AND COMMENDING

Sponsored by Council Member C. Lawrence Crump

1. Juan Johnny Barreto

Sponsored by Council Member Dupré L. Kelly

2. David Morgan
3. Cesar A. Vizcaino
4. Hamidah Z. Abdullah (Posthumously)

Sponsored by Council Member Luis A. Quintana

5. Club Centro Social Club, 60th Anniversary Celebration
6. Victoria Foundation Anniversary Gala
7. Fausto Mino
8. Individuals honored during the CADHU Flag Raising
9. Individuals honored during Dominican Appreciation Night

Sponsored by Council Member Anibal Ramos, Jr.

10. Cristina Vera, Manager, Starbucks
11. Murdoch Shoes

Sponsored by Council Member Louise Scott-Rountree

12. Bishop Dr. Stephon E. Love, Sr., Birthday Celebration
13. Booked for the Evening, A Benefit for the Newark Public Library "Giving Tuesday"

14. Women on the World Stage (W.O.W.) Inc. & BWIM Black Women in Ministries Inc., the Trailblazers and Unsung She-Roes Awards Gala
15. Selikem Papa Kofi Nyomi
16. Bread of Life Inspirational Baptist Church, 18th Church Anniversary
17. Bishop Jonathan A. McClaren and Ark City Church, Celebrating Five Years of Successful Ministry
18. Larry Hazzard, Sr., 80th Birthday Celebration
19. Bishop T. and First Lady R. Cooper, 47th Annual Pastoral Banquet Celebration
20. Lawrence Tamburi Retirement Celebration
21. Individuals honored during the Tyrone Chblis, LTC Production, Art Fashion Expo "Icons and Legends Fashion and Award Show"
22. Zachary Lewis

Sponsored by Council Member Michael J. Silva, Jr.

23. Charanga das Fresquinhas

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R8-d [24-1711](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President C. Lawrence Crump**

1. The Honorable Mildred C. Crump
2. Harrold Lloyd James, Jr.

Sponsored by Council Member Patrick O. Council

3. Morris M. Fields
4. Peter Westbrook
5. Joe Williams

Sponsored by Council Member Anibal Ramos, Jr.

6. Zena Rackley Gurley

Sponsored by Council Member Louise Scott-Rountree

7. Ernestine Davis
8. Laurel Straker-Richardson
9. Jennie B. Oliver
10. Helen Hughes
11. James R. Smith "Punchie"
12. James E. Jones, Jr.
13. Mother Rosia Frenzella Jones (October 20, 2023)
14. Apostle Timothy Burgess

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R9 Public Safety**7R9-a [24-1412](#)****Dept/ Agency:** Department of Public Safety/Police Division**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Funding to enforce motor vehicle violations that lead to hit and run fatalities.**Entity Name:** New Jersey Division of Highway Traffic Safety (DHTS)**Entity Address:** 140 East Front Street

Trenton, New Jersey, 08625

Grant Amount: \$67,000.00**Total Project Cost:** \$67,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** N/A**Contract Period:** October 1, 2024 through September 30, 2025 (or until all grant funds are expended)**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R9-b [24-1519](#)**Dept/ Agency:** Public Safety/Division of Fire**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** The application for the State of New Jersey, Department of Community Affairs, Division of Disaster Recovery & Mitigation (DRM) American Rescue Plan State Fiscal Recovery Funds (SFRF) for the purchase of two (2), or more, fire trucks to augment the City of Newark's fleet and to respond to calls throughout the City.**Entity Name:** New Jersey Department of Community Affairs**Entity Address:** 101 South Broad Street, Trenton, New Jersey
08625-0800**Grant Amount:** \$1,000,000.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12 Water Sewer Utility**7R12-a [24-1630](#)****Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Arcadis U.S., Inc.**Entity Address:** 630 Plaza Drive, Suite 200, Highlands Ranch,
Colorado 80129**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025
Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project
assignments may go beyond December 31, 2025, as authorized by
N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-b [24-1631](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Boswell Engineering, Inc.**Entity Address:** 330 Phillips Avenue, Hackensack, New Jersey, 07606**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025
Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-c [24-1633](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Cha Consulting, Inc.**Entity Address:** 1039 Route 10 East, suite 103, Parsippany, New Jersey, 07054**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025 Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-d [24-1634](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Coastal Engineering LLC.**Entity Address:** 54 Davis Road, Franklin, New Jersey, 07416**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025 Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-e [24-1635](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** D&B Engineers and Architects of New Jersey, P.C.**Entity Address:** 220 Davidson Avenue, Somerset, New Jersey, 08873**Contract Amount:** Not to Exceed \$75,000.00**Funding Source:** Department of Water and Sewer Utilities 2025 Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-f [24-1636](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Dewberry Engineers, Inc.**Entity Address:** 600 Parsippany Road, Suite 301, Parsippany, New Jersey 07054**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by *N.J.S.A. 40A:11-15(9)***Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-g [24-1637](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Fastech Consulting, LLC d/b/a Fastech Consulting Engineers**Entity Address:** 235 Moore Street, Hackensack, New Jersey, 07601**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-h [24-1638](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Grant Engineering and Construction Group, LLC**Entity Address:** 211 Warren Street, Suite 209, Newark, New Jersey, 07103**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025 Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-i [24-1639](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** GTS Consultants, Inc.**Entity Address:** 47 Wilson Avenue, Suite 2, Manalapan, New Jersey, 07726**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025 Budget**Contract Period:** January 1, 2025 and terminating December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:111-15(9)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-j [24-1640](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** GZA GeoEnvironmental, Inc.**Entity Address:** 55 Lane Road, Suite 407, Fairfield, New Jersey,
07004**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025
Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project
assignments may go beyond December 31, 2025, as authorized by
N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-k [24-1641](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** H2M Associates, Inc.**Entity Address:** 119 Cherry Hill Road, Suite 110, Parsippany, New Jersey, 07054**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-I [24-1642](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** HDR Engineering, Inc.**Entity Address:** One Riverfront Plaza, 1037 Raymond Boulevard, Suite 1400, Newark, New Jersey, 07102**Contract Amount:** Not to Exceed \$200,000.00**Funding Source:** Department of Water and Sewer Utilities 2025 Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-m [24-1644](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Jacobs Engineering Group, Inc.**Entity Address:** 412 Mt. Kemble Avenue, Downtown Building - 1st Floor, Morristown, New Jersey, 07960**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly7R12-n [24-1645](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Kustera, Bernard and Fox Engineering D.P.C., Inc.**Entity Address:** 200 North 5th Street, Harrison, New Jersey 07023**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-o [24-1649](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** OCA Architects, Inc.**Entity Address:** 211 Warren Street, Suite 219 Newark, New Jersey
07103**Contract Amount:** Not to Exceed \$75,000.00**Funding Source:** Department of Water and Sewer Utilities Budget for
Water Services**Contract Period:** January 1, 2025 through December 31, 2025, Project
assignments may go beyond December 31, 2025, as authorized by
N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-p [24-1652](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Roberts Engineering Group, LLC**Entity Address:** 1670 Whitehouse Hamilton Square Road, Hamilton, New Jersey 08690**Contract Amount:** Not to Exceed \$75,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly7R12-q [24-1653](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Salem Engineering LLC**Entity Address:** 22 Shawn Court, North Brunswick, New Jersey 08902**Contract Amount:** Not to Exceed \$200,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-r [24-1654](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Suburban Consulting Engineers, Inc.**Entity Address:** 96 U.S. Highway 206, Suite 101 Flanders, New Jersey 07836**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-s [24-1655](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Tech Teki, LLC.**Entity Address:** 1 Gateway Center, Suite 2600 Newark, New Jersey 07102**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by *N.J.S.A. 40A:11-15(9)***Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-t [24-1656](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Techno Consult, Inc.**Entity Address:** 5 Independence Way Suite 150, Princeton, New Jersey, 08540**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-u [24-1657](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Vanasse Hangen Brustlin, Inc.**Entity Address:** One Gateway Center Room 2320 Newark, New Jersey, 07102**Contract Amount:** Not to Exceed \$50,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R12-v [24-1126](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** To provide Emergency Repair of Sewers - Contract No. 01-WS2024**Entity Name:** Underground Utilities Corporation**Entity Address:** 711 Commerce Road, Linden, New Jersey 07036**Contract Amount:** Not to Exceed \$ 3,794,160.00**Funding Source:** 2024 Budget/Department of Water and Sewer Utilities/NW038-00-8003-A-71970-B2024**Contract Period:** 730 calendar days from the date of the issuance of a written Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Bid Packages Distributed: Five (5)

Bids Received: Three (3)

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and Michael J. Silva**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly**Recuse:** 1 - C. Lawrence Crump

7R12-w [24-1508](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** To provide Miscellaneous Emergency Repair of Water Mains and Services Leaks - Contract 04-WS2024.**Entity Name:** Montana Construction Corporation, Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Not to exceed \$5,807,269.00**Funding Source:** 2024 Budget/Department of Water and Sewer Utilities/NW037-750-7505-71960-B2024 and NW038-800-8007-71970-B2024**Contract Period:** 730 calendar days from the date of the written Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Bid Packages Distributed: Four (4)

Bids Received: Two (2)

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and Michael J. Silva**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly**Recuse:** 1 - C. Lawrence Crump**8. COMMUNICATIONS**8-a [24-1689](#)**Dept/ Agency:** Office of the Mayor**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Appointment**Purpose:** Appointment as Director of Department of Public Safety**Name of Appointee:** Emanuel Miranda, Sr.**Appointment Term:** Upon Municipal Council confirmation and ending on June 30, 2026.**Additional Information:**

Mr. Emanuel Miranda, Sr. will be replacing Fritz G. Fragé.

Action taken on Page 17

8-b [24-1691](#)**Dept/ Agency:** Office of the Mayor**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Appointment**Purpose:** Appointment to the Central Planning Board as Alternate # 2.**Name of Appointee:** Susan Austin**Appointment Term:** Upon Municipal Council confirmation and ending on December 18, 2026.**Additional Information:****A motion was made by Scott-Rountree, seconded by Crump to Confirm. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly8-c [24-1693](#)**Dept/ Agency:** Office of the Mayor**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Appointment**Purpose:** Appointment to the Civilian Complaint Review Board.**Name of Appointee:** Solomon Middleton-Williams**Appointment Term:** Upon Municipal Council confirmation and ending on March 6, 2027.**Additional Information:**

Mr. Solomon Middleton-Williams will be filling the remaining term of Ms. Isis Misdary as the representative of the Ironbound Community Corporation.

A motion was made by Scott-Rountree, seconded by Council to Confirm. The motion was adopted by the following votes:**Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

8-d [24-1701](#) AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 30, REGULATION OF CONVENIENCE STORES, SECTION 2, REGISTRATION OF ALL NEW AND PRE-EXISTING CONVENIENCE STORES, TO CREATE SUBSECTION 8:30-2(A), PROHIBITED DISTANCE FROM EXISTING CONVENIENCE STORES, AND TO FURTHER INCLUDE THE INCREASING OF FINES AND PENALTIES SET FORTH IN SECTION 8:30-13, VIOLATION AND PENALTY.

Failed 6PSF-j 010825

Failed 6SF-b 012225

Sponsor(s): Council Member, Patrick O. Council

A motion was made by Council, seconded by Scott-Rountree to Advance and Adopt on First Reading as 6F-b. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

10. MISCELLANEOUS

10-a [24-1501](#) **RAFFLE LICENSES**

1. Devils Care Foundation/RL-22

A motion was made by the Council of the Whole to Approve. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

ADDED STARTERS**Municipal Council and City Clerk**7R8-e(as) [24-1673](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Hold Harmless and Indemnification Agreement**Purpose:** Annual Newark Three Kings Children's Celebration**Entity Name:** Essex County College**Entity Address:** 177 West Market Street, Newark, New Jersey 07102**Event Location:** Essex County College (Gymnasium), 177 West Market Street, Newark, New Jersey 07102**Event Date(s):** Monday, January 6, 2025**Event Time:** 3:30 P.M. until 7:00 P.M. (Includes Set-up at 8:00 A.M. and Clean-up/Breakdown ending at 8:00 P.M.)**Sponsor:** Council Member Luis A. Quintana**Additional Information:****A motion was made by Quintana, seconded by Crump to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

Administration7R1-g(as) [24-1566](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To Purchase Twelve (12), 2023 or Newer Ford Bronco Sport 4 Door, 4x4**Entity Name:** Able Ford of New Jersey, Inc., DBA All American Ford, Subaru and Izuzu**Address:** 3698 US Highway 9 South, Old Bridge, NJ 08857**Contract Amount:** Not to exceed \$365,100.00**Funding Source:** NW038-800-8007-94340-B2024 and NW038-800-8007-94330-B2024**Contract Period:** Upon Municipal Council Approval- One Time Purchase**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (x) n/a**Additional Information:**

To Purchase twelve (12), 2023 or Newer Ford Bronco Sport 4 Door, 4x4 Vehicles, for the Department of Public Works. The Purchase Order is the contract

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R1-h(as) [24-1696](#)**Dept/ Agency:** Administration/Office of Business Administrator**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Resolution for Support**Purpose:** To provide a Resolution of Support for New Jersey Cannabis Club, Corp. to operate a Class V Cannabis Retail Micro Business within the City of Newark.**Additional Information:**

Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7R1-i(as) [24-1600](#)**Dept/ Agency:** Administration/Office of Business Administrator**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Resolution for Support**Purpose:** To provide a Resolution of Support for Lilac Dispensary, LLC to operate a Class V Cannabis Retail business located within the City of Newark.**Additional Information:**

Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

Economic and Housing Development7R2-q(as) [24-1710](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Architectural Services for Mulberry Commons
Pedestrian Bridge**Purpose:** To provide for a contract amendment to add additional
services**Entity Name:** Sage and Coombe Architects, LLP**Entity Address:** 12-16 Vestry Street, 5th Floor, New York, New York
10013**Contract Amount:** Not to exceed \$5,721,731.00.**Funding Source:** Bond Proceeds**Contract Period:** Until completion in accordance with N.J.S.A.
40A:11-15(9)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise
Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

Mayor's Office7R7-b(as) [24-1606](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Acceptance of grant funds from the United States Department of Housing and Urban Development for homelessness prevention services.**Entity Name:** United States Department of Housing and Urban Development (HUD), CPD Congressional Grants Division**Entity Address:** 451 7th Street, S.W., Room 7146, Washington, DC 20410**Grant Amount:** \$500,000.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** N/A**Grant Period:** N/A**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

The Grant Agreement between the Department of Housing and Urban Development (HUD) and the City of Newark is made pursuant to the authority of the Consolidated Appropriations Act, 2022 (Public Law 117-103); and the Explanatory Statement for Division L of that Act, which was printed in the House section of the Congressional Record on March 9, 2022 (Explanatory Statement); and superseding provisions of the Consolidated Appropriations Act, 2023 (Public Law 117-328)

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

Water Sewer Utility

7R12-x(as) [24-1613](#)

Dept/ Agency: Water and Sewer Utilities

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Professional Services Contract

Purpose: To provide for a New Jersey State Licensed Operator for Support Services for Process Operations and Maintenance Improvement Assistance at the Pequannock Water Treatment Plant.

Entity Name: Jerry J. Notte and Associates, LLC

Entity Address: 7 Winfield Court, Fairfield, New Jersey 07004

Contract Amount: Not to exceed \$589,560.00

Funding Source: 2024 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71280

Contract Period: Commences upon the date of the issuance of a Notice to Proceed and shall not exceed one (1) year

Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

MOTIONS

7Ma [24-1760](#)

A motion expressing profound sorrow and regret at the passing of Mary Yvonne Crenshaw Kenney, mother of Essex County Surrogate Alturrick Kenney.

A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

- 7Mb** [24-1761](#) A motion expressing profound sorrow and regret at the passing of Ann Webster.
- A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:**
- Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump
- Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly
-
- 7Mc** [24-1762](#) A motion expressing profound sorrow and regret at the passing of Jairo Rodriguez, Newark Traffic Control Officer.
- A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:**
- Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump
- Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly
-
- 7Md** [24-1763](#) A motion requesting that the Administration strongly consider the purchase of additional motorcycles for the Newark Police Department.
- A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:**
- Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump
- Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly
-
- 7Me** [24-1764](#) A motion requesting that the Department of Engineering, Division of Traffic and Signals, initiate a traffic study in the downtown area and the Bloomfield Avenue and lower Broadway areas for a more efficient traffic flow during evening and morning rush hours; furthermore, requesting a traffic study regarding the traffic flow of corridors leading into and exiting the City.
- A motion was made by Quintana, seconded by Council to Adopt. The motion was adopted by the following votes:**
- Yes:** 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump
- Absent:** 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7Mf [24-1765](#) A motion requesting that the Department of Engineering, Division of Traffic and Signals, initiate a traffic study in the downtown area and the Bloomfield Avenue and lower Broadway areas for a more efficient traffic flow during evening and morning rush hours; furthermore, requesting a traffic study regarding the traffic flow of corridors leading into and exiting the City.

A motion was made by Quintana, seconded by Council to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7Mg [24-1766](#) A motion, once again, requesting that the Administration meet with Public Service electric and Gas (PSEG) officials to provide a plan to increase the luminosity of the street lamp lighting throughout the downtown area and the neighborhoods.

A motion was made by Quintana, seconded by Council to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7Mh [24-1767](#) A motion requesting that the Office of the City Clerk coordinate a meeting the first of the year for the Municipal Council's Public Safety Committee to discuss general issues with the new Public Safety Director, Emanuel Miranda.

A motion was made by Ramos, Jr., seconded by Quintana to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7Mi [24-1768](#) A motion requesting that the Law Department draft an ordinance with Municipal Council input to regulate the rapidly growing food delivery service.

A motion was made by Ramos, Jr., seconded by Quintana to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7Mj [24-1769](#) A motion expressing profound sorrow and regret at the passing of Timothy Brantley, Sr., co-founder of Newark's Brantley Brothers Moving and Storage.

A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

7Mk [24-1770](#) A motion requesting that the Municipal Council invite representatives of the City's dockless vehicle share system program (scooter vendors) to a future special conference meeting to discuss their operations.

A motion was made by Silva, seconded by Crump to Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

12. **ADJOURNMENT**

A motion was made by the Council of the Whole to Adjourn this meeting at 12:13 A.M. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

Absent: 2 - Carlos M. Gonzalez, and Dupré L. Kelly

**C. LAWRENCE CRUMP
PRESIDENT OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**