

# City of Newark

*City Hall  
920 Mayor Kenneth A. Gibson Boulevard  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, March 18, 2026**

**6:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Amina Bey  
Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk   Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Pastor Tiffany Morrast  
Secret Place of Praise  
328 South 6th Street  
Newark, New Jersey 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 3, 2025. In addition, the agenda for this meeting was disseminated on March 13, 2026 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**HEARING OF CITIZENS**26-0304

1. FELICIA ALSTON-SINGLETON
2. DENISE DAVIS
3. ALIF MUHAMMAD
4. SHAKEAL MOORE
5. NADIRAH BROWN
6. MARYAM BEY
7. SHEILA MONTAGUE
8. REGINALD TURNER
9. SHAKIR MCDUGALD
10. TRENTON JONES
11. JHAMAR YOUNGBLOOD
12. QUEEN DANNISHA CLYBURN
13. LISA MITCHELSON-PARKER
14. CHÉ COLTER
15. MUNIRAH EL-BOMANI
16. DEBRA SALTERS
17. OPAL R. WRIGHT
18. LATOYA JACKSON-TUCKER
19. LAMONT VAUGHN
20. DARNELLA LEE
21. RODNEY DAVIS
22. DONNA JACKSON
23. ANTHONY D'ANGELO
24. MALIK H. COOPER
25. CASSANDRA DOCK

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS,  
AND COMMISSIONS**

**5-a**      [26-0303](#)      North Jersey District Water Supply Commission, Minutes, January 21,  
2026

**5-b**      [26-0319](#)      Zoning Board of Adjustment, Minutes, July through December 2025

**6. ORDINANCES**

**6PSF      Public Hearing, Second Reading and Final Passage**

**6PSF-a      [26-0134](#)      AN ORDINANCE AMENDING TITLE XXIII, SECTION 23:15-2,  
MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL  
ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS  
AMENDED AND SUPPLEMENTED, BY DESIGNATING 18TH  
AVENUE AND SOUTH 13TH STREET AS A MULTI-WAY STOP SIGN  
INTERSECTION (SOUTH WARD).**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**      [26-0320](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To purchase body armor for the Newark Department of Public Safety (Citywide).  
**Funding Source:** New Jersey Office of the Attorney General, Department of Law and Public Safety, Division of Criminal Justice  
**Appropriation Amount:** \$89,548.45  
**Budget Year:** 2026  
**Contract Period:** July 1, 2025 through June 30, 2030  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution Legistar #26-0296  
Operating Agency: Department of Public Safety, Division of Police  
**Two-Thirds vote of full membership required.**

**7R1-b**      [26-0281](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To obtain funding for Newark Tree Canopy Initiative: Growing and Proud of It  
**Funding Source:** United States Department of Agriculture, Forest Service  
**Appropriation Amount:** \$671,000.00  
**Budget Year:** 2026  
**Contract Period:** April 1, 2024 through April 25, 2029  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-b adopted on March 4th, 2026 (25-1640 Legistar ID)  
Operating Agency: Department of Administration  
**Two-Thirds vote of full membership required.**

**7R1-c**      [26-0331](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The Sustainable Jersey-PSE&G Partnership Program Staffing & Community Engagement Grant Program offers funding to make progress toward reducing the community's energy use and greenhouse gas emissions.  
**Funding Source:** Sustainable Jersey-PSE&G Energy Efficiency Partnership Program  
**Appropriation Amount:** \$ 25,000.00  
**Budget Year:** 2026  
**Contract Period:** The project period is May 2, 2025 to December 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-ah adopted on August 06,2025.  
Operating Agency: Department of Administration  
**Two-Thirds vote of full membership required.**

**7R1-d**      [26-0337](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** External Transfer of Reserve Funds  
**Purpose:** External Transfer of Reserve Funds will allow the City of Newark to pay outstanding obligations  
**Amount Transferred:** \$ 1,000,000.00  
**Transferred From:** Sewer Utility  
**Transferred To:** Sewer Utility  
**Additional Information:**  
  
**Two-Thirds vote of full membership required.**

7R1-e

[26-0130](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying ( X ) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #G2004 Furniture: Office, Dormitory, Residential, Library, Classroom, Lounge and System-Statewide**Purpose:** To provide for open-ended authorization to enter into Agreements with twenty-eight (28) State-approved vendor(s) and their authorized distributors to purchase office furniture for Various City Department(s)**Contract Amount:** No contract amount shall be chargeable or certified until such time as the goods or services are ordered and acknowledged with a certified Purchase Order or a Certification of Available of Funds is made by the Chief Finance Officer, open-ended amount shall not exceed \$600,000.00**Funding Source:** 2026 Budget**Contract Period:** Upon approval and authorization of the Municipal Council until December 18, 2028, or upon expiration of the respective State Contract(s), inclusive of any extensions granted by the State of New Jersey, whichever occurs earlier**Contract Basis:** ( ) Bid ( X ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Entity Name/Address:**

- 26-COMG-126390: Miller Knoll, Inc. 855 East Main Avenue Zeeland, MI 49464
- 25-COMG- 94198: Special-T, LLC 11820 Wills Road Suite 140 Alpharetta, GA 30009
- 25-COMG-94183: Krug Inc. 421 Manitou Drive Kitchener, ON N2C 1 L5
- 25-COMG-94172: Via Inc. 205 Vista Blvd Sparks, NV 89434
- 25-COMG-94171: The HON Company LLC 200 Oak Street Muscatine, IA 52761
- 25-COMG-94170: Steelcase Inc. 901 44th Street SE, GH.2E Grand Rapids, MI 49508
- 25-COMG-94167: Stance Healthcare Inc. 45 Goodrich Dr. Kitchener, ON N2C 0B8
- 25-COMG-94165: Safco Products 9300 West Research Rd. New Hope, MN 55428
- 25-COMG-94164: OFS Brands Inc. 1204 E 6th Street Huntingburg, IN 47542
- 25-COMG-94163: Office Master Inc. 1110 South Mildred Avenue Ontario, CA 91761
- 25-COMG-94161: Metalworks Inc. dba Great Openings 902 E. 4th Street Ludington, MI 49431
- 25-COMG-94158: Krueger International Inc. 1330 Bellevue St. Box 8100 Green Bay, WI 54308
- 25-COMG-94154: Kimball International Brands, Inc. 1600 Royal Street Jasper, In 47549

- 25-COMG-94152: Humanscale Corporation 200 Circle Dr. North Piscataway, NJ 08854
- 25-COMG-94151: Global Industries Inc. 17 West Stow Road Marlton, NJ 08053
- 25-COMG-94148: Fellowes, Inc. 1314 Recker Road Mesa, AZ 85205
- 25-COMG-94142: Exemplis Corporation 6415 Katella Avenue Cypress, CA 90630
- 25-COMG-94139: Datum Storage Solutions 89 Church Road PO Box 355 Emigsville, PA 17318
- 25-COMG-94136: Daco Limited Partnership dba Dauphin 100 Fulton Street Boonton, NJ 07005
- 25-COMG-94134: Arconas Corporation 5700 Keaton Crescent Mississauga, ON L5R3H5 Canada
- 25-COMG-94132: Allsteel Inc. 2210 Second Ave. Muscatine, IA 52761
- 25-COMG-94129: Allseating Corporation 5800 Avebury Road Unit 3 Mississauga, ON L5R 3M3 Canada
- 25-COMG-94126: Affordable Interior Systems Inc 25 Tucker Drive Leominster, MA 04153
- 25-COMG-94101: 9to5 Seating LLC 3211 Jack Northrop Avenue Hawthorne, CA 90250
- 25-COMG-94096: New England Woodcraft Inc. PO Box 165 Forestdale, VT 05745
- 25-COMG-94095: John Savoy & Son Inc. dba Savoy Contract Furniture 300 Howard Street PO Box 248 Montoursville, PA 17754
- 25-COMG-94091: Jasper Seating Company Inc. 225 Clay Street Jasper, IN 47546
- 25-COMG-94089: High Point Furniture Industries HPFI 1104 Bedford Street High Point, NC 27263

**Additional Information:**

This State Contract #G2004 will provide for an open-ended authorization to enter into contracts with (28) State-Approved vendors and their authorized distributors for the purchase of office furniture for various City Departments for the calendar year 2026.

7R1-f

[25-1638](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract T0109 Radio Communication Equipment and Accessories, State Contract No. 83909**Purpose:** Amending Resolution 7R1-g adopted on November 07, 2013, to increase the not-to-exceed contract amount and provide additional funding sources for State Contract No. 83909**Entity Address:** Motorola Solutions Inc., 5 Paragon Drive, STE 200 Montvale, New Jersey, 07645**Contract Amount:** Not to exceed \$7,200,000.00**Funding Source:** Various Accounts and Budget Years/Department of Public Safety NW011-190-1902-Various Budget Year(s); All allowable and approved Public Safety Grants and Capital**Contract Period:** November 07, 2013 through April 30, 2026, inclusive of all State-approved extensions pursuant to Change Order No. 16.**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This authorization amends Resolution 7R1-g to increase the not-to-exceed contract amount by \$6,000,000.00, for a revised total not-to-exceed amount of \$7,200,000.00, for purchases by the Department of Public Safety under State Contract T0109, Contract No. 83909 with Motorola Solutions Inc.

7R1-g

[26-0325](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T0106 Law Enforcement Firearms Equipment and Supplies Master Blanket 17-FLEET-00761**Purpose:** To utilize state authorized vendor(s) and their distributors/dealers to purchase police sirens, mounts, brackets, speakers, additional accessories, and ancillary installation services.**Entity Name:** Emergency Accessories and Installations**Address:** 250 Haddonfield Berlin Road, Cherry Hill, New Jersey 08034**Contract Amount:** Not to exceed \$1,400,000.00**Funding Source:** 2026 Budget/Department of Public Safety/NW011-011-190-1902-83830 B2026.**Contract Period:** Upon approval by the Municipal Council through May 14, 2026, inclusive of any extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This State Contract will utilize State authorized vendor(s) and/or their distributors/dealers to purchase police sirens, mounts, brackets, speakers, additional accessories, and ancillary installation services for the Department of Public Safety.

7R1-h

[26-0077](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** RFP/Competitive Contracting**Purpose:** To provide Operation of a Restaurant Concession at Military Park**Entity Name(s)/Address(s):** Burger Walla, LLC, 47 Halsey Street, Newark, NJ 07102**Contract Amount:** N/A Revenue generating based on sales**Funding Source:** No funding required, due to being a revenue generating item**Contract Period:** Twenty-four (24) consecutive months with a one (1) year option renewal**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This Resolution authorizes a contract to an Operator for a restaurant concession at the Newark Military Park.

Advertisement Date: November 20, 2025

Bids Downloaded: Twenty-eight (28)

Bids Submitted: Two (2)

7R1-i

[26-0170](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Extension of Emergency Contract #E2025-07**Purpose:** To extend emergency contract #E2025-07 - Reconstruction Bay Floor-Fire Engine 5**Entity Name:** Power Concrete Co., Inc.**Entity Address:** 497 Raymond Boulevard Newark, NJ 07105**Contract Amount:** Not to exceed \$525,100.00**Funding Source:** 2025 Budget/Department of Public Safety/NW051-G25-F25D0-72090-B2025**Contract Period:** Extended an additional ninety (90) days from January 01, 2026, through March 31, 2026 or until completion of construction.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

Emergency Contract #E2025-07 for the period of March 31, 2025 through June 30, 2025 was awarded for an amount not to exceed Five Hundred Twenty-Five Thousand One Hundred Dollars and Zero Cents (\$525,100.00) for the Department of Public Safety Reconstruction of the Bay Floor-Fire Engine 5.

An extension was adopted on August 06, 2025 for the period from July 01, 2025 through September 30, 2025.

A further extension was adopted on November 06, 2025 for the period from October 01, 2025 through December 31, 2025.

This current Resolution of Emergency Contract #E2025-07 further extends the contract for an additional (90) days through March 31, 2026, or until the expected completion of the reconstruction project in February 2026.

7R1-j

[26-0147](#)**Dept./ Agency:** Administration/Office of Business Administrator**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Grant Recipient**Purpose:** To provide Community-Based Violence Intervention and Prevention in Youth Mentoring and/or Safe Passage.**Entity Name:** Iroundbound Community Corporation**Entity Address:** 432 Lafayette Street Newark, New Jersey 07105**Grant Amount:** \$75,000.00**Funding Source:** 2026 Department of Administration / OVPFunds/Business Unit: NW011, Dept. 030, Div./Proj. 0312, Activity A,  
Account #96210, Budget Ref. B2026**Grant Period:** Grant funds to be expended no later than November 30,  
2026**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

This Resolution authorizes an Agreement for the provision of community-based violence intervention and prevention youth mentoring programs.

Date Advertised: June 24, 2025

Bids Downloaded: Sixty-Seven (67)

Bids Received: Thirty-One (31)

7R1-k

[26-0148](#)**Dept./ Agency:** Administration/Office of Business Administrator**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Grant Recipient**Purpose:** To provide Community-Based Violence Intervention and Prevention in Youth Mentoring and/or Safe Passage.**Entity Name:** Leaders for Life, Inc**Entity Address:** 84-86 Clinton Place, Newark, NJ 07108**Grant Amount:** \$75,000.00**Funding Source:** 2026 Department of Administration / OVP  
Funds/Business Unit: NW011, Dept. 030, Div./Proj. 0312, Activity A,  
Account #96210, Budget Ref. B2026**Grant Period:** Grant funds to be expended no later than November 30,  
2026**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This Resolution authorizes an Agreement for the provision of community-based violence intervention and prevention youth mentoring programs.

Date Advertised: June 24, 2025

Bids Downloaded: Sixty-Seven (67)

Bids Received: Thirty-One (31)

7R1-I

[26-0269](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application and Acceptance for Grant Funds**Purpose:** To prepare a historical preservation plan for the rehabilitation and restoration of the Interior of Newark City Hall**Entity Name:** New Jersey Historic Trust, 2026 Preserve New Jersey Historic Preservation Fund**Entity Address:** 101 S. Broad Street, 6th Floor, Trenton, New Jersey 08608**Grant Amount:** \$75,000.00**Total Project Cost:** \$100,000.00**City Contribution:** \$25,000.00**Other Funding Source/Amount:** N/A**Grant Period:** 2026 Historic Site Management Grant**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**List of Property:** (if applicable)**(Address/Block/Lot/Ward)****Additional Information:**

**7R2 Economic and Housing Development**

- 7R2-a**      [25-1272](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** New construction of a 3 ½ story residential building, all units designated to households earning 60%-80% AMI.  
**Entity Name:** Pichardo Development LLC  
**Entity Address:** 587 North 8th Street, Newark, New Jersey 07107  
**Sale Amount:** \$73,625.30  
**Cost Basis:** (X) \$17.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$66,900.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
62-64 Lincoln Avenue/Block 620/Lot 66/North Ward  
66 Lincoln Avenue/Block 620/Lot 68/North Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 4,330.9X \$17.00 = \$73,625.30.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b

[25-1023](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the property into a tailoring shop offering customized tailor services, and a training space for youth to learn tailoring, design and entrepreneurship skills**Entity Name:** COOLKID 49 Corp.**Entity Address:** 297 Meeker Avenue, Newark, New Jersey 07112**Sale Amount:** \$46,080.00**Cost Basis:** (X) \$20.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$164,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

567 Bergen Street/Block 2659/Lot 53/ South Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 2,304 X \$20.00 =  
\$46,080.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties

7R2-c

[25-1413](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate single family home to be owner occupied.**Entity Name:** Patrice McKinney**Entity Address:** 41 South Munn Avenue Apt# 1A East Orange, New Jersey 07018**Sale Amount:** \$56,000.00**Cost Basis:** (X) \$16.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$55,100.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

121 Lehigh Avenue/ Block 3663 / Lot 82 / South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 3,500 X \$16.00 = \$56,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned property

7R2-d

[26-0089](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family home to be rented to Section 8 Housing Choice Voucher participants.**Entity Name:** Maiseo Enterprises LLC**Entity Address:** 11 Boyden Avenue, Maplewood, New Jersey 07040**Sale Amount:** \$36,000.00**Cost Basis:** (X) \$16.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$30,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

657 South 10th Street/Block 2617/Lot 40/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,250 X \$16.00 = \$36,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-e

[25-1459](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** The new construction of two (2) residential homes, consisting of one (1) four-family home and one (1) three-family home, both to be sold at market rate.**Entity Name:** Leveluxe, LLC**Entity Address:** 60 Park Place, Suite 409, Newark, New Jersey 07102**Sale Amount:** \$113,777.00**Cost Basis:** (X) \$20.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$113,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

20 Shanley Avenue/Block 2626/Lot 17/South Ward

95 North Munn Avenue/Block 4220/Lot 14/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,688.85 X \$20.00 = \$113,777.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-f**      [25-1499](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** New construction of three, two (2) or three (3) family homes to rent at or below market rate  
**Entity Name:** T & L Homeworks LLC  
**Entity Address:** 8 Oak Hill Road, Branchburg, New Jersey 08853  
**Sale Amount:** \$127,316.00  
**Cost Basis:** (X) \$14.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$67,600.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
277 Weequahic Avenue/Block 3724/Lot 33/South Ward  
160-66 Wainwright Street/ Block 3070/ Lot 1/ South Ward  
50 South 13th Street//Block 1867/Lot 60/ West Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 9,094 X \$14.00 = \$127,316.00  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

**7R2-g**      [26-0346](#)      **Dept/ Agency:** Economic Housing and Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Approving Assignment Agreement  
**Project Information:** **RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK CONSENTING TO THE ASSIGNMENT OF THE FINANCIAL AGREEMENT FROM cottage place ii, llc TO cottage place apartments, llc FOR AN AFFORDABLE HOUSING PROJECT LOCATED AT the property is now commonly known as 125 West Kinney Street, 607-639 Dr. Martin Luther King, Jr. Boulevard, 86-96 Lincoln Street, and 8-24 Dolby Place, and is currently identified on the Official Tax Map of the City of Newark as Block 2509, Lot 60; Block 2509, Lot 1; Block 2509.01, Lot 1; Block 2509.02, Lot 1; and Block 2509.03, Lot 1 (collectively, the "Project")**  
**Additional Information:**

**7R3 Engineering**

- 7R3-a**      [26-0065](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To award Broad Street Phase II Pedestrian Safety Improvements  
**Entity Name:** J.A. Alexander, Inc.  
**Entity Address:** 130-158 John F. Kennedy Drive North, Bloomfield, New Jersey 07003  
**Contract Amount:** \$7,436,740.51  
**Funding Source:** NW011-110-1107-A-71930 - B2026  
NW051-G22-E22E0-A-71930-B2022;  
NW051-G26-E26A0-A-71930-B2026  
**Contract Period:** 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$4,404,059.00  
Partial Certification of Funds in the amount of \$2,833,551.41  
Partial Certification of Funds in the amount of \$199,130.10  
Bids Solicited: May 5, 2022, May 12, 2022, May 19, 2022  
Bids Received: One (1)  
Bids Rejected: One (1) pursuant to N.J.S.A. 40A:13.2(a)  
Bids Re-Solicited: August 9, 2022, August 16, 2022, August 23, 2022  
Bids Received: Three (3)  
Bids Rejected: Two (2) per NJDOT Division on Civil Rights  
NJDOT permission to re-bid  
Bids Re-Re-Solicited: December 9, 2024, December 11, 2024,  
December 18, 2024  
Bids Rejected: One (1) per NJDOT Division of Civil Rights

**7R5 Health and Community Wellness**

- 7R5-a**      [26-0188](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    (X ) Amending  
**Type of Service:** Amending Application-Acceptance of Additional Grant Funds  
**Purpose:** Amending Public Health Emergency Preparedness LINCS 2026 Grant  
**Entity Name:** State of New Jersey Department of Health, Division of Disaster Preparedness, Resiliency and Emergency Medical Services (DPREMS)  
**Entity Address:** P.O. Box 360, Trenton, New Jersey, 08625-0360  
**Grant Amount:** \$43,787.00  
**Total Project Cost:** \$255,608.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** July 1, 2025 through June 30, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution 7R5-b adopted on February 3, 2026, accepted a Grant in the amount of \$211,821.00 from the State of New Jersey Department of Health, Division of Disaster Preparedness, Resiliency and Emergency Medical Services (DPREMS).

7R5-b

[26-0108](#)**Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA)**Entity Name:** YMCA of Newark and Vicinity**Entity Address:** 600 Broad Street, Newark New Jersey 07102**Grant Amount:** Not to exceed \$500,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project H250R; Activity A; Account# 72030; Budget Ref. B2025**Contract Period:** January 1, 2026 through December 31, 2026**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-n adopted on November 6, 2025.

Budget Insertion by Resolution 7R1-d adopted on November 25, 2025.

**7R6 Law**

- 7R6-a**      [26-0260](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-2163-23  
**Claimant:** Deborah Wood  
**Claimant's Attorney:** Mitchell H. Portnoi Esq., 1199 U.S.22, Suite 301,  
Mountainside, New Jersey 07092  
**Settlement Amount:** \$575,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Information:**
- 7R6-b**      [26-0270](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** 2:16-CV-2530  
**Claimant:** Estate of Malcolm Wiley  
**Claimant's Attorney:** Michael T. Ashley Esq., 50 Park Place, Suite  
1400, Newark, New Jersey 07102  
**Settlement Amount:** \$80,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Information:**
- 7R6-c**      [26-0323](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-9382-19  
**Claimant:** David Burgos  
**Claimant's Attorney:** Dean Maglione, Esq. 369 W. Farms Rd.,  
Farmingdale, NJ 07727  
**Settlement Amount:** \$900,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Information:**

- 7R6-d**      [26-0258](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2022-29310  
**Claimant:** Dennis O'Neill II  
**Claimant's Attorney:** William J. Scherman, Esq., of The Law Firm of Patrick G. Patel, Esq.  
**Attorney's Address:** 580 Newark Avenue, Jersey City, New Jersey 07306  
**Settlement Amount:** \$162,639.44  
**Funding Source:** Fund Code: 024 Dept.: 24T Division: 5T24 Account #: 96310  
**Additional Information:**
- 7R6-e**      [26-0085](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Authorization of Tax Settlement Agreement and Refund  
**Claimant:** City of Elizabeth and ELRAC, LLC  
**Settlement Amount:** \$1,867,807.80  
**Funding Source:**  
**Additional Information:**
- 7R6-f**      [26-0225](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Bond Counsel Services  
**Entity Name:** Wilentz, Goldman & Spitzer, P.A  
**Entity Address:** 90 Woodbridge Center Drive, Suite 900 Woodbridge, New Jersey 07095  
**Contract Amount:** Not to Exceed \$200,000.00  
**Funding Source:** City of Newark Bond Note Proceeds  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

**7R8-a**      [26-0300](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Central Planning Board as a Council Representative (Class III Member).  
**Name of Appointee:** Council Member, Louise Scott-Rountree  
**Appointment Term:** Upon Municipal Council confirmation and ending January 18, 2027  
**Additional Information:**

**7R8-b**      [26-0341](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Marshall E. Cooper  
**Date(s):** Friday, July 24, 2026  
**Official Street Name(s):** Commerce Street and Mulberry Street  
**Ceremonial Intersection Name:** Marshall E. Cooper Way  
**Sponsor:** Council Member Luis A. Quintana  
**Additional Information:**  
Ceremony scheduled for 11:00 a.m., Friday, July 24, 2026.

**7R8-c**      [26-0278](#)      **RECOGNIZING AND COMMENDING**

**Sponsored by President C. Lawrence Crump**

1. Individuals honored during the Ghana Flag Raising
2. Individuals honored during the Women Who Clap Annual Awards Gala

**Sponsored by Council Member Amina Bey**

3. Individuals honored during Councilperson for a day, March 4, 2026
4. GalleryRetail and Newark First Fridays on the Occasion of its 10th Season

**Sponsored by Council Member Dupré L. Kelly**

5. Individuals honored during the “She Owns her Hustle” Entrepreneurship class
6. Yoell “BOYBOY” cOOPER

**Sponsored by Council Member Luis A. Quintana**

7. Mujeres Valiosas y de Poder on the occasion of their Third Conference, “They Inspire Us”
8. Individuals honored during Goya Foods 90th Anniversary

**Sponsored by Council Member Anibal Ramos, Jr.**

9. Lic. Gloria Roely Reyes Gómez

**Sponsored by Council Member Louise Scott-Rountree**

10. Pastor Steffie and Lady Harriet Bartley, 24th Pastoral Pre-Anniversary Banquet
11. Pastor Dr. Fondrea L. Lewis, Celebrating 11 Years of Pastoral Servanthood and 30 Years of Evangelistic Ministry
12. Pastor Janel Tinsley York, Tenth Pastoral Anniversary
13. Pastor Jeffrey Bryan, Tenth Pastoral Anniversary/Revival
14. Individuals honored during the Continuing to Move Newark Forward "Remembering our Past Embracing our Future" - Black History Month Celebration
15. Individuals honored for faithfulness to Good Neighbor Baptist Church Sunday School
16. Reverend Dr. Allen S. and Lady Keeva Potts, 26th Pastoral Anniversary
17. Pastor Jalil Marrow, First Pastoral Anniversary
18. Tenisha Malcolm-Wint, LISA 40 Year Anniversary NJ Neighborhood Achievement Awards
19. Edna Reid, 95th Birthday Celebration
20. Individuals honored for their Dedicated Service to Newark's Deaf Community
21. Individuals honored during the Ecuadorian American Chamber of Commerce of NJ - 16th Annual Tribute - International Women's Day "Exemplary and Extraordinary Woman 2026"
22. Individuals honored during the Jeep Coalition Legends Edition & Jeep Blessing
23. Individuals honored during the American Dream and TMI Consulting LLC - Get Ya Mind Right with Tamika McReynolds - Build By Her: Jersey Women's Power Brunch
24. Good Neighbor Baptist Church Women's History Month Celebration
25. Individuals honored during Women's History Month
26. Individuals honored during the Let's Talk Women's Health and Wellness Symposium 2026

**Sponsored by Council Member Michael J. Silva**

27. Iodete D. Pereira

7R8-d

[26-0279](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Dupré L. Kelly**

1. Oliver "Power" Grant

**Sponsored by Council Member Luis A. Quintana**

2. Johnnie Bowler

**Sponsored by Council Member Louise Scott-Rountree**

3. Lamont Stewart
4. Nyree Collins Williams
5. Peggy Ann Arnold
6. Henry L. Evans
7. Paulette Hall
8. Kent O. Torain
9. Ntifafa Jayden Dзокoto
10. Donald Hill
11. Donna Phillips Alston

**7R9 Public Safety**

7R9-a

[26-0211](#)**Dept./ Agency:** Public Safety/Division of Police**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Purpose:** Appointment of Special Police Officers**Type of Service:** Appointment of One (1) Special Police Officer-Newark Resident.**List of Police Officers:****(Name/Address)**

See Appendix A of the Certification of the Chief of Police (attached)

**Term of Appointment:** February 2, 2026 through December 31, 2026**Additional Information:**

1 Newark resident for Appointment as a Special Police Officer

**7R9-b**      [26-0221](#)      **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Police initiatives to address drunk driving enforcement  
**Entity Name:** State of New Jersey, Department of Law and Public Safety, Division of Highway Traffic Safety  
**Entity Address:** PO Box 048, Trenton, NJ 08625  
**Grant Amount:** \$91,222.49  
**Total Project Cost:** \$91,222.49  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** N/A  
**Grant Period:** January 1, 2026 to December 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R9-c**      [26-0296](#)      **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide body armor for police officers  
**Entity Name:** Office of Attorney General, Department of Law and Public Safety, Division of Criminal Justice  
**Entity Address:** 140 East Front Street, Trenton, New Jersey 08608  
**Grant Amount:** \$89,548.45  
**Total Project Cost:** \$89,548.45  
**City Contribution:** \$ 0.00  
**Other Funding Source/Amount:** N/A  
**Grant Period:** July 1, 2025 to June 30, 2030  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R12 Water Sewer Utility**

- 7R12-a**     [25-1115](#)     **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Intergovernmental Agreement  
**Purpose:** To provide a Temporary Construction Easement Agreement for the State construction project on Route 23 High Crest Drive to Macopin River (Parcel E51A, E51B, E51C)  
**Entity Name:** State of New Jersey, Department of Transportation (NJDOT)  
**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625-0600  
**Contract Amount:** \$1,000.00 for a six month time period, \$83.00 per month thereafter  
**Funding Source:** New Jersey Department of Transportation  
**Contract Period:** Six (6) Months from the date of Notice from the State's Resident Engineer  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Temporary Construction Easement Agreement for city-owned property located at 2047 Route 23 North, West Milford Township, New Jersey (Block 14103, Lot 1)
- No municipal funds are required or will be expended under this Agreement.

7R12-b

[25-1142](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Intergovernmental Agreement**Purpose:** To provide a Temporary Construction Easement Agreement for the State construction project Route 23 High Crest Drive to Macopin River (Parcel E54)**Entity Name:** State of New Jersey, Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600, Trenton New Jersey 08625-0600**Contract Amount:** \$1,000.00 for a six-month time period, \$83.00 per month thereafter**Funding Source:** New Jersey Department of Transportation**Contract Period:** Six (6) Months from the date of Notice from the State's Resident Engineer**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

Temporary Construction Easement Agreement for city-owned property located at Route 23 North &amp; Germantown Road, West Milford Township, New Jersey (Block 13501, Lot 6)

No municipal funds are required or will be expended under this Agreement.

7R12-c

[25-1144](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Intergovernmental Agreement**Purpose:** To provide a Temporary Construction Easement Agreement for the State construction project on Route 23 High Crest Drive to Macopin River (Parcel E52)**Entity Name:** State of New Jersey, Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600, Trenton New Jersey 08625-0600**Contract Amount:** \$1,000.00 for a six-month time period, \$83.00 per month thereafter**Funding Source:** New Jersey Department of Transportation**Contract Period:** Six (6) Months from the date of Notice from the State's Resident Engineer**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

Temporary Construction Easement Agreement for city-owned property located at Route 23 North and Germantown Road, West Milford, New Jersey (Block 13601, Lot 1)

No municipal funds are required or will be expended under this Agreement.

**8. COMMUNICATIONS**

- 8-a**      [26-0332](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Affirmative Action Review Council  
**Name of Appointee:** Mamie Osei-Bonsu  
**Appointment Term:** Upon Municipal Council confirmation and ending on March 18, 2029.  
**Additional Information:**
- 8-b**      [26-0333](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Affirmative Action Review Council  
**Name of Appointee:** Rocco Lepore  
**Appointment Term:** Upon Municipal Council confirmation and ending on March 18, 2029.  
**Additional Information:**
- 8-c**      [26-0334](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Affirmative Action Review Council  
**Name of Appointee:** Aissatou Bey Bara  
**Appointment Term:** Upon Municipal Council confirmation and ending on March 18, 2029.  
**Additional Information:**
- 8-d**      [26-0335](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Affirmative Action Review Council  
**Name of Appointee:** Amariyls Olivo Mockabee  
**Appointment Term:** Upon Municipal Council confirmation and ending on November 5, 2029.  
**Additional Information:**

- 8-e      [26-0330](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Affirmative Action Review Council  
**Name of Appointee:** Dosso Kassimou  
**Appointment Term:** Upon Municipal Council confirmation and ending on October 19, 2028.  
**Additional Information:**
- 8-f      [26-0135](#)      **AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 10, ARTICLE 32, SPECIAL IMPROVEMENT DISTRICTS, SECTIONS 10:32-5.1 THROUGH 10:32-5.4 OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK TO REVISE TERMINOLOGY AND CLARIFY COLLECTION AND ADMINISTRATION OF THE TOURISM IMPROVEMENT DISTRICT LICENSE FEE.**
- 8-g      [26-0236](#)      **AN ORDINANCE AMENDING TITLE 8, BUSINESS AND OCCUPATIONS, CHAPTER 19, WRECKERS, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND SECTION 19-3, RULES AND REGULATIONS, TO INCLUDE PERSONS EXEMPT FROM TOW FEES, AND SECTION 19-8, RELEASES OF MOTOR VEHICLES, TO INCLUDE NOTICE REQUIREMENTS FOR CERTAIN VEHICLES INVOLVED IN A CRIMINAL INVESTIGATION.**
- 8-h      [26-0329](#)      **AN ORDINANCE TO AMEND TITLE XV, SOLID WASTE MANAGEMENT, CHAPTER 8, BRUSH, WEEDS, WASTE MATTER AND DEBRIS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY AMENDING THE TIME TO ABATE WASTE.**

## MOTIONS

## 12. ADJOURNMENT

**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**