

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Thursday, September 5, 2019**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on August 30, 2019 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-1384](#) Center for Court Innovation, Newark Community Solutions and Newark Youth Court, Quarterly Progress Report, April 1, 2019 - June 30, 2019
- 5.-b [19-1385](#) Newark Housing Authority, Board of Commissioners Report, June 2019
- 5.-c [19-1386](#) Newark Hispanic Commission, Minutes, June 11, 2019 and July 11, 2019
- 5.-d [19-1387](#) Newark African Commission, Minutes, May 30, 2019
- 5.-e [19-1388](#) Newark Police Division Consent Decree, Eighth Quarterly Report, August 9, 2019
- 5.-f [19-1389](#) Board of Taxicab Commissioners, Minutes, June 13, 2019 and July 25, 2019

**6. ORDINANCES****6F First Reading**

- 6F-a     [19-0160](#)     AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE 5, AMUSEMENTS AND AMUSEMENT BUSINESSES, CHAPTER 10, SPECIAL PERMITS, BY MAKING CERTAIN AMENDMENTS TO IMPROVE THE SPECIAL EVENTS PERMIT PROCESS.  
Deferred 6F-e 050119  
Deferred 6F-a (s) 050719  
Deferred 6F-a 051519  
Deferred 6F-a 060619  
Deferred 6F-a 071019  
Deferred 6F-a 080719
- 6F-b     [19-0943](#)     ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 3, OFFICE OF THE CITY CLERK, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REMOVE THE PUBLIC ADVERTISING REQUIREMENT OF ALL EXECUTIVE ORDERS OF THE MAYOR.  
[Deferred 6F-c 080719](#)
- 6F-c     [19-1304](#)     AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XIX, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 3 ENTITLED PROVISION OF LEGAL SERVICES IN EVICTION PROCEEDINGS, TO EXPAND THE POOL OF ELIGIBLE PROVIDERS OF LEGAL SERVICES, AMONGST OTHER CHANGES.

- 6F-d      [19-0949](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 869 BROAD URBAN RENEWAL, LLC, 142 BROAD STREET, ELIZABETH, NEW JERSEY 07201, FOR A PROJECT TO CONVERT AN EXISTING FOUR (4) STORY RETAIL AND OFFICE BUILDING INTO A RESIDENTIAL AND RETAIL DEVELOPMENT CONSISTING OF THIRTY-SEVEN (37) MARKET RATE RESIDENTIAL RENTAL UNITS, 11,740 SQUARE FEET OF GROUND FLOOR RETAIL AND A 889 SQUARE FOOT LOBBY LOCATED AT 869-873 BROAD STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 57.04, LOTS 138 AND 139. (CENTRAL WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 18, 2019 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [19-0539](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII ENTITLED HOUSING CODE; CHAPTER 6 ENTITLED HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, ENTITLED CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.

Deferred 6PSF-b 050119

Deferred 6PSF-a 051519

Deferred 6PSF-a 060619

Deferred 6PSF-a 071019

6PSF-b [18-1550](#) AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NEW CHAPTER 14, ENTITLED "SHORT-TERM RENTALS TO TITLE XVIII", ENTITLED 'HOUSING CODE'.

Deferred 6F-c 012319

Deferred 6F-b 020619

Deferred 6F-b 022219

Deferred 6F-b 030619

Deferred 6F-b 032019

Deferred 6F-b 040319

Deferred 6F-b 041719

Deferred 6PSF-c 051519

Deferred 6PSF-c 060619

Deferred 6PSF-c 071019

6PSF-c [19-0994](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE VIII BUSINESSES AND OCCUPATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER 36 ENTITLED USE OF PLASTIC BAGS PROHIBITED.

[Deferred 6PSF-g 080719](#)

- 6PSF-d [18-1796](#) AN ORDINANCE PROVIDING FOR THE VACATION OF THE ENTIRETY OF PASSAIC PLACE; PURSUANT TO N.J.S.A. 40:67-1 et seq. (CENTRAL WARD)  
Deferred 8a (s) 070219
- 6PSF-e [19-0880](#) AN ORDINANCE ADOPTING THE FIFTH AMENDMENT TO “THE NEWARK LIVING DOWNTOWN REDEVELOPMENT PLAN”, TO CORRECT CERTAIN ERRORS IDENTIFIED IN THE THIRD AMENDMENT OF “THE NEWARK LIVING DOWNTOWN REDEVELOPMENT PLAN” BY REMOVING CERTAIN PROPERTIES.
- 6PSF-f [19-1142](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF QUALIFIED GENERAL IMPROVEMENT BONDS, SERIES 2010A, APPROPRIATING AN AMOUNT NOT TO EXCEED \$88,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$88,000,000.00 GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2020 OF THE CITY FOR FINANCING THE COST THEREOF.  
[Deferred 6PSF-L 080719](#)  
[Deferred 6PSF-a \(s\) 082019](#)
- 6PSF-g [19-1143](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED SCHOOL BONDS, SERIES 2010C, OF THE CITY, APPROPRIATING AN AMOUNT NOT TO EXCEED \$30,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$30,000,000.00 SCHOOL REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.  
[Deferred 6PSF-m 080719](#)  
[Deferred 6PSF-b \(s\) 082019](#)

6PSF-h [19-1144](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED WATER UTILITY BONDS, SERIES 2010D, APPROPRIATING AN AMOUNT NOT TO EXCEED \$5,500,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$5,500,000.00 WATER UTILITY REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.

[Deferred 6PSF-n 080719](#)

[Deferred 6PSF-c \(s\) 082019](#)

6PSF-i [19-0807](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 4, GENERAL ADMINISTRATION, ARTICLE 2, CONTRACTS WITH THE CITY, SECTION 22D, REQUIRING APPRENTICESHIPS AND PROJECT LABOR AGREEMENTS, ON CERTAIN PUBLIC CONSTRUCTION PROJECTS AND CONSTRUCTION PROJECTS FOR WHICH FINANCIAL INCENTIVES OR BENEFITS HAVE BEEN GRANTED, BY AMENDING THE TITLE, THE DEFINITIONS OF DEVELOPER AND REDEVELOPMENT PROJECT, AMONG OTHER THINGS, AND INCREASING THE SCOPE OF PROJECTS SUBJECT TO THE ORDINANCE.

[Deferred 6PSF-e \(s\) 082019](#)

6PSF-j [19-1279](#) ORDINANCE AUTHORIZING THE ACTING DEPUTY MAYOR / DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO CONVEY A TEMPORARY WORK AREA EASEMENT ON THE CITY-OWNED PROPERTY DESCRIBED AS BLOCK 1, LOT 60, BLOCK 2, LOT 15, BLOCK 2, LOT 27 AND BLOCK 2, LOT 29, AND AN EASEMENT IN PERPETUITY ON THE CITY-OWNED PROPERTY DESCRIBED AS BLOCK 1, LOT 30.01, BLOCK 1, LOT 60, BLOCK 2, LOT 15, BLOCK 2, LOT 27, BLOCK 2, LOT 29, BLOCK 3, LOT 1, BLOCK 3, LOT 13 AND TO ASSIGN OR EXECUTE BOTH EASEMENTS IN PERPETUITY AND TEMPORARY EASEMENTS ON BLOCK 1, LOTS 30 AND 46, WHICH ARE CURRENTLY OWNED BY THE NEWARK HOUSING AUTHORITY, TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, THE UNITED STATES DEPARTMENT OF THE ARMY AND THE CITY OF NEWARK FOR USE BY THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, THE UNITED STATES ARMY CORPS OF ENGINEERS AND THE CITY OF NEWARK AND THEIR REPRESENTATIVES, AGENTS AND CONTRACTORS TO CONTINUE THE CONSTRUCTION OF THE JOSEPH G. MINISH PASSAIC RIVER WATERFRONT PARK AND HISTORIC AREA.

6PSF-k [19-1305](#) AN ORDINANCE TO APPROVE ACCESS EASEMENT AGREEMENT TO BLOCK 1, LOT 60 AND BLOCK 2, LOT 29, 932-948 mccarter highway and 950-964 mccarter highway, Newark, New Jersey 07102, FROM THE CITY OF NEWARK TO NEWARK WATERFRONT ASSOCIATES, LLC, 120 ALBANY STREET, NEW BRUNSWICK, NEW JERSEY 08901 AND SUBSEQUENT OWNERS IN INTEREST. (CENTRAL WARD)

6PSF-I [19-0953](#) AN ORDINANCE GRANTING A TAX EXEMPTION TO NEWARK MAKERHOODS URBAN RENEWAL, LLC, 200 CENTRAL PARK SOUTH, 9R, NEW YORK, NEW YORK 10019, FOR A PROJECT TO CONSTRUCT A MIXED-USE COMPLEX CONSISTING OF 66 UNITS OF HOUSING, INCLUDING 16 AFFORDABLE HOUSING UNITS, AND 16 AFFORDABLE WORKSHOPS, AND THE REHABILITATION OF THE KRUEGER SCOTT MANSION INTO A BUSINESS INCUBATION SPACE, WITH APPROXIMATELY 20,000 SQUARE FEET OF OFFICE SPACE FOR LOCAL COMMERCIAL ENTITIES LOCATED ON PROPERTY KNOWN AS 597-601 AND 607-609 DR. MARTIN LUTHER KING, JR. BOULEVARD, 129-135, 137, 139, 141, 143, AND 145 COURT STREET, AND 20-22, 24-26 AND 28 COLLEGE PLACE, NEWARK, NEW JERSEY 07103, WITHIN THE CENTRAL WARD OF THE CITY, AND IDENTIFIED ON THE TAX MAP OF THE CITY OF NEWARK AS BLOCK 2508, LOTS 18, 19, 20, 21, 22, 29, 34, 43, 46, 47 AND 52 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$2,500,000.00 AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

**PUBLIC HEARING WILL BE HELD ON SEPTEMBER 10, 2019.**

6PSF-m [19-1364](#) REFUNDING BOND ORDINANCE PROVIDING FOR THE FUNDING OF A TEMPORARY EMERGENCY APPROPRIATION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, RELATING TO THE PAYMENT OF THE COSTS OF LEAD SERVICE LINES REPLACEMENT, APPROPRIATING \$120,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE \$120,000,000.00 REFUNDING BONDS AND/OR NOTES OF THE CITY FOR FINANCING THE COSTS THEREOF.

**PUBLIC HEARING WILL BE HELD ON SEPTEMBER 10, 2019.**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**7R1-a [19-1210](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:**  Ratifying  Authorizing  Amending**Type of Service:** Exception to Public Bidding - Agreement with Governmental Entity**Purpose:** Newark Math Success Initiative (MSI)**Entity Name:** New Jersey Institute of Technology (NJIT)**Entity Address:** University Heights, Newark, New Jersey 07102**Contract Amount:** \$337,403.97**Funding Source:** Summer Youth Employment Program (SYEP)/NW011-010-0109-72090-B2019**Contract Period:** June 24, 2019 through August 9, 2019**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  N/A**Additional Information:**

The total cost is \$337,403.97.

NJIT will contribute \$145,691.97 and Newark Public Schools will contribute \$137,312.00, subject to Municipal Council approval.

The City will contribute \$54,400.00 through Summer Youth Employment Program (SYEP) stipends to students participating in Math Success Initiative (MSI).

7R1-b [19-1200](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide case management and environmental investigation services for children with elevated blood lead levels in accordance with N.J.A.C. 8:51; outreach and education to the public, health care providers, and other professionals about the importance of age-appropriate blood lead screenings, lead exposure prevention, and healthy housing.**Funding Source:** New Jersey Department of Health**Appropriation Amount:** \$1,887,000.00**Budget Year:** 2019**Contract Period:** July 1, 2019 through June 30, 2020**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

Funds accepted by Resolution: The authorizing resolution is being submitted under separate cover by the Department of Health and Community Wellness, see Legistar File ID # 19-0991

Operating Agency: Department of Health and Community Wellness

**Two-Thirds vote of full membership required.**7R1-c [19-1205](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To enhance the City of Newark and the Urban Area Security Initiative region's ability to build, maintain and sustain national preparedness capabilities related to training, maintenance, radios, radio equipment, traffic and signals EOC integration, DPP positions, and MMRs positions and equipment within the City of Newark.**Funding Source:** State of New Jersey Office of Homeland Security and Preparedness**Appropriation Amount:** \$12,500.00**Budget Year:** 2019**Contract Period:** September 1, 2016 through August 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R9-b adopted on July 12, 2017

Operating Agency: Department of Public Safety

**Two-Thirds vote of full membership required**

7R1-d [19-1206](#)

**Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To enhance the City of Newark and the Urban Area Security Initiative region's ability to build, maintain, and sustain national preparedness capabilities related to training, maintenance, radios, radio equipment, traffic and signals EOC integration, DPP positions, and MMRs positions and equipment within the City of Newark.  
**Funding Source:** State of New Jersey Office of Homeland Security and Preparedness  
**Appropriation Amount:** \$12,500.00  
**Budget Year:** 2019  
**Contract Period:** September 1, 2017 through August 31, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-d adopted on January 10, 2018  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**

7R1-e [19-1207](#)

**Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To enhance the City of Newark and the Urban Area Security Initiative region's ability to build, maintain, and sustain national preparedness capabilities related to training, maintenance, radios, radio equipment, traffic and signals EOC integration, DPP positions, and MMRs positions and equipment within the City of Newark.  
**Funding Source:** State of New Jersey Office of Homeland Security and Preparedness  
**Appropriation Amount:** \$12,500.00  
**Budget Year:** 2019  
**Contract Period:** September 1, 2018 through August 31, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-a adopted on December 5, 2018  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**

- 7R1-f     [19-1283](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2019 Operating Budget for the City of Newark and the Department of Water and Sewer Utilities  
**Funding Source:** 2019 Budget  
**Appropriation Amount:** \$54,678,668.00  
**Budget Year:** 2019  
**Contract Period:** September 1, 2019 through September 30, 2019  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   (X) N/A  
**Additional Information:**  
**Operating Agency:** All Departments  
**Two-thirds vote of full membership required.**

7R1-g [19-0792](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract M0003 Software License, Maintenance, Support and Related Services Contract**Purpose:** To provide the Department of Water and Sewer Utilities with a mechanism to purchase software products and associated services through a Software Reseller.**Entity Name(s)/Address(s):** See below**Contract Amount:** \$100,000.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities Utilities/NW037-750-7502-72250**Contract Period:** Upon adoption by the Municipal Council through June 30, 2020 inclusive of extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Entity Name/Address:**

1. CDW Government, LLC, 230 N. Milwaukee Avenue, Vernon Hills, Illinois 60061
2. Dell Marketing L.P., One Dell Way, Round Rock, Texas 78682
3. SHI International, 290 Davidson Avenue, Somerset, New Jersey 08873
4. Insight Public Sector Inc., 6820 S. Harl Avenue, Tempe, Arizona 85283
5. PCMG, 13577 Sunrise Valley Drive, Suite 750, Herndon, Virginia 20171

**Additional Information:**

This contract will be used to provide software products and associated services for the Department of Water and Sewer Utilities.

7R1-h [19-0834](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Trucks Over One (1) Ton Capacity**Entity Name(s)/Address(s):**

1. Abreu Truck Services, Inc., 283-299 Frelinghuysen Avenue, Newark, New Jersey 07114

2. A. Lembo Car &amp; Heavy Truck Collision Inc., 76 Riverside Avenue, Newark, New Jersey 07104

**Contract Amount:** \$450,000.00**Funding Source:** 2019 Budget/Department of Public Works/  
Division of Motors/NW011-060-0602-71830-B2019 and  
NW011-060-0602-71770-B2019**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months for two (2) vendors.**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Advertisement Date: April 17, 2019

Bids Solicited: Eight (8)

Bids Received: Two (2)

This contract will be used to provide the pick-up, repair and return of vehicles for general mechanical work related to the repair of vehicles, equipment and mounted accessories for the Department of Public Works, Division of Motors - Locations: 36 Victoria Street and 233 Wilson Avenue or site within the City boundaries.

7R1-i [19-0871](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide various types of traffic signal control cabinets.**Description:** Traffic Control Cabinet Assemblies Types "G", "M" and "P"**Entity Name(s)/Address(s):** Intelligent Traffic Supply Products, LLC,  
3004 Hadley Road, Suite 5, South Plainfield, New Jersey 07080-1108**Contract Amount:** \$600,000.00**Funding Source:** 2019 Budget/Department of Engineering/Division of  
Traffic and Signals/NW011-110-1107-83750-B2019**Contract Period:** To be established for a period not to exceed two (2)  
years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Advertisement Date: April 30, 2010

Bids Solicited: Three (3)

Bids Received: Two (2)

This contract will be used to provide various types of Traffic Control Cabinet Assemblies, Types G, M and P, for the Department of Engineering, Division of Traffic and Signals.

7R1-j [19-0887](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Rental of Chairs and Tables, Folding, Wood and Metal**Entity Name(s)/Address(s):**

1. All Star Rentals Inc., 61 Willett Street, Suite 7, Passaic, New Jersey 07055

2. Corsie Corp. DBA Hodges Party Rental, 681 Main Street, Building 33, Belleville, New Jersey 07109

**Contract Amount:** \$220,000.00**Funding Source:** 2017 and 2019 Budgets/Division of Health and Community Wellness/ NW051-G18-2H8R0-83870-B2019/Office of the City Clerk/NW011-020-0201-8387-B2019

Department of Public Safety/NW077-190-1902-83870-B2019

Department of Recreation, Cultural Affairs and Senior

Services/NW011-160-1601-71280-B2019/NW011-160-1609-71610-B20

19/NW011-160-1606-71610-B2017/NW011-160-1608-71610-B2019

**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Advertisement Date: April 23, 2019

Bids Solicited: Six (6)

Bids Received: Two (2)

This contract will be used to provide various types of tables and chairs for events throughout the City.

7R1-k [19-0947](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Meals Delivered Services for Prisoners.**Entity Name(s)/Address(s):** Dale Consumables, LLC., 27 Wildwood Terrace Ringwood, New Jersey 07456**Contract Amount:** Not to exceed \$140,000.00**Funding Source:** 2019 Budget/Department of Public Safety, Division of Police/

NW011-190-1902-72020-B2019

**Contract Period:** To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Advertisement Date: April 9, 2019

Bids Solicited: Three (3)

Bids Received: Three (3)

This contract will be used to prepare, furnish, and deliver three (3) meals per day, seven (7) days per week to prisoners.

7R1-I     [19-0969](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Use of State Contract(s) T-0099-86922 Vehicles, Automobiles, Sedans/Crossover  
**Purpose:** To purchase Five (5) 2019 Dodge Journey 4DR FWD SE Vehicles.  
**Entity Name(s)/Address(s):** Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963  
**Contract Amount:** Not to exceed \$89,995.00  
**Funding Source:** Usage Fee Trust Account - NW026-41255-B2019 Department of Public Safety  
**Contract Period:** Upon approval by Municipal Council through August 8, 2019, inclusive of any extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This is a one-time purchase.  
The Purchase Orders are the contract.  
The vehicle will be assigned and utilized by the Department of Public Safety, Division of Police, Robbery Unit.

7R1-m [19-1055](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Pedestrian Countdown Signals**Description:** Pedestrian Countdown Signals**Entity Name(s)/Address(s):** General Traffic Equipment Corporation,  
259 Broadway, Newburgh, New York 12550**Contract Amount:** \$300,000.00**Funding Source:** 2019 Budget/Department of Engineering/Division of  
Traffic and Signals/NW011-110-1107-83750-B2019**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Advertisement Date: May 28, 2019

Bids Solicited: Six (6)

Bids Received: Three (3)

This contract will be used to purchase Pedestrian Countdown Signals for  
The Department of Engineering/Division of Traffic and Signals.

7R1-n [19-1155](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(3)

Negotiated contract after no bids received/exceeds cost estimates

**Purpose:** To provide catered nutritional lunches for the Senior Nutrition Program.**Entity Name:** Bevaris Alliance NE, LLC**Entity Address:** 55 Eagle Rock Avenue, East Hanover, New Jersey 07936**Contract Amount:** \$221,200.00**Funding Source:** 2019 Budget/Department of Recreation, Cultural Affairs and Senior Services**Account Code Line:** NW011-160-1609-53210-B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

1st Advertisement: October 30, 2018

Bids Solicited: Eight (8)

Bids Received: Zero (0)

2nd Advertisement: November 13, 2018

Bids Solicited: Eight (8)

Bids Received: Zero (0)

3rd Advertisement: March 30, 2019

Bids Solicited: Eight (8)

Bids Received: Five (5)

Bids Rejected: Five (5)

Negotiation: June 12, 2019

This contract will be used to provide catered nutritional lunches for the Senior Nutrition Program for The Department of Recreation, Cultural Affairs and Senior Services - Locations: Nellie Grier - 98-104 Maple Avenue; Ironbound Senior Center - 226 Rome Street; Vince Lombardi - 201 Bloomfield Avenue; and Boylan Recreation - 916 South Orange Avenue.

**Two-Thirds vote of full membership required.**

**7R2 Economic and Housing Development**

- 7R2-a**     [19-1043](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To redevelop the properties into four (4) three-family and one (1) two-family residential homes.  
**Entity Name:** Apex Group Financial, LLC  
**Entity Address:** 744 Broad Street, 12th Floor, Newark, New Jersey 07102  
**Sale Amount:** \$158,808.00  
**Cost Basis:** (X) \$6.00 - \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$372,600.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**(Address/Block/Lot/Ward)**  
320 S 7th Street/Block 279/Lot 34/Central Ward  
9-11 Peat Street/Block 288/Lot 45-02/Central Ward  
13-15 Peat Street/Block 288/Lot 45-01/Central Ward  
573 S 11th Street/Block 312/Lot 30-03/Central Ward  
575 S 11th Street/Block 312/Lot 30-02/Central Ward  
**Additional Information:**
- | Address           | Block | Lot   | Square Feet | Vacant Land (Yes/No) |
|-------------------|-------|-------|-------------|----------------------|
| 320 S 7th Street  | 279   | 34    | 2,500       | No                   |
| 9-11 Peat Street  | 288   | 45-02 | 4,499       | Yes                  |
| 13-15 Peat Street | 288   | 45-01 | 4,611       | No                   |
| 573 S 11th Street | 312   | 30-03 | 3,977       | No                   |
| 575 S 11th Street | 312   | 30-02 | 3,489       | Yes                  |
- Total Sale Price: Square Feet x PSF  
Properties with Structures = 11,088 square feet X \$10.00 = \$110,880.00  
Vacant Land = 7,988 square feet X \$6.00 = \$47,928.00  
Total Purchase Price: \$158,808.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-i (s) 082019**

7R2-b [18-0913](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Grant Agreement**Purpose:** To grant financial assistance for the building of a Community Center with three (3) offices, storage space, a kitchen, two (2) bathrooms on each floor with an adjacent thirty-two (32) car parking lot within the South Ward and also within the South Bergen Street Redevelopment Area on property located at 807-837 Hunterdon Street, Newark, New Jersey 07112, identified on the Official Tax Map of the City as Block 3589, Lot 40.**Entity Name:** United Muslim, Inc.**Entity Address:** 115 South Kingman Road, P.O. Box 553, South Orange, New Jersey 07079**Grant Amount:** \$350,000.00**Funding Source:** 2018 Budget/Community and Redevelopment Dedicated Trust Account**Total Project Cost:** \$1,157,037.00**Entity Contribution:** \$190,037.00**City Contribution:** \$350,000.00**Other Funding Source/Amount:** \$617,000.00 HUD Section 108 Loan**Contract Period:** Construction shall commence within three (3) months from execution and shall be completed within twenty-four (24) months of commencement of construction**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**(Address/Block/Lot/Ward)**

807-837 Hunterdon Street/Block 3589/Lot 40/South Ward

**Additional Information:**

Resolution 7RcsS(AS) adopted on April 16, 1986

Resolution 6PSF-b adopted on January 5, 2017

Resolution 7R2-c(S/AS) adopted on September 25, 2018

7R2-c [19-0384](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Affordable Housing Agreement for the construction of sixty (60) affordable residential units, five (5) of which shall be HOME-Assisted affordable housing units and on-site parking spaces.**Purpose:** To authorize the execution and delivery of a Deed Restrictive Affordable Housing Agreement to Somerset Brownstones Urban Renewal Associates, L.P., to subsidize the costs for construction of the project.**Entity Name:** Somerset Brownstones Urban Renewal Associates, L.P.**Entity Address:** 2 Cooper Street, 14th Floor, Camden, New Jersey 08101**Grant Amount:** \$500,000.00**Funding Source:** HOME Funds**Contract Period:** Two (2) years not to exceed three (3) years from the date of adoption of this resolution by the Municipal Council**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**(Address/Block/Lot/Ward)**

25-49 Somerset Street and 50-76 Barclay Avenue/Block 2556/Lot 1.02/Central Ward

**Additional Information:**

25-49 Somerset Street is also known as 50-76 Barclay Avenue, Newark, New Jersey and is identified on the Official Tax Map of the City of Newark as Block 2556/Lot 1.02 (Central Ward) they are one and the same property.

An official copy of Tax Map is attached to the file.

7R2-d [19-0544](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct a warehouse and office building with parking.**Entity Name:** Option Builders, LLC**Entity Address:** 14 Hedden Place, East Orange, New Jersey 07017**Sale Amount:** \$360,000.00**Cost Basis:** (X) Approx.\$19.74 PSF ( ) Negotiated ( ) N/A ( )  
Other:**Assessed Amount:** \$279,100.00**Appraised Amount:** \$360,000.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**(Address/Block/Lot/Ward)**

8-20 N 14th Street/Block 1901.02/Lot 1/West Ward

**Additional Information:**

7R2-e [19-1040](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct a new two-family residential home.**Entity Name:** Rafael Cura and Ana Rezende**Entity Address:** 74 Sherman Avenue, Newark, New Jersey 07114**Sale Amount:** \$15,000.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$47,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**(Address/Block/Lot/Ward)**

88 Wright Street/Block 2805/Lot 31/East Ward

**Additional Information:**

Total Square Footage = 2,500. X \$6.00 = \$15,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f [19-1310](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( X ) Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Amending Resolution 7R2-e adopted on August 7, 2019 by correcting the list of properties to be investigated by the Central Planning Board.**List of Property:****(Address/Block/Lot/Ward)**

40-44 Center Street/Block 126.01/Lot 21/Central Ward

1-19 Center Street/Block 17/Lot 1.01/Central Ward

21-43 Center Street/Block 17/Lot 1.02/Central Ward

24-Rector Street/Block 17/Lot 20/Central Ward

26-34 Rector Street/Block 17/Lot 21/Central Ward

**Additional Information:**

Resolution 7R2-e adopted on August 7, 2019, authorized and directed the Central Planning Board to conduct a preliminary investigation to ascertain whether the Municipal Council of the City of Newark should designate certain properties (the "Study Area") as a Non-Condensation Redevelopment Area.

This amendment is necessary because the properties listed therein are inaccurate and/or incomplete, the aim is to correct the list of properties that comprise the Study Area.

**7R3      Engineering**7R3-a      [19-0470](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending**Type of Service:** Bid Contract**Purpose:** To provide Traffic Signal Optimization/Adaptive Signals along McCarter Highway (Route 21).**Entity Name:** Orchard Holdings, LLC**Entity Address:** 1913 Atlantic Avenue, Suite 193, Manasquan, New Jersey 08736**Contract Amount:** \$1,492,987.00**Funding Source:** Federal CMAQ Grant and 20% Local Matching Funds**Contract Period:** 365 calendar days from the Issuance of a Notice to Proceed**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a**Additional Information:**

Bids Solicited: July 12, 2017, July 19, 2017, and July 26, 2017

Bids Received: Four (4) Bids received on August 15, 2017

Bids Rejected:

Bids Re-Solicited:

Bids Received:

7R3-b [19-0652](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution**Purpose:** To provide an Amendment to Contract 04-2014 (R) Broad Street at South Street, Tichenor Street and Lincoln Park Pedestrian Safety Project to extend the expiration date of the contract from May 31, 2019 to October 25, 2019.**Entity Name:** Berto Construction, Inc.**Entity Address:** 625 Leesville Avenue, Rahway, New Jersey 07065**Contract Amount:** \$2,263,406.89**Funding Source:** New Jersey Department of Transportation (NJDOT)**Contract Period:** June 1, 2018 through October 25, 2019**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Contract 04-2014(R) Resolution 7R3-a(s) adopted on May 9, 2017, for a contract amount of \$2,263,406.89 and contract period of 365 calendar days from the date of the Notice to Proceed. The Notice to Proceed dated May 31, 2018, declared a contract period of June 1, 2018 through May 31, 2019.

This Amendment will extend the contract period date for substantial completion of the contract for an additional 147 days providing a new substantial completion date of August 21, 2019 and new final completion date of October 25, 2019, pursuant to the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-15(9).

7R3-c [19-0737](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution**Purpose:** To execute an amendment to the Cost Reimbursement Agreement # 2015-DT-BLA-201, (Contract ID: 15 70734) for the Broad Street (2 -Intersections FY-14), City of Newark, Essex County, STP-7628(103) CON Project with the State of New Jersey Department of Transportation (NJDOT), to extend the expiration date of the agreement until May 10, 2021.**Entity Name:** New Jersey Department of Transportation**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Contract Amount:** \$2,662,843.00**Funding Source:** NJDOT**Contract Period:** May 8, 2015 through May 10, 2021**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Original Resolution 7R4-d adopted on September 2, 2015 for a Cost Reimbursement Agreement #2015-DT-BLA-201, (Contract ID: 15 70734) for the Broad Street (2 -Intersections FY-14) Local Safety Program providing grant funding in the amount of \$1,463,368.00 for the period of May 8, 2015 through May 8, 2018.

Original Resolution 7R4-a adopted on June 15, 2016 for a Cost Reimbursement Agreement #2015-DT-BLA-201, (Contract ID: 15 70734) for the Broad Street (2 -Intersections FY-14) Local Safety Program providing additional grant funding in the amount of \$1,199,475.00 for the period of May 8, 2015 through May 8, 2018.

This Amending Resolution will amend the grant agreement/contract period from May 8, 2015 through May 8, 2018 to May 8, 2015 through May 10, 2021.

7R3-d [19-1256](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** FY 2020 Subregional Transportation Planning Program for the City of Newark**Entity Name:** North Jersey Transportation Planning Authority, Inc.**Entity Address:** One Newark Center, 17th Floor, Newark, New Jersey 07102**Grant Amount:** \$134,208.75**Total Project Cost:** \$134,208.75**City Contribution:** \$23,841.75 (In-Kind Match)**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2019 and termination June 30, 2020**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

The Total Project Cost and Grant Amounts of \$134,208.75 is Federal Funding in the amount of \$95,367.00, Supplemental Support Funding in the amount of \$15,000.00, and a Local In-Kind Match of \$23,841.75.

**7R4 Finance**7R4-a [19-1157](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**Hertz Realty Corp./5078.03/85/21-93 Firmenich Way/East/\$6,778,600/2016/  
-\$35,462.96Hertz Realty Corp./5078.03/85/21-93 Firmenich Way/East/\$6,778,600/2017/  
-\$36,700.04Lyons Plaza, LLC./3086/24(36)/261-289 Fabyan Place/South/\$6,000,000/2014/  
-\$24,069.96Lyons Plaza, LLC./3086/24(36)/261-289 Fabyan Place/South/\$6,000,000/2015/  
-\$25,684.46Lyons Plaza, LLC./3086/24(36)/261-289 Fabyan Place/South/\$6,000,000/2016/  
-\$26,701.28JCAP Realty, Inc./5038.01/31/98-112 Stockton Street/East/\$244,400/2013/  
-\$1,033.55JCAP Realty, Inc./5038.01/31/98-112 Stockton Street/East/\$244,400/2014/  
-\$1,085.35JCAP Realty, Inc./5038.01/31/98-112 Stockton Street/East/\$244,400/2015/  
-\$1,158.15JCAP Realty, Inc./5038.01/31/98-112 Stockton Street/East/\$244,400/2016/  
-\$1,204.00JCAP Realty, Inc./5038.01/31/98-112 Stockton Street/East/\$244,400/2017/  
-\$1,246.00JCAP Realty, Inc./5038.01/31/98-112 Stockton Street/East/\$244,400/2018/  
-\$1,292.55**Additional Information:**

Total Tax Difference: - \$155,638.30

**Invitation:** Corporation Counsel

**7R5 Health and Community Wellness**

**7R5-a**     [19-0991](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To provide case management and environmental investigation services for children with elevated blood lead levels, outreach and education to the public, health care providers, and other professionals about the importance of age-appropriate blood lead screenings, lead exposure prevention, and healthy housing.  
**Entity Name:** New Jersey Department of Health  
**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360  
**Grant Amount:** \$1,887,000.00  
**Funding Source:** New Jersey Department of Health, Division of Family Health and Services  
**Total Project Cost:** \$1,887,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2019 through June 30, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Comments:**

**7R6 Law**

**7R6-a**     [19-1241](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Pre-Litigation Settlement  
**Docket No.:** N/A  
**Claimant:** Allstate Power VAC, d/b/a ACV Enviro APV  
**Claimant's Attorney:** N/A  
**Claimant's Address:** 928 Hazelwood Avenue, Rahway, New Jersey 07065  
**Settlement Amount:** \$58,338.94  
**Funding Source:** 2018 Budget/Department of Water and Sewer Utilities  
**Additional Comments:**  
**Invitation:** Corporation Counsel  
**Deferred 7R6-e (s) 082019**

- 7R6-b    [19-0988](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2008-16930  
**Claimant:** Noemi Maloon  
**Claimant's Attorney:** Ricci Fava, LLC  
**Attorney's Address:** 16 Furler Street, 2nd Floor, Totowa, New Jersey  
07512  
**Settlement Amount:** \$55,504.88  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel
- 7R6-c    [19-1182](#)    **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services for litigation defense as Special  
Counsel.  
**Entity Name:** Tompkins, McGuire, Wachenfeld & Barry, LLP  
**Entity Address:** 3 Becker Farm Road, 4th Floor, Roseland, New Jersey  
07068-1726  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** August 1, 2019 through July 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a     [19-1186](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Appointee:** Anthony Lamont Holden  
**Address:** 138 Huntington Terrace, Newark, New Jersey 07112  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, John Sharpe James  
**Additional Information:**  
Appointee shall submit Constable Bond
- 7R8-b     [19-1187](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Appointee:** King H. Perry  
**Address:** 87 Treacy Avenue, 1st Floor, Newark, New Jersey 07108  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**  
Appointee shall submit Constable Bond

7R8-c [19-1199](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Anthony Carrino  
**Date(s):** TBD  
**Official Street Name(s):** Intersection of Arlington Avenue and Lincoln Avenue  
**Ceremonial Intersection Name:** Anthony Carrino Boulevard  
**Sponsor:** Vice-President, Luis A. Quintana  
**Additional Information:**

7R8-d [19-1352](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Ms. Bridget Perez
2. Ambassador Inza Camara Delegate General of Cote D'Ivoire
3. Individuals honored as recipients of the Trike Masters International Annual College Scholarship
4. Individuals honored during Jamaica's 57th Independence Flag Raising Ceremony, held on Wednesday, August 7, 2019
5. Individuals honored during the All-Night Prayer Event for Newark, held on Friday, August 16, 2019

**Sponsored by Council Member Augusto Amador**

6. Lic. John Aranda and Individuals honored of the Hispanic American Press Congress

**Sponsored by Council Member Carlos M. Gonzalez**

7. Individuals honored of the Hispanic American Press Congress
8. Individuals honored during the 58th Annual Puerto Rican Day Parade of Newark

**Sponsored by Council Member John Sharpe James**

9. Kevin Peterman
10. Samuel C. Arnold
11. Carol Cucch Hinton, on her 60th Birthday Celebration
12. Genique Flournoy-Hamilton, new University High School Principal
13. Apostle Dr. Antoine Obery, on his 24th Pastoral Anniversary at United Deliverance Tabernacle, held on Sunday, August 11, 2019
14. Pastor Robert Gamble, on his 37th Pastoral Anniversary at Pentecost Inspirational Baptist Church, held Sunday, August 25, 2019
15. Pastor Matthew Peay, on his 5th Pastoral Anniversary at Greater Unity Tabernacle, held on Sunday, August 25, 2019
16. Bishop Hilton Rawls, Sr., on his 70th Birthday Celebration and 39th Pastoral Anniversary at St. Paul Life Center UFWB Church, to be held on Sunday, September 8, 2019

**Sponsored by Council Member Joseph A. McCallum, Jr.**

17. Reverend Dr. T. Durr

**Sponsored by Council Member LaMonica R. McIver**

18. Ruby Cowart

**Sponsored by Council Member Luis A. Quintana**

19. Luis E. Cruz
20. Dr. Apostol, Jose Christopher; Reverend Fernando Plaza; and Carlos Bedoya honored for their humanitarian services within the Newark community
21. Lidia Charlez honored for her humanitarian services within the Newark community
22. Carlos Michellen, Ambassador representing the Dominican Republic at the United Nations
23. Glenis Mojica, President of the Annual Dominican Cultural Parade and Festival
24. Reverend Francisco Martinez, President of the Annual Celebration of Acclamation Day, Day of Prayer in the City of Newark
25. Mattie E. James, on her retirement after thirty (30) years of service to Affordable Housing at Essex Plaza Management
26. Riccardo Daniel Fernandez, Chairman of the Bolivian American Heritage Foundation
27. "Five Below", Matt Cole, on their donation to the Newark Three Kings, Inc.
28. Lillian E. Garcia, President of the Annual Asociacion de Barranquitenos de New Jersey
29. Aristides Suarez, Ceremonial Street Dedication held on Saturday, August 31, 2019
30. "Christian Children's" Children of Faith Celebration with Reverend Jose C. Lopez, President of the Christian Children's Parade and Multi-Cultural Festival of the State of New Jersey
31. Individuals honored of the Hispanic American Press Congress
32. Individuals honored during the 210th Anniversary of the Independence Celebration of Ecuador, 1st Ecuadorian Independence Celebration in Newark and the 4th Anniversary Celebration of the Flag Raising Ceremony, held on Saturday, August 10, 2019
33. Individuals honored during the Dominical Cultural Parade and Festival and Flag Raising Ceremony, held on Tuesday, August 10, 2019
34. Wisler Lantigua, Outstanding Business Owner, honored during the Dominican Cultural Parade and Festival and Flag Raising Ceremony, held on Tuesday, August 20, 2019

**Sponsored by Council Member Anibal Ramos, Jr.**

35. New Board Members honored of the City's Department of Public Safety/Division of Police 2nd Precinct Council/Community Meeting, held on Wednesday, August 14, 2019
36. Teams and Individuals honored during the 1st Annual Ramon Villeda Memorial Beisbol Game, held on Friday, August 30, 2019

7R8-e [19-1355](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member John Sharpe James**

1. Charles Raney

**Sponsored by Council Member Joseph A. McCallum, Jr.**

2. Annie Dunnell

**7R9 Public Safety**7R9-a [19-1022](#)**Dept/ Agency:** Public Safety/Division of Police**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** First Amendment to the Agreement to provide Clinical and Forensic Psychological and Consulting Services.**Entity Name:** Lamb and Maddux, L.L.C.**Entity Address:** 90 Main Street, Suite 101-1, Hackensack, New Jersey 07601**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2019 Budget/Department of Public Safety, Division of Police**Contract Period:** April 1, 2019 through March 31, 2020**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

Original Resolution 7R9-b adopted on June 6, 2019 for a contract amount of \$150,000.00 to provide psychological services, including evaluations for fitness for duty, pre-employment examinations, re-evaluations, recruit screening, post-critical incident interventions, related testing, medical consultations and expert testimony for the Department of Public Safety, Divisions of Police and Fire.

The original contract declared that Pre-Employment Evaluations and Full-Time Recruit Screening as \$375.00 per exam.

The First Amendment will correct the contract regarding the price of Pre-Employment Evaluations and Full-Time Recruit Screening to \$500.00 per exam and the spelling of Dr. Jemour Maddux's name on the contract signature page.

7R9-b [19-1195](#) **Dept/ Agency:** Public Safety/Division of Fire  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Authorizing the use of competitive contracting pursuant to N.J.S.A. 40A:11-4.1 et seq.  
**Purpose:** To authorize the use of Competitive Contracting for Fire Rescue Billing Services.  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
Resolution authorizing the use of competitive contracting of specialized goods or services for Fire Rescue Billing Reimbursement.

## 7R11 Recreation, Cultural Affairs and Senior Services

7R11-a [19-1228](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** Equipment, material and labor for Mildred Helms Park.  
**Purpose:** To furnish equipment, materials and labor to beautify Mildred Helms Park.  
**Entity Name:** Mildred Helms Park Resurrection Committee, Inc.  
**Entity Address:** P.O. Box 3583, Newark, New Jersey 07103  
**Gift Value:** \$28,600.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** N/A  
**Additional Information:**

## 8. COMMUNICATIONS

Received from Business Administrator Eric Pennington.

8.-a [19-0803](#) AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY REMOVING PROSPECT ROW BETWEEN PROSPECT STREET AND ITS WESTERLY TERMINUS FROM THE LIST (EAST WARD).

**MOTIONS**

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[19-1345](#)**HEARING OF CITIZEN**

1. Earl Best, "Street Doctor", 150 Brunswick Street, Newark, NJ  
Jackie Corner and Ms. Bey-Delaney Hall.
2. Colleen Fields, 27 Foster Street, Newark, NJ  
Resident's Black/Brown firefighters under biggest Rule.
3. Maryam Bey, 30 Underwood Street, Newark, NJ  
Delaney Hall Project and quality of life.
4. William Bremner, 51 Clifton Avenue, Newark, NJ  
Intelligent solutions for ending slumlord culture.
5. Hellane Freeman, 60 N. 4th Street, Newark, NJ  
Stronger Rent Control, Executive Orders, and employee files.
6. John Goldstein, 171 Van Buren Street, Newark, NJ  
Don't change Rent Control.
7. Janise Afolo, 138-162 Dr. MLK Blvd., Newark, NJ  
Quality of life and Rent Control Ordinance (RCO).
8. Opal R. Wright, 51 Vander pool Street, Newark, NJ  
"American Recovery and Reinvestment Act of 2009".
9. Debra Salters, 263 Ridge Street, Newark, NJ  
Now what?
10. Dyran Thomas, 25 Summit Street, Newark, NJ  
It's my time to speak my mind.
11. Gaynell Hockaday, 98 Dayton Street, Newark, NJ  
Tickets and signs.
12. Hope Jackson, 182 Mapes Avenue, Newark, NJ  
Community concerns.
13. Lisa Parker, 71½ Boston Street, Newark, NJ  
No taxation without representation.
14. Luscious Jones, 224 Richelieu Terr., Newark, NJ  
Health and safety of Newark families.

15. Donna Jackson, 128 Smith Street, Newark, NJ  
Time for accountability; Budget Hearing?
16. 10-4 Evans, 149 Hunterdon Terr., Newark, NJ  
City of Newark landlord and community issues.
17. Richard Ariza, 380 Mt. Prospect Avenue, Newark, NJ  
Changes to Rent Control Ordinance.
18. Kim Gaddy, 165 Schuyler Avenue, Newark, NJ  
Lead in drinking water and CSO's.
19. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ  
Newark Matters.
20. Drew Curtis, 142 Union Street, Newark, NJ  
Solving Stormwater issues for Newarkers.
21. Deidre Webb, 263 Vassar Avenue, Newark, NJ  
STRP
22. Munirah El-Bomani, 175 1st Street, Newark, NJ  
No confidence; failed government.
23. Brenda Toyloy, 229 Renner Avenue, Newark, NJ  
Bringing clean water relief to Newark residents immediately!
24. Heather A. Kollar, 229 Renner Avenue, Newark, NJ  
Immediate and permanent solution to Newark's water crisis.
25. Pastor Deborah King, 325 Fairmount Avenue, Newark, NJ  
Short term leasing.

## 12. ADJOURNMENT

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**