

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, August 3, 2022

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Jerusha J. Schulze, Acting Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT*STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on July 29, 2022 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

5.-a [22-1074](#) Office of the City Clerk 2020 Annual Report

5.-b [22-1083](#) Spring Street Commons Urban Renewal, LLC. Financial Statements and Supplemental Information December 31, 2021

6. ORDINANCES**6F First Reading**

- 6F-a [22-0861](#) AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK PROVIDING FOR A “CAP” ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK 2022 (N.J.S.A. 40A:4-45.14).
- 6F-b [22-0557](#) AN ORDINANCE TO AMEND AND SUPPLEMENT, TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND 23:5-14, PARKING BY PERMIT ONLY, IN DESIGNATED RESIDENTIAL AREAS, PERMIT PARKING; AREAS DESIGNATED BY ADDING NEW STREET.
- 6F-c [22-0559](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK AND PUBLIC SERVICE ELECTRIC AND GAS COMPANY (PSE&G).
- 6F-d [22-0580](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING THE ACCEPTANCE OF THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (“NJDOT”) PARCELS LOCATED AT ROUTE 25, SECTION 34, PARCELS VXW13 AND VX28 (THE “NJDOT PROPERTY”) FOR \$1.00, TO BE USED FOR A PUBLIC PURPOSE AND EXECUTION OF THE EXCESS LAND REQUEST FOR THE ACQUISITION OF NJDOT PROPERTY FROM NJDOT.
- 6F-e [22-0210](#) AN ORDINANCE AMENDING TITLE, 23, TRAFFIC, CHAPTER 23:7-3, PARKING METER ZONE 3, TIME LIMITS, AND CHAPTER 23:7-16, SPECIAL EVENTS PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY EXTENDING THE TIME LIMITS ON PARKING AND STREET PARKING BOUNDARIES

- 6F-f [22-0972](#) AN ORDINANCE APPOINTING A QUALIFIED PURCHASING AGENT.
- 6F-g [21-1670](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO KS 556 MARKET STREET URBAN RENEWAL, LLC, 556 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT (23) MARKET RATE RESIDENTIAL RENTAL UNITS LOCATED AT 556 MARKET STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1998, LOT 2.
- 6F-h [21-1902](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO ELIZABETH URBAN DEVELOPMENT URBAN RENEWAL, LLC, 7 GLENWOOD AVENUE, SUITE 418, EAST ORANGE, NEW JERSEY 07017, FOR A PROJECT TO CONSTRUCT A FIVE-STORY BUILDING CONSISTING OF (22) MARKET RATE RESIDENTIAL UNITS, (7) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (3) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME (“AMI”) AND (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI (THE “INCOME RESTRICTED UNITS”) AND 2,000 SQUARE FEET OF GROUND FLOOR RETAIL, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 89-93 ELIZABETH AVENUE, NEWARK, NEW JERSEY 07108 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2672, LOTS 14 AND 16 (SOUTH WARD).

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on August 16, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [22-0632](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AMENDING BOND ORDINANCE 6PSF-A(S) ADOPTED ON JUNE 22, 2021, TO COMBINE A PORTION OF THE \$38,409,000.00 APPROPRIATION AND \$36,488,550.00 AUTHORIZATION FOR THE ISSUANCE OF GENERAL CAPITAL IMPROVEMENT BONDS AND NOTES OF THE CITY OF NEWARK FOR TWO (2) LIBRARY CAPITAL PROJECTS CONTAINED THEREIN.

Public hearing to be held on August 16, 2022.

6PSF-b [22-0882](#) AN BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF PHASE III OF THE FLOOD MITIGATION PROJECT OF THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING \$4,140,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,140,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.

Public hearing will be held on August 16, 2022.

6PSF-c [22-0825](#) AN ORDINANCE CONSENTING TO THE TRANSFER OF THE PROJECT TO ACQUIRE AND SUBSTANTIALLY RENOVATE (12) EXISTING MID-RISE ELEVATOR AND WALK-UP BUILDINGS CONSISTING OF APPROXIMATELY (241) AFFORDABLE HOUSING RENTAL UNITS AND ON-SITE COMMUNITY AMENITIES, TO BE ORIGINALLY LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 31-41 E. KINNEY, 9 SCOTT STREET, 72-76 ORCHARD STREET, 11-31 PENNINGTON STREET, 1078-1082 BROAD STREET, 146-158 ORCHARD STREET, AND 81-83 LINCOLN PARK, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 884, LOTS 1, 3, AND 31, BLOCK 885, LOTS 41, 42, AND 43, BLOCK 893, LOTS 2, 3, 4, 6, 34, 36, 37, AND 38, BLOCK 894, LOTS 1, AND 4, BLOCK 895, LOTS 44, 46, AND 48, AND BLOCK 2826, LOTS 24, AND 25, FROM ESSEX PLAZA OWNER TWO, LLC TO ESSEX PLAZA PRESERVATION TWO, LLC AND AMENDING THE TAX ABATEMENT GRANTED THERETO.

Public hearing will be held on August 16, 2022 due to advertising.

6PSF-d [22-0414](#) AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE OFFICE OF VIOLENCE PREVENTION (OVP), TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH GREENVILLE MANAGEMENT INC., OF JERSEY CITY, NEW JERSEY 07305, (“LANDLORD”) FOR THE PROPERTY LOCATED AT 846-850 SOUTH ORANGE AVENUE, STORE FRONT A, NEWARK, NEW JERSEY 07103, FOR AN ANNUAL RENT OF (\$10,800.00), PAYABLE IN (12) EQUAL MONTHLY AMOUNTS OF (\$900.00), FOR A PERIOD COMMENCING SEPTEMBER 1, 2021 AND TERMINATING ON AUGUST 31, 2022, WITH AN OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR, FOR THE PURPOSE OF EMBEDDING THE WEST WARD COMMUNITY RESOURCE CENTER WITHIN THE WEST WARD BY PROVIDING AVAILABLE RESOURCES FOR WEST WARD COMMUNITY RESIDENTS.

Public hearing will be held on August 16, 2022 due to advertising.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [22-0657](#) **Dept./ Agency:** Administration
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: To provide a Resolution of Support for Green Acres Group Ltd. to operate a Class I Cannabis Cultivator Business within the City of Newark.
Additional Information:
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- Deferred 7R1-i 060222**
Deferred 7R1-c (s) 060822
Deferred 7R1-a 071322
- 7R1-b** [22-0768](#) **Dept./ Agency:** Administration
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: To provide a Resolution of Support for Motherland Cannabis Company, LLC to operate a Class V Cannabis Retail Business within the City of Newark.
Additional Information:
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- Deferred 7R1-e 071322**

- 7R1-c** [22-0776](#) **Dept./ Agency:** Administration
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: To provide a Resolution of Support for Community Greenhouse, LLC to operate a Class V Cannabis Retail Business within the City of Newark.
Additional Information:
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
Deferred 7R1-f (s/as) 062122
Deferred 7R1-d 071322
- 7R1-d** [22-0952](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: FY 2022 Summer Youth Employment Program (SYEP) to provide In-School and Out of School youth and young adults ages 16-24 with valuable internships and assist in successful transition to the world of work.
Funding Source: New Jersey Department of Labor and Workforce Development
Appropriation Amount: \$1,232,000.00
Budget Year: 2022
Contract Period: April 1, 2022 through October 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R2-o adopted on July 13, 2022 authorized the acceptance of grant funds.
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training
Two-Thirds vote of full membership required.

7R1-e

[22-0953](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide funds for the operating expenses until the adoption of the 2022 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.**Funding Source:** 2022 Budget**Appropriation Amount:** \$52,763,771.00**Budget Year:** 2022**Contract Period:** August 1, 2022 through August 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

Operating Agency: All Departments

Two-Thirds vote of full membership required.

7R1-f

[21-1270](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Horse Feed and Supplies**Entity Name(s)/Address(s):**

1) DeSandre Bros. Co., Inc., 170 Cranbury Neck Road, Cranbury, New Jersey 08512;

2) Mike's Farm Feed, 90 Hamburg Turnpike, Suite 1, Riverdale, New Jersey 07457; and

3) Horseman's Outlet, 37 Molasses Hill, Road, Lebanon, New Jersey 08833

Contract Amount: Not to exceed \$120,000.00**Funding Source:** 2021 Budget/Department of Public Safety, Division of Police/ NW011-190-1902-83350-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract is with multiple vendors to provide Horse Feed and Supplies to the City of Newark.

1st Advertisement: June 16, 2021

Bids Downloaded: Four (4)

Bids Received: Two (2)

2nd Advertisement: July 28, 2021

Bids Downloaded: Three (3)

Bids Received: One (1)

7R1-g

[21-1285](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide rental of Chairs and Tables, Folding, Wood and Metal.**Entity Name(s)/Address(s):** All Star Rentals, Inc., 61 Willett Street, Suite 7, Passaic, New Jersey 07055**Contract Amount:** Not to exceed \$231,000.00**Funding Source:** 2021 and 2022 Budgets/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1601-71610-B2022, NW011-160-1606-71610 B2022, NW011-160-1608-71610-B2022, NW011-160-1609-71610-B2022;

Department of Health and Community Wellness/NW026 46540 B2022;

Department of Public Safety, Division of Police / NW 0 1 1 - 1 9 0 - 1 9 0 2 - 8 3 8 7 0 - B 2 0 2 2 ; NW011-190-1902-08387-B2022; Office of the City Clerk/NW011-020-0201-7213-B2022

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide the rental of Chairs and Tables, Folding, Wood and Metal to the City of Newark.

Fist Advertisement Date: June 9, 2021

Bids Solicited: Three (3)

Bids Received: One (1)

Second Advertisement: July 21, 2021

Bids Solicited: Six (6)

Bids Received: One (1)

7R1-h

[21-1373](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Fire Hydrant Tools and Wrenches.**Entity Name(s)/Address(s):** Hydra-Shield Mfg., Inc., 8701 John Carpenter Freeway, Suite 230, Dallas, Texas 75247**Contract Amount:** Not to exceed \$180,000.00**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83730-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

To purchase Fire Hydrant Tools and Wrenches.

1st Advertisement: July 14, 2021

Bids Downloaded: Zero (0)

Bids Received: One (1)

- 7R1-i** [22-0444](#) **Dept/Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Lead Hazard Control and Reduction and Homes Production (Contractors).
Entity Name(s)/Address(es):
1) Absolute Abatement and Construction Services, 2293 Springfield Avenue, Vauxhall, New Jersey 08088;
2) Apex Development, Inc., 358 Broadway, Newark, New Jersey 07104;
3) BGI Resources Intl., Corp., 80 Barclay Shopping Center, Suite 2 Cherry Hill, New Jersey 08034;
4) Enviro Science Solutions, LLC, Orange, New Jersey 07050;
5) Joseph Environmental, LLC, 80 Varsity Road, Newark, New Jersey 07106; and
6) Optimum Environmental Solution, LLC, Union, New Jersey 07083
Contract Amount: Not to exceed \$3,000,000.00
Funding Source: 2020 and 2021 Grants/Department of Health and Community Wellness, Division of Environmental Health/NW051-G20-H20QO-72040-HUD Lead Abatement Grant/NW051-G20-H20QO-72050-Healthy Homes Grant/NW051-G21-H210C-72040-Municipal Lead Abatement Grant
Contract Period: To be established for a period not to exceed (24) consecutive months
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This contract will provide contractor services for Lead Hazard Control and Reduction and Home Production (Contractors) for the City of Newark, Department of Health and Community Wellness, Division of Environmental Health, with Lead Abatement Service.
- Advertisement: October 27, 2021
Bid Downloaded: Thirty-One (31)
Bid Received: Nine (9)
Bid Rejected: Nine (9)
- Re-advertisement: January 26, 2022
Bid Downloaded: Twenty-One (21)
Bid Received: Seven (7)

- 7R1-j** [22-0670](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To purchase Traffic Control Equipment, Parts, Brackets and Fasteners (Signs) for the Division of Traffic and Signals.
Entity Name(s)/Address(s): Garden State Highway Products, Inc., 301 Riverside Drive, Millville, New Jersey 08332
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2022 Budget/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-8375-B2022
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon a fully executed contract
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
To purchase Traffic Control Equipment, Parts, Brackets and Fasteners (Signs) Bases) for the Department of Engineering, Division of Traffic and Signals.
- Advertisement: July 14, 2020
Bids Solicited: Six (6)
Bid Received: Zero (0)
- Re-Advertisement: September 2, 2020
Bids Solicited: Three (3)
Bid Received: One (1)

7R1-k

[22-0451](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #83290, T0081 Gases
Medical Specialty and Industrial State Wide**Purpose:** To purchase Gases Medical Specialty and Industrial State
Wide for the Department of Public Works, Division of Motors.**Entity Name(s)/Address(s):** Linde Gas and Equipment, Inc. 10
Riverview Drive Danbury, Connecticut 06810**Contract Amount:** Not to exceed \$50,000.00**Funding Source:** 2002 Budget/Department of Public Works, Division of
Motors/011-060-0602-83550-B2022**Contract Period:** Upon approval by the Municipal Council through August
31, 2022, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This is an open-ended contract.

To purchase Gases Medical Specialty and Industrial State Wide for the
Department of Public Works, Division of Motors for equipment and forklifts.

7R1-I

[22-0646](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T2007 Sport Utility Vehicles, Gasoline/Hybrid/Electric**Purpose:** To purchase seven (7) 2022 or newer Ford Edge SE 4WD.**Entity Name(s)/Address(s):** Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, Delaware 19963**Contract Amount:** Not to exceed \$198,243.15**Funding Source:** 2019, 2020 and 2022 Budgets/Department of Water and SewerUtilities/037-756-7565-94330-B2019/037-755-7555-94330-B2020;
Department of Finance/011-050-0501-94330 2022**Contract Period:** Upon approval of Municipal Council through February 18, 2023, inclusive of any extension by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

To purchase seven (7) 2022 or newer Ford Edge SE 4WD; five (5) vehicles for the Department of Water and Sewer Utilities and two (2) vehicles for the Department of Finance, Division of Tax Abatement and Special Taxes.

7R1-m [22-0651](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T2007 Sport Utility Vehicles, Gasoline/Hybrid/Electric
Purpose: To purchase two (2) 2022 or newer Ford Explorer SUV Limited Hybrid for the Department of Water and Sewer Utilities.
Entity Name(s)/Address(s): Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, Delaware 19963
Contract Amount: Not to exceed \$90,816.00
Funding Source: 2019 and 2022 Budgets/Department of Water and Sewer Utilities/038-800-8007-94340-B2022 and 038-806-8067-94340-B2019
Contract Period: Upon approval of Municipal Council through February 18, 2023, inclusive of any extension by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This is a one-time purchase.
Use of a State Contract #T2007 to purchase two (2) 2022 or newer Ford Explorer SUV Limited Hybrid vehicles for the Department of Water and Sewer Utilities.

7R1-n [22-0655](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T2776S Police Pursuit and SSV: Sedans and Sport Utility Vehicles with Gasoline Engine
Purpose: To purchase one (1) 2022 or newer Chevrolet Tahoe 4WD 4dr PPV 9C1 for Watershed Security.
Entity Name(s)/Address(s): Gentilini Chevrolet, LLC, 500 John S. Penn Boulevard, Woodbine, New Jersey 08270
Contract Amount: Not to exceed \$54,433.44
Funding Source: 2022 Budget/ Department of Water and Sewer Utilities/037-750-7502-94430-B2022 and 037-750-7505-94340-B2022
Contract Period: Upon approval of Municipal Council through April 29, 2023, inclusive of any extension by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R1-o

[22-0556](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To purchase one (1) 2022 or newer Caterpillar Excavator Model 317GC GCI and one (1) 2022 or newer Tow Master Trailer Model T-70DTG for the Department of Public Works through membership with Sourcewell Cooperative.**Entity Name:** Foley, Inc.**Entity Address:** 1660 Shelton Road, Piscataway, New Jersey 08854**Contract Amount:** Not to exceed \$325,335.00**Funding Source:** 2021 Budget/Department of Public Works/045-21A-21A01-94710-B2021**Contract Period:** Upon Municipal Council approval through purchase completion**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

To use Sourcewell Cooperative Contract #032019-CAT (Heavy Construction Equipment with Related Accessories, Attachments and Supplies) and Contract #121918-MNR (Trailers with Related Equipment, Accessories and Services) to purchase one (1) 2022 or newer Caterpillar Excavator Model 317GC GCI and one (1) 2022 or newer Tow Master Trailer Model T-70DTG.

This equipment will be utilized by the Department of Public Works to continue the City of Newark housing and building demolition.

This is a one-time purchase.

The purchase order is the contract.

7R1-p

[22-0908](#)**Dept/ Agency:** Administration/Office of Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Grant Agreement**Purpose:** For the provision of Community Health Worker (CHW) services for University Hospital's Hospital-Based Violence Intervention Program (HVIP).**Entity Name:** University Hospital**Entity Address:** 150 Bergen Street, Newark, New Jersey 07101**Grant Amount:** \$60,160.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** None**Grant Period:** October 1, 2021 through September 30, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

No municipal matching funds are required for the receipt or acceptance of this grant award.

7R2 Economic and Housing Development

- 7R2-a** [21-1368](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To develop properties into quality affordable housing units.
Entity Name: Uplift Newark, LLC
Entity Address: Newark, New Jersey 07102
Sale Amount: \$89,274.10
Cost Basis: (X) \$6.00 for Vacant Lot and \$10.00 for Structures PSF ()
Negotiated () N/A () Other:
Assessed Amount: \$334,300.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be
completed within eighteen (18) months following transfer of property
ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
49 Rose Terrace/Block 2624/Lot 24/South Ward
272 Goldsmith Avenue/Block 3719.04/Lot 18/South Ward
69 Richelieu Terrace/Block 4171/Lot 3/West Ward
Additional Information:
Total Price: Square Footage X PSF = 6,887.41 X \$10.00 + 3,400 X \$6.00
\$89,274.10.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.
- Failed 7R2-d 031622**
Deferred 7R2-a (s) 062122
Deferred 7R2-a 071322

7R2-b

[21-1584](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the properties into a community center and social hub.**Entity Name:** Newark Knights Foundation, a NJ Non-Profit Corporation**Entity Address:** 671 Springfield Avenue, Newark, New Jersey 07103**Sale Amount:** \$75,816.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$178,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

673-675 Springfield Avenue/Block 2637/Lot 3/South Ward

677 Springfield Avenue/Block 2637/Lot 2/South Ward

679 Springfield Avenue/Block 2637/Lot 1/South Ward

Additional Information:

Total Price: Square Footage X PSF = 12,636 X \$6.00 = \$75,816.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-e 0713222

7R2-c

[21-1881](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into a six (6) story mixed-use building with fifty (50) residential units, parking and commercial space.**Entity Name:** Celaya Capital, LLC**Entity Address:** Colts Neck, New Jersey 07722**Sale Amount:** \$61,247.84**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$100,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

376 South Orange Avenue/Block 266/Lot 3/West Ward

394 South 11th Street/Block 266/Lot 32/West Ward

392 South 11th Street/Block 266/Lot 33/West Ward

Additional Information:

Total Price: Square Footage X PSF = 7,655.98 X \$6.00 = \$61,247.84.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-f 071322

7R2-d

[22-0183](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the properties into two (2), multi-family homes.**Entity Name:** Gateway Property Development, LLC**Entity Address:** Newark, New Jersey 07103**Sale Amount:** \$41,222.98**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$42,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

87-89 Whitney Street/Block 4003/Lot 28/West Ward

25-27 Dassing Avenue/Block 4003/Lot 29/West Ward

Additional Information:**Additional Information:**Sale Price: Total Square Footage X PSF = 6,873.83 X \$6.00 =
\$41,242.98.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-g 071322**

7R2-e

[22-0422](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate properties into three (3) multi-family homes.**Entity Name:** Black Congress Enterprises, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$85,768.40**Cost Basis:** (X) \$10.00 and \$12.00 PSF () Negotiated () N/A ()

Other:

Assessed Amount: \$209,400.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

485 Springfield Avenue/Block 2608/Lot 11/Central Ward

54 Parkhurst Street/Block 2822/Lot 28/East Ward

53 Park View Terrace/Block 3697/Lot 1/South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 6,026.84 X \$10.00 + \$12.00 X
2,125.00 = \$85,768.40.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-d (s) 062122****Deferred 7R2-b 071322**

7R2-f

[21-1588](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop five (5) multi-family homes across the West Ward.**Entity Name:** Benfica Development, LLC**Entity Address:** 18-20 Bloomfield Avenue, Belleville, New Jersey 07109**Sale Amount:** \$89,580.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$240,800.00**Appraised Amount:** 0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

59 Boylan Street/Block 4063/Lot 102/West Ward

26 Stuyvesant Avenue/Block 4066/Lot 17/West Ward

116-118 Mead Street/Block 4104/Lot 3/West Ward

35 Salem Street/Block 4115/Lot 43/West Ward

44 Montrose Street/Block 4177/Lot 30/West Ward

Additional Information:

Total Price: Square Footage X PSF = 14,930 X \$6.00 = \$89,580.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-g

[22-0713](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate property into a gas station and convenience store.**Entity Name:** Family Manor, LLC**Entity Address:** 795-799 Sanford Avenue, Newark, New Jersey 07106**Sale Amount:** \$150,000.00**Cost Basis:** (X) \$15.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$220,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

757-763 Sanford Avenue/Block 4131/Lot (s) 5, 6, 7 and 8/West Ward

Additional Information:Sale Price: Total Square Footage X PSF = 10,000 X \$15.00 =
\$150,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.

7R2-h [22-0874](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Acceptance of Work First New Jersey (WFNJ) Grant Funds
Entity Name: City of Newark, One Stop Career Center
Entity Address: 990 Broad Street, Newark, New Jersey 07102
Grant Amount: \$628,315.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
The funding source is the State of New Jersey Department of Labor and Workforce Development and Economic Opportunity.

No municipal funds nor commitment of municipal resources, or staff are required for the receipt or acceptance of these grant funds.

7R2-i [22-0876](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Acceptance of Grant Funds
Entity Name: City of Newark, One Stop Career Center/NewarkWORKS
Entity Address: 990 Broad Street, Newark, New Jersey 07102
Grant Amount: \$74,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Grant Funds to be fully obligated by June 30, 2023 and must be fully expended by December 31, 2023.

No municipal funds nor commitment of municipal resources, or staff are required for the receipt or acceptance of these grant funds.

7R2-j

[22-0887](#)**Dept/ Agency:** One Stop Career Center-NewarkWORKS**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Acceptance of Workforce Innovation and Opportunity Act (WIOA)**Entity Name:** City of Newark, One Stop Career Center**Entity Address:** 990 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$5,655,573.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2022 through June 30, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

The grant funding source is the State of New Jersey Department of Labor and Workforce Development and Economic Opportunity through the Workforce Investment Opportunity Act (WIOA) to assist youth, adult, and dislocated workers with significant barriers to employment, high quality jobs, and careers and to help employers hire and retain skilled workers.

7R3 Engineering

7R3-a [22-0889](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Grant Funds for the NJDOT 2023
Bikeways State Aid Program
Entity Name: New Jersey Department of Transportation
Entity Address: P.O. Box 600, Trenton, New Jersey 08625
Grant Amount: \$442,260.00
Funding Source: State of New Jersey Department of Transportation
Total Project Cost: \$442,260.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R3-b [22-0891](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Grant Funds for the NJDOT 2023
Transit Village Grant Program
Entity Name: New Jersey Department of Transportation
Entity Address: P.O. Box 600, Trenton, New Jersey 08625
Grant Amount: \$565,664.00
Total Project Cost: \$565,664.00
City Contribution: \$0.00
Other Funding Source/Amount: Not Applicable
Grant Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R3-c

[22-0909](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To provide for NJDOT Municipal Aid Program for Street Resurfacing - Various Streets - 2023.**Entity Name:** State of New Jersey, Department of Transportation, Local Aid and Economic Development**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** Not Applicable**Total Project Cost:** \$5,903,764.00**City Contribution:** \$0.00**Other Funding Source/Amount:** None**Grant Period:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

List of Property: (if applicable)**(Address/Block/Lot/Ward)****Additional Information:**

No municipal funds are required.

7R3-d

[22-0955](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** Street Paving - Citywide Streets 2022**Entity Name:** JA Alexander, Inc.**Entity Address:** 130-158 JFK Drive, Bloomfield, New Jersey 07003**Contract Amount:** Not to exceed \$5,214,466.55**Funding Source:** Capital Projects Grant**Contract Period:** 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

2021 Budget allocation in the amount of \$2,811,294.54.

Funds from Budget Year 2021: Capital Projects Grant in the amount of \$2,811,294.54.

Partial Certification of Funds in the amount of \$2,811,294.54.

Bids Solicited: July 7, 2022

Bids Received: Four (4)

Bids Rejected: Three (3)

Bids Re-Solicited:

Bids Received:

7R4 Finance

- 7R4-a** [22-0753](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - Competitive Contracting
Purpose: Municipal Court Collections
Entity Name: Not Applicable
Entity Address: Not Applicable
Contract Amount: Not Applicable
Funding Source: Not Applicable
Contract Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Resolution authorizing the use of Competitive Contracting, pursuant to N.J.S.A. 40a:11-4.5, in accordance with N.J.S.A. 2b:19-6, to award a contract for the private collection of debt for the City of Newark Municipal Court.

7R4-b

[22-1026](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Approving Form of Sale of City-Secured Bonds**Amount to be Financed:** \$4,140,000.00**Source of Appropriation:** Notes/Bonds**Purchaser:** New Jersey Infrastructure Bank**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$4,140,000.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK WATER BANK CONSTRUCTION FINANCING PROGRAM.

Additional Information:

To cover the City of Newark's portion of the Joint Meeting Flood Mitigation Phase III Project.

7R5 Health and Community Wellness

- 7R5-a** [22-0740](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: AIDS Resource Foundation for Children, Inc.
Entity Address: 77 Academy Street, Newark, New Jersey 07102
Grant Amount: Not to exceed \$301,668.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic grant funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$60,375.00.
- 7R5-b** [22-0746](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: Urban Renewal Corporation
Entity Address: 224 Sussex Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$146,257.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$13,023.00.

- 7R5-c** [22-0747](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: Newark Beth Israel Medical Center and Children's Hospital
Entity Address: 201 Lyons Avenue, Newark, New Jersey 07112
Grant Amount: Not to exceed \$143,361.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$15,587.00.
- 7R5-d** [22-0748](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: North Jersey AIDS Alliance (NJCRI)
Entity Address: 393 Central Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$954,966.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$64,609.00.

- 7R5-e** [22-0750](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: Rutgers, the State University of New Jersey / Infectious Disease Practice
Entity Address: 185 South Orange Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$450,107.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$36,057.00.
- 7R5-f** [22-0804](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide management information system and Initiative Infrastructure services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: FutureBridge Business Solutions, Inc.
Entity Address: Randolph, New Jersey 07869
Grant Amount: Not to exceed \$494,380.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$21,570.00.

- 7R5-g** [22-0805](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: Hyacinth AIDS Foundation, Inc.
Entity Address: 194 Clinton Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$326,563.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$61,674.00.
- 7R5-h** [22-0806](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: Trinitas Regional Medical Center-Early Intervention Program
Entity Address: 655 Livingston Street, Elizabeth, New Jersey 07206
Grant Amount: Not to exceed \$43,898.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$10,975.00.

- 7R5-i** [22-0832](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: New Jersey AIDS Services, Inc.
Entity Address: Morris Plains, New Jersey 07950
Grant Amount: Not to exceed \$225,000.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022
Partial Certification of Funds in the amount of \$56,250.00.
- 7R5-j** [22-0834](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: Smith Center for Infectious Disease and Urban Health
Entity Address: 310 Central Avenue, Suite 307, East Orange, New Jersey 07018
Grant Amount: Not to exceed \$150,000.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 6, 2022.
Partial Certification of Funds in the amount of \$10,418.00.

7R5-k

[22-0658](#)**Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To provide support for STD testing and patient follow-up**Entity Name:** State of New Jersey Department of Health, Division of HIV, STD and TB Services**Entity Address:** P.O. Box 363, Trenton, New Jersey 08625-0363**Grant Amount:** \$250,019.00**Funding Source:** State of New Jersey Department of Health, Division of HIV, STD and TB Services**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** September 1, 2021 through July 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

7R6 Law**7R6-a**[22-0766](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** 2:16-cv-01731-MCA-LDW**Claimant:** Phillip R. Sellinger, United States Attorney, District of New Jersey**Claimant's Attorney:** 970 Broad Street, Suite 700, Newark, New Jersey 07102**Settlement Amount:** Not Applicable**Funding Source:** Department of Public Safety - Newark Police Division**Additional Comments:**

To approve the extension of the monitoring period of Peter C. Harvey, Esq., of Patterson Belknap, as the Independent Monitor, in accordance with the Order Extending Monitoring Period, filed May 12, 2022, which facilitates the City of Newark's full and effective compliance with the Consent Decree entered into on or about April 29, 2016; in order to resolve this matter and avoid further litigation. Supportive documentation for the Consent Decree can be found under Resolution 7R7-b adopted on April 20, 2016.

Deferred 7R6-p 071322

- 7R6-b** [21-0879](#) **Dept./ Agency:** Law
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Civil Litigation Settlement
Purpose: Settlement Agreement and General Release to pay all remaining outstanding invoices.
Entity Name: Beveridge & Diamond, P.C.
Entity Address: 1350 I Street, NW, Suite 700, Washington, D.C. 20005-3311
Settlement Amount: \$305,835.23
Funding Source: 2020 Budget/Department of Water and Sewer Utilities/Business Unit NW037, Dept. ID 750, Div./Proj. 7502, Activity A, Account#71260, Budget Ref.: 2020
Additional Information:
Original Resolution 7R6-a adopted on November 18, 2019 awarded the contract in an amount not to exceed \$250,000.00.

The First Amendment, Resolution 7R6-a, adopted on June 10, 2020, increased the contract amount by \$600,000.00 for a total contract amount not to exceed \$850,000.00.

This Settlement Agreement and General Release covers all remaining outstanding invoices, incurred both during and outside of the contract period for a total settlement amount of \$305,835.23.
- 7R6-c** [22-0366](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Bond Counsel Services.
Entity Name: DeCotiis, Fitzpatrick, Cole and Giblin, LLP
Entity Address: 61 South Paramus Road, Paramus, New Jersey 07652
Contract Amount: Not to exceed \$200,000.00
Funding Source: City of Newark Bond Note Proceeds
Contract Period: April 15, 2022 through April 14, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R6-d [22-0849](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Special Tax Matters.
Entity Name: Florio Kenny Raval, LLP
Entity Address: 125 Chubb Avenue, Suite 310, N. Lyndhurst, New Jersey 07071
Contract Amount: Not to exceed \$25,000.00
Funding Source: 2022 Budget/Law Department
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6-e [22-0850](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Special Tax Matters.
Entity Name: Wisniewski and Associates, LLC
Entity Address: Sayreville, New Jersey 08872
Contract Amount: Not to exceed \$50,000.00
Funding Source: 2022 Budget/Law Department
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6-f [22-0851](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Environmental Matters.
Entity Name: Decotiis, Fitzpatrick, Cole, Giblin, LLP
Entity Address: 61 South Paramus Road, Paramus, New Jersey 07652
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2022 Budget/Law Department
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6-g [22-0852](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Environmental Matters.
Entity Name: Schenck, Price, Smith and King, LLP
Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New Jersey 07932
Contract Amount: Not to exceed \$50,000.00
Funding Source: 2022 Budget/Law Department
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R7 Mayor's Office

- 7R7-a** [22-0896](#) **Dept/ Agency:** Office of the Mayor and Agencies
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - Agreement with a Governmental Entity
Purpose: Newark Math Success Initiative (MSI)
Entity Name: New Jersey Institute of Technology (NJIT)
Entity Address: University Heights, 323 Dr. Martin Luther King, Jr. Boulevard, Newark, New Jersey 07102
Contract Amount: \$475,765.34
Funding Source(s): NJIT, Newark Board of Education, Community Fund of New Jersey and the City of Newark
Contract Period: July 5, 2022 through August 11, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
The total cost of the Newark Math Success Initiative (MSI) is \$475,765.34.

New Jersey Institute of Technology (NJIT) will contribute \$213,026.76.
Newark Board of Education will contribute \$202,738.58.
The City of Newark will contribute \$60,000.00.

The Summer Youth Employment Program (SYEP) will be funded through a gift from the Community Foundation of New Jersey provided in the form of stipends to students participating in the Newark Math Success Initiative (MSI).

7R8 Municipal Council and City Clerk**7R8-a [22-1029](#) RECOGNIZING AND COMMENDING****Sponsored by Council Member C. Lawrence Crump**

1. Abbie Stebbins, 86th Birthday Celebration

Sponsored by Council Member Luis A. Quintana

2. Ruben Figueroa, Ceremonial Street Dedication
3. Individuals honored of CADHU USA and Canada - Ecuador

Sponsored by Council Member Anibal Ramos, Jr.

4. Individuals honored during the Peruvian Civic Committee's Flag Raising Ceremony celebrating 201 Years of Peruvian Independence

Sponsored by Council Member Louise Scott-Rountree

5. Lady Sharonda Smith, Associate Pastor, of Transcend Center, on her 54th Birthday Celebration
6. Bishop Azel C. Colston, Jr., on his 44th Pastoral Anniversary Celebration, at Glorious Church of God in Christ
7. Monica Reed, Founder of Black Family Magazine, on her New Jersey official launch of the magazine
8. Belinda Salley, New Jersey official launch of the Black Family Magazine
9. Individuals honored by Broken are Healed Ministries, Inc., for receiving the Humanitarian Achievement Award "We All Matter Luncheon" held on Saturday, July 16, 2022
10. Pra. Marilza Dalia, on her 56th Birthday Celebration
11. Ricky Lamar Lewis, on his 40th Birthday Memorial
12. Pastor Elijah D. Page, on his 16th Pastoral Anniversary, at Dimensions of Light WOTCC
13. Berta Perry, on her 96th Birthday Celebration
14. Dr. Jonnel R. Green, on his Ordination Service, at Mount Olive Baptist Church, held on Sunday, July 31, 2022
15. Temple Rock Community Church, on its 20th Anniversary
16. Reverend Dr. Betty J. Tom, on completing her tenure at the Old First Presbyterian Church

7R8-b

[22-0977](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Lowell Hicks
2. Iris Edwards

Sponsored by Council Member C. Lawrence Crump

3. Marva Maxine Jordan

Sponsored by Council Member Luis A. Quintana

4. Hilliard Edmond

Sponsored by Council Member Louise Scott-Rountree

5. Willie Mae Crawford
6. Mother Mary Kimber
7. Chaynae D. Sly

7R8-c

[22-0976](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Hold Harmless and Indemnification Agreement**Purpose:** Summer Movies Under the Stars**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs**Entity Address:** 115 Clifton Avenue, Newark, New Jersey 07104**Event Location:** Branch Brook Park (between Ballantine Parkway and Elwood Avenue), Newark, New Jersey 07104**Event Date(s):** Thursday, August 18, 2022 and Friday, September 9, 2022**Event Time:** 4:00 P.M. until 9:00 P.M.**Sponsor(s):** Council Member, Anibal Ramos, Jr.**Additional Information:**

- 7R8-d** [22-1048](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution Waiving Special Event Application Fees
Purpose: South 16th Street Block Party (West Ward)
Date(s): Saturday, August 27, 2022
Event Time(s): 11:00 A.M. until 8:00 P.M.
Location(s): 529 South 16th Street between 15th Avenue and 16th Avenue
Sponsor(s): Council Member, Dupre' L. Kelly
Additional Information:
The South 16th Street Block Party will begin at 529 South 16th Street between 15th Avenue and 16th Avenue (West Ward), from 11:00 A.M. until 8:00 P.M.
The City of Newark's Special Event Permit Application Fees (\$50.00) for street closure will be waived.
- 7R8-e** [22-1089](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing Sister Cities Relationship
Purpose: Benefit from cultural and economic exchanges
City/State/Country: Kinshasa, Democratic Republic of Congo, Africa
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
- 7R8-f** [22-1052](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Esther Harris
Date(s): September 3, 2022
Event Time(s): 12:00 P.M.
Official Street Name(s): Intersection of Hawkins Street and Ferry Street
Ceremonial Intersection Name: "Esther Harris Way"
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
Signage to be located at the intersection of Hawkins Street and Ferry Street.

- 7R8-g** [22-1067](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Newark Covid-19 First Responders
Date(s): Friday, September 2, 2022
Official Street Name(s): Intersection of Jay Street and Sussex Avenue
Ceremonial Intersection Name: “Hero’s Way”
Sponsor(s): Council President, LaMonica R. McIver
Additional Information:
Signage to be located on the southeast corner of Jay Street and Sussex Avenue.
- 7R8-h** [22-1073](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Ruben Figueroa
Date(s): Saturday, August 27, 2022
Event Time(s): 12:00 P.M.
Official Street Name(s): Intersection of Park Avenue and Clifton Avenue
Ceremonial Intersection Name: “Ruben Figueroa Way”
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
Signage to be located at the intersection of Park Avenue and Clifton Avenue.
- 7R8-i** [22-1092](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Board of Adjustment Appointment
Purpose: Appointment as a Alternate #2 Member
Name of Appointee: Khalif Thomas
Appointment Term: Commencing upon confirmation and ending March 31, 2024
Sponsor(s): Council Member, Louise Scott-Rountree
Additional Information:
Mr. Thomas will be replacing Mr. Barry E. Dobson.

- 7R8-j** [22-1062](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Acting City Clerk
Name of Appointee: Jerusha J. Schulze
Appointment Term: Commencing on August 1, 2022 for a period of 45 days or until an official appointment of a City Clerk is authorized by the Municipal Council
Sponsor:
Additional Information:
- 7R8-k** [22-1063](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Acting Deputy City Clerk
Name of Appointee: Jose Da Silva
Appointment Term: Commencing on August 1, 2022 for a period of 45 days or until an official appointment of a Deputy City Clerk is authorized by the Municipal Council
Sponsor:
Additional Information:

7R9 Public Safety

7R9-a [22-0163](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide Clinical and Forensic Psychological and Consulting Services.
Entity Name: Keystone Psychological Services, LLC
Entity Address: Hillsborough, New Jersey 08844
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2022 Budget/Department of Public Safety, Division of Police//NW011-190-1902-A-71210-B2022
Contract Period: April 1, 2022 through March 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R9-b [22-0166](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide Clinical and Forensic Psychological and Consulting Services.
Entity Name: Nicole J. Rafanello, Ph.D., CFPCS, LLC, d/b/a Clinical and Forensic Psychological and Consulting Services
Entity Address: 91 Washington Street, Morristown, New Jersey 07960
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2022 Budget/Department of Public Safety, Division of Police//NW011-190-1902-A-71210-B2022
Contract Period: April 1, 2022 through March 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R9-c

[22-0921](#)**Dept/ Agency:** Public Safety/Office of Emergency Management**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Exception to Public Bidding - specific exception**Purpose:** To provide CPR and Bleeding Control Training.**Entity Name:** University Hospital**Entity Address:** 150 Bergen Street, Newark, New Jersey 07103**Contract Amount:** Not to exceed \$40,000.00**Funding Source:** State of New Jersey, Office of Homeland Security and Preparedness, Urban Areas Security Initiative Grant Funds FY'21**Contract Period:** October 1, 2021 through September 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:Exception to Public Bidding, N.J.S.A. 40A:11-5(2).

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [22-0914](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To provide meals to Newark children through the SuNup Food Program.
Entity Name: SuNup Summer Food Service Program
Entity Address: 94 William Street, Room 103, Newark, New Jersey 07102
Grant Amount: \$884,146.67
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: New Jersey Department of Agriculture, Bureau of Child Nutrition Program
Grant Period: October 1, 2021 through September 30, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

- 7R11-b** [22-0478](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift
Gift: To provide (225) pairs of ice skates valued at \$12,000.00 and to make improvements to the Kiosk (the “Skate Room” located at Sharpe James Ken Gibson Recreation Center).
Purpose: To make skating at the Ironbound Rink more accessible to Newark residents.
Entity Name: United Airlines and New Jersey Devils
Entity Address: 1 Newark Airport, Newark, New Jersey 07104 and 25 Lafayette Street, Newark, New Jersey 07102
Gift Value: \$12,000.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Additional Information:
The New Jersey Devils and United Airlines would like to donate (225) pairs of ice skates to the City of Newark to make skating at the Ironbound Rink more accessible to Newark residents and to update and improve the Skate Kiosk. These skates are new, manufactured by Bauer, and come in a variety of sizes. The skates have a value of approximately \$12,000.00.
- 7R11-c** [22-1006](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift
Gift: To provide (70) new basketballs donated to the community recreation centers
Purpose: To make basketball activity more accessible to Newark residents.
Entity Name: Harris Blitzer (HB) Sports and Entertainment (Prudential Center of Newark)
Entity Address: 3 Banner Way, Camden, New Jersey, 08103
Gift Value: Approximately \$3,000.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Additional Information:
HB Sports and Entertainment/Prudential Center of Newark would like to donate (70) new basketballs to the City of Newark to make basketball activity more accessible to Newark residents and to contribute to improving the quality of life in the communities where we live, work, and play through the power of sports.

7R12 Water Sewer Utility

- 7R12-a** [22-0354](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: Amendment #1 to provide professional engineering services for Electrical System Assessment/Evaluation at the Pequannock Water Treatment Plant Facilities.
Entity Name: HDR Engineering, Inc.
Entity Address: One Riverfront Plaza, 14th Floor, Newark, New Jersey 07102
Contract Amount: Not to exceed \$400,920.00
Funding Source: 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71240-B2022
Contract Period: Until project completion, pursuant to N.J.S.A. 40A:11-15(9)
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R12-a adopted on June 24, 2020, awarded the contract in an amount not to exceed \$171,296.00 for a period until project completion, pursuant to N.J.S.A. 40A:11-15(9).

Amendment #1 increases the contract amount by \$229,624.00 for a new total contract amount not to exceed \$400,920.00 for a period until project completion, pursuant to N.J.S.A. 40A:11-15(9).

7R12-b

[22-0618](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order #1/Amend Resolution 7R12-c adopted on May 19, 2021**Purpose:** To execute Change Order #1 for Phase-10(E) Lead Service Line Replacement, Contract 42-WS2025.**Entity Name:** Underground Utilities Corporation**Entity Address:** 711 Commerce Road, Linden, New Jersey 07036**Contract Amount:** Not to exceed \$4,396,300.00**Funding Source:** Water and Sewer Utility Capital Budget/NW041-18W-18W00-94710-B2018**Contract Period:** 335 calendar days to final completion from the date of a written Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-c, adopted on May 19, 2021, awarded a contract in an amount not exceed \$3,996,300.00 for a period of 210 calendar days from the date of a written Notice to Proceed.

Change Order #1 will increase the contract amount by \$400,000.00 for a total contract amount not to exceed \$4,396,300.00, which will extend the contract period by (125) calendar days for a total contract period of (335) calendar days from the date of a written Notice to Proceed.

7R12-c [22-0730](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #2/Amend Resolution# 7R12-d (S/AS) adopted on March 10, 2020 and 7R12-e(AS) adopted on December 29,2020**Purpose:** To execute Contract Close out Change Order #2 for Phase-8(A) Lead Service Line Replacement Contract 32-WS2023.**Entity Name:** Roman E&G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$7,085,678.54**Funding Source:** Capital Budget/Department of Water and Sewer Utilities**Contract Period:** 536 calendar days from the date of the written Notice to Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-d(S/AS) adopted on March 10, 2020 awarded a contract in an amount not to exceed \$5,905,490.00 for a period of 280 calendar days to final completion from the date of the written Notice to Proceed.

Resolution 7R12-e(AS) adopted on December 29, 2020 authorized Change Order #1, which increase the original contract amount by \$1,180,200.00 for a new total contract amount not to exceed \$7,085,690.00, with no change to the contract completion period.

Contract Close out Change Order #2 will reduce the contract amount by \$11.46 for a new total contract amount not to exceed \$7,085,678.54 and increase the contract period by 256 calendar days for a new completion period of 536 calendar days from the date of the written Notice to Proceed to final completion.

7R12-d [22-0731](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #2/Amend Resolution# 7R12-e(AS) adopted on March 24, 2020 and 7R12-f(AS) adopted on December 29, 2020**Purpose:** To execute Contract Close-out Change Order #2 for Phase-9(A) Lead Service Line Replacement Contract 35-WS2024.**Entity Name:** Roman E&G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$6,663,948.93**Funding Source:** Capital Budget/Department of Water and Sewer Utilities**Contract Period:** 536 calendar days from the date of the written Notice to Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-e(AS) adopted on March 24, 2020 awarded a contract in an amount not to exceed \$5,875,490.00 for a period of 280 calendar days to final completion from the date of the written Notice to Proceed.

Resolution 7R12-f(AS) adopted on December 29, 2020 authorized Change Order #1, which increase the original contract by \$788,460.00 for a new total contract amount not to exceed \$6,663,950.00, with no change to the contract completion period.

Contract Close-out Change Order #2 will reduce the contract amount by \$1.07 for a new total contract amount not to exceed \$6,663,948.93 and increase the contract period by 256 calendar days for a new completion period of 536 calendar days from the date of the written Notice to Proceed to final completion.

7R12-e

[22-0928](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #1/Amend Resolution
7R12-b adopted on March 24, 2020**Purpose:** To execute Contract Close-out Change Order #1 Phase-5(B)
Lead Service Line Replacement - Contract 24-WS2021.**Entity Name:** Pacific Construction, LLC**Entity Address:** 531 US Highway 22E, #240, Whitehouse Station, New
Jersey 08889**Contract Amount:** Not to exceed \$1,251,708.43**Funding Source:** Capital Budget/Department of Water and Sewer
Utilities**Contract Period:** 199 calendar days from the date of the written Notice
to Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-b adopted on March 24, 2020 awarded a contract in an amount not to exceed \$1,252,065.00 for a period of 150 calendar days from the date of the Notice to Proceed.

Contract Close-out Change Order #1 will reduce the contract amount by \$356.57 for a new total contract amount not to exceed \$1,251,708.43 and increase the contract period by 49 calendar days for a new contract period of 199 calendar days from the date of the written Notice to Proceed to final completion.

7R12-f

[22-0929](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #1/Amend Resolution 7R12-c (S/AS) adopted on March 10, 2020**Purpose:** To execute Contract Close-out Change Order #1 Phase-6(A) Lead Service Line Replacement - Contract 26-WS2022.**Entity Name:** Pacific Construction, LLC**Entity Address:** 531 US Highway 22E, #240, Whitehouse Station, New Jersey 08889**Contract Amount:** Not to exceed \$6,570,991.60**Funding Source:** Capital Budget/Department of Water and Sewer Utilities**Contract Period:** 494 calendar days from the date of the written Notice to Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-c(S/AS) adopted on March 10, 2020 awarded a contract in an amount not to exceed \$6,573,250.00 for a period of 280 calendar days to final completion from the date of the written Notice to Proceed.

Contract Close-out Change Order #1 will reduce the contract amount by \$2,258.40 for a new total contract amount not to exceed \$6,570,991.60 and increase the contract period by 214 calendar days for a new completion period of 494 calendar days from the date of the written Notice to Proceed to final completion.

7R12-g

[22-0930](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #1/Amend Resolution
7R12-c adopted on December 22, 2020**Purpose:** To execute Contract Close-out Change Order #1 Phase-10(A)
Lead Service Line Replacement - Contract 38-WS2025.**Entity Name:** Pacific Construction, LLC**Entity Address:** 531 US Highway 22E, #240, Whitehouse Station, New
Jersey 08889**Contract Amount:** Not to exceed \$10,825,580.00**Funding Source:** Capital Budget/Department of Water and Sewer
Utilities**Contract Period:** 210 calendar days from the date of the written Notice
to Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-c adopted on December 22, 2020 awarded a contract in an amount not to exceed \$10,825,580.00 for a period of 210 calendar days to final completion from the date of the written Notice to Proceed.

Contract Close-out Change Order #1 will close project with no change in contract amount of \$10,825,580.00 and no extension on final completion of 210 calendar days from the date of the written Notice to Proceed to final completion.

This Change Order is ratified from the date of the Contract Modification Proposal and Acceptance (Closeout Change Order #1) to the date of this authorizing Resolution. Funds for this contract previously certified and encumbered in support of Resolution 7R12-c adopted on December 22, 2020 remain available from the Water Capital Account NW041-18W-18W00-94710-B2018, until completion of the project and close-out of the contract.

ADDED STARTER RESOLUTIONS**7R10-a
(as)**[22-0986](#)**Dept/ Agency:** Public Works**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To authorize the application and acceptance of Volkswagen Mitigation Grant Project Funds to purchase two (2) electric refuse trucks.**Entity Name:** State of New Jersey, Department of Environmental Protection**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** \$1,065,108.00**Funding Source:** State of New Jersey Department of Environmental Protection (NJDEP), Volkswagen Mitigation Grant Project, Equipment Modernization Program**Total Project Cost:** \$1,065,108.00**City Contribution:** \$0.00**Other Funding Source/Amount:** Not Applicable**Contract Period:** Funds to be expended by July 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

- 8.-b** [22-1060](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment as a Member of the City of Newark’s Commission on Homelessness
Name of Appointee: James J. Pelliccio
Appointment Term: Three (3) year term to commence upon Municipal Council confirmation and ending August 3, 2025
Sponsor:
Additional Information:
- 8.-c** [22-1061](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness
Name of Appointee: Council Member, Lousie Scott-Rountree
Appointment Term: Three (3) year term upon Municipal Council confirmation and ending on January 22, 2025
Sponsor:
Additional Information:

9. PENDING BUSINESS ON THE AGENDA

- 9.-a [22-0215](#) AN ORDINANCE AMENDING THE APPENDIX 23:A SCHEDULE OF PENALTIES FOR VIOLATIONS - VIOLATIONS BUREAU, NEWARK MUNICIPAL COURT OF TITLE 23, TRAFFIC, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY INCREASING PENALTIES FOR PARKING VIOLATIONS.

Failed 8-g 071322

11. HEARING OF CITIZENS

[22-1072](#)

1. OPAL R. WRIGHT
2. MUNIRAH BOMANI
3. LINDA MCDONALD CARTER
4. APRIL FITCH
5. RICHARD J. ANDERSON
6. DOREEN BAMBER
7. SHEILA MONTAGUE
8. FELICIA K. ALSTON-SINGLETON
9. LISA MITCHELSON PARKER
10. CZEZRE ADAMS
11. CASSANDRA DOCKS
12. DONNA JACKSON
13. DANNISHA CLYNBURN
14. DEBRA SALTERS
15. EMILY AIKENS

MOTIONS

12. ADJOURNMENT

**JERUSHA J. SCHULZE
ACTING CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**