

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final-revised

### REGULAR MEETING

Wednesday, September 15, 2021

12:30 PM

Council Chamber

### Municipal Council

*Council Member Augusto Amador*  
*Council Member C. Lawrence Crump*  
*Council Member Carlos M. Gonzalez*  
*Council Member John Sharpe James*  
*Council Member Joseph A. McCallum, Jr.*  
*Council Member LaMonica R. McIver*  
*Council Member Eddie Osborne*  
*Council Member Anibal Ramos, Jr.*  
*President Luis A. Quintana*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the Final Revised Agenda for this meeting was disseminated on September 13, 2021 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a [21-1032](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESS AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO ADD A NEW CHAPTER 36 ENTITLED, TRAVEL SERVICE AND BUILDING SERVICE WORKER RETENTION.**

No Action Taken 8-c (s) 081721  
Deferred 6PSF-a 090121

**6PSF-b [20-1705](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 99 HEDDEN TERRACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3027, LOT 14. (SOUTH WARD)**

- 6PSF-c [21-0414](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 336-338 IRVINE TURNER BOULEVARD, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2665, LOT 16. (SOUTH WARD)
- 6PSF-d [21-0422](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 784-786 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2712, LOT 35.02. (SOUTH WARD)
- 6PSF-e [21-0795](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 332 GROVE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1790.01, LOT 7.01. (WEST WARD)
- 6PSF-f [21-0314](#) AN ORDINANCE GRANTING AN EIGHTEEN (18) YEAR TAX ABATEMENT TO 535 MLK BLVD URBAN RENEWAL, LLC, 535-541 MLK BOULEVARD, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO CONSTRUCT A NEW BUILDING CONSISTING OF APPROXIMATELY THIRTY-TWO (32) MARKET RATE RESIDENTIAL RENTAL UNITS, EIGHT (8) AFFORDABLE HOUSING RENTAL UNITS IN ACCORDANCE WITH CITY ORDINANCE 6PSF-b, ADOPTED ON OCTOBER 4, 2017, SIX-HUNDRED (600) SQUARE FEET OF COMMERCIAL SPACE AND THIRTY-SIX (36) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 535-541 MLK BOULEVARD, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2497, LOT 39 (CENTRAL WARD).

No Action Taken 8-a (s) 081721

6PSF-g [21-1157](#) AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK PROVIDING FOR A "CAP" ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14).

No Action Taken 8-b (s) 081721

6PSF-h [20-1276](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 244 POMONA AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3717, LOT 3.01. (SOUTH WARD)

6PSF-i [20-1673](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 112-114 NORTH 13TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1924, LOT 24. (WEST WARD)

6PSF-j [21-1048](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 408 SOUTH 10TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 282, LOT 36. (CENTRAL WARD)

6PSF-k [21-0936](#) AN ORDINANCE PROVIDING FOR THE VACATION OF A PORTION OF BAY AVENUE; PURSUANT TO N.J.S.A. 40:67-1 ET. SEQ. (EAST WARD)

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [21-0728](#)    **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Street Maintenance Snow and Ice Removal Services, Salt/Sand Spreading  
**Entity Name(s)/Address(s):** See list below  
**Contract Amount:** \$6,750,000.00  
**Funding Source:** 2021 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-71920-B2021  
**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Entity Name(s)/Address(es):**  
1) Affirmative Transportation, LLC, of Cresskill, New Jersey 07626;  
2) Amber Transport, LLC, of Newark, New Jersey 07108;  
3) Camarato Trucking, Inc., of Scotch Plains, New Jersey 07076;  
4) Devino Trucks and Parts, 190 Doremus Avenue, Newark, New Jersey 07105;  
5) IBN Construction Corp., of Newark, New Jersey 07105;  
6) Frank Lepore Services, LLC, of Boonton, New Jersey 07005; and  
7) Shauger Property Services, Inc., 429 Dodd Street, East Orange, New Jersey 07017  
**Additional Information:**  
To provide the City of Newark's Department of Public Works, Division of Sanitation with Street Maintenance Snow and Ice Removal Services, Salt and Sand Spreading.  
  
First Advertisement: August 12, 2020  
Bids Solicited: Seven (7)  
  
Addendum Advertisement: August 26, 2020  
Bids Solicited: Seven (7)  
Bids Received: Eight (8)  
  
Second Advertisement: February 24, 2021  
Bids Solicited: Seven (7)  
  
Addendum Advertisement: March 11, 2021

Bid Solicited: Thirteen (13)  
Bids Received: Seven (7)

## 7R2 Economic and Housing Development

### 7R2-a [21-0220](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Private Sale/Redevelopment

**Purpose:** To purchase a vacant lot to expand adjacent redeveloper owned property.

**Entity Name:** ETH 111, LLC

**Entity Address:** Newark, New Jersey 07108

**Sale Amount:** \$14,865.00

**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:

**Assessed Amount:** \$42,500.00

**Appraised Amount:** \$0.00

**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

434 Avon Avenue/Block 2646/Lot 4/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,477.5 X \$6.00 = \$14,865.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-b 090121**

7R2-b [20-0596](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct five (5) two-family houses for sale.**Entity Name:** SVM Properties, LLC**Entity Address:** 2360 Hamburg Turnpike, Wayne, New Jersey 07470**Sale Amount:** \$75,135.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$221,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

307 South 6th Street/Block 279/Lot 17/Central Ward

23 Hudson Street/Block 2849/Lot 16/Central Ward

465 Hawthorne Avenue/Block 3044.02/Lot 54/South Ward

234 Leslie Street/Block 3064/Lot 54/South Ward

61 Lindsley Avenue/Block 4072/Lot 2/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 12,522.50 X \$6.00 = \$75,135.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.



7R2-c [21-0405](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct three (3) multi-family residential homes and a six (6) story eco-friendly luxury apartment building with thirty (30) units of residential space and underground parking spaces.**Entity Name:** St. Dean Enterprise Series, LLC**Entity Address:** 26 Washington Street, East Orange, New Jersey 07017**Sale Amount:** \$142,848.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$290,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

455-457 15th Avenue/Block 291/Lot (s) 1, 2/Central Ward

451-453 15th Avenue/Block 291/Lot (s) 3, 4/Central Ward

449 15th Avenue/Block 291/Lot 6/Central Ward

447 15th Avenue/Block 291/Lot 7/Central Ward

438 South 10th Street/Block 282/Lot 9.04/Central Ward

434-436 South 10th Street/Block 282/Lot 9.05/Central Ward

432 South 10th Street/Block 282/Lot 9.06/Central Ward

**Additional Information:**

Total Price: Square Footage X PSF = 23,808 X \$6.00 = \$142,848.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d [21-0631](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct property into a new five-family residential building.**Entity Name:** Education League, LLC**Entity Address:** Paterson, New Jersey 07504**Sale Amount:** \$34,380.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$18,500.00**Appraised Amount:** \$0.00**Contract Period:** To commenced within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

175-177 West End Avenue/Block 4044/Lot 19/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,730 X \$6.00 = \$34,380.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e [21-0652](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine the property with adjacent redeveloper-owned properties to construct a five (5) story, twenty (20) unit residential apartment building with parking.**Entity Name:** A.T.S. Development Group, LLC**Entity Address:** 27 Austin Street, Newark, New Jersey 07114**Sale Amount:** \$25,020.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$108,500.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

27 Chestnut Street/Block 891/Lot 19/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,502 X \$10.00 = \$25,020.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f [21-0746](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the properties into eleven (11) residential two-family homes.**Entity Name:** Soul Town Property Investment Group, LLC**Entity Address:** Carteret, New Jersey 07008**Sale Amount:** \$128,713.20**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$676,100.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

95 Chadwick Avenue/Block 3000/Lot 7/South Ward

594-598 South Orange Avenue/Block 4003/Lot 5/West Ward

47-49 Whitney Street/Block 4003/Lot 6.01/West Ward

51-53 Whitney Street/Block 4003/Lot 6.02/West Ward

55-57 Whitney Street/Block 4003/Lot 6.03/West Ward

59-63 Whitney Street/Block 4003/Lot 6.04/West Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 21,452.2 X \$6.00 =  
\$128,713.20.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

7R2-g [21-0761](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the properties as affordable rental housing.**Entity Name:** Shatee Brown**Entity Address:** 4807 Church Avenue, Brooklyn, New York 11203**Sale Amount:** \$37,300.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$139,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

37 Sunset Avenue/Block 4061/Lot 127/West Ward

39 Sunset Avenue/Block 4061/Lot 150/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 3,730 X \$10.00 = \$37,300.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h [21-1051](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To authorize the execution of a Redevelopment Agreement with Brandywine Acquisition and Development, LLC, as the designated redeveloper of the Traffic and Signals Facility, as part of a public-private partnership entered into under the Local Redevelopment and Housing Law.**Entity Name:** Brandywine Acquisition and Development, LLC**Entity Address:** 2 Ponds Edge Drive, Chadds Ford, Pennsylvania 19317**Sale Amount:** \$322,955.00**Cost Basis:** ( ) PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$5,348,700.00**Appraised Amount:** \$0.00**Contract Period:** Project Schedule attached as Exhibit D to the Redevelopment Agreement**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

361-377 Irvine Turner Boulevard/Block 2675/Lot 1/South Ward

81-83 Hillside Avenue/Block 2675/Lot 25/South Ward

379-383 Irvine Turner Boulevard/Block 2675/Lot 46/South Ward

**Additional Information:**

7R2-i [21-1152](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Need for Housing Project**Purpose:** To determine whether the proposed Project will meet an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.**Entity Name:** The Tower at Halsey and William Urban Renewal, LLC**Entity Address:** 645 Martinsville Road, Suite 204, Basking Ridge, New Jersey 07920**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low Income Housing Tax Credit)**Total Project Cost:** \$150,434,129.00**City Contribution:** \$0.00**Other Funding Source/Amount:** Investor Equity, Land Owner Equity, Sponsor Equity, LIHTC Equity, ASPIRE Credits, Redevelopment Area Bond, Debt**List of Properties:****(Address/Block/Lot/Ward)**

16-24 William Street, Block 94, Lot 6, Central Ward

26-30 William Street, Block 94, Lot 3, Central Ward

32-34 William Street, Block 94, Lot 1, Central Ward

**Additional Information:**

**7R4 Finance****7R4-a** [21-1266](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Application to Local Finance Board for approval of bond ordinance**Name of Project(s):** Mulberry Commons Pedestrian Bridge**Amount to be Financed:** \$110,000,000.00**Funding Source:** Revenue Bonds**Local Finance Board meeting date(s):** October 20, 2021**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROVING THE SUBMISSION OF AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:12A-29(a)(3) PERTAINING TO THE ISSUANCE OF UP TO \$110,000,000.00 PRINCIPAL AMOUNT OF MASS TRANSIT ACCESS TAX REVENUE BONDS AND PROJECT NOTES (MULBERRY PEDESTRIAN BRIDGE REDEVELOPMENT PROJECT) (CITY SECURED) AT ANY ONE TIME OUTSTANDING OF THE CITY, ACTING AS REDEVELOPMENT ENTITY AND THE ADOPTION OF A SUBSIDY ORDINANCE BY THE CITY RELATING THERETO.

**Additional Information:**

The 3.5% Mass Transit Tax will be pledged to pay the debt service for these bonds.



**7R5 Health and Community Wellness****7R5-a [21-0346](#)****Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Contract with Grant Sub-Recipient**Purpose:** To provide Emergency Shelter Services in the City of Newark.**Entity Name:** Newark Emergency Services for Families, Inc.**Entity Address:** 982 Broad Street, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$673,678.00**Funding Source:** United States Department of Housing and Urban Development (HUD) Emergency Solutions Grants (ESG) Program CARES Act**Contract Period:** July 28, 2020 through July 28, 2022**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A

**Additional Information:**

Original Resolution 7R5-a adopted on April 7, 2020 awarded a contract in an amount not to exceed \$20,000.00 for a period of January 1, 2020 through December 31, 2020.

This resolution will increase the contract amount by \$653,678.00 for a total contract amount not to exceed \$673,678.00 extending the period through July 28, 2022 for additional services to prevent, prepare for, and respond to coronavirus.

**7R5-b**    [21-0887](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Rutgers, The State University of NJ/Infectious Disease Practice  
**Entity Address:** 185 South Orange Avenue, MSB I689, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$2,139,205.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$659,003.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R5-c**    [21-1082](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Broadway House for Continuing Care Foundation, Inc.  
**Entity Address:** 298 Broadway, Newark, New Jersey 07104  
**Contract Amount:** Not to exceed \$397,053.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Certification of Funds in the amount of \$211,945.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

**7R8 Municipal Council and City Clerk**

- 7R8-a**    [21-1287](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Establishing Sister Cities Relationship  
**Purpose:** Benefit from cultural and economic exchanges  
**City/State/Country:** City of Canton Machala, Ecuador  
**Sponsor(s):** Council President, Luis A. Quintana  
**Additional Information:**  
Sister Cities Signing Ceremony to be held on Friday, October 1, 2021.
- 7R8-b**    [21-1304](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment to Joint Meeting Maintenance  
**Purpose:** Re-Appointment of Council Representative  
**Name of Appointee:** Council Member, Anibal Ramos, Jr.  
**Appointment Term:** Commencing upon confirmation and ending June 30, 2022  
**Sponsor:**  
**Additional Information:**
- 7R8-c**    [21-1307](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Bishop Barbara Glanton  
**Date(s):** Saturday, September 25, 2021  
**Event Time:** 1:00 P.M.  
**Official Street Name(s):** Intersection of Boylan Street and Abinger Place  
**Ceremonial Intersection Name:** “Bishop Barbara Glanton Way”  
**Sponsor:** Council Member, Joseph A. McCallum, Jr.  
**Additional Information:**

**7R8-d** [21-1320](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Miguel E. "Don Mike" Rodriguez  
**Date(s):** Saturday, September 18, 2021  
**Event Time:** 12:00 P.M.  
**Official Street Name(s):** Intersection of Nesbitt and Orange Streets  
**Ceremonial Intersection Name:** Miguel E. "Don Mike" Rodriguez Boulevard  
**Sponsor:** Council President, Luis A. Quintana  
**Additional Information:**

**7R8-e** [21-1322](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Jesus Casiano, Jr., Carmen Vega-Ramos and Octavio Padilla  
**Date(s):** Saturday, September 11, 2021  
**Event Time:** 1:00 P.M.  
**Official Street Name(s):** Intersection of Bloomfield Avenue and Parker Street  
**Ceremonial Intersection Name:** Octavio "Tave" Padilla, Carmen "Tati" Vega, Jesus Casiano, Jr. Boulevard  
**Sponsor:** Council President, Luis A. Quintana  
**Additional Information:**  
Request that all three (3) names be placed on one (1) sign.

**7R8-f** [21-1317](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member C. Lawrence Crump**

1. Wanda M. Payne

**Sponsored by Council Member John Sharpe James**

2. Roger Glaspie  
3. Roberto Cabanas, Jr.

7R8-g [21-1318](#)**RECOGNIZING & COMMENDING****Sponsored by President Luis A. Quintana**

1. Individuals honored during the Essex County Dominican Cultural Festival, Parade and Gala Celebration, held on Thursday, September 2, 2021
2. Individuals honored during the Children of Faith Flag Raising Ceremony, held on Tuesday, September 7, 2021
3. Parish of Our Lady of Good Counsel, on its 80th Anniversary Celebration
4. Individuals honored during the 30th Annual Celebration of Labor "A Labor Day Parade", held on Friday, September 30, 2021
5. Gustavo Lara Salazar, Congressman, City of Saint Cristobal, Dominican Republic
6. Dr. Ellyne Culver, Ceremonial Street Dedication

**Sponsored by Council Member Carlos M. Gonzalez**

7. Dr. Dustin Cummings, MD, MPH of Rutgers New Jersey Medical School, Department of Surgery/University Hospital

**Sponsored by Council Member John Sharpe James**

8. Senior Pastors David Ojo and Kemi Ojo, Christ Love International Church Breakthrough House, on its 10th Anniversary and Convention 2021, Greater Heights

**Sponsored by Council Member Joseph A. McCallum, Jr.**

9. Francisco Dominguez Brito

7R8-h [21-1306](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Appointment to Second River Joint Meeting**Purpose:** Re-Appointment of Council Representative**Name of Appointee:** Joseph A. McCallum, Jr.**Appointment Term:** Commencing upon confirmation and ending June 30, 2022**Sponsor:****Additional Information:**

**7R12 Water Sewer Utility****7R12-a [21-1123](#)**

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Meadowlands Pump Station - Slide Gate Replacement-  
Contract# 09-WS2021  
**Entity Name:** CMS Construction Incorporated  
**Entity Address:** 521 North Avenue, Plainfield, New Jersey 07060  
**Contract Amount:** Not to exceed \$822,000.00  
**Funding Source:** 2021 Budget/Department of Water and Sewer  
Utilities/NW051-G21-WARP0-94710-B2021  
**Contract Period:** 210 calendar days to final completion from the date of  
a written Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bid Packages Distributed: Thirteen (13)  
Bids Received: Eight (8)

**7R12-b [21-0013](#)**

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Professional Engineering Services on an As-Needed Basis  
**Entity Name:** HDR Engineering, Inc.  
**Entity Address:** One Riverfront Plaza, 1037 Raymond Boulevard, Suite  
1400, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2021 Budget/Department of Water and Sewer  
Utilities/037-750-7502-71240 and 038-800-8003-71240  
**Contract Period:** One (1) year from the date of the issuance of a Notice  
to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
RFQ's Distributed: Eighteen (18)  
Qualification Statements Received: Sixteen (16)

**ADDED STARTER RESOLUTIONS****7R2 Economic and Housing Development**

**7R2-j**    [21-1170](#)    **Dept/ Agency:** Economic and Housing Development  
**(as)**            **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Investigation for Area in Need of Redevelopment  
**Purpose** To authorize the Central Planning Board to undertake a preliminary investigation to determine if the area is an Area in Need of Redevelopment.  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
746-758 South 14th Street/Block 2633/Lot 37/South Ward  
**Additional Information:**

**7R2-k**    [21-1171](#)    **Dept./ Agency:** Economic and Housing Development  
**(as)**            **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Investigation for Area in Need of Redevelopment  
**Purpose** To authorize the Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
774-780 Sanford Avenue/4089/36/Add'l Lots 37 and 38/West Ward  
**Additional Information:**

7R2-I [21-1200](#)  
(as)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing (X) Amending

**Type of Service:** Referral of Proposed First Amendment to the Kent/Brenner/Springfield Redevelopment Plan to the Central Planning Board

**Purpose:** Requesting that the Central Planning Board consider a First Amendment to the Kent/Brenner/Springfield Ave Redevelopment Plan, pursuant to N.J.S.A. 40A:12A-7(f).

**Name of Plan:**

Kent/Brenner/Springfield Ave Redevelopment Plan

**(Address/Block/Lot/Ward)**

701-703 South 10th Street/Block 2630/Lot 19.01/South Ward

705 South 10th Street/Block 2630/Lot 19.02/South Ward

707 South 10th Street/Block 2630/Lot 19.03/South Ward

709-711 South 10th Street/Block 2630/Lot 19.04/South Ward

713 South 10th Street/Block 2630/Lot 19.05/South Ward

715-717 South 10th Street/Block 2630/Lot 19.06/South Ward

719 South 10th Street/Block 2630/Lot 19.07/South Ward

721 South 10th Street/Block 2630/Lot 19.08/South Ward

**Additional Information:**

Original Kent/Brenner/Springfield Redevelopment Plan (“Redevelopment Plan”) was adopted by Ordinance 6PSF-b on April 1, 2009.



**8. COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8-a [21-0913](#) AN ORDINANCE AUTHORIZING CAPITAL SALE/LEASEBACK AGREEMENT AS A CAPITAL LEASE WITH BRANDYWINE ACQUISITION AND DEVELOPMENT, LLC, AS DESIGNATED REDEVELOPER, FOR THE REDEVELOPMENT OF THE IRVINE TURNER TRAFFIC FACILITY SITE FOR THE CITY OF NEWARK. (SOUTH WARD)
- 8-b [21-1267](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY AUTHORIZING THE PROVISION OF A SUBSIDY BY THE CITY TO: (A) FUND DEFICIENCIES IN A DEBT SERVICE RESERVE FUND ESTABLISHED FOR AN AMOUNT NOT TO EXCEED \$110,000,000.00 MASS TRANSIT ACCESS TAX REVENUE BONDS (MULBERRY PEDESTRIAN BRIDGE REDEVELOPMENT PROJECT) (CITY SECURED) ISSUED TO FINANCE PROJECT COSTS FOR THE MULBERRY PEDESTRIAN BRIDGE REDEVELOPMENT PROJECT; AND (B) PAY THE PRINCIPAL OF AND INTEREST ON AN AMOUNT NOT TO EXCEED \$15,000,000.00 OF PROJECT NOTES WHEN DUE AND OWING ISSUED TO PROVIDE FUNDS TO PAY PRELIMINARY AND SOFT COSTS FOR SUCH PROJECT, TO PROVIDE ADDITIONAL SECURITY THEREFOR, AND AUTHORIZING THE EXECUTION AND DELIVERY OF ONE OR MORE SUBSIDY AGREEMENTS IN CONNECTION THEREWITH.

**8. COMMUNICATIONS****Received from Honorable Ras J. Baraka, Mayor**

- 8-c [21-1293](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Alcoholic Beverage Control Board  
**Name of Appointee:** Carina Pereira  
**Appointment Term:** Three (3) year term to commence upon Municipal Council confirmation and ending on September 15, 2024  
**Sponsor:**  
**Additional Information:**  
Ms. Pereira will replace Gloria Tortorello, whose term expired on July 20, 2016.

**ADDED STARTER COMMUNICATIONS**

**8. COMMUNICATIONS**

Received from Business Administrator Eric S. Pennington.

8-d [21-0912](#) AN ORDINANCE AUTHORIZING A CONTRACT FOR SALE OF  
 (as) REAL ESTATE TO BRANDYWINE ACQUISITION AND  
 DEVELOPMENT, LLC FOR \$322,955.00 AS THE DESIGNATED  
 REDEVELOPER OF BLOCK 2675, PROPOSED LOT 1.02, AND  
 LOTS 25 and 46 FOR THE REDEVELOPMENT OF THE IRVINE  
 TURNER TRAFFIC FACILITY SITE FOR THE CITY OF NEWARK.  
 (SOUTH WARD)

**11. HEARING OF CITIZENS**

- [21-1314](#)
1. DION McCUTCHEON
  2. LISA MITCHELSON-PARKER
  3. CASSANDRA DOCK
  4. GAYLE CHANEYFIELD JENKINS
  5. FELICIA ALSTON-SINGLETON
  6. DONNA JACKSON
  7. DEBRA SALTERS
  8. KENNETH POPE

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
 CLERK OF THE MUNICIPAL COUNCIL  
 NEWARK, NEW JERSEY**

