

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, October 5, 2022

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Jerusha J. Schulze, Acting Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT*STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on September 30, 2022 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL**6. ORDINANCES****6F First Reading**

- 6F-a** [22-1280](#) **AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, TO ADD REGISTRATION FEES AND VIOLATIONS FOR COMMERCIAL UNITS, INCREASE THE REGISTRATION FEES AND VIOLATION FINES FOR RESIDENTAL UNITS, AND ADD REGULATIONS ON THE REGISTRATION OF FORECLOSURE MORTGAGE PROPERTIES.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 19, 2022 or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [22-1110](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE II, ADMINISTRATION, CHAPTER 2:4, GENERAL ADMINISTRATION, ARTICLE 2, CONTRACTS WITH THE CITY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SECTION XXX, RESPONSIBLE PARTY, WHICH WILL REQUIRE ANY BUSINESS ENTITY TO IDENTIFY AND DESIGNATE A RESPONSIBLE INDIVIDUAL FOR ANY CITY CONTRACT(S) OR AGREEMENT(S) IN WHICH THAT BUSINESS ENTITY RECEIVES A FINANCIAL INCENTIVE OR COMPENSATORY BENEFIT FROM THE CITY OF NEWARK.
Deferred 6PSF-a 092122

6PSF-b [21-1723](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO EXECUTE A RELEASE OF DEED RESTRICTION AND RIGHT OF REVERTER AND QUITCLAIM DEED, TO BE RECORDED, FOR THE PROPERTY LOCATED AT 8 MURRAY STREET, KNOWN ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2819, LOT 21, AS IT PERTAINS TO THE CITY OF NEWARK'S SALE OF THE PROPERTY TO ST. LUKE COMMUNITY MULTI-PURPOSE OUTREACH CENTER, INC., AUTHORIZED BY ORDINANCE 6S&Fd, ADOPTED ON JANUARY 4, 2006.

6PSF-c [22-1010](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2:2, OFFICE OF THE MAYOR AND AGENCIES, PART 2, BOARDS, COMMISSIONS, AND AGENCIES, ARTICLE 5, OFFICES, BOARDS COMMISSIONS, AND AUTHORITIES, BY ESTABLISHING SECTION 2:2-104, WEST WARD COMMUNITY AREA BOARD, TO SERVE IN AN ADVISORY CAPACITY TO THE MAYOR OF THE CITY OF NEWARK AND THE MUNICIPAL COUNCIL BY ENGAGING WEST WARD COMMUNITY MEMBERS IN THE OVERALL WELL BEING OF THE WEST WARD, INCLUDING AREAS OF ECONOMIC AND HOUSING DEVELOPMENT AND FUTURE NEIGHBORHOOD PLANNING.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [22-0776](#) **Dept./ Agency:** Administration
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: To provide a Resolution of Support for Community Greenhouse, LLC to operate a Class V Cannabis Retail Business within the City of Newark.
Additional Information:
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- Deferred 7R1-f (s/as) 062122**
Deferred 7R1-d 071322
Deferred 7R1-c 080322
Deferred 7R1-c 090822
Deferred 7R1-a 092122

7R1-b

[22-0797](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Recreation Bus Transportation Services.**Entity Name(s)/Address(s):** Villani Bus Company, Inc., 811 East Linden Avenue, Linden, New Jersey 07036**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** 2022 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW-011-160-1606-71810-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide the City's Department of Recreation, Cultural Affairs and Senior Services with bus transportation services.

Advertisement: March 30, 2022

Bid Downloaded: Nine (9)

Bid Received: Three (3)

7R1-c

[22-0931](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Lubricating Oils and Greases.**Entity Name(s)/Address(s):**

1) Grade A Petroleum Corporation, 90 East Hawthorne Avenue, Valley Stream, New York 11580;

2) PPC Lubricants, LLC, 305 Micro Drive, Jonestown, Pennsylvania 17038; and

3) Superior Distributors Co., Inc., Elmwood Park, New Jersey 07407

Contract Amount: Not to exceed \$107,600.00**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW-037-750-7502-83550-B2022/Department of Public Works, Division of Motors NW011-060-0602-83550-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide the City's Department of Water and Sewer Utilities and Department of Public Works, Division of Motors with Lubricating Oils and Greases.

Advertisement Date: May 31, 2022

Bids Solicited: Eight (8)

Bids Received: Three (3)

7R1-d

[22-0965](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Overhead Doors, Installation and Accessories**Entity Name(s)/Address(es):** Capozzi Overhead Doors, Inc., 129 Brighton Avenue, East Orange, New Jersey 07017**Contract Amount:** Not to exceed \$430,000.00**Funding Source:** 2022 Budget/Department of Public Works, Public Buildings/NW011-060-0604-71760- B2022/Department of Water and Sewer Utilities/NW037-750-7502-72220- B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months with the start date commencing when contract is fully executed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

To provide maintenance and repair of overhead doors, including installation and accessories for the City's Department of Public Works, Division of Public Buildings and the Department of Water and Sewer Utilities.

Advertisement: June 23, 2022

Bid Downloaded: Six (6)

Bid Received: One (1)

7R1-e

[22-0020](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide First Aid Kits and Refills.**Entity Name(s)/Addresses:**

1) Colonial Hardware Corporation, 33 Commerce Street, Springfield, New Jersey 07081; and

2) United Sales USA Corp., 185 30th Street, Brooklyn, New York 11232

Contract Amount: Not to exceed \$148,800.00

Funding Source: 2019, 2020 and 2021 Budgets/Department of Public Safety, Division of Police/NW011-190-1902-83870 B2021/Department of Public Safety, Division of Fire/NW011-190-1903-83240 B2021/Department of Public Safety, OEM/NW011-190-1904- B2021/UASI Grant/NW051-G19-P194-83830-B2019/ UASI Grant/NW-051-G20-P20G0-83830-B2020/Department of Water and Sewer Utilities/NW037-750-7502-83830 B2021/Department of Public Works, Division of Sanitation/NW011-060-0605-83830-B2021/Department of Public Works, Division of Public Buildings/NW011-060-0604-83870-B2021/Department of Public Works, Division of Motors/NW011-060-0602-83830-B2021/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83010-B2021/Department of Recreation, Cultural Affairs and Senior Services, Director's Office/NW011-160-1601-83240-B2021/Department of Recreation Cultural Affairs and Senior Services, Division of Recreation/NW011-160-1606-83240-B2021/Department of Recreation Cultural Affairs and Senior Services, Division of Cultural Affairs/NW011-160-1608-83240-B2021/Department of Recreation Cultural Affairs and Senior Services, Division of Senior Services/NW011-160-1609-83240-B2021and NW011-050-0502-83010-B2021/Department of Finance, Director's Office/Grant, HDCW, Immunizations, S + P/NW051-G20-2HOQ0-83010/Grant, HDCW, Medical Care Services/NW051-G21-2H210B-83240

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract

Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This Resolution will provide the City's Departments of Public Works; Public Safety. Divisions of Police, Fire and OEM; Water and Sewer Utilities;

Engineering, Division of Traffic and Signals; Recreation, Cultural Affairs and Senior Services; Finance, Division of Accounts and Control; Health and Community Wellness with First Aid Kits and Refills.

Advertisement: October 1, 2021
Bids Downloaded: Nineteen (19)
Bids Received: Zero (0)

Re-advertisement: October 27, 2021
Bids Downloaded: Twenty-three (23)
Bids Received: Four (4)

7R1-f

[22-0922](#)

Dept/ Agency: Administration/Division of Central Purchasing

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Bid Contract(s)

Purpose: Maintenance and Repair: Roofing

Entity Name(s)/Address(es):

1) Bismark Construction Corp., 207-209 Berkley Avenue, Newark, New Jersey 07107; and

2) Rana Construction, Elizabeth, New Jersey 07201

Contract Amount: Not to exceed \$900,000.00

Funding Source: 2022 Budget/Department of Public Works, Division of Public Buildings/NW011-060-0604-71670- B2022

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing when the contract is fully executed

Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This Resolution will provide the City's Department of Public Works, Division of Public Buildings with Maintenance and Repair Roofing Service.

Advertisement: April 27, 2022
Bid Downloaded: Nineteen (19)
Bid Received: Seven (7)

7R1-g

[22-0987](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Collision Body Work, Light-Duty Vehicles and Trucks up to one (1) ton capacity**Entity Name(s)/Address(s):** Pulaski Auto Body, 189 Delancy Street, Newark, New Jersey 07105**Contract Amount:** Not to exceed \$3,120,000.00**Funding Source:** 2022 Budget/Department of Public Works, Division of Motors/NW011-060-0602-71860-B2022/Department of Water and Sewer Utilities NW037-750-7502-71860-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months to commence after fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution will provide maintenance and repair services to light duty vehicles and trucks up to one (1) ton capacity for the City of Newark.

Advertisement Date: August 19, 2020

Bids Solicited: Ten (10)

Bids Received: Two (2)

7R1-h

[22-1173](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Blinds, Horizontal and Vertical.**Entity Name(s)/Address(s):** Ricciardi Brother, Inc., 1915 Springfield Avenue, Maplewood, New Jersey 07040**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** 2022 Budget/Department of Public Works, Division of Public Buildings/NW011-060-0604-83870-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon full execution of the contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution will provide the City's Department of Public Works, Division of Public Buildings with Blinds, Horizontal, and Vertical.

Advertisement: July 14, 2020

Bids Solicited: Nine (9)

Bid Received: One (1)

- 7R1-i** [22-1056](#) **Dept. / Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Maintenance and Repair: Sewer Netting
Entity Name(s) /Address(es): StormTrap, LLC, 1287 Windham Parkway, Romeoville, Illinois 60446
Contract Amount: Not to exceed \$180,000.00
Funding Source: 2022 Budget/Department of Water and Sewer Utilities/NW038-800-8003-71770-B2022
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This Resolution will provide the City's Department of Water and Sewer Utilities with Maintenance and Repair: Sewer Netting.
- Advertisement: May 25, 2022
Bid Solicited: Eleven (11)
Bid Received: One (1)

7R1-j

[22-1252](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Work Gloves**Entity Name(s)/Address(s):**

1) A&M Industrial, 37 West Cherry Street, Rahway, New Jersey 07065;

2) Maxon Supplies, LLC, 510 North Belleview Avenue, Suite 102,
Cinnaminson, New Jersey 08077;3) Wesbay Resources, 1 North Harrison Street, 3rd Floor, East Orange,
New Jersey 07017; and

4) Plastic Express, Inc., 667 Lehigh Avenue, Union, New Jersey 07083

Contract Amount: Not to exceed \$343,000.00**Funding Source:** 2022 Budget/Department of Public Safety, Division of Police/NW011-011-190-1902-83810-B2022/Department of Public Safety, Division of Fire/NW-011-190-1903-8383-B2022/Department of Public Safety, OEM/NW-011-190-1904-83810-B2022/Department of Engineering, Director's Office/NW-011-110-1101-83010-B2022/Department of Engineering, Division of Traffic and Signals/NW-011-110-1107-8383-B2022/Department of Water and Sewer Utilities/NW-037-750-7502-83830-B2022/Department of Public Works, Division of Motors/NW-011-060-0602-83860-B2022/Department of Public Works, Division of Public Buildings/NW-011-060-06050-83870-B2022/Department of Public Works, Divisions of Sanitation and Parks and Grounds/011-060-0602-83860/Department of Health and Community Wellness, Division of Medical Care Services/026-46540-B2022/Department of Health and Community Wellness, Office of Education and Community Engagement/NW-051-021-H21Q0-83240-B2022**Contract Period:** To be established for a period not to exceed (24) consecutive months commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide Work Gloves to the City of Newark.

Advertisement: August 3, 2022

Bid Downloaded: Twenty-Three (23)

Bid Received: Four (4)

- 7R1-k** [22-1263](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Asphalt Concrete Mix (Hot and Cold Mix).
Entity Name(s)/Address(s): Stavola Asphalt Company, Inc., 175 Drift Road, Tinton Falls, New Jersey 07724
Contract Amount: Not to exceed \$950,000.00
Funding Source: 2022 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-83720-B2022/Department of Water and Sewer Utilities/NW037-750-7502-83720-B2022
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
1st Advertisement: April 20, 2022
Bids Downloaded: Ten (10)
Bids Received: One (1)
- 7R1-l** [22-1309](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Rescind Resolution #7R1-c adopted on March 16, 2022
Purpose: To rescind the contract to purchase a Mobile Stage.
Entity Name: Stageline Mobile Stage
Entity Address: 700 Marsolais Street, L'Assomption, Quebec, Canada J5W 2G9 Canada
Contract Amount: Not to exceed \$140,000.00
Funding Source: 2021 Budget/Department Recreation, Cultural Affairs and Senior Services/NW051-G21-ARPA0-94710-B2021
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Original Resolution 7R1-c was adopted on March 16, 2022.
Rescinding the contract due to Stageline Mobile Stage's failure to execute the contract.

7R1-m [22-1033](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T0083 Unleaded Automotive Gasoline
Purpose: To purchase Unleaded Automotive Gasoline for the City of Newark Fleet.
Entity Name(s)/Address(s): Rachles/Michele's Oil Company, Inc., 116 Kuller Road, Clifton, New Jersey 07011
Contract Amount: Not to exceed \$1,500,000.00
Funding Source: 2022 Budget/011-060-0602-83510-B2022
Contract Period: November 1, 2019 through October 31, 2024, inclusive of any extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R1-n [22-1219](#) **Dept./ Agency:** Administration
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(a)(i) provides for the award of a contract for Professional Services
Purpose: To provide engineering consultant services.
Entity Name: Gary Toth
Entity Address: Lambertville, New Jersey 08530
Contract Amount: Not to exceed \$168,000.00
Funding Source: 2022 Budget/Business Unit NW: 011-Dept. ID 110, Div./ Proj. 1107, Account 71280, Budget Ref: B2022
Contract Period: August 1, 2022 through July 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
To provide engineering consultant services regarding implementing a Division of Transportation within the Department of Engineering in order to leverage development, traffic and signal infrastructure initiatives, including identifying and securing funding opportunities on behalf of the City of Newark, in Washington D.C. and the State of New Jersey (Trenton).

7R2 Economic and Housing Development

7R2-a

[22-0583](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Grant Agreement

Purpose: To grant financial assistance for the build out of a two-phase social impact and community development project providing supportive social services to individuals and families affected by HIV/AIDS through its Service Providing Partner, AIDS Resource Foundation for Children, Inc. ("ARFC"); Phase I shall consist of a fifty-six (56) unit all-affordable (80% or less of area median household income and supportive housing) and workforce housing development with a commercial space dedicated for a daycare center for residents and local community residents in a newly constructed mixed-use five (5) story building with ground level parking and Phase II shall consist of a forty-two (42) unit affordable residential building, to be built on the real property located at 701-703 South 10th Street, 705 South 10th Street, 707 South 10th Street, 709-711 South 10th Street, 713 South 10th Street, 715-717 South 10th Street, 719 South 10th Street and 721 South 10th Street, Newark, New Jersey 07108, as part of the Kent/Brenner/Springfield Redevelopment Plan.

Entity Name: 10th and 11th Street Homes, LLC**Entity Address:** 369 Raymond Boulevard, Newark, New Jersey 07105**Grant Amount:** \$400,000.00**Funding Source:** Community and Economic Development Dedicated Trust Fund**Total Project Cost:** \$13,773,963.00**City Contribution:** \$400,000.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Commencing upon full execution of the Grant Agreement and expiring within twenty-four (24) months of the commencement date of construction**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward)**

701-703 South 10th Street/Block 2630/Lot 19.01/South Ward

705 South 10th Street/Block 2630/Lot 19.02/South Ward

707 South 10th Street/Block 2630/Lot 19.03/South Ward

709-711 South 10th Street/Block 2630/Lot 19.04/South Ward

713 South 10th Street/Block 2630/Lot 19.05/South Ward

715-717 South 10th Street/Block 2630/Lot 19.06/South Ward

719 South 10th Street/Block 2630/Lot 19.07/South Ward

721 South 10th Street/Block 2630/Lot 19.08/South Ward

Additional Information:**Deferred 7R2-p 090822**

Deferred 7R2-f 092122**7R2-b**[22-0895](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To acquire city-owned property to attach the vacant lot with adjacent redeveloper-owned property and create a landscape.**Entity Name:** Ravindu Gunawardana**Entity Address:** Newark, New Jersey 07107**Sale Amount:** \$17,400.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$8,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of Properties ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

16 North 6th Street/Block 1852/Lot 13/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 1,450 X \$12.00 = \$17,400.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-m 092122

7R2-c

[22-0875](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into an affordable mid-rise, multi-family residential building.**Entity Name:** Springview Development Group, LLC**Entity Address:** 1212 Springfield Avenue, Irvington, New Jersey 07111**Sale Amount:** \$258,266.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$629,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

569 Springfield Avenue/Block 2618/Lot 1/South Ward

565-567 Springfield Avenue/Block 2618/Lot 3/South Ward

563 Springfield Avenue/Block 2618/Lot 5/South Ward

559-561 Springfield Avenue/Block 2618/Lot 7/South Ward

643 South 11th Street/Block 2618/Lot 12/South Ward

645 South 11th Street/Block 2618/Lot 13/South Ward

647 South 11th Street/Block 2618/Lot 14/South Ward

649 South 11th Street/Block 2618/Lot 15/South Ward

651 South 11th Street/Block 2618/Lot 16/South Ward

653 South 11th Street/Block 2618/Lot 17/South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 25,826.60 X \$10.00 =
\$258,266.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-a (s) 092722**

7R2-d

[22-0917](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the property into a two-level luxury residential living unit including two (2) first floor commercial spaces.**Entity Name:** SnagromEstates, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$68,590.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$39,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

321-323 West Runyon Street/Block 3035/Lot 15/South Ward

Additional Information:

Total Price: Square Footage X PSF = 6,859 X \$10.00 = \$68,590.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-c (s) 092722

7R2-e

[22-0983](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the city-owned property into a two-family home with parking included.**Entity Name:** 278 Johnson Ave, LLC**Entity Address:** Newark, New Jersey 07105**Sale Amount:** \$36,192.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$22,400.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within eighteen (18) months following transfer of property ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

278 Johnson Avenue/Block 3554/Lot 12/South Ward

Additional Information:

Sale Price: Total Square Footage x PSF = 3,016 X \$12.00 = \$36,192.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-d (s) 092722

7R2-f

[22-1055](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment/Subordination Agreement**Purpose:** An Agreement to subordinate the City's Reverter Rights by entering into a Second Amendment to the Agreement for Sale and Redevelopment of Land and a Subordination Agreement in order to permit financing necessary for the redevelopment of rental or for-sale owner-occupied housing.**Entity Name:** Lawrence Merrill**Entity Address:** Newark, New Jersey 07106**Sale Amount:** \$0.00**Cost Basis:** () \$ PSF () Negotiated (X) N/A () Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$0.00**Contract Period:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

List of Property:**(Address/Block/Lot/Ward)**

177 Renner Avenue/Block 3668/Lot 7/South Ward

Additional Information:

Resolution 7R2-b adopted on August 19, 2020, authorized the Private Sale/Redevelopment Agreement.

7R2-g

[22-1287](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Land Bank**Purpose:** To authorize Invest Newark, a New Jersey Non-profit Corporation, to acquire, maintain, and dispose of certain city-owned blighted, vacant and abandoned properties not needed for public use, pursuant to N.J.S.A. 40A:12A-74, et seq.**Entity Name:** Invest Newark, a New Jersey Non-profit Corporation**Entity Address:** 111 Mulberry Street, Newark, New Jersey 07102**Contract Amount:** \$0.00**Funding Source:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**List of Property:****(Address/Block/Lot/Ward)**

See attached "Schedule A".

Addition Information:

Ordinance 6PSF-g adopted on October 16, 2019, established the Land Bank for the City of Newark.

Ordinance 6PSF-a adopted on April 7, 2020, designated Invest Newark as the Land Bank Entity for the City of Newark and authorized the execution of the Land Bank Agreement with Invest Newark.

Deferred 7R2-f (s) 092722

7R2-h

[22-1081](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Need for Housing Project**Purpose:** To determine whether the proposed Project will meet(s) an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.**Entity Name:** Gateway Lofts Urban Renewal, LLC**Entity Address:** Newark, New Jersey 07105**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low Income Housing Tax Credit)**Total Project Cost:** \$18,674,317.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**List of Properties:****(Address/Block/Lot/Ward)**

84-92 Parkhurst Street/Block 899/Lot 38/East Ward

Additional Information:

7R2-i

[22-1251](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Grant Agreement**Purpose:** To grant financial assistance for the making of opportunistic investments in value-added small businesses and real estate projects within the City of Newark.**Entity Name:** New Jersey 40 Acres and a Mule Fund, a New Jersey Non-profit Corporation**Entity Address:** 111 Mulberry Street, Lower Level, Newark, New Jersey 07102**Grant Amount:** \$2,000,000.00**Total Project Cost:** Not Applicable**City Contribution:** \$0.00**Other Funding Source Amount:** Not Applicable**Grant Period:** Commencing upon the full execution of the Grant Agreement and expiring one (1) year from full execution of the Grant Agreement**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward)****Additional Information:**

7R3 Engineering

- 7R3-a** [22-1163](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: To provide a New North Ward Salt Storage Facility.
Entity Name: Bismark Construction Corp.
Entity Address: 207-209 Berkeley Avenue, Newark, New Jersey 07107
Contract Amount: Not to exceed \$2,245,000.00
Funding Source: 2021 and 2022 Budgets/NW051-G22-ARP2A-71280 B2022 (\$1,750,000.00)/NW051-G21-ARPH0-71280 B2021 (\$275,895.00) NW011-060-0605-71280-B2022 (\$219,105.00)
Contract Period: 180 days from the date of a written Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- Bids Solicited: Six (6)
Bids Received: Two (2)
Bids Rejected: Zero (0)

7R4 Finance

- 7R4-a** [22-1009](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide Hotel Tax Audit.
Entity Name: PKF O'Connor Davies, LLP
Entity Address: 300 Tice Boulevard, Suite 315, Woodcliff Lake, New Jersey 07677
Contract Amount: Not to exceed \$252,000.00
Funding Source: 2022 Budget/011-050-0501-71280-B2022
Contract Period: One (1) year from the date of a written Notice to Proceed
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open (X) No Reportable Contributions (X) RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R4-b

[22-1323](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Confirming Bond Sale**Amount to be Financed:** \$89,203,472.00**Source of Appropriation:** Bonds**Purchaser:** New Jersey Infrastructure Bank**Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF NOT EXCEEDING \$89,203,472.00 QUALIFIED GENERAL OBLIGATION BONDS OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, PURSUANT TO THE STATE FISCAL YEAR 2023 NEW JERSEY WATER BANK FINANCING PROGRAM FOR FUNDING PHASES 5 THROUGH 10 OF THE CITY'S LEAD SERVICE LINE REPLACEMENT PROGRAM.

Additional Information:

To permanently finance Phase 5 through 10 of the Lead Service Line Replacement Program.

The City will receive \$27,783,075.00 in principal forgiveness.

7R4-c

[22-1325](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Approving loan and escrow agreements for Lead Service Lines.**Amount to be Financed:** \$89,203,472.00**Source of Appropriation:** Bonds**Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AND EACH OF THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE STATE FISCAL YEAR 2023 WATER BANK FINANCING PROGRAM FOR FUNDING PHASES 5 THROUGH 10 OF THE CITY'S LEAD SERVICE LINE REPLACEMENT PROGRAM.

Additional Information:

To permanently finance Phase 5 through 10 of the Lead Service Line Replacement Program.

The City will receive \$27,783,075.00 in principal forgiveness.

7R5 Health and Community Wellness

7R5-a [22-1171](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To provide for the expansion and strengthening of nurse workforce for integrated health in vulnerable populations.
Entity Name: Seton Hall University
Entity Address: 400 South Orange Avenue, South Orange, New Jersey 07079
Grant Amount: \$212,382.00
Funding Source: Seton Hall University
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R5-b [22-1187](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Immunization Grant 2023
Entity Name: New Jersey Department of Health-Vaccine Preventable Disease Program, Immunization 2023
Entity Address: P.O. Box 369, Trenton, New Jersey 08625
Grant Amount: \$210,000.00
Total Project Cost: \$210,000.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
No municipal funds required for acceptance of grant award.
Goal: To reduce and eliminate the incidence of vaccine-preventable diseases affecting children, adolescents, and adults through immunization.
The Department of Health and Community Wellness will offer a variety of immunization services to community residents' ages 0 through 18 years.

7R5-c

[22-1215](#)**Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Sexually Transmitted Diseases - Ending the HIV Epidemic (STD - EHE) Program: To provide STD-EHE support for STD testing and patient follow-up for HIV, STD and TB Services for the continued provision of health care services to the medically underserved populated areas, which includes the City of Newark (City-wide).**Entity Name:** State of New Jersey Department of Health, Division of HIV, STD and TB Services**Entity Address:** P.O. Box 363, Trenton, New Jersey 08625-0363**Grant Amount:** \$668,129.00**Funding Source:** State of New Jersey Department of Health, Division of HIV, STD and TB Services**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** August 1, 2022 through July 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

7R5-d [22-1226](#) **Dept. / Agency:** Department of Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Childhood Lead Exposure Prevention (CLEP) Program provides lead exposure prevention, community outreach, case management, environmental intervention and lead abatement services for children six (6) months through seventeen (17) years of age with EBL's (Elevated Blood Level's) of five (5) and above (City-Wide).
Entity Name: New Jersey Department of Community Affairs (DCA)
Entity Address: 101 South Broad Street, P.O. Box 806, Trenton, New Jersey 08625-0806
Grant Amount: \$1,400,000.00
Funding Source: New Jersey Department of Health
Total Project Cost: \$1,400,000.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

7R8 Municipal Council and City Clerk

7R8-a [22-1344](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Theresa Clara Slade Cavaness
Date(s): To Be Determined
Official Street Name(s): Intersection of Osborne Terrace and Eckert Avenue
Ceremonial Intersection Name: "Theresa Cavaness Way"
Sponsor: Council Member, Louise Scott-Rountree
Additional Information:
Deferred 7R8-f (as) 092122

- 7R8-b** [22-1388](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing Sister Cities Relationship
Purpose: Benefit from cultural and economic exchanges
City/State/Country: Luanda, Republic of Angola, Africa
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
- 7R8-c** [22-1414](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Declaring Intent
Purpose: Hear Her Campaign for Pregnancy Complication Awareness -
September 30, 2022
Sponsor: Council President, LaMonica R. McIver
- 7R8-d** [22-0858](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Attestation of Review of City Audit
Purpose: Comply with Local Finance Board Regulations
City Audit Year: 2020
Additional Information:
A certified copy of this Resolution and Municipal Council's Affidavit will be
submitted to the Local Finance Board.
- 7R8-e** [22-1421](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Establishing Municipal Council Meeting Dates
Purpose: To amend the date of the 2022 Pre-Meetings, Regular
Meetings, Special Meetings, and Conference Dates; to cancel the October
12, 2022 Special Meeting/Conference and the December 28, 2022
Special Meeting/Conference, not to be re-scheduled.
Additional Information:
Original Resolution 7R8-a adopted on December 15, 2021.
Amending Resolution 7R8-a(S) adopted on January 4, 2022.
Amending Resolution 7R8-d(AS) adopted on May 4, 2022.
Amending Resolution 7R8-g(AS) adopted on June 2, 2022.
Amending Resolution 7R8-h adopted on July 13, 2022.
Amending Resolution 7R8-g(AS) adopted on September 8, 2022.
Open Public Meetings Act Notice to be sent to newspapers and posted.

7R8-f

[22-1383](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by President LaMonica R. McIver

1. William "Bill" Barnes

Sponsored by Council Member Patrick O. Council

2. Pamela J. Artis
3. Kameela Johnson
4. Edwin "Weeble" Evans

Sponsored by Council Member C. Lawrence Crump

5. Pamela Ann Sydney
6. Rebecca Akweley Neequaye

Sponsored by Council Member Louise Scott-Rountree

7. Mother Hollie Mae Rouse
8. Fannie M. Gregory
9. Rehmus Lee Holmes

7R8-g

[22-1353](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Dior Fall, President and Founder, 1000 Shades of Women International
2. Hear Her Campaign on Pregnancy Complications Awareness

Sponsored by Council Member Patrick O. Council

3. Participants honored of Freedom Summer Scholars Camp hosted by Newark NAACP

Sponsored by Council Member C. Lawrence Crump

4. Participants and Honorees of Eyes Like Mine, Inc., 2022 Miss Blind Diva Empowerment Pageant

Sponsored by Council Member Luis A. Quintana

5. Individuals honored during the First Cry of Independence of Ecuador
6. Individuals honored during the Children of Faith Flag Raising Ceremony
7. Puerto Rico Chamber of Commerce
8. Maurice Hagan, Outstanding Business Owner, Coachman's N Bar
9. Individuals honored during the Hispanic Heritage Event Celebration
10. Chief Minelli Torres Sukola, US Army Reserves
11. Individuals honored during the Domestic Violence Conference

Sponsored by Council Member Anibal Ramos, Jr.

12. Sickle Cell Association of New Jersey (SCANI)

Sponsored by Council Member Louise Scott-Rountree

13. Deborah Davall, Vocal Music Teacher, on her retirement after twenty-seven (27) years of public service with Newark Public Schools
14. Verneida Bailey, on her retirement after twenty-three (23) years of public service with the Newark Municipal Court Retirement
15. Pastor David Ojo, on his 50th Birthday Celebration and Book Launch, held on Sunday, September 18, 2022
16. Beverly H. Dawkins, Ushers' Ministry Surprise Appreciation Luncheon, at Aenon Baptist Church, held on Saturday, September 24, 2022
17. Apostle Timothy Burgess, celebrating 50 Years of Preaching and 30 Years of Pastoring, at White Rock Baptist Church, held on Saturday, September 24, 2022
18. Bishop Gerald A. Edwards, on his Appreciation/Birthday Celebration, held on Monday, September 26, 2022
19. Individuals honored during the Rutgers African-American Alumni Alliance (RAAA), Inc., 2022 Hall of Fame Induction, to be held on Saturday, October 1, 2022

- 20. Minister Carlton Pope, Appreciation Service, at St. John's Baptist Church to be held on Sunday, October 23, 2022,
- 21. Mableteen Louise Henderson-Tucker, on her retirement after fifty-two (52) years of public service

Sponsored by Council Member Michael J. Silva, Jr.

- 22. Dr. Hugo Soares, Secretario Geral do Partido Social Democrata em Portugal

7R9 Public Safety

- 7R9-a** [22-1183](#) **Dept./ Agency:** Public Safety/Division of Police
Action: () Ratifying (X) Authorizing () Amending
Purpose: Appointment of Police Officers via a Special Program
Type of Service: Authorization for Alternate Route Appointments
List of Police Officers:
- 1) Connor O'Keefe
 - 2) Joshua Schweiker
 - 3) Daniel Darasz
 - 4) Daniel Meade
 - 5) George Abreu
 - 6) Pierre Alca Chiara
 - 7) Ryan Meizinger
 - 8) Tyler Roller
- Term of Appointment:** Permanent full-time members of Police Division
Additional Information:
Authorization to hire eight (8) Police Officers via the Alternate Route. Appointments, as identified in Schedule A.
- 7R9-b** [22-0859](#) **Dept/ Agency:** Public Safety/Office of Emergency Management
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - Specific Exception
Purpose: Citizens' Emergency Alert System Renewal/Update
Entity Name: Rave Mobile Safety
Entity Address: 492 Old Connecticut Path, Framingham, Massachusetts 01701
Contract Amount: Not to exceed \$96,000.00
Funding Source: Office of Emergency Management and Homeland Security UASI FY21 Funds
Contract Period: January 1, 2022 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Support and maintenance of proprietary hardware and software, N.J.S.A. 40A:11-5(1)(dd).

7R12 Water Sewer Utility

- 7R12-a** [22-1104](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: Lead Service Line Replacement Program Paving- Contract 02-WS2022
Entity Name: Rockborn Trucking and Excavation, Inc.
Entity Address: 12 Taylor Road, Wharton, New Jersey 07895
Contract Amount: Not to exceed \$6,579,387.90
Funding Source: 2022 Budget/Department of Water and Sewer Utilities/ NW037-750-7505-71960-B2022
Contract Period: 730 calendar days to final completion from the date of a written Notice to Proceed.
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Bid Packages Distributed: Eight (8)
Bids Received: Five (5)

ADDED STARTER RESOLUTIONS**7R8 Municipal Council and City Clerk**

- 7R8-h** [22-1420](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
(as) **Action:** () Ratifying (X) Authorizing () Amending
Type of Service: Establishing Sister Cities Relationship
Purpose: Benefit from cultural and economic exchanges.
City/State/Country: Quijos, Ecuador
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
Sister Cities Relationship Agreement signing ceremony is scheduled to take place on Friday, October 14, 2022, at 3:00 P.M., in the Council Chamber.

7R8-i (as) [22-1435](#) Dept. / Agency: Offices of Municipal Council/City Clerk Office

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Waiving Special Event Application Fees

Purpose: Senior Day Recognition Parade

Date(s): Saturday, October 8, 2022

Time: 11:00 A.M. until 12:45 P.M.

Sponsor(s): Council Member, Patrick O. Council

Additional Information:

The Senior Day Recognition Parade, hosted by Malcolm X. Shabazz High School will start on Bergen Street and West Bigelow Street and end on West Alpine Street and Hillside Avenue from 11:00 A.M. until 12:45 P.M.

The City of Newark's Special Event Permit Application Fees (\$500.00) for street closure and parade will be waived.

8. COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

8-a [22-0471](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A FIRST AMENDMENT TO THE AGREEMENT FOR THE EXCHANGE OF LAND WITH CANDIDO COUTO, WHEREIN THE CITY OF NEWARK WILL ACQUIRE REAL PROPERTY LOCATED AT 56 PALM STREET, NEWARK NEW JERSEY 07106, KNOWN AS BLOCK 4199, LOT 104, OF THE OFFICIAL TAX ASSESSMENT MAP OF THE CITY OF NEWARK AND IN EXCHANGE, THE CITY OF NEWARK WILL CONVEY CITY-OWNED PROPERTY LOCATED AT 590 5TH STREET, NEWARK, NEW JERSEY, 07107, KNOWN AS BLOCK 597, LOT 21, (NORTH WARD) AS EVEN EXCHANGE.

8. COMMUNICATIONS**Received from the Honorable Ras J. Baraka, Mayor.**

- 8-b** [22-1328](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Alexis Edwards
Appointment Term: Commencing upon confirmation ending on October 5, 2024
Sponsor:
Additional Information:
Ms. Edwards will be replacing Keir Dargon, whose term expired on September 20, 2022.
- 8-c** [22-1329](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Kenneth Wright
Appointment Term: Commencing upon confirmation ending on October 5, 2024
Sponsor:
Additional Information:
Mr. Wright will be replacing Mr. Halkitis, whose term expired on June 1, 2021.
- 8-d** [22-1331](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointed to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Iyannah Moore
Appointment Term: Commencing upon confirmation ending on October 5, 2024
Sponsor:
Additional Information:
Ms. Moore will be replacing Demetrice Kee whose term expired on September 15, 2022.

- 8-e** [22-1332](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Alfonso L. Ferguson
Appointment Term: Commencing upon confirmation ending on October 5, 2024
Sponsor:
Additional Information:
Mr. Ferguson will be replacing Julio Roman whose term ended on September 15, 2021.
- 8-f** [22-1354](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission as Alternate Member #2.
Name of Appointee: Lakesha Jones
Appointment Term: Commencing upon confirmation ending on October 5, 2023
Sponsor:
Additional Information:
Ms. Jones will be replacing Rick Williams who is Alternate Member #2.
- 8-g** [22-1356](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Central Planning Board as a Class 4 Member
Name of Appointee: Fausto Baez
Appointment Term: Four (4) years upon confirmation by the Municipal Council, commencing on October 5, 2022 and ending on October 5, 2026
Sponsor:
Additional Information:
Mr. Baez will replace Michael F. De Capua.

- 8-h** [22-1333](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Taquan A. Williams
Appointment Term: Commencing upon confirmation ending on June 1, 2024
Sponsor:
Additional Information:
Mr. Williams' term expired on June 1, 2022.
- 8-i** [22-1342](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointed to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Susu Stewart
Appointment Term: Commencing upon confirmation ending on June 1, 2024
Sponsor:
Additional Information:
- 8-j** [22-1343](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Ronnie D. Carney
Appointment Term: Commencing upon confirmation ending on June 1, 2024
Sponsor:
Additional Information:

- 8-k** [22-1345](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission
Name of Appointee: Della Walker
Appointment Term: Commencing upon confirmation ending June 1, 2024
Sponsor:
Additional Information:
Ms. Walker's term expired on June 1, 2022.
- 8-l** [22-1348](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission as Alternate Member #1.
Name of Appointee: Demetrius Kee
Appointment Term: Commencing upon confirmation ending on October 5, 2024
Sponsor:
Additional Information:
Mr. Kee was originally appointed as a Regular Member for a two (2) year term, which expired on September 15, 2022.
Mr. Kee will be replacing Danielle M. Shields, Alternate #1, whose term expired on January 22, 2022.

11. HEARING OF CITIZENS

[22-1408](#)

1. MARYAM BEY
2. OPAL R. WRIGHT
3. JOHN J. CHRYSTAL III
4. GARY D. VICKERS
5. SERGIO B. PEREIRA
6. CHE COLTER
7. COLLEEN M. FIELDS
8. LINDA MCDONALD CARTER
9. MUNIRAH EL-BOMANI
10. DEBRA SALTERS
11. EMILY AIKENS
12. FELICIA ALSTON-SINGLETON
13. LISA MITCHELSON-PARKER
14. DONNA JACKSON
15. CASSANDRA DOCK
16. CZEZRE ADAMS
17. DANNISHA CLYBURN

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**