

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Thursday, October 11, 2018

12:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on October 4, 2018 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [18-1442](#) Newark Central Planning Board, Regular Hearing Minutes, September 10, 2018 and September 17, 2018
- 5.-b [18-1443](#) Newark Board of Adjustment, Regular Hearing Minutes, September 13, 2018 and Special Hearing Minutes, September 20, 2018
- 5.-c [18-1444](#) Newark Landmarks & Historic Preservation Commission, Public Meeting Minutes, September 5, 2018
- 5.-d [18-1445](#) NJIT Warrens Lots 2 through 11 Urban Renewal LLC, Financial Statements and Report of Independent Certified Public Accounts, June 30, 2018
- 5.-e [18-1574](#) North Jersey District Water Supply Commission, Public Meeting Minutes, August 29, 2018

**6. ORDINANCES****6F First Reading**

- 6F-a [18-1117](#) **ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SUBCHAPTER 13, HANDICAPPED AND RESERVED PARKING SPACES, SUBSECTION 13.1, HANDICAPPED PARKING SPACES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE THE NECESSARY PHYSICIAN'S EXAMINATION TO BE PERFORMED BY A PHYSICIAN EMPLOYED BY THE CITY OF NEWARK, THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS, AND BY RAISING THE FEE FOR THE PERMIT TO OFFSET THE MEDICAL EXAMINATION AND REQUIRING THE MUNICIPAL COUNCIL'S APPROVAL BY RESOLUTION.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 24, 2018 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [18-0673](#) **AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XIX, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW CHAPTER, WHICH ESTABLISHES ACCESS TO FREE LEGAL REPRESENTATION TO NEWARK'S LOW-INCOME RESIDENTS FACING EVICTION IN LANDLORD TENANT COURT**  
Deferred 6PSF-a 091918

6PSF-b [18-0804](#) ORDINANCE AMENDING TITLE 18, CHAPTER 5, SECURITY, ARTICLE 1, HOUSING GUARDS, 18:5-1.1 ARMED SECURITY GUARD REQUIRED, BY ADDING A NEW SUBSECTION 18:5-1.1(c), PETITION TO REDUCE OR INCREASE THE HOURS OF ARMED SECURITY GUARDS FOR PUBLIC OR PRIVATE BUILDINGS WITH FIFTY (50) TO ONE HUNDRED (100) OR MORE HOUSING UNITS AND AMENDING 18:5-1.5 TO REQUIRE SURVEILLANCE CAMERAS IN SAID BUILDINGS.  
Deferred 6PSF-c 091918

6PSF-c [18-1309](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY (THE "CITY"), AMENDING BOND ORDINANCE 6PSF-a ADOPTED ON MAY 17, 2017, ON BEHALF OF THE STATE-OPERATED SCHOOL DISTRICT, AND PROVIDING FOR THE REALLOCATION OF THE \$30,582,031.00 APPROPRIATION AND AUTHORIZATION FOR THE ISSUANCE OF SCHOOL QUALIFIED BONDS AND NOTES OF THE CITY AMONG VARIOUS SCHOOL CAPITAL PROJECTS CONTAINED THEREIN.

6PSF-d [18-1385](#) REFUNDING BOND ORDINANCE PROVIDING FOR THE PAYMENT OF AMOUNTS OWING TO OTHERS FOR TAXES LEVIED IN AND BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING \$10,100,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$10,100,000.00 REFUNDING BONDS OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [18-1154](#)    **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Maintenance and Repair: Vehicle Light Duty  
**Entity Name(s)/Address(s):**  
1. South Street Auto, 320 South Street, Newark, New Jersey 07114  
2. A. Lembo Car and Heavy Truck Collision Inc., 76 Riverside Avenue,  
Newark, New Jersey 07104  
**Contract Amount:** \$290,000.00  
**Funding Source:** 2018 Budget/Department of Public Works/Division of  
Motors and Department of Water and Sewer Utilities  
**Account Code Line:** Public  
Works/Motors-NW017-060-0602-71830-B2018,  
NW017-060-0602-71840-B2018  
Water and Sewer Utilities-NW037-750-7502-71870-B2018  
**Contract Period:** To be establish for a period not exceed (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
First Advertisement Date: December 13, 2016  
Number of Bids Solicited: Six (6)  
Number of Bids Received: Six (6)  
  
Second Advertisement Date: January 17, 2017  
Number of Bids Solicited: Six (6)  
Number of Bids Received: Four (4)  
Number of Bids Rejected: Two (2)  
  
Third Advertisement Date: May 22, 2018  
Number of Bids Solicited: Seven (7)  
Number of Bids Received: Two (2)

7R1-b     [18-1236](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Rescinding Resolution  
**Purpose:** Rescinding previously adopted Resolution  
**Funding Source:** City of Newark  
**Appropriation Amount:** \$67,000,000.00  
**Budget Year:** 2018  
**Contract Period:** Upon Completion  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Rescind Resolution 7R1-a adopted July 11, 2018  
**Two-Thirds vote of full membership required.**

**7R2 Economic and Housing Development**

7R2-a [18-0728](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Expand Marion P. Thomas Charter School to improve access to campus  
**Entity Name:** Friends of Marion P. Thomas Charter School  
**Entity Address:** 125 Sussex Avenue, Newark, New Jersey 07103  
**Sale Amount:** \$10,000.00  
**Cost Basis:** (X) \$2.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$60,000.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
429 15th Avenue/Block 292/Lot 7/Central Ward  
427 15th Avenue/Block 292/Lot 8/Central Ward  
**Additional Information:**  
**(Address/Ward/Block/Lot/Size/Sq. Feet)**  
429 15th Avenue/Central/292/7/25X100/2,500  
427 15th Avenue/Central/292/8/25X100/2,500  
Total Square Footage: 5,000  
Total Purchase Price: \$10,000.00 (\$2.00 per sf.)  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties  
**Deferred 7R2-e 090618**  
**Deferred 7R2-a 091918**



7R2-b [17-1705](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Redevelop the properties as affordable rental or for-sale housing**Entity Name:** Adams Construction and D.C., LLC**Entity Address:** 156 N. Livingston Avenue, Livingston, New Jersey 07039**Sale Amount:** \$49,300.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$520,100.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

451 S 17th Street/Block 321/Lot 30/West Ward

451 ½ S 17th Street/Block 321/Lot 31/West Ward

454 S 18th Street/Block 321/Lot 39/West Ward

458 ½ S 18th Street/Block 321/Lot 66/West Ward

459 S 18th Street/Block 322/Lot 35/West Ward

461 S 18th Street/Block 322/Lot 36/West Ward

**Additional Information:**

Total Square Footage = 12,325.0 X \$4.00 = \$49,300.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-c [17-0714](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Parking for adjacent businesses recently renovated**Entity Name:** Samau Realty, LLC.**Entity Address:** 108 Avon Avenue, Newark, New Jersey 07108**Sale Amount:** \$15,000.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$21,300.00**Appraised Amount:** \$30,000.00**Contract Period:** To commence within three (3) months and be completed within six (6) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

110 Avon Avenue/Block 2665/Lot 57/South Ward

**Additional Information:**

Total Square Footage = 2,500 X \$6.00 = \$15,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned property.

7R2-d [17-1857](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate property for ancillary use with adjacent business**Entity Name:** Manny & MGA, LLC.**Entity Address:** 431 South Street, Newark, New Jersey, 07105**Sale Amount:** \$10,000.00**Cost Basis:** (X) Approximately \$5.74 PSF ( ) Negotiated ( ) N/A  
( ) Other:**Assessed Amount:** \$24,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within six (6) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

449-457 South Street/Block 5088-03/Lot 24/East Ward

**Additional Information:**

Total Square Footage = 1,742.4 X Approximately \$5.74 = \$10,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned property.

7R2-e [18-1281](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Amending Resolution 7R2-a, adopted on June 20, 2018 , acceptance of grant funds**Purpose:** To replace the Original Grant Agreement with a Revised Grant Agreement, agreed to by Essex County and the City of Newark and authorize its execution for - Renovating the “Wars of America” Monument at Military Park**Entity Name:** Essex County**Entity Address:** 465 Dr. Martin Luther King Jr., Boulevard, Newark, New Jersey 07102**Grant Amount:** \$300,000.00**Total Project Cost:** \$300,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** The project will be completed by or before June 1, 2019.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R2-a adopted on June 20, 2018 authorized the Original Grant Agreement.

**7R4 Finance**7R4-a [18-1398](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving loan and escrow agreements for replacement of water distribution mains**Amount to be Financed:** \$5,000,000.00**Source of Appropriation:** New Jersey Infrastructure Bank (a/k/a NJIB)**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS' "NOTE RELATING TO THE CONSTRUCTION FINANCING LOAN PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$5,000,000.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING PROGRAM AND IN CONNECTION WITH THE CITY'S REPLACEMENT OF WATER DISTRIBUTION MAINS PROJECT

**Additional Information:**

Project authorized by Ordinance 6PSF-a adopted on April 19, 2017.

**7R5 Health and Community Wellness**

**7R5-a**     [18-1091](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Child Health 2019 Grant - to provide nursing case management/environmental investigation services for lead poisoned children, promote to the public, healthcare providers, and other professionals age-appropriate screenings, medical homes, and healthy/safe housing  
**Entity Name:** City of Newark, Department of Health and Community Wellness  
**Entity Address:** 94 William Street, 3rd Floor, Newark, New Jersey 07102  
**Grant Amount:** \$1,954,000.00  
**Funding Source:** New Jersey Department of Health, Division of Family Health and Services  
**Total Project Cost:** \$1,954,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2018 through June 30, 2019  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Comments:**

- 7R5-b     [18-1245](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** To provide for the 2018 Infrastructure Project “Newark WIC Clinic Renovation”  
**Entity Name:** State of New Jersey Department of Health, Division of Family Health Services  
**Entity Address:** P.O. Box 364, Trenton, New Jersey 08625-0364  
**Grant Amount:** \$2,161,754.00  
**Total Project Cost:** \$258,977.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** October 1, 2017 through September 20, 2019  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**
- 7R5-c     [18-1324](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** To augment existing Sexually Transmitted Disease Services, such as improved diagnostic and treatment functions, and to perform intervention, outreach, education, and prevention activities.  
**Entity Name:** New Jersey Department of Health, Division of HIV, STD and TB Services  
**Entity Address:** P.O. Box 363, Trenton, New Jersey 08625-0363  
**Grant Amount:** \$89,113.00  
**Funding Source:** New Jersey Department of Health, Division of HIV, STD and TB Services  
**Total Project Cost:** \$89,113.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2018 through June 30, 2019  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**

7R5-d     [18-1359](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** Immunization 2019 Grant - to provide and continue support to selected initiatives to increase immunization levels.  
**Entity Name:** New Jersey Department of Health  
**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360  
**Grant Amount:** \$523,000.00  
**Funding Source:** Vaccine Preventable Disease Program  
**Total Project Cost:** \$523,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2018 through June 30, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

7R6     Law

7R6-a     [18-0908](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2013-7368  
**Claimant:** Victorino Marzabal  
**Claimant's Attorney:** Ricci & Fava  
**Attorney's Address:** 16 Furler Street, 2nd Floor, Totowa, New Jersey 07512  
**Settlement Amount:** \$41,678.00  
**Funding Source:** Insurance Fund Commission  
**Additional Comments:**  
**Invitation:** Corporation Counsel  
**Deferred 7R6-a 091918**



- 7R6-b    [18-1239](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-1464-18  
**Claimant:** Dejana Industries, LLC.  
**Claimant's Attorney:** Robert S. Moran, Jr., Esq.  
**Attorney's Address:** McBreen and Kopko, 110 Summit Ave, Montvale,  
New Jersey 07645  
**Settlement Amount:** \$179,305.00  
**Funding Source:** 2018 Budget/ Department of Law  
NW011-210-2101-95520-B2018  
**Additional Comments:**  
**Invitation:** Corporation Counsel
- 7R6-c    [18-1352](#)    **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Special Counsel  
**Entity Name:** Beveridge and Diamond, P.C.,  
**Entity Address:** 1350 I Street, NW, Suite 700, Washington, D.C. 20005  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2018 Budget/Law Department  
**Contract Period:** August 1, 2018 through July 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

7R8-a [18-1133](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve legal documents, small claims and writs of execution.  
**Name of Constable:** Rafael A. Brito  
**Address:** 10 Hill Street, Apt. #18L, Newark, New Jersey 07102  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor(s):**  
**Additional Information:**  
Appointed by Resolution #7R8-b adopted on May 23, 2018  
**Failed 7R8-a 091918**

7R8-b [18-1446](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Memorandum of Understanding  
**Purpose:** Reducing CY 2018 Transitional Aid Oversight  
**Entity Name:** Division of Local Government Services, New Jersey  
Department of Community Affairs  
**Entity Address:** 101 South Broad Street, Trenton, New Jersey 08625  
**Contract Amount:** Not Applicable  
**Contract Period:** Calendar Year 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
**Deferred 7R8-c 091918**

7R8-c [18-1499](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Barrister Obioma Success Akagburuonye
2. Mrs. Iris W. White, on her retirement from Newark DEA after forty-five (45) years of service
3. Individuals honored with a "Certificate of Appreciation" for their participation in activities at Bethany Senior Citizen Center
4. Brother Anthony Bey, on his 75th Birthday Celebration
5. Individuals honored from the Ibadan Descendants Union of USA, on their community contributions, during their 2018 (10th) Biennial Convention - Ibadanland: Enhancing our tradition and culture in the diaspora (Oyo State, Nigeria)

**Sponsored by Council Member John Sharpe James**

6. Pastor Lawren Michelle Monroe, on her 50th Birthday Celebration
7. Students and Coach of Science Park High School Debate Team, honored for their victory at the Solomon Interstate Debate
8. Reverend Curtis W. Belle, Jr., on celebrating his First Pastoral Anniversary
9. Bishop Gregory Woods, on celebrating his 20th Pastoral Anniversary
10. Bishop Rudy V. Carlton, honored by Women of Divine Destiny, Inc.
11. Bishop Jethro C. James, Jr., honored by Women of Divine Destiny, Inc.
12. Pastor Joe A. Carter, honored by Women of Divine Destiny, Inc.
13. Reverend Dr. Richard Hartley, honored by Women of Divine Destiny, Inc.
14. Individuals honored for their continued community service in the South Ward

**Sponsored by Council Member LaMonica R. McIver**

15. Pastor Robert DeVeaux, on his 10th Pastoral Anniversary, of Humanity Baptist Church

**Sponsored by Council Member Luis A. Quintana**

16. "Grupo Arcoiris de Ariel Club Infantil", Coordinadora Rocio Boyer, honored during the 16th Annual Dominican Parade and Flag Raising Ceremony, held on Tuesday, August 21, 2018
17. Individuals honored during the "All Nations International Chaplains Association Graduation", held on Saturday, September 15, 2018
18. Nancy Elizabeth, Singer, Teacher and The Queen of the Mexican Parade in New York, honored during the 3rd Anniversary Celebration of the 208th Anniversary of the Mexican Independence Day, held on Monday, September 17, 2018

19. Estrella Vicencio, honored during the 3rd Anniversary Celebration of the 208th Anniversary of the Mexican Independence Day, held on Monday, September 17, 2018
20. Organizers and Reverend Angel Fuentes honored during the "Acclamation Day/Day of Prayer", City of Newark Annual Celebration, held on Sunday, September 23, 2018
21. Dean David Lopez, as the Dean of Rutgers School of Law
22. Jose Cheito Ortiz, on his Birthday Celebration "Gran Fieston"
23. The American Red Cross, honored for their relief services to families and communities during natural disasters

**Sponsored by Council Member Anibal Ramos, Jr.**

24. Individuals honored from the Latino Edification Multicultural Aid Center, during their National Hispanic Heritage Month Newark Celebration and Flag Raising, held on Tuesday, October 9, 2018

7R8-d [18-1500](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President Mildred C. Crump**

1. Mrs. Frances P. Vaughn
2. Mr. Fred Scott Rouse, resident and sixteen (16) year employee of the City's Department of Public Works, Division of Parks and Grounds

**Sponsored by Council Member Eddie Osborne**

3. Mr. Cecil Bowman
4. Mr. Joseph Finney, longtime Newark resident

**Sponsored by Council Member Anibal Ramos, Jr.**

5. Mrs. Willie Beatrice Quittley, longtime Newark resident

**8. COMMUNICATIONS**

Received from Business Administrator Eric Pennington.

- 8.-a [18-1323](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING VAN WAGENEN STREET, BOTH SIDES, BETWEEN SUMMER AVENUE AND BROADWAY. (CENTRAL WARD)

[18-1553](#)**HEARING OF CITIZENS**

1. Opal R. Wright, 51 Vanderpool Street, Newark, NJ  
“American Recovery and Reinvestment Act of 2009”.
2. Juanita Perkins, 24 Ashland Street, Newark, NJ  
Facade program, work incomplete, no answers or communication.
3. Dion McCutchen, 57 Lincoln Park, Newark, NJ  
Newark matters.
4. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Accountability, don't get mad, do your job with integrity and fairness.
5. Shaheedah Sanders, 517 15th Avenue, Newark, NJ  
Clean-up our City.
6. Donna Jackson, 128 Smith Street, Newark, NJ  
Fiscal responsibility and 224 shelter donations.
7. Debra Salters, 263 Ridge Street, Newark, NJ  
Quality of life.
8. Lisa Parker, 71½ Boston Street, Newark, NJ  
The corruption continues.
9. Felicia Alston Singleton, 152 12th Avenue, Newark, NJ  
Resident issues, stop the madness.
10. 10-4 Evans, 149 Huntington Terrance, Newark, NJ  
City of Newark landlord and community issues.
11. Earl Best, “Street Doctor”, 153 Brunswick Street, Newark, NJ  
The farewell speech - On the move with “God”.
12. Donald Jackson, 79 Treacy Avenue, Newark, NJ  
City of Newark.
13. Jay Arena, 35 Maiden Lane, Newark, NJ  
Closing the Trump and DiVincenzio - ICE Concentration Camp.
14. William Bremner, “Freedom Bremner”, 51 Clifton Avenue, Newark,  
NJ  
Security guard provisions within the Housing Code, Section 18:5-1.

15. Louis Shockley, 86 Napoleon Street, Newark, NJ  
Nothing but the truth.

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**