

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final-revised

REGULAR MEETING

Wednesday, October 23, 2024

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on October 18, 2024 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS

[24-1369](#)

1. ALIF MUHAMMAD
2. LISA MITCHELSON-PARKER
3. FELICIA ALSTON-SINGLETON
4. DONNA JACKSON
5. CASSANDRA DOCK
6. CHRIS SANDERS
7. GEORGE TILLMAN, JR.
8. LINDA MCDONALD-CARTER
9. EMILY AIKENS
10. DEBRA SALTERS
11. NADIRAH BROWN
12. MUNIRAH EL-BOMANI
13. YUSUF A. SHABAZZ
14. FAHKEIRA BRADLEY
15. LORENZO HALL
16. ERUIN HOWELL
17. HASIN NICELY
18. QUAWEE ELMORE
19. OPAL R. WRIGHT
20. DEBRA MAPSON
21. JANET PEÑA
22. GEE CURETON
23. LATOYA JACKSON-TUCKER
24. TAMMY HOLLAWAY
25. CHARISSE MYLES

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS,
AND COMMISSIONS**

- 5-a [24-1244](#) Central Planning Board, Minutes, July and August 2024.
- 5-b [24-1349](#) North Jersey District Water Supply Commission, Minutes, August 28, 2024.
- 5-c [24-1406](#) Morris Doremus Avenue Associates Urban Renewal, LLC, Financial Statements, December 31, 2023.
- 5-d [24-1407](#) Newark Housing Authority, Minutes, September 2024.

6. ORDINANCES**6F First Reading**

- 6F-a [24-1322](#) **AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 22, DEPARTMENT OF PUBLIC SAFETY, SECTION 3.6, PERSONNEL, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD DEFINITION TO THE BASIC TRAINING COURSE WHEN HIRING ENTRY-LEVEL LAW ENFORCEMENT OFFICERS WITHOUT AN EXAMINATION.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on November 7, 2024, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [24-1211](#) AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 14, PARKING BY PERMIT ONLY, IN DESIGNATED RESIDENTIAL AREAS, SUBSECTION 23:5-14(E), PERMIT PARKING; AREAS DESIGNATED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING ADAMS STREET BETWEEN OLIVER STREET AND WALNUT STREET ON THE WEST SIDE OF ADAMS STREET, DAILY, FROM 6:00 P.M. TO 6:00 A.M. (EAST WARD).

Sponsor(s): Council Member, Michael J. Silva

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS

7R1 Administration

- 7R1-a** [24-1333](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Budget Insertion
Purpose: WIOA Data Reporting Analysis Allocation 2024-2025 (Citywide.)
Funding Source: New Jersey Department of Labor and Workforce Development and Economic Opportunity
Appropriation Amount: \$12,971.00
Budget Year: 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #24-1289.
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training
Two-Thirds vote of full membership required.
- 7R1-b** [24-1371](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Budget Insertion
Purpose: To fund the enhancement of the City of Newark and the Urban Area Security Initiative (UASI) region's ability to build, maintain, and sustain national preparedness capabilities for approved project proposals.
Funding Source: State of New Jersey, Office of Homeland Security and Preparedness
Appropriation Amount: \$1,657,194.00
Budget Year: 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #24-1361.
Operating Agency: Department of Public Safety
Two-Thirds vote of full membership required.

7R1-c

[24-1184](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract #T1473 Traffic Signal Controllers and Camera Imaging Detection Systems Master Blanket 19-FOOD-01027**Purpose:** Amending Resolution 7R1-o adopted on July 10, 2024, to provide traffic signal controllers and cabinets.**Entity Name/Address:** Intelligent Traffic Supply Products, LLC, 3005 Hadley Road, Suite 5, South Plainfield, New Jersey 07080**Contract Amount:** Not to exceed \$342,500.00**Funding Source:** 2024 Budget/Department Engineering, Division of Traffic and Signals/NW011-110-1107-A-83750-B2024**Contract Period:** Upon approval by the Municipal Council through December 19, 2024, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R1-o adopted on July 10, 2024, authorized a contract utilizing State Contract #T1473 Traffic Signal Controllers and Camera Imaging Detection Systems Master Blanket 19-FOOD-01027 with Intelligent Traffic Supply Products, LLC, to provide traffic signal controllers and cabinets, in an amount not to exceed \$75,750.00, for a period upon Municipal Council approval through December 19, 2024, inclusive of any extensions by the State.

This Resolution will increase the contract amount by \$266,750.00, for an increased total contract amount not to exceed \$342,500.00.

All other terms of the State Contract will remain the same.

7R1-d

[24-1034](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #M8000 Tires, Tubes, and Services-Statewide #25-FLEET-81812 and 25-FLEET-82627**Purpose:** To provide use of State authorized vendors and their distributors to purchase tires, tubes and services.**Entity Name(s)/Address(s):**

- 1) The Goodyear Tire and Rubber Company, 200 Innovation Way, Akron, Ohio 44316; and
- 2) Bridgestone Americas, Inc., 200 4th Avenue South, Nashville, Tennessee 37201

Contract Amount: Not to exceed \$700,000.00**Funding Source:** 2024 Budget/Department of Public Works, Division of Motors NW011-060-0602-71850-B2024 and

NW011-060-0602-83650-B2024/Department of Water and Sewer Utilities/NW037-750-7502-71840-B2024 and NW037-750-83640-B2024

Contract Period: Upon approval by the Municipal Council through June 30, 2027, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This State Contract will provide tires, tubes, and services for the Department of Public Works, Division of Motors and the Department of Water and Sewer Utilities.

7R1-e

[24-1137](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract #G8060- Ballistic Comparison Microscope Master Blanket 89375**Purpose:** To provide authorization to purchase microscope(s) and additional services from State authorized vendor(s).**Entity Name(s)/Address(s):** Leeds Precision Instruments, Inc., 17300 Medina Road, Suite 600 Minneapolis, Minnesota 55447**Contract Amount:** Not to exceed \$92,991.00**Funding Source:** 2023 Budget/Department of Public Safety/NW051-G23-P23H0-94550-B2023**Contract Period:** Upon approval by the Municipal Council through June 30, 2025, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This State Contract will provide authorization to purchase microscope(s) and additional services from State authorized vendor(s) for the Department of Public Safety.

7R2 Economic and Housing Development

- 7R2-a** [24-0873](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To provide for new construction of a two-family home and rehabilitation of a three-family home to sell at market rate to City of Newark employees.
Entity Name: Community Collaborations, LLC
Entity Address: 187 Livingston Street, Newark, New Jersey 07108
Sale Amount: \$47,250.00
Cost Basis: (X) \$9.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$119,800.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
780 Bergen Street/Block 2712/Lot 39/South Ward
763 South 20th Street/Block 368/Lot 12/South Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 5,250 X \$9.00 = \$47,250.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-i 090524
Deferred 7R2-c 091824
Deferred 7R2-c 100224

7R2-b [24-1289](#) **Dept/ Agency:** One Stop Career Center-NewarkWorks
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To provide for the acceptance of WIOA Data Reporting and Analysis Funds.
Entity Name: City of Newark, One Stop Career Center
Entity Address: 375 McCarter Highway, Newark, New Jersey 07102
Grant Amount: \$12,971.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2024 through June 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
No municipal funds, commitment of municipal resources or staff are required for the acceptance and receipt of grants funds.

7R3 Engineering

7R3-a [24-1156](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: Change Order #8 for Delancy Street Drainage, Traffic and Roadway Improvements (Final Design) Project Contract No. 06-2011PS.
Entity Name: Michael Baker International, Inc.
Entity Address: One Gateway Center, Suite 2330, Newark, New Jersey 07102
Contract Amount: Not to exceed \$2,337,818.61
Funding Source: Federal Highway Administration (FHWA)/New Jersey Department of Transportation (NJDOT)
Contract Period: August 21, 2023 through August 21, 2024, with an extension to January 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Addition Information:
This Amending Resolution will extend the contract period from April 21, 2023 through August 21, 2024 to January 31, 2025, at no additional cost to the City of Newark.

7R3-b

[24-1286](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Amending Resolution 7R3-b adopted on April 10, 2024, Extension Request**Purpose:**To request an extension from New Jersey Department of Transportation (NJDOT) to allow the City of Newark to award a contract for construction of the Municipal Aid Program for Street Resurfacing - Various Streets - 2022 - Newark (20 Locations) MA-22 by April 21, 2025.**Entity Name:** New Jersey Department of Transportation**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625**Grant Amount:** \$2,886,447.00**Total Project Cost:** Not Applicable**City Contribution:** Not Applicable**Other Funding Source/Amount:** Not Applicable**Grant Period:** Fiscal Year 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward/Site Known As):** Not Applicable**Additional Information:**

Resolution 7R3-b adopted on September 1, 2021, authorized the acceptance of grant funds in the amount of \$3,896,666.00 for the Municipal Aid Program for Street Resurfacing - Various Streets - 2022 - Newark (20 Locations) MA-22.

Resolution 7R3-c adopted on November 1, 2023, authorized the extension of the period in which to award a contract for construction by April 21, 2024, for the Municipal Aid Program for Street Resurfacing - Various Streets - 2022 - Newark (20 Locations) MA-22.

Resolution 7R3-b adopted on April 10, 2024, authorized the extension of the period in which to award a contract for construction by October 21, 2024, for the Municipal Aid Program for Street Resurfacing - Various Streets - 2022 - Newark (20 Locations) MA-22.

This Resolution authorizes the City of Newark, Department of Engineering, to request an extension from NJDOT to award a contract for construction of the Municipal Aid Program for Street Resurfacing - Various Streets - 2022 - Newark (20 Locations) MA-22 by April 21, 2025, with no City funds required.

7R3-c

[24-1329](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Extension Request**Purpose:** To request an extension from New Jersey Department of Transportation (NJDOT) to allow the City of Newark to award a contract for construction of the Municipal Aid Program for Street Resurfacing - Various Streets - 2023 by May 22, 2025.**Entity Name:** New Jersey Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625**Grant Amount:** \$3,102,131.00**Total Project Cost:** Not Applicable**City Contribution:** Not Applicable**Other Funding Source/Amount:** Not Applicable**Grant Period:** Fiscal Year 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward):** Not Applicable**Additional Information:**

Resolution 7R3-c adopted on August 3, 2022, authorized the application for grant funds in the amount of \$5,903,764.00 for the Municipal Aid Program for Street Resurfacing - Various Streets - 2023. The City of Newark was awarded \$3,102,131.00.

This Resolution authorizes the City of Newark, Department of Engineering, to request an extension from NJDOT to award a contract for construction of the Municipal Aid Program for Street Resurfacing - Various Streets - 2023 by May 22, 2025, with no City funds required.

7R5 Health and Community Wellness

- 7R5-a** [24-1206](#) **Dept/ Agency:** Health and Community Wellness
Action: Ratifying Authorizing Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: City of East Orange Health and Human Services
Entity Address: 143 New Street, East Orange, New Jersey 07017
Grant Amount: Not to exceed \$640,484.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2024 through February 28, 2025
Contract Basis: Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient n/a
Additional Information:
Ending the HIV Epidemic grant funds were accepted by Resolution 7R5-a, adopted on July 22, 2020, and revised by Resolution 7R5-a(S), adopted on June 22, 2021.
Additional funds were accepted by Resolution 7R5-t, adopted on April 10, 2024.
A Certification of Funds in the amount of \$121,070.00 is attached.

7R5-b [24-1204](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Entity Name: Positive Health Care, Inc.
Entity Address: 395-403 University Avenue, Newark, New Jersey 07102
Grant Amount: Not to exceed \$81,000.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2024 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ending the HIV Epidemic grant funds were accepted by Resolution 7R5-a, adopted on July 22, 2020, and revised by Resolution 7R5-a(S), adopted on June 22, 2021.
Additional funds were accepted by Resolution 7R5-t, adopted on April 10, 2024.
A Certification of Funds in the amount of \$81,000.00 is attached.

7R5-c [24-1217](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To provide Supplemental Nutrition Program for Women, Infant and Children (WIC).
Entity Name: State of New Jersey Department of Health, Division of Family Health Services
Entity Address: P.O. Box 364, Trenton, New Jersey 08625
Grant Amount: \$2,267,360.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: October 1, 2024 through September 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

- 7R5-d** [24-1142](#) **Dept./ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Sustaining Public Health Infrastructure
Entity Name: New Jersey Association of County and City Health Officials (NJACCHO)
Entity Address: P.O. Box 6987, Freehold, New Jersey 07728
Grant Amount: \$168,049.00
Funding Source: New Jersey Association of County and City Health Officials (NJACCHO)
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2024 through March 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
- 7R5-e** [24-1247](#) **Dept./ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To apply/accept grant funds to maintain and enhance the emergency volunteer response within the City of Newark.
Entity Name: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)
Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360
Grant Amount: \$34,700.00
Funding Source: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: June 1, 2024 through May 31, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
No municipal funds are required for application or acceptance of the grant award.

7R5-f

[24-1290](#)**Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending/Acceptance of Grant Funds**Purpose:** Acceptance of additional funding and an extension of time to expend funds to support the training and deployment of Community Health Workers in response to Covid-19.**Entity Name:** Acenda, Inc.**Entity Address:** 42 Delsea South Drive, Glassboro, New Jersey 07028**Grant Amount:** \$73,333.67**Funding Source:** Acenda, Inc., Integrated Health**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** September 1, 2023 through July 31, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Original Apply and Accept Resolution 7R5-a, adopted on January 10, 2024, authorized a grant award in the amount of \$66,666.00, for the period of September 1, 2023 through June 30, 2024.

This Amending Resolution will accept additional grant funding from Acenda, Inc., in the amount of \$6,666.67 for a new grant award total of \$73,333.67 and an extension of time to expend the funds through July 31, 2024.

7R6 Law

- 7R6-a** [24-1170](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Pre-Litigation Settlement
Docket No.: Not Applicable
Claimant: Justice Innovation, Inc., 520 8th Avenue, 18th Floor, New York, New York 10018
Claimant's Attorney: Not Applicable
Settlement Amount: \$424,390.38
Funding Source: 2024 Budget/Office of the Mayor, Municipal Court/Fund 011, Dept. 200, Div. 2001, Account #97520, Budget Ref. B2024
Additional Information:
This Settlement Agreement resolves all outstanding invoices/fees for Justice Innovation, Inc., for professional services provided to the City's municipal court system from January 1, 2024 through and including June 30, 2024.
- 7R6-b** [24-1401](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services on matters as Special Counsel.
Entity Name: Pashman, Stein, Walder, Hayden, P.C.
Entity Address: 21 Main Street, Suite 200, Hackensack, New Jersey 07601
Contract Amount: Not to exceed \$250,000.00
Funding Source: 2024 Budget/Law Department/Bus. Unit. NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Non-Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6-c

[24-1383](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services on matters as Special Counsel.**Entity Name:** Pashman Stein Walder Hayden, P.C.**Entity Address:** 21 Main Street, Suite 200, Hackensack, New Jersey 07601**Contract Amount:** Not to exceed \$250,000.00**Funding Source:** 2024 Budget Department of Water and Sewer/Bus. Unit NW037; Dept.: 750, Div./Proj.: 7502; Activity: A; Acct.#: 71260; Budget Ref.: B2024**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Non Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Professional Services Contract will provided Special Counsel for the City of Newark regarding an appeal of its assessment of the Third and Fourth Quarter 2018 User Charges against Passaic Valley Sewerage Commission.

7R7 Mayor's Office

- 7R7-a** [24-0736](#) **Dept/ Agency:** Office of the Mayor/Municipal Court
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: Visiting Judges to preside over Court sessions in the event of the unavailability of the Newark Municipal Court's full-time judges.
Entity Name:
1. Honorable Michael A. Hackett, J.M.C.
2. Honorable Chandra L. Rainey Cole, J.M.C.
3. Honorable Wilfredo Benitez, J.M.C.
4. Honorable Marvin Thomas Braker, J.M.C.
5. Honorable Lindal Louise Scott Foster, J.M.C.
6. Honorable Steven Brister, J.M.C.
7. Honorable Rashidah N. Hasan, J.M.C.
8. Honorable Samantha Mendenhall, J.M.C.
9. Honorable Rhea L. Moore, J.M.C.
10. Honorable Theresa Pollard, J.M.C.
11. Honorable Farrah Irving, J.M.C.
Entity Address: See Exhibit A attached
Contract Amount: Not to exceed \$175,000.00
Funding Source: 2024 Budget/Office of the Mayor, Municipal Court/NW011-010-0107-A-71280-2024
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
As authorized by Cross-Assignment Order of the New Jersey Superior Court Assignment Judge for Essex County Vicinage.

7R8 Municipal Council and City Clerk

- 7R8-a** [24-1382](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: James and Mary Rone
Date(s): Friday, November 8, 2024
Time: 11:00 A.M.
Ceremonial Intersection Name: James and Mary Rone Way
Official Street Name(s): Intersection of Roanoke Avenue and Hawkins Street
Sponsor: Council Member, Luis A. Quintana
Additional Information:
The Ceremonial Street Dedication will be held on Friday, November 8, 2024 at 11:00 A.M.
- 7R8-b** [24-1415](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Reverend Joe D. McClain
Date(s): Saturday, October 26, 2024
Time: TBD
Ceremonial Intersection Name: Reverend Joe D. McClain Way
Official Street Name(s): Intersection of Morris Avenue and 15th Avenue
Sponsor: Council Member, Louise Scott-Rountree
Additional Information:
The Ceremonial Street Dedication will be held on Saturday, October 26, 2024 at a time to be determined.
- 7R8-c** [24-1389](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Pumpkin Picking Event for Newark school students and chaperones.
Entity Name: Duck Down Farm
Entity Address: 87 Lott Road, Wantage, New Jersey 07461
Event Location: Duck Down Farm, 87 Lott Road, Wantage, New Jersey 07461
Event Date(s): Wednesday, October 23, 2024
Event Time: 8:30 A.M. until 4:00 P.M.
Sponsor: Council Member, Dupré L. Kelly
Additional Information:

7R8-d [24-1416](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Permit Application Fees
Purpose: Trunk-A-Treat Harvest Celebration
Date(s): Saturday, October 26, 2024
Event Time: 2:00 P.M. until 6:00 P.M.
Sponsor(s): Council President, C. Lawrence Crump
Additional Information:
The Renaissance Church of Newark’s Trunk-A-Treat Harvest Celebration, will be held on 2nd Street (between Seventh Avenue and Orange Street), from 2:00 P.M. until 6:00 P.M.
The City of Newark’s Special Event Permit Application Fees (\$200.00) for the street closure will be waived.

7R8-e [24-1338](#) **RECOGNIZING AND COMMENDING**

Sponsored by President C. Lawrence Crump

1. Individuals honored during Hispanic Heritage Month
2. Sheikh Bashiru Yandu
3. Maribel Cabrera de Reyes, Minister of Orcastría, of Sacred Heart of Jesus Cathedral and Board Director of the Dominican Cultural Parade and Festival of Essex County
4. Igbo Council of Chiefs and Traditional Title Holders NJ, Inc.

Sponsored by Council Member Patrick O. Council

5. Renaming Ceremony of the Media Center at Weequahic High School in honor of Lieutenant Governor Sheila Y. Oliver, held on Saturday, October 6, 2024

Sponsored by Council Member Carlos M. Gonzalez

6. Individuals honored during the Unidas En Una Sola Voz 3rd Annual Domestic Violence Awareness 1K Walk, held on Saturday, October 12, 2024

Sponsored by Council Member Dupré L. Kelly

7. Santiago Matías (Alofoke), Founder of AlofokeMusic and the Alofoke Radio Show
8. Akintola Hanif, honored during the Newark Arts Festival, as a Leader in the Arts community for over twenty (20) years, held on Saturday, October 12, 2024

Sponsored by Council Member Luis A. Quintana

9. Individuals honored during the Commemoration of 161 Years of the Restoration of Cariamanga, of Calvas Canton, Province of Loja, Republic of Ecuador
10. Lucio and Sofia Lemmo, on their 48th Wedding Anniversary

11. Michael Grillo, honored during the Italian Flag-Raising Ceremony, held on Saturday, October 5, 2024
12. Individuals honored during Hispanic Heritage Month, a Gala at the ONU, held on Tuesday, October 8, 2024
13. Individuals and Organizations honored during the Spanish Flag-Raising Ceremony, held on Saturday, October 12, 2024
14. Individuals honored during La Voz Community Engagement Event, held on Saturday, October 12, 2024
15. Trike Masters Club, honored during their 41st Anniversary Celebration, held on Sunday, October 13, 2024
16. Police Officers honored during the 2024 Columbus Day Awards, held on Tuesday, October 15, 2024

Sponsored by Council Member Anibal Ramos, Jr.

17. Nichelle Lynn Patrick, on her appointment as the Police Director of the Borough of Caldwell, NJ

Sponsored by Council Member Louise Scott-Rountree

18. Mother Rose Womack, on her 85th Birthday Celebration
19. Minister Jamillah Cupe, on her Birthday Celebration
20. Individuals honored during the National Action Network Triumph Awards, held on Monday, September 30, 2024
21. Individuals honored during the Newark Interfaith Alliance Prayer Breakfast 2024, held on Thursday, October 3, 2024
22. Individuals honored during the Urban League of Union County, on its 80th Anniversary Gala, held on Friday, October 4, 2024
23. Individuals honored during the Newark Branch NAACP, on its 110th Anniversary Gala, Honoring Community Champions and Scholars, held on Saturday, October 5, 2024
24. Individuals honored during the WGMA's 56th Annual Gospel Music Convention, held on Saturday, October 5, 2024
25. Dionne Warwick, Ceremonial Street Dedication, held on Friday, October 11, 2024
26. Reverend Dr. Larry Jennings, Sr., New Pastor of Union Chapel AME Church and Welcome Service, held on Saturday, October 12, 2024
27. Reverend Dr. J. Michael Sanders, Convention President, during the General Baptist Convention of NJ, Inc., on its 120th Annual Session, held on Sunday, October 13, 2024
28. Reverend Frederick Q. Smith and First Lady Marcia Smith, on their 13th Pastoral Anniversary, held on Saturday, October 13, 2024
29. Chosen Generation Ministries, on its 25th Church Anniversary, held on Sunday, October 13, 2024
30. Chief Apostle Allen H. Simmons and Sounds of Praise Pentecostal Fellowship Ministries, Inc., on its 30th Holy Convocation, held on Wednesday, October 16, 2024

31. Individuals honored during the Urban League of Essex County - Annual R.E.D. Gala 2024, held on Wednesday, October 16, 2024
32. Individuals honored during the 36th Sunshine Awards, held on Saturday, October 19, 2024
33. Un-Stuckness Restoration Center's 1st Anniversary Celebration, held on Saturday, October 19, 2024
34. Rahim E. Wynn, on his 10th Pastoral Anniversary, held on Saturday, October 19, 2024
35. Bishop Kevin E. Taylor, on his Celebration to the Office of Bishop, held on Sunday, October 20, 2024
36. Good Neighbor Baptist Church, on its 53rd Church Anniversary, held on Sunday, October 20, 2024
37. Individuals honored during Pleasant Grove Baptist Church, 67th Church Anniversary, held on Sunday, October 20, 2024

Sponsored by Council Member Michael J. Silva, Jr.

38. St. Stephan's Grace Community Church
39. Tony Castro, Assistant District Attorney of New York City, Bronx District
40. Nelson Tereso, Portuguese -American Attorney and Author, of "Compared Penal Law between Theresa US and Portugal"
41. Isabella Alvarez, Dance Teacher of Club Espafia and Centro Ourensano
42. Jose Luis Losada, 1st President of Centro Ourensano Social Club
43. Lopes Sausage Company
44. Classic Imaging Photography
45. Huryk's Deli
46. Fernandes Restaurant

7R8-f

[24-1343](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President C. Lawrence Crump**

1. Clarence Maney, Jr.

Sponsored by Council Member Dupré L. Kelly

2. Deborah Francine Bailey Johnson

Sponsored by Council Member Luis A. Quintana

3. Carlos Colon Mendez

Sponsored by Council Member Louise Scott-Rountree

4. Reverend Garvey Ince
5. Reverend Dr. Raymond Maurice
6. Jerome Morgan
7. Dr. Emily Cissy Houston
8. Ruth V. Veney Pegram
9. Toyina Marajh
10. Annie B. Green

7R9

Public Safety

7R9-a

[24-1361](#)**Dept/ Agency:** Public Safety/Office of Emergency Management**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To enhance the City of Newark and the Urban Area Security Initiative (UASI) region's ability to build, maintain, and sustain national preparedness capabilities for approved Project Proposals.**Entity Name:** State of New Jersey, Office of Homeland Security and Preparedness**Entity Address:** P.O. Box 091, Trenton, New Jersey 08625-0091**Grant Amount:** \$1,657,194.00**Total Project Cost:** Not Applicable**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** September 1, 2024 through July 31, 2027**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Grant #EMW-2024-SS-05034.

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [24-1367](#) **Dept/Agency:** Recreation, Cultural Affairs and Senior Services
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Memorandum of Understanding with Rutgers University for the provision of computer training for senior-citizens
Purpose: To provide a three (3) month Computer Training Program for City senior citizens across the five (5) City Wards.
Entity Name: Rutgers, The State University of New Jersey - Newark Center for Urban and Public Services
Entity Address: 111 Washington Street, Room 136, Newark, New Jersey 07102
Project Location: Newark City-wide Senior Centers
Reimbursement Amount: \$0.00
Contract Period: Upon adoption of this authorizing Resolution to the conclusion of the Program, approximately four (4) months
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:

8. COMMUNICATIONS

- 8-a** [24-1344](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Jennifer Moore
Appointment Term: Upon Municipal Council confirmation and ending on September 15, 2026
Additional Information:
- 8-b** [24-1346](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Susu Stewart
Appointment Term: Upon Municipal Council confirmation and ending on June 1, 2026
Additional Information:

- 8-c** [24-1347](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Taquan A. Williams
Appointment Term: Upon Municipal Council confirmation and ending on June 1, 2026
Additional Information:
- 8-d** [24-1348](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Della Walker
Appointment Term: Upon Municipal Council confirmation and ending on June 1, 2026
Additional Information:
- 8-e** [24-1404](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Newark Parking Authority.
Name of Appointee: Tarsha E. Prindle
Appointment Term: Upon Municipal Council confirmation and ending on October 20, 2029
Additional Information:
- 8-f** [24-1405](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Newark Parking Authority.
Name of Appointee: Andre Hollis
Appointment Term: Upon Municipal Council confirmation and ending on October 20, 2029
Additional Information:

- 8-g** [24-1352](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Audris B. Torres
Appointment Term: Upon Municipal Council confirmation and ending on October 23, 2026
Additional Information:
Audris B. Torres will replace Kenneth Wright, whose term expired on October 5, 2024.
- 8-h** [24-1353](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Tiana Marie Santos
Appointment Term: Upon Municipal Council confirmation and ending on October 23, 2026
Additional Information:
Tiana Marie Santos will replace Alexis Edwards, whose term expired on October 5, 2024.
- 8-i** [24-1355](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Joy Black
Appointment Term: Upon Municipal Council confirmation and ending on October 23, 2026
Additional Information:
Joy Black will replace Robert House, whose term expired on August 5, 2023.

- 8-j** [24-1357](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment as Alternate #1 to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Jason Bunkley
Appointment Term: Upon Municipal Council confirmation and ending on October 23, 2025
Additional Information:
Jason Bunkley will replace Demetrius Kee, whose term expired on October 5, 2023.
- 8-k** [24-1364](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Alexander Padilla, Jr.
Appointment Term: Upon Municipal Council confirmation and ending on October 23, 2026
Additional Information:
Alexander Padilla, Jr., will replace Alfonso L. Ferguson, whose term expired on October 5, 2024.
- 8-l** [24-1375](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Bernard Mcallister
Appointment Term: Upon Municipal Council confirmation and ending on October 23, 2026
Additional Information:
Bernard Mcallister will replace Ronnie Carney, whose term expired on June 1, 2024.

8-m [24-1376](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the African Commission.
Name of Appointee: Ibrahim Hamza
Appointment Term: Upon Municipal Council confirmation and ending on October 23, 2028
Additional Information:
Ibrahim Hamza will replace Mumira Ragu, whose term expired on June 24, 2024.

8-n [24-1418](#) **AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 2, OFFICE OF THE CITY CLERK, SECTION 3, CITY CLERK, SUBSECTION 1, HONORARY AND CEREMONIAL STREET DEDICATIONS; DESIGNATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2016, AS AMENDED AND SUPPLEMENTED, BY PROVIDING ADDITIONAL REQUIREMENTS FOR ELIGIBILITY.**
Sponsor(s): Council Member, C. Lawrence Crump

MOTIONS

12. ADJOURNMENT

KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY