

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, August 3, 2016

12:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Gayle Chaneyfield Jenkins  
Council Member Joseph A. McCallum, Jr.  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk    Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation**

*Reverend Luigi Zanotto  
St. Lucy's Church  
118 7th Avenue  
Newark, New Jersey 07104*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 2, 2015. In addition, the agenda for this meeting was disseminated on July 29, 2016 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [16-1252](#) Newark Board of Adjustment, Minutes, June 23, 2016, June 30, 2016 and July 27, 2016
- 5.-b [16-1253](#) Newark Caribbean Commission, Minutes, May 12, 2016
- 5.-c [16-1254](#) Clinton Hill Community and Early Childhood Center, Inc., Financial Statements, December 2015
- 5.-d [16-1255](#) Affirmative Action 2016 Quarterly Report
- 5.-e [16-1256](#) Affirmative Action, City Construction Contracts/Minority Business Enterprise Reports - June 2016
- 5.-f [16-1257](#) Newark Landmarks & Historic Preservation Commission, Minutes, July 13, 2016
- 5.-g [16-1258](#) Joint Meeting of Essex & Union Counties, Minutes, May 12, 2016

- 5.-h [16-1264](#) Newark Environmental Commission, Minutes, April 6, 2016 and June 1, 2016

## 6. ORDINANCES

### 6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a [16-0591](#) ORDINANCE AUTHORIZING A LEASE AGREEMENT WITH BROAD ST. FIDELCO, LLC, LANDLORD, AND THE CITY OF NEWARK DEPARTMENT OF PUBLIC SAFETY DEPARTMENT, TENANT, TO LEASE A PORTION OF THE PROPERTY COMMONLY KNOWN AS 494 BROAD STREET, NEWARK, NEW JERSEY 07102 (BLOCK 25, LOT 1), FOR A TERM OF THREE YEARS COMMENCING ON JULY 1, 2016 AND TERMINATING ON JUNE 30, 2019, FOR THE SUM OF \$3.00 (\$1.00 PER YEAR), FOR USE AS A POLICE SUBSTATION MINI PRECINCT. (CENTRAL WARD)  
Deferred 6F-b 061516
- 6PSF-b [16-0428](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE VI, ANIMALS AND FOWLS, CHAPTER 1, DOMESTIC ANIMALS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY INCREASING CERTAIN FEES.
- 6PSF-c [16-0426](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE V, AMUSEMENTS AND AMUSEMENT BUSINESSES, CHAPTER 1, ARCADES, CHAPTER 2 COIN-OPERATED AMUSEMENT DEVICES, CHAPTER 3, SHOOTING GALLERIES, CHAPTER 4, MISCELLANEOUS AMUSEMENT BUSINESSES, CHAPTER 6, STREET MUSICIANS, CHAPTER 7 PUBLIC DANCE HALLS AND PUBLIC DANCES, CHAPTER 10 SPECIAL EVENTS, AND CHAPTER 12, SOCIAL CLUBS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADJUSTING FEES FOR CERTAIN LICENSES.

- 6PSF-d [16-0429](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 1, AUCTIONS AND AUCTIONEERS, CHAPTER 2, AUTOMOBILE PARKING LOTS OPEN TO THE GENERAL PUBLIC, CHAPTER 3, BARBER SHOPS, CHAPTER 5, CLOSE-OUT SALES, CHAPTER 7, HAWKING AND PEDDLING; CANVASSING AND SOLICITING, CHAPTER 8, JUNK AND SCRAP METAL PROCESSING FACILITIES, CHAPTER 11, PUBLIC MARKETS, CHAPTER 12, RESTAURANTS AND RETAIL SALES AND SERVICE ESTABLISHMENTS, CHAPTER 13, RETAIL FLORISTS, CHAPTER 14, SHOE SHINE PARLORS AND CIGAR STORES, CHAPTER 17 USED MOTOR VEHICLE SALES LOTS, CHAPTER 19, WRECKERS, CHAPTER 20, PUBLIC GARAGES, CHAPTER 21 BUILDING CONTRACTORS, CHAPTER 22, TIRE REPAIR SHOPS, CHAPTER 23, PRECIOUS METALS AND GEMS, CHAPTER 26, HUB CAP BUSINESS LICENSES FOR THE SALE OF NEW AND USED AUTOMOBILE HUB CAPS, CHAPTER 28, LAUNDRIES AND DRY CLEANING AND DYEING PLANTS, CHAPTER 29, RETAIL LICENSES, AND CHAPTER 30, BAKERIES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED.
- 6PSF-e [16-1031](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 6, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BE REPEALED IN ITS ENTIRETY AND A NEW SECTION 23, ARTICLE 11, OFFICE OF SUSTAINABILITY, BE RE-ESTABLISHED IN TITLE II, ADMINISTRATION, CHAPTER 5, DEPARTMENT OF ADMINISTRATION.
- 6PSF-f [16-0207](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2, OFFICE OF THE MAYOR AND AGENCIES, PART 2, BOARDS, COMMISSIONS AND AGENCIES, COMMISSION ON VETERANS AFFAIRS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO INCREASE THE MEMBERSHIP AND FURTHER DEFINE ITS PURPOSE AND FUNCTIONS  
Sponsor: Council Member Joseph A. McCallum, Jr.

- 6PSF-g [16-0724](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO BRP 440 WS URBAN RENEWAL, LLC, FOR A PROJECT KNOWN AS ST. JAMES TOWER, CONSISTING OF THE ACQUISITION AND SUBSTANTIAL REHABILITATION OF TWO HUNDRED (200) AFFORDABLE HOUSING UNITS ON REAL PROPERTY KNOWN AS 394-440 WASHINGTON STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 112, LOT 1 (PROPOSED LOT A) (CENTRAL WARD).  
**Sponsors: Chaneyfield Jenkins/ Gonzalez**
- 6PSF-h [15-1705](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT WITH NEWARK COMMUNITY ECONOMIC DEVELOPMENT CORPORATION, 111 MULBERRY STREET, SUITE 1, NEWARK, NEW JERSEY, 07102, FOR AN UNUSED PORTION OF THE CITY'S DATA NETWORK ("DARK FIBER") FOR THE DEVELOPMENT OF SMART CITY INITIATIVES AND GIGABIT CONNECTIVITY, FOR A TERM OF FIVE (5) YEARS, FOR A NOMINAL CONSIDERATION OF FIVE DOLLARS (\$5.00) WITH ONE (1) FIVE YEAR OPTION TO RENEW SAID LEASE AND NEGOTIATE AN ANNUAL FEE FOR SAID RENEWAL.
- 6PSF-i [16-1024](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO VILLAGE DEVELOPERS URBAN RENEWAL, LLC, C/O THE ALPERT GROUP, ONE PARK PLACE, FORT LEE, NEW JERSEY 07024, FOR A PROJECT TO REHABILITATE AN EXISTING 169 UNIT AFFORDABLE HOUSING PROJECT ON REAL PROPERTY KNOWN AS 173-229 NORFOLK STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 417, LOT 20, CENTRAL WARD.  
**Sponsors: Chaneyfield Jenkins/ James**
- 6PSF-j [16-1026](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO BOCER ASSOCIATES URBAN RENEWAL, LLC, 300 WILSON AVENUE, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT A FIVE (5) STORY BUILDING CONSISTING OF THIRTY-FIVE (35) MARKET RATE RESIDENTIAL UNITS, A PRE-SCHOOL / DAY CARE AND APPROXIMATELY FIFTY (50) PARKING SPACES ON REAL PROPERTY KNOWN AS 360 NEW YORK AVENUE, 54-62 HOUSTON STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 996, LOTS 1, 2, 3 AND 60 (East Ward).  
**Sponsors: Chaneyfield Jenkins/ Ramos**

- 6PSF-k [16-0379](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK (TENANT) AND 52 AMSTERDAM NEWARK, LIMITED LIABILITY COMPANY (LANDLORD) FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 52-90 AMSTERDAM STREET, BLOCK 2085, LOT 1, CONSISTING OF AN APPROXIMATE SQUARE FOOTAGE NOT TO EXCEED 350,000, PURSUANT TO N.J.S.A. 40A:12-5 FOR A PERIOD OF TWENTY-FIVE (25) YEARS FROM THE DATE OF COMMENCEMENT, AS DEFINED IN THE LEASE AGREEMENT, TO BE USED AS THE CITY'S FLEET OPERATION AND VEHICLE REPAIR/STORAGE CENTER FOR AUTOMOTIVE MOTORS STORAGE, SERVICE, REPAIR AND HEAVY REPAIR, AT AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$4,725,000.00 IN YEAR ONE (1) AND ESCALATING TO AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$7,599,866.00 IN YEAR TWENTY-FIVE (25), WITH ONE ADDITIONAL FIVE (5) YEAR OPTION TO RENEW.
- 6PSF-I [16-1130](#) AN ORDINANCE AMENDING ORDINANCE 6PSF-B, MARCH 16, 2016 CREATING AND ESTABLISHING A CIVILIAN COMPLAINT REVIEW BOARD, TITLE II, CHAPTER 2, OFFICE OF THE MAYOR AND AGENCIES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY 2000, AS AMENDED AND SUPPLEMENTED, BY REMOVING LA CASA DE DON PEDRO AND REPLACING THE ORGANIZATION WITH A REPRESENTATIVE FROM THE LESBIAN, GAY, BI-SEXUAL, TRANSGENDER AND QUESTIONING (LGBTQ) COMMUNITY AND AMEND THE SELECTION PROCESS.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Health and Community Wellness**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Neighborhood and Recreational Services**
- 10 Public Safety**
- 11 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**     [16-1118](#)     **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** CY 2016 Transitional Aid (TA) application and Memorandum of Understanding (MOU)  
**Purpose:** Submission of 2016 Transitional Aid (TA) application and agree to immediate state oversight and execution of Transitional Aid (TA) to Localities Grant Award for CY 2016 and accepting supervision, if necessary, pursuant to law  
**Entity Name:** State of New Jersey Department of Community Affairs  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**

**7R1-b**     [16-1117](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** HIV Emergency Relief Program: to provide funds for the provision of health care and supportive services to the residents of the City of Newark (All Wards)  
**Funding Source:** United States Department of Health and Human Services/Health Resources and Services Administration  
**Appropriation Amount:** \$5,735,675.00  
**Budget Year:** 2016  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-b 031616  
Funds inserted by Resolution 7R1- i 031616  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required**

- 7R1-c     [16-1174](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2016 Operating Budget for the City of Newark, and Water and Sewer Utilities.  
**Funding Source:** City of Newark Budget  
**Appropriation Amount:** \$48,809,347.00  
**Budget Year:** 2016  
**Contract Period:** August 1, 2016 through August 31, 2016  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**
- 7R1-d     [15-1680](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Rental of Chairs and Tables, Folding, Wood and Metal  
**Entity Name(s)/Address(s):** Corsie Corp. d/b/a/ Hodges Party Rental and Sales, 681 Main Street, Building 33, Belleville, New Jersey 07109  
**Contract Amount:** Amount not to exceed \$123,000.00  
**Funding Source:** City of Newark Budget: Departments of Public Safety, Division of Police, Neighborhood and Recreational Services, Health and Community Wellness, and the Office of the City Clerk  
**Account Line Codes:**  
NW011 080 0801 72250 B2016-Division of Police  
NW011 160 1606 7128 B2016-Neighborhood and Recreational Services  
NW011 120 1203 7128 B2016-Health and Community Wellness  
NW011 020 0201 7213 B2016-Office of the City Clerk  
**Contract Period:** To be established for a period of two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
1ST Advertised Date: June 2, 2016  
Bids Solicited: Eight (8)  
Bids Received: One (1)  
2nd Advertised Date: July 7, 2015  
Bids Solicited: Eight (8)  
Bids Received: One (1)

7R1-e    [16-0588](#)    **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Extension of Emergency Contract #E 2016-04  
**Purpose:** To provide Medical and Laboratory Services  
**Entity Name:** Laboratory Corporation of America Holdings  
**Entity Address:** 69 First Avenue, Raritan, New Jersey 08869  
**Contract Amount:** Amount not to exceed \$156,000.00  
**Funding Source:** Department of Health and Community Wellness  
**Contract Period:** Emergency Contract Extended an additional (120) days to July 31, 2016, or until the contract authorized by Resolution 7R1-f adopted on May 4, 2016 takes effect, whichever occurs first.  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Emergency Contract # E2016-04

7R1-f     [16-0725](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Work Boots  
**Description:** Safety and Protective Supplies  
**Entity Name(s)/Address(s):** (1) Asia Trading Int'l d/b/a Unipro International, 390 Nye Ave., Irvington, New Jersey, 07111, (2) JLMP Sporting Goods Corporation, 110 Mount Pleasant Avenue, Newark, New Jersey 07104, and (3) Keyport Army and Navy, 14 West Front Street, Keyport, New Jersey 07735-1210 / P.O. Box 985, Brick, New Jersey 08723  
**Contract Amount:** Amount not to exceed \$95,000.00  
**Funding Source:** City of Newark Budget/Departments of Health and Community Wellness, Engineering, Neighborhood and Recreational Services, Water and Sewer Utilities, and Public Safety  
**Account Line Code(s):**  
NW028-28T-5T28-59720-B2016-Health and Community Wellness  
NW011-110-1109-83810-B2016-Engineering/Motors  
NW011-110-1110-83830-B2016-Engineering/Public Buildings  
NW011-110-1107-83830-B2016-Engineering/Traffic and Signals  
NW011-090-0901-8383-B2016-Public Safety/Fire  
NW011-160-1604-8381-B2016-Neighborhood and Recreational Services/  
Sanitation  
NW011-080-0801-83810-B2016-Public Safety/Police  
NW037-750-7502-83830-B2016-Water and Sewer Utilities  
NW011-030-0309-8381-B2016-Public Safety/Office of Emergency  
Management  
**Contract Period:** To be established for a period not exceeding two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Advertised Date: March 22, 2016  
Number of Bids Solicited: Eight (8)  
Number of Bids Received: Three (3)

7R1-g [16-0755](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) M-0483 and all applicable vendors and dealers**Purpose:** Purchase of computer equipment, peripherals and related services**Entity Name(s)/Address(s):** See below**Contract Amount:** Cost not to exceed \$900,000.00**Funding Source:** City Budget/ Department of Administration, Information Technology Division, NW011 - 030 - 0306 - Accounts 71420 & 94210 - B2016**Contract Period:** October 1, 2015 through March 31, 2017, inclusive of extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Entity Name/Address:**

#89964, Ace Technology Partners LLC, 575 Lively Blvd., Elk Grove Village, IL 60007

#89966, Cisco Systems Inc., 170 West Tasman Dr., San Jose, CA 95134

#89971, Computer Technology Link, 9700 SW Harvest Ct. #100, Beaverton, OR 97005

#89967, Dell Marketing LP, One Dell Way, Round Rock, TX 78682

#89968, EMC Corporation, 176 South Street, Hopkinton, MA 01748-2208

#89970, Firefly Computers L.L.C., 4463 White Bear Parkway, Suite 102, Saint Paul, MN 55110

#89972, Fujitsu America Inc., 1250 E. Arques Ave., Sunnyvale, CA 94085-4701

#89973, Grace Global Inc., 1343 S. Main Street, Salt Lake City, UT 84115

#40116, Hewlett Packard Enterprise, 3000 Hanover Street, Palo Alto, CA 94304

#89975, Hitachi Data Systems Corp., 650 E. Swedesford Rd., Ste. 195, Wayne, PA 19087

#89976, Howard Industries Inc., 36 Howard Dr., Ellisville, MS 39437

#89974, HP Inc., 1501 Page Mill Road, Palo Alto, CA 94304-1185

#40047, IBM Corp, 300 Long Meadow Rd., Sterling Forest, NY 10979

#40121, Lenovo United States Inc., 1009 Think Place, Morrisville, NC 27560-9002

#40166, Microsoft Corporation, 5335 Wisconsin Ave. NW, Suite 600, Washington, DC 20015

#89977, Netapp Inc., 1921 Gallows Rd. Ste. 600, Vienna, VA 22182-3995

#89978, Nimble Storage Inc., 211 River Oaks Parkway, San Jose, CA 95134-1919

#89980, Panasonic Corporation of North America, 3 Panasonic Way 7F-3, Secaucus, NJ 07094

#89981, Pure Storage Inc., 650 Castro Street, Suite 400, Mountain View, CA 94041-2081

#40294, Tintri Inc., 303 Ravendale Drive, Mountain View, CA 94043

#89982, Transource Services Corp., 2405 West Utopia Rd, Phoenix, AZ 85027

#89983, Xiotech Corp, 6455 Flying Cloud Dr., Eden Prairie, MN 55344-3305

**Additional Information:**

- 7R1-h     [16-0769](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Extension of Emergency Contract #E-2016-03  
**Purpose:** To provide per diem nurses  
**Entity Name:** National Staffing Associates, Inc.  
**Entity Address:** 80 Main Street, Suite 100, West Orange, New Jersey 07052  
**Contract Amount:** Amount not to exceed \$420,000.00  
**Funding Source:** Department of Health and Community Wellness  
**Contract Period:** Extended from May 1, 2016 through December 31, 2016  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**
- 7R1-i     [16-0957](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Use of State Contract(s) T-2007 Vehicles Sport Utility (SUV) and all applicable vendors  
**Purpose:** Purchase of One (1) Sport Utility Vehicles (SUV)  
**Entity Name(s)/Address(s):** Beyer Ford, LLC., 170 Ridgedale Avenue, Morristown, New Jersey 07962  
**Contract Amount:** Amount not to exceed \$28,778.00  
**Funding Source:** Department of Engineering, Division of Motors NW011; 011-110-1110-94430-B2016  
**Contract Period:** Upon approval by the Municipal Council not to exceed October 29, 2016 inclusive of any extension of the State Contract  
**Contract Basis:** ( ) Bid    (X) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
This is a one-time purchase and the Purchase Order are the contracts.

7R1-j     [16-0959](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #T-2100/A88727  
**Purpose:** Vehicles, Trucks: Two (2), Class 2, Pickup/Utility, with Snow Plow Option  
**Entity Name(s)/Address(s):** Celebrity Ford LLC., d/b/a Beyer Ford, LLC., 170 Ridgedale Avenue, Morristown, New Jersey 07962  
**Contract Amount:** \$67,894.00  
**Funding Source:** Department of Engineering, Division of Motors NW011-110-1110-94430-B2016  
**Contract Period:** Upon approval by the Municipal Council not to exceed March 25, 2017 inclusive of any extension of the State Contract  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
This is a one-time purchase and the Purchase Orders are the contracts.

7R1-k     [16-0960](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) T-2007 Vehicles Sport Utility (SUV) and all applicable vendors  
**Purpose:** Purchase of Three (3) Sport Utility Vehicles (SUV)  
**Entity Name(s)/Address(s):** Hertich Fleet Services, 1427 Bay Road, Milford, Delaware 19963  
**Contract Amount:** \$51,279.00  
**Funding Source:** Water and Sewer Utilities Budget, NW037; 755; 7555; 94330; B2014 and NW037; 756; 7565; 94330; B2015  
**Contract Period:** Upon approval by the Municipal Council not to exceed October 29, 2016 inclusive of any extension of the State Contract  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This is a one-time purchase and the Purchase Orders are the contracts.

7R1-I [16-1001](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Term Contract(s) T-0126 and all applicable vendors**Purpose:** OEM and Non-OEM, Maintenance and Repair Services for Light/Medium Duty Vehicles**Entity Name(s)/Address(s):** See below**Contract Amount:** Amount not to exceed \$250,000.00**Funding Source:** City Budget/ Department of Engineering, Division of Motors NW011; 71830; 71840; 1109 B2016, \$200,000.00 and Department of Water and Sewer Utilities, NW037; 7187; 7502 B2016-B2017, \$50,000.00**Contract Period:** Upon approval by the Municipal Council through March 17, 2019**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Entity Name/Address:**

#40865 Belair Services, 641 Tremont Avenue, Orange, New Jersey 07050

#40801 Beyer Bros Corp., 109 Broad Avenue, Fairview, New Jersey 07022

#40813 Beyer Ford, LLC., 170 Ridgedale Avenue, Morristown, New Jersey 07962;

#40822 Cliffside Body Corp., 130 Broad Avenue, Fairview, New Jersey 07022;

#40825 A. Lembo Car &amp; Truck Collision Inc., 76 Riverside Avenue, Newark, New Jersey 07104

#40830 Air Brake &amp; Equipment, 225 Route 22 West, Hillside, New Jersey 07205

#40857 BJ &amp; M Auto, Inc., 420-424 Spring Street, PO Box 280, Elizabeth, New Jersey 07207-0280

#40814; Campbell Freightliner LLC., 1015 Cranbury South, River Road, South Brunswick, New Jersey 08831

#40802 Sansone Chrysler Jeep and Dodge, 900 Route 35 South, Ocean, New Jersey 07712

#40800 McGuire Chevrolet, Cadillac, Oldsmobile, Isuzu, 63 Hampton House Rd., Newton, New Jersey 07860

#40812 Route 23 Auto Mall, 1301 Rt. 23 South, Butler, New Jersey 07405

#40866 American Hose and Hydraulics Co., 700 - 21st Avenue, Paterson, New Jersey 07513

#40861 Circle Brake of Passaic County, 65-69 Route 46 W., Clifton, New Jersey 07011

#40805 Chas S Winner, Inc., DBA Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034

#40855 Nesbitt Auto Repair, Inc., 36 Nesbitt Street, Newark, New Jersey 07103

#40817 On Site Fleet Service Inc., 36 Edgeboro Road, E. Brunswick, New Jersey 08816

**Additional Information:**

7R1-m [16-1043](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) T-2276 and all applicable vendors  
**Purpose:** Influenza Vaccine Statewide  
**Entity Name(s)/Address(s):** FFF Enterprises, 41093 County Center Drive, Temecula, California 92591  
**Contract Amount:** Amount not to exceed \$85,000.00  
**Funding Source:** Department of Health and Community Wellness  
**Contract Period:** Upon approval by Municipal Council through December 31, 2020  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**

## 7R2 Health and Community Wellness

7R2-a [16-300](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract for support, maintenance, and upgrade of proprietary hardware and software  
**Purpose:** Contract for the system support maintenance and enhancement, including dental services for an existing licensed oracle/practice management electronic medical record system implementation  
**Entity Name:** Greenway EHS, Inc.  
**Entity Address:** One Metroplex Drive, Suite 500, Birmingham, Alabama 35209  
**Contract Amount:** Amount not to exceed \$480,000.00  
**Funding Source:** Department of Health and Community Wellness/City Budget  
**Contract Period:** January 2, 2016 through December 31, 2016, with an option to renew for one (1) year  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R2-b [16-0593](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Planning, research and evaluation services relative to the City's "FY15 Supporting Male Survivors of Violence Demonstration Project"  
**Purpose:** To partner with Rutgers University in order help develop and provide innovative new crime victim services to male survivors of violence.  
**Entity Name:** Rutgers University  
**Entity Address:** 249 University Avenue, Newark, New Jersey 07102  
**Contract Amount:** Amount not to exceed \$249,733.00  
**Funding Source:** United States Department of Justice, Office of Justice Programs, Office for Victims of Crime  
**Contract Period:** Commencing from the date this resolution is authorized by the Municipal Council through September 30, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**

7R2-c [16-0902](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Meals on Wheels, Inc.  
**Entity Address:** 1025 Pennsylvania Avenue, Linden, New Jersey 07036  
**Grant Amount:** Not to Exceed \$38,601.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$19,301.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.

- 7R2-d     [16-0929](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** AIRMID Foundation  
**Entity Address:** 137 Evergreen Place, Suite 2D, East Orange, New Jersey 07018  
**Grant Amount:** Not to Exceed \$202,222.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$25,327.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.
- 7R2-e     [16-0942](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Newark Beth Israel Medical Center  
**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112  
**Grant Amount:** Not to Exceed \$326,437.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$163,219.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.

- 7R2-f     [16-0946](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Catholic Charities of the Archdiocese of Newark, Union County Jail Discharge Planning  
**Entity Address:** 505 South Avenue, Cranford, New Jersey 07016  
**Grant Amount:** Not to Exceed \$68,238.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$31,782.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.
- 7R2-g     [16-0980](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers University-Special Services Dental Clinic (Union)  
**Entity Address:** 110 Bergen Street, Room D-881, Newark, New Jersey 07103  
**Grant Amount:** Amount not to exceed \$233,250.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$113,663.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.

7R2-h [16-0981](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Catholic Family and Community Services - HOPE House  
**Entity Address:** 19-21 Belmont Avenue, Dover, New Jersey 07801  
**Grant Amount:** Amount not to exceed \$263,370.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$113,855.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.

7R2-i [16-0984](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Catholic Charities of the Archdiocese of Newark, St. Bridget's  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107-2522  
**Grant Amount:** Amount not to exceed \$478,811.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$178,045.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.

- 7R2-j     [16-0987](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Team Management 2000, Inc.  
**Entity Address:** 500 Broad Street, 1st Floor, Newark, New Jersey 07102  
**Grant Amount:** Amount not to exceed \$361,685.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$138,146.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.
- 7R2-k     [16-0989](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, The State University of New Jersey, RBHS-Infectious Disease Practice  
**Entity Address:** 185 South Orange Avenue, MSB I-509D, Newark, New Jersey 07101  
**Grant Amount:** Amount not to exceed \$2,515,696.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$741,433.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.

7R2-I     [16-0982](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** La Casa de Don Pedro  
**Entity Address:** 75 Park Avenue, Newark, New Jersey 07104  
**Grant Amount:** Not to Exceed \$406,885.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2016 through February 28, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$158,959.00.  
Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016.

**7R3 Economic and Housing Development**

- 7R3-a [16-0753](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Resolution of Need for Housing Project  
**Purpose:** To support NJHMFA Low Income Housing Tax Credit Application for funding a project known as Hillside Community I through the Low Income Housing Tax Credit Program  
**Entity Name:** Hillside Community I Urban Renewal, LP  
**Entity Address:** 1 Center Street, Gateway I, Suite 2600, Newark, New Jersey 07102  
**Funding Source:** Conventional  
**Total Project Cost:** \$4,048,973.00  
**City Contribution:** N/A  
**Other Funding Source/Amount:** N/A  
**List of Properties:**  
**(Address/Block/Lot/Ward)**  
852-856 South 16th Street/Block 3011/Lot 83/ South Ward  
**Additional Information:**

7R3-b [16-1048](#)

**Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Conduct Preliminary Assessment (P/A), Site Investigation (S/I) and Remedial Investigation (R/I) Work  
**Entity Name:** City of Newark/Department of Economic and Housing Development  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$135,873.00  
**Funding Source:** New Jersey Economic Development Authority (NJEDA)  
**Total Project Cost:** \$135,873.00  
**City Contribution:** No municipal funds required  
**Other Funding Source/Amount:** New Jersey Department of Environmental Protection (NJDEP)/ New Jersey Economic Development Authority (NJEDA)/ \$135,873.00  
**Contract Period:** Upon completion  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
2104-2118 McCarter Highway/Block 827/Lot 1/North Ward  
**Additional Information:**

7R3-c [16-1081](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construct a mixed-use commercial and market rate residential development with parking**Entity Name:** Ganesh Ji Springfield, L.L.C.**Entity Address:** 2449 JFK Boulevard, Suite 100, Jersey City, New Jersey 07304**Sale Amount:** \$314,529.68**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$1,041,700.00**Appraised Amount:** \$1,400,000.00**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

473 Springfield Avenue/Block 2608/Lot 17/Central Ward

457 Springfield Avenue/Block 2608/Lot 22/Central Ward

402-416 18th Avenue/Block 2608/Lot 23/Central Ward

455 Springfield Avenue/Block 2608/Lot 26/Central Ward

453 Springfield Avenue/Block 2608/Lot 27/Central Ward

451 Springfield Avenue/Block 2608/Lot 28/Central Ward

400 18th Avenue/Block 2608/Lot 65/Central Ward

418 18th Avenue/Block 2608/Lot 74/Central Ward

**Additional Information:**

Total Square Footage = 78,632.42 X \$4.00 = \$314,529.68

Sale Price as set forth by Ordinance 6S&amp;Fh, adopted April 7, 2004, establishing the minimum sale price of City-owned property.

7R3-d [16-1123](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate properties as rental or for-sale housing**Entity Name:** L. Velez General Contractors, LLC**Entity Address:** 598 Clifton Avenue, Newark, New Jersey 07104**Sale Amount:** \$20,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$296,800.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

60 11th Avenue/Block 1811/Lot 6/West Ward

46 N 13th Street/Block 1923/Lot 24/West Ward

Sale price as set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004 establishing the minimum sale price of City-owned property.

**Additional Information:**

7R3-e [16-1124](#)

**Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate the properties as rental or for-sale housing.  
**Entity Name:** Gateway Property Development, LLC.  
**Entity Address:** 67 Chelsea Avenue, Newark, New Jersey 07106  
**Sale Amount:** \$20,000.00  
**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$335,700.00  
**Appraised Amount:** N/A  
**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City.  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
411 So. 14th Street/Block 318/Lot 11/West Ward  
434 So. 19th Street/Block 322/Lot 54/West Ward  
**Additional Information:**  
Total Square Footage = 5,000. X \$4.00 = \$20,000.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004 establishing the minimum sale price of City-owned property

7R3-f [16-1139](#)

**Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Public Real Estate Auction  
**Purpose:** Accept bids and execute Quitclaim Deeds for properties sold at public auction on June 30, 2016  
**Date of Auction:** June 30, 2016  
**Location of Auction:** Newark Symphony Hall, 1020 Broad Street, Newark, New Jersey 07102  
**Cost Basis:** ( ) PSF ( ) Negotiated ( ) N/A (X) Other:  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**List of Property:** Refer to Resolution, Exhibit A  
**Additional Information:**  
Total Sale Amount \$1,083,060.00  
Total Earnest Money Deposit as per Exhibit A \$120,115.00  
¼ Annual Property Tax as a refundable deposit, held in escrow to insure Conditions of Sale compliance.

- 7R3-g    [16-1219](#)    **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Need for Housing Project  
**Purpose:** To support New Jersey Housing and Mortgage Finance Agency Low Income Housing Tax Credit Application for funding a project known as 540 Broad Street through the Low Income Housing Tax Credit Program.  
**Entity Name:** 540 Broad Street Owners, LLC  
**Entity Address:** 1865 Palmer Avenue, Suite 203, Larchmont, New York 10538  
**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Bond Financing and Low Income Housing Tax Credit)  
**Total Project Cost:** \$107,515,000.00  
**City Contribution:** N/A  
**Other Funding Source/Amount:** Sponsor Equity, Mezzanine Debt Financing  
**List of Properties:**  
**(Address/Block/Lot/Ward)**  
540 Broad Street/Block 24, Lot 29/Central Ward  
**Additional Information:**
- 7R3-h    [16-1014](#)    **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Planning Consultant Services  
**Entity Name:** Nishuane Group, LLC  
**Entity Address:** 105 Grove Street, Suite #1, Montclair, New Jersey 07042  
**Contract Amount:** Amount not to exceed \$100,000.00  
**Funding Source:** 2016 City of Newark Budget, Economic and Housing Development  
**Contract Period:** July 1, 2016 through June 30, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Three (3) proposals received

7R3-i [16-1015](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Planning Consultant  
**Entity Name:** Heyer, Gruel & Associates  
**Entity Address:** 236 Broad Street, Red Bank, New Jersey 07701  
**Contract Amount:** Amount not to exceed \$100,000.00  
**Funding Source:** 2016 City of Newark Budget, Economic and Housing Development  
**Contract Period:** July 1, 2016 through June 30, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Three (3) proposals received

#### 7R4 Engineering

7R4-a [16-0545](#) **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Change Order/Amend Resolution  
**Purpose:** Complete unforeseen field conditions for Contract #09-2014 Mary Eliza Mahoney Health Center Dental Clinic Improvements at 110 William Street, Newark, New Jersey, 07102  
**Entity Name:** Bismark Construction Corporation  
**Entity Address:** 207-209 Berkeley Avenue, Newark, New Jersey 07107  
**Contract Amount:** \$994,900.00 (with an increase of \$100,900.37 for total contract amount of \$1,095,800.37)  
**Funding Source:** City of Newark, Department of Health and Community Wellness  
**Contract Period:** Extend the term of the contract to February 27, 2015 through August 26, 2016  
**Contract Basis:** (X) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Amending Contract #09-2014 amount from \$994,900.00 to \$1,095,800.37 (Increasing total amount by \$100,900.37). Resolution 7R4-C (A.S.), adopted January 21, 2015.

**7R5 Finance**7R5-a [16-0752](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

SBE Realty, LLC/410-412 Hawthorne Avenue/3621/1/South/\$200,000/2011/- \$3,660.80  
 SBE Realty, LLC/410-412 Hawthorne Avenue/3621/1/South/\$200,000/2012/- \$3,797.20  
 468 S.16th Street LLC/70 Stuyvesant Avenue/4066/40/West/\$191,500/2011/- \$3,151.62  
 468 S.16th Street LLC/70 Stuyvesant Avenue/4066/40/West/\$191,500/2012/- \$3,269.04  
 106 Broad Street LLC/106-108 Broad Street/565/26/North/\$280,900/2012/- \$0  
 106 Broad Street LLC/106-108 Broad Street/565/26/North/\$503,600/2013/- \$6,151.10  
 98 100 Chapel Street/98-100 Chapel Street/2455/37/East/\$508,000/2013/- \$5,002.38  
 839 Partners LLC/839-841 South Nineteenth/2642/18/South/\$300,000/2012/- \$4,981.24  
 839 Partners LLC/839-841 South Nineteenth/2642/18/South/\$425,000/2013/- \$1,482.41  
 839 Partners LLC/839-841 South Nineteenth/2642/18/South/\$400,000/2014/- \$2,331.95  
 Phyllis Lembo/76-82 Riverside Avenue/675/15/North/\$325,000/2012/- \$2,785.76  
 Phyllis Lembo/76-82 Riverside Avenue/675/15/North/\$510,000/2013/- \$19,495.71  
 Phyllis Lembo/76-82 Riverside Avenue/675/15/North/\$510,000/2014/- \$20,472.80  
 Mount Prospect JV LLC (Brown Realty)/352-376 Mt. Prospect Avenue/579/3/North/\$9,850,000/2010/- \$20,670.00  
 Mount Prospect JV LLC (Brown Realty)/352-376 Mt. Prospect Avenue/579/3/North/\$9,850,000/2011/- \$21,632.00  
 Mount Prospect JV LLC (Brown Realty)/352-376 Mt. Prospect Avenue/579/3/North/\$9,850,000/2012/- \$22,438.00  
 Caribe, Inc. /328-334 Mt. Prospect Avenue/579.01/24/North/\$1,700,000/2012/- \$0  
 Caribe, Inc. /328-334 Mt. Prospect Avenue/579.01/24/North/\$2,400,000/2013/- \$10,819.79  
 Caribe, Inc. /328-334 Mt. Prospect Avenue/579.01/24/North/\$2,400,000/2014/- \$11,362.06  
 Caribe, Inc. /328-334 Mt. Prospect Avenue/579.01/24/North/\$2,400,000/2015/- \$12,124.18  
 Torres, Roberto & Avila, Leticia/169 Thomas Street/1186/44/East/\$401,800/2014/- \$1,550.50  
 David Emanuel(controlling principle, 267 S 9th Street LLC)/267 South Ninth Street/1782/70/West/\$290,000/2010/- \$1,624.98  
 267 S 9th Street LLC/267 South Ninth Street/1782/70/West/\$290,000/2011/- \$1,700.61  
 267 S 9th Street LLC/267 South Ninth Street/1782/70/West/\$290,000/2012/- \$1,763.97  
 267 S 9th Street LLC/267 South Ninth Street/1782/70/West/\$216,400/2013/- \$209.66  
 267 S 9th Street LLC/267 South Ninth Street/1782/70/West/\$216,400/2014/- \$220.17  
 267 S 9th Street LLC/267 South Ninth Street/1782/70/West/\$216,400/2015/- \$234.94  
 Forest Hill Medical Realty Group/441-467 Mt. Prospect Avenue/627/27/North/\$1,289,900/2009/- \$10,191.82  
 Forest Hill Medical Realty Group/441-467 Mt. Prospect Avenue/627/27/North/\$1,289,900/2010/- \$6,321.84  
 Forest Hill Medical Realty Group/441-467 Mt. Prospect Avenue/627/27/North/\$1,289,900/2011/- \$6,616.06  
 Forest Hill Medical Realty Group/441-467 Mt. Prospect Avenue/627/27/North/\$1,289,900/2012/- \$6,862.58  
 Forest Hill Medical Realty Group/441-467 Mt. Prospect Avenue/627/27/North/\$1,321,600/2014/- \$0  
 702 Frelinghuysen LLC/698-706 Frelinghuysen Avenue/3782/102/South/\$500,000/2012/- \$3,976.70  
 702 Frelinghuysen LLC/698-706 Frelinghuysen Avenue/3782/102/South/\$500,000/2013/- \$5,418.76  
 702 Frelinghuysen LLC/698-706 Frelinghuysen Avenue/3782/102/South/\$500,000/2014/- \$5,690.34  
 702 Frelinghuysen LLC/698-706 Frelinghuysen Avenue/3782/102/South/\$500,000/2015/- \$6,072.02  
 Tall Oak Builders, Inc. /115-121 Monroe Street/1986/18.02/East/\$1,500,000/2009/- \$0  
 Tall Oak Builders, Inc. /115-121 Monroe Street/1986/18.02/East/\$835,000/2010/- \$21,147.00  
 Tall Oak Builders, Inc. /115-121 Monroe Street/1986/18.02/East/\$940,000/2011/- \$18,636.80  
 Tall Oak Builders, Inc. /115-121 Monroe Street/1986/18.02/East/\$952,400/2012/- \$18,903.15  
 Tall Oak Builders, Inc. /115-121 Monroe Street/1986/18.02/East/\$3,150,800/2013/- \$0  
 Brugi Ventures LLC/130-132 Schuyler Avenue/3625/34/South/\$180,000/2011/- \$392.70  
 Brugi Ventures LLC/130-132 Schuyler Avenue/3625/34/South/\$180,000/2012/- \$407.34  
 36321 Ventures LLC a/k/a Brugi Ventures LLC/130-132 Schuyler Avenue/3625/34/South/\$270,000/2013/- \$661.47  
 36321 Ventures LLC a/k/a Brugi Ventures LLC/130-132 Schuyler Avenue/3625/34/South/\$270,000/2014/- \$694.62  
 36321 Ventures LLC a/k/a Brugi Ventures LLC/130-132 Schuyler Avenue/3625/34/South/\$270,000/2015/- \$741.22  
 36321 Ventures LLC a/k/a Brugi Ventures LLC/130-132 Schuyler Avenue/3625/34/South/\$270,000/2016/- \$741.22  
 PPSJ Enterprises LLC/58 Park Place/125/7/Central/\$1,884,200/2012/- \$16,462.59  
 PPSJ Enterprises LLC/58 Park Place/125/7/Central/\$1,492,900/2013/- \$0  
 PPSJ Enterprises LLC/58 Park Place/125/7/Central/\$1,492,900/2014/- \$0  
 PPSJ Enterprises LLC/10 Park Street/125/102/Central/\$65,800/2012/- \$0

PPSJ Enterprises LLC/10 Park Street/125/102/Central/\$76,100/2013/-/\$0  
 PPSJ Enterprises LLC/10 Park Street/125/102/Central/\$76,100/2014/-/\$0  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$363,200/2009/-/\$0  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$285,000/2010/-/\$2,486.76  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$285,000/2011/-/\$2,602.50  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$285,000/2012/-/\$2,699.46  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$450,000/2013/-/\$1,491.27  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$450,000/2014/-/\$1,566.01  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$450,000/2015/-/\$1,671.05  
 Gennaro Cosco/224 South Orange Avenue/244/23/Central/\$450,000/2016/-/\$1,671.05  
 Thomas Balazs/352-354 Fourteenth Avenue/325/6/West/\$210,000/2013/-/\$1,024.69  
 Thomas Balazs/352-354 Fourteenth Avenue/325/6/West/\$210,000/2014/-/\$1,076.05  
 Thomas Balazs/352-354 Fourteenth Avenue/325/6/West/\$210,000/2015/-/\$1,148.22  
 Thomas Balazs/352-354 Fourteenth Avenue/325/6/West/\$210,000/2016/-/\$1,148.22  
 Docampo Inc. /192 Ridge Street/537/21/North/\$268,000/2013/-/\$670.33  
 Docampo Inc. /192 Ridge Street/537/21/North/\$268,000/2014/-/\$0  
 Aspen Gate, LLC/398 Fifteenth Avenue/277/24/Central/\$214,800/2013/-/\$4,429.50  
 Aspen Gate, LLC/398 Fifteenth Avenue/277/24/Central/\$144,800/2014/-/\$6,822.20

**Additional Information:**

Total Tax Difference: -\$343,378.41

**Invitation:** Corporation Counsel, August 2, 2016

7R5-b [16-1131](#)

**Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Authorizing the Refunding of \$2,540,000.00 of Redevelopment Refunding Bonds

**Purpose:** Intent to reimburse the City for project costs from proceeds of debt obligations issue by the City to New Jersey Performing Arts Center (NJ PAC)

**Amount to be Reimbursed:** \$2,540,000.00

**Source of Appropriation:**

**Project Information:**

**(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY AUTHORIZING THE REFUNDING OF \$2,540,000.00 AGGREGATE PRINCIPAL AMOUNT OF 2005 REDEVELOPMENT REFUNDING BONDS BY THE NEW JERSEY PERFORMING ARTS CENTER AND AUTHORIZING THE APPOINTMENT OF AN ESCROW AGENT AND VERIFICATION AGENT AND THE EXECUTION AND DELIVERY OF AN ESCROW DEPOSIT AGREEMENT.

**Additional Information:**

7R5-c [16-1189](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** Online Electronic Tax Sales**Entity Name:** R.O.K Industries, Inc. d/b/a NJ TAX Lien Investor.com/RealAuction.com LLC.**Entity Address:** 306 Harlingen Road, Belle Mead, New Jersey 08502-5309**Contract Amount:** Amount not to exceed \$160,000.00**Funding Source:** 2016 City Budget/ Department of Finance**Contract Period:** One (1) from the date of final contract execution consistent with any extensions to the State's pilot program**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

This award is a Non-Fair and Open Contract as this Vendor is the only one authorized by the Division of Local Government Services to offer this service within the State of New Jersey.

Partial Certification of Funds in the amount of \$80,000.00

7R5-d [16-1202](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Application to Local Finance Board for approval of bond ordinance**Name of Project(s):** NJEIT Pequannock Water Treatment Plant**Amount to be Financed:** \$12,650,000.00**Funding Source:** NJEIT Financing**Local Finance Board meeting date(s):** September 14, 2016**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

**RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AUTHORIZING THE MAKING OF APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A 58:11B-9(a), 40A:3-4 AND 40A:2-26(e) IN CONNECTION WITH THE CITY'S NJEIT PEQUANNOCK WATER TREATMENT PLANT REHABILITATION PROJECT**

**Additional Information:**

7R5-e [16-1229](#) **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** To implement a short term Amnesty Program to reduce interest rates charged on delinquent property taxes and water and sewer charges.  
**Purpose:** Implement Amnesty Program on delinquent property taxes and water and sewer charges.  
**Program Period:** August 10, 2016 through September 12, 2016  
**Additional Information:**

<u>Current Rate</u>	<u>Proposed Rate</u>
8% on first \$1,500.00 delinquency	0% on first \$1,500.00 delinquency
18% on remaining balance	0% on remaining balance

**7R6 Law**

7R6-a [16-0906](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Pre-suit Settlement of Outstanding Water Charges  
**Docket No.:** N/A  
**Claimant:** Fairview Preservation Urban Renewal Partnership, LLP  
**Claimant's Attorney:** Jodi Luciani, Esq.  
**Attorney's Address:** Inglesino, Webster, Wyciskala & Taylor, LLC., 600 Parsippany Road, Suite 204, Parsippany, New Jersey 07054  
**Settlement Amount:** \$415,000.00  
**Funding Source:** Monies to be paid to the Department of Water and Sewer Utilities  
**Additional Comments:**  
**Invitation:** Corporation Counsel, August 2, 2016

7R6-b [16-1037](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-42-10  
**Claimant:** Ronald Ragin  
**Claimant's Attorney:** Ronald Gutwirth, Esq.  
**Attorney's Address:** 80 Main Street, Suite 130, West Orange, New Jersey 07052  
**Settlement Amount:** \$375,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel, August 2, 2016

- 7R6-c    [16-1059](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2007-31717  
**Claimant:** Satia Baijnath  
**Claimant's Attorney:** Mescall & Acosta  
**Attorney's Address:** 80 Main Street, Suite 550, West Orange, New Jersey 07052  
**Settlement Amount:** \$99,173.75  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel, August 2, 2016
- 7R6-d    [16-1060](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2004-13955  
**Claimant:** Marilyn George-Martin  
**Claimant's Attorney:** Livingston, DiMarzio, Baptista, LLP  
**Attorney's Address:** 661 Franklin Avenue, Nutley, New Jersey 07110  
**Settlement Amount:** \$131,517.66  
**Funding Source:** Insurance Fund Trust  
**Additional Comments:**  
**Invitation:** Corporation Counsel, August 2, 2016
- 7R6-e    [16-1061](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2013-29890  
**Claimant:** Francisco Cuevas  
**Claimant's Attorney:** Edward A. Berger, Esq.  
**Attorney's Address:** 50 Park Place, Suite 1100, Newark, New Jersey 07102  
**Settlement Amount:** \$27,603.00  
**Funding Source:** Insurance Fund Trust  
**Additional Comments:**  
**Invitation:** Corporation Counsel, August 2, 2016

**7R7 Mayor's Office**

7R7-a [16-0247](#) **Dept/ Agency:** Office of the Mayor/Municipal Court  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Truancy Alternative Program (TAP)  
**Entity Name:** City of Newark/Municipal Court  
**Entity Address:** 31 Green Street, Newark, New Jersey 07102  
**Grant Amount:** \$66,480.00  
**Funding Source:** Essex County Department of Citizen Services, Essex County Youth Services Commission, State/Community Partnership/Juvenile Accountability Incentive Block Grant Program through a Federal Juvenile Accountability Block Grant  
**Total Project Cost:** \$66,480.00  
**City Contribution:** No Municipal Funds required  
**Other Funding Source/Amount:** Essex County Department of Citizen Services, Essex County Youth Services Commission/ \$66,480.00  
**Contract Period:** January 1, 2016 through December 31, 2016  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R7-b [16-0708](#)**Dept/ Agency:** Office of the Mayor/Municipal Court**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** List of Visiting Judges to preside over court sessions in the event of the unavailability of the Newark Municipal Court's full-time judges.**Entity Name:**

1. Honorable Harold W. Fullilove, Jr., J.M.C., 747 Berkeley Avenue, Orange, New Jersey 07050
2. Honorable Donald L. O'Connor, J.M.C., 31 Minnisink Drive, Roseland, New Jersey 07068
3. Honorable Sherwin G. Campbell, J.M.C., 34 Stratford Drive, Franklin, New Jersey 08873
4. Honorable Michael A. Hackett, J.M.C., 80 Main Street - Suite 450, West Orange, New Jersey 07052
5. Honorable Sharifa R. Saalam, J.M.C., 9 McKinley Place, West Orange, New Jersey 07052
6. Honorable Kenneth C. Strait, Jr., J.M.C., 7 Park Street - Suite 202, Montclair, New Jersey 07042
7. Honorable Chandra L. Rainey Cole, J.M.C., 1973 Walker Avenue, Union, New Jersey 07083
8. Honorable Joanne Cocchiola, J.M.C., 272 Nutley Avenue, Nutley, New Jersey 07110
9. Honorable Wilfredo Benitez, J.M.C., 60 Park Place - Suite 1104, Newark, New Jersey 07102

**Entity Address:** See Above**Contract Amount:** Amount not to exceed \$17,500.00 per Judge in an aggregate amount of \$157,500.00**Funding Source:** City of Newark Budget/Municipal Court**Contract Period:** January 1, 2016 through December 31, 2016**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**As authorized by Cross-Assignment Order of the Superior Court  
Assignment Judge for Essex County Vicinage.

**7R8      Municipal Council and City Clerk**

- 7R8-a      [16-1093](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve subpoenas  
**Name of Constable:** Abraham Maury  
**Address:** 354 North 5th Street, Newark, New Jersey 07104  
**Appointment Term:** For a term of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first.  
**Additional Information:**  
Appointed by Resolution # 7R9-g adopted on June 15, 2016  
**Sponsor:** Council Member, Luis A. Quintana
- 7R8-b      [16-1140](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve lock-outs and warrants.  
**Name of Constable:** James T. Morrison  
**Address:** 14 Yates Avenue, Newark, New Jersey 07112  
**Appointment Term:** For a term of three (3) years from the date of appointment or to the expiration of the Constable Bond, whichever occurs first.  
**Additional Information:**  
Appointed by Resolution #7R9-f adopted on June 15, 2016  
**Sponsor:** Council Member, Eddie Osborne
- 7R8-c      [16-1285](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Environmental Commission Appointment  
**Purpose:** Appointing Alternate Member #1  
**Name of Appointee:** Moacir Pedro Weirich  
**Address:** 404 Lafayette Street, Newark, New Jersey 07105  
**Appointment Term:** Commencing upon confirmation and ending December 31, 2017  
**Additional Information:**  
Replacing Carol Johnston  
**Sponsor:** Mildred C. Crump, Council President

7R8-d [16-0846](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Constable Bond Resolution # 7R9-a  
adopted on March 2, 2016**Purpose:** To serve civil and criminal warrants, summonses, complaints,  
repossessions, lockouts and writs.**Name of Constable:** Ronnie Eugene Kellam**Address:** 134 North 13th Street, 1st Floor, Newark, New Jersey 07107**Appointment Term:** For a term of three (3) years from April 18, 2016  
through the expiration of the Constable Bond, April 18, 2019.**Additional Information:**

Appointed by Resolution # 7R9-a adopted on March 2, 2016

Amending the Constable appointment due to the late receipt of the Constable  
Bond and approving the form amount and sufficiency of the Constable Bond.**Sponsor:** Council Member, Mildred C. Crump

7R8-e [16-1277](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Nicole Gilmore, Principal, Mt. Vernon Elementary School, Surprise Reception on July 29, 2016 at Costa Del Sol in Union, New Jersey

**Sponsored by Council Member Carlos M. Gonzalez**

2. USO's "75th Anniversary", Thursday, July 21, 2016

**Sponsored by Council Member Gayle Chaneyfield Jenkins**

3. Windham Family Reunion, Friday, July 15, 2016

4. The Donna T. Darrien Memorial Foundation for Sickle Cell, Inc. - "15th Anniversary Luncheon, Saturday, July 23, 2016

**Sponsored by Council Member Eddie Osborne**

5. Individuals as District Leaders of the Central Ward Democratic Committee on Wednesday, July 13, 2016

6. Individuals during the "2016 Newark Proud Awards" on Friday, July 15, 2016

**Sponsored by Council Member Luis A. Quintana**

7. Maria Paula Quito, Reina del canton Marcara de la provincia de la Loja, Ecuador

8. Peruvian Independence Day "195th Anniversary"

9. Doris Cepedes, Alison & Lucerno Lopez and Pedro Caycho, performers during the Peruvian Independence Day "195th Anniversary"

10. Orlando Mendez, "Retirement Celebration"

11. Miguel (Mike) A. Rivera Memorial Celebration on Sunday, August 7, 2016

**Sponsored by Council Member Anibal Ramos, Jr.**

12. Individuals during the "4th Annual Dominican Pride Day Musical, Cultural and Civic Celebration" as Dominican Ambassadors Pride Awards 2016, Sunday, July 10, 2016

13. Edwin Padilla, Sr. and Milagros Padilla on their 50th Wedding Anniversary (June 25, 1966-June 25, 2016)

14. The "14th Annual Wakeman Avenue Block Party Celebration", Saturday, July 23, 2016

7R8-f [16-1278](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Mrs. Lillian "Polly" Parham
2. Ms. Diana Pepper Bell-Toliver, longtime Newark educator

**Sponsored by Council Member John Sharpe James**

3. Mr. Lawrence Shorter

**Sponsored by Council Member Joseph A. McCallum, Jr.**

4. Mr. Charles Rozier

**Sponsored by Council Member Eddie Osborne**

5. Mr. Abram Lorenzo Hillison, Sr.

**7R9 Neighborhood and Recreational Services**7R9-a [16-1030](#)**Dept/ Agency:** Neighborhood and Recreational Services**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Redevelopment and Rehabilitation of Jesse Allen Park (Central Ward)**Entity Name:** New Jersey Department of Environmental Protection, Green Acres Program**Entity Address:** P.O. Box 412, Trenton, New Jersey 08625-0412**Grant Amount:** \$850,000.00**Funding Source:** New Jersey Department of Environmental Protection, Green Acres Program**Total Project Cost:** \$2,700,000.00**City Contribution:** \$1,350,000.00**Other Funding Source/Amount:** N/A**Contract Period:** N/A**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

**7R10 Public Safety**

- 7R10-a [16-0712](#) **Dept/ Agency:** Public Safety/Division of Fire  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** EUS Contract  
**Purpose:** To add additional radios to existing communications system contract  
**Entity Name:** New Jersey Office of Information Technology  
**Entity Address:** 300 Riverview Plaza, P.O. Box 212, Trenton, New Jersey 08625-0212  
**Contract Amount:** Increase from \$23,375.00 to \$34,000.00 per 12-month period  
**Funding Source:** Department of Public Safety/Fire Division  
**Contract Period:** N/A  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
The Newark Fire Division desires to add 125 more radios to the number of radios that can use the State Radio System, thereby increasing the total number of radios that can use the State Radio System from 275 to 400.

7R10-b [16-0991](#)**Dept/ Agency:** Public Safety/Division of Police**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Appointment of Class Two Special Police Officers**List of Police Officers:****(Name/Address)**

Alberto 07011	George	1427	21 Josh Court	Clifton, N.J.
Amos 07017	Palmer	1421	560 Main Street	East Orange, N.J.
Andrews, Jr. 08854	James	1003	112 Orion Road	Piscataway, N.J.
Bailao 07081	Rafael	1322	176 Hillside Avenue	Springfield, N.J.
Barte 07305	Reynaldo	1323	37 Towers Street	Jersey City, N.J.
Cancel 07109	Carlos	1324	26 Florence Avenue	Belleville, N.J.
Caraballo 07044	Albaline	1247	44 Mt Prospect Ave.	Verona, N.J.
Collazo N.J. 07034	Luciano	1424	98 Longview Avenue	Lake Hiawatha,
Davis 07017	Charlie	1212	233 N. 18th Street	East Orange, N.J.
Floyd	Willie	1414	1031 Stowe Street	Union, N.J. 07083
Foushee	Joseph	1328	133 Parkside Drive	Union, N.J. 07083
Grady 07065	Willie	1030	806 Broad Street	Rahway, N.J.
Guida 07109	Giovanni	1415	682 Union Avenue	Belleville, N.J.
Johnson 07203	Darryl	1215	455 Marshall Street	Elizabeth, N.J.
Johnson N.J. 07052	Kelvin	1126	679 Eagle Rock Ave.	West Orange,
Mack 07203	Wilson	1049	916 Oak Street	Roselle, N.J.
Mauriello 07109	Benjamin	1330	110 Harrison Street	Belleville, N.J.
Mitchell 07111	Curtis	1052	1022 Grove Street	Irvington, N.J.
Novo	Jorge	1333	1223 Higa Terrace	Union, N.J. 07083
Perrello N.J. 07849	Carl J.	1449	36 St rt. 181 PO 865	Lk Hopatcong,
Russo N.J. 07052	Carmine	1319	3 Edge Hill Road	West Orange,
Segarra	Israel	1069	55 Moffett Street	Fords, N.J. 08863
Silva 07031	John	1315	49 West Street	N. Arlington, N.J.
Smiley 07111	Aaron	1071	712 18th Avenue	Irvington, N.J.
Soto	Luis	1317	191 N. 16th Street	Bloomfield, N.J.

07003 Suggs 08873	Kaimu	1246	88 Girard Avenue	Somerset, N.J.
Sutton 07111	Anthony	1090	516 Union Avenue	Irvington, N.J.
Walker N.J. 08852	Louis	1084	1505 Sweetbriar Ct.	S. Brunswick,

**Term of Appointment:** January 1, 2016 through December 31, 2016

**Additional Information:**

28 (twenty-eight) non-residents listed for appointment as Class Two Special Police Officers

## 7R11 Water and Sewer Utilities

7R11-a [16-0659](#)

**Dept/ Agency:** Water and Sewer Utilities

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract

**Purpose:** Soil Removal and Disposal Services (Removal from Storage Yard: 63 Newark Street) - Contract 08-WS2016

**Entity Name:** Tricon Enterprises, Inc.

**Entity Address:** 323 Beers Street, Keyport, New Jersey 07735

**Contract Amount:** Amount not to exceed \$243,010.00

**Funding Source:** Department of Water and Sewer Utilities 2016 City Budget

**Contract Period:** Ninety (90) consecutive calendar days from the date specified on the Notice to Proceed

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Bids Solicited: Fourteen (14)

Bids Received: Nine (9)

7R11-b [16-0898](#)

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Replacement of Fire Hydrants - Contract 05-WS2016  
**Entity Name:** Underground Utilities Corporation  
**Entity Address:** 711 Commerce Road, Linden, New Jersey 07036  
**Total Contract Amount:** Amount not to exceed \$1,293,205.00  
**Funding Source:** Department of Water and Sewer Utilities Capital Budget  
**Contract Period:** 365 calendar days from the Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:** N/A  
Bid Packages Distributed: Twelve (12)  
Bids Received: Six (6)

7R11-c [16-0915](#)

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Refund  
**Purpose:** Overpayment on Water/Sewer Account No. 16592  
**Entity Name:** Century 21 Alliance Realty  
**Entity Address:** 867 North Stiles Street, Linden New Jersey 07036  
**Property Location:**  
**(Address/Block/Lot/Ward/Site Known As)**  
176 Huntington Terrace/ Block- 3628 Lot- 20 / South Ward  
**Amount of Refund:** \$3,408.94  
**Additional Information:**

7R11-d [16-0956](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** Engineering Services for Small Sewer Evaluation and Rehabilitation**Entity Name:** CDM Smith, Inc.**Entity Address:** 110 Fieldcrest Avenue, No. 8, 6th Floor, Edison, New Jersey 08837**Contract Amount:** Not to exceed amount of \$8,410,096.00**Funding Source:** Department of Water and Sewer Utilities Budget**Contract Period:** From issuance of Notice to Proceed to construction completion.**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP (X) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Proposal Solicited: Eleven (11)

Proposal Received: Six (6)

**8. COMMUNICATIONS****Received from Business Administrator Jack Kelly**

- 8.-a 16-0466 AN ORDINANCE AUTHORIZING A SECOND RENEWAL LEASE AGREEMENT BETWEEN UNIVERSITY HOSPITAL (UH), A BODY CORPORATE AND POLITIC OF THE STATE OF NEW JERSEY (LANDLORD), AND THE CITY OF NEWARK, DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS (TENANT) AUTHORIZING THE EXERCISING OF THE SECOND ONE YEAR RENEWAL OPTION PERIOD FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 140 BERGEN STREET (CENTRAL WARD) BLOCK 211, LOT 1, FOR USE AS AN AMBULATORY CARE FACILITY, IN THE ANNUAL BASE RENT AMOUNT OF \$80,316.00, FOR THE PERIOD OF MARCH 1, 2016 THROUGH FEBRUARY 28, 2017.
- 8.-b 16-0986 AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ELIMINATING THE PARKING PROHIBITION AT ALL TIMES ON ORIENTAL STREET BETWEEN McCARTER HIGHWAY AND BROADWAY.
- 8.-c 16-1120 AN ORDINANCE GRANTING A FIFTEEN (15) YEAR TAX ABATEMENT TO NEWARK 40 E. PARK URBAN RENEWAL, LLC, 128 MAIN AVENUE, PASSAIC, NEW JERSEY 07055, FOR A PROJECT TO RENOVATE A VACANT, ABANDONED BROWNSTOWN OFFICE BUILDING INTO FIFTEEN (15) MARKET RATE RESIDENTIAL RENTAL UNITS ON REAL PROPERTY KNOWN AS 40 EAST PARK STREET AND 36-38 AND 40 KITCHELL STREET, AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 126, LOTS 1, 2 AND 52 (CENTRAL WARD).
- 8.-d 16-1121 AN ORDINANCE GRANTING A FIFTEEN (15) YEAR TAX ABATEMENT TO MELISSA REALTY URBAN RENEWAL, LLC, 175 MT. PLEASANT AVENUE, NEWARK, NEW JERSEY 07104, FOR A PROJECT TO CONSTRUCT A MULTI-USE PROJECT CONSISTING OF TEN (10) MARKET RATE RESIDENTIAL RENTAL UNITS AND SIX (6) COMMERCIAL UNITS ON REAL PROPERTY KNOWN AS 95 BROADWAY AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 442, LOT 39 (CENTRAL WARD).

- 8.-e 16-1201 AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AMENDING ORDINANCE NUMBER 6PSF-B, ADOPTED AUGUST 3, 2011, PROVIDING FOR IMPROVEMENTS TO THE PEQUANNOCK WATER TREATMENT PLANT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$12,650,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$12,650,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.
- 8.-f 16-1109 AN ORDINANCE FURTHER AMENDING TITLE 19, CHAPTER 2, RENT CONTROL REGULATIONS, RENT CONTROL BOARD, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY INCORPORATING THE USE OF THE CONSUMER PRICE INDEX-URBAN (CPI-U) AND CERTAIN TAXPAYER TENANTS AND LANDLORDS AMENDMENTS.
- 8.-g 16-1065 AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING PARKING AT ALL TIMES ON PORTIONS OF MANOR DRIVE (WEST WARD).

## 8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor.

- 8.-h 16-1273 **Dept/ Agency:** Office of the Mayor  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Tax Assessor  
**Name of Appointee:** Romal D. Bullock  
**Address:** 653 Park Avenue, East Orange, New Jersey 07017  
**Appointment Term:** 4-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
Pursuant to N.J.S.A. 54:1-35.31, this re-appointment will provide tenure

**9. PENDING BUSINESS ON THE AGENDA**

- 9.-a      [16-1094](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Civilian Complaint Review Board  
**Name of Appointee:** Pablo Pizarro, Jr.  
**Address:** 542 North 7th Street, Newark, New Jersey 07107  
**Appointment Term:** 1-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**  
*Representative of the Clergy*
- 9.-b      [16-1089](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Civilian Complaint Review Board  
**Name of Appointee:** Carlos Figueroa  
**Address:** 109 Miller Street, Newark, New Jersey 07114  
**Appointment Term:** Ex-officio  
**Sponsor:**  
**Additional Information:**

16-1114**HEARING OF CITIZENS**

1. Martha Rodriguez, 452 Washington Street, Newark, NJ  
Newark crossing guards.
2. Grace Alexander, 31-33 Palm Street, Newark, NJ  
Bank Divestment.
3. Anderu Inweh, 33 Vassar Avenue, Newark, NJ  
Foreclosure Crisis.
4. Doreen Cali, 15 Morgan Place, Kearny, NJ  
Violation of Code 8:19-6. Complaint regarding towing company.
5. Opal R. Wright, 31 Vanderpool Street, Newark NJ  
The "American Recovery and Reinvestment Act of 2009."
6. Colleen Fields, 27 Foster Street, Newark, NJ  
Newark Police issues.
7. Sharon Harmon, 120 Dayton Street, Newark, NJ  
Black lives matter. Black lives do matter.
8. Shamar Brown, City of Newark, NJ  
Driving.
9. Juan Rodriguez, 1 Court Street, Newark, NJ  
One city, one goal, empowerment now. Occupy Newark Now!!
10. Marcus Marsh, 1180 Raymond Boulevard, Newark, NJ  
To approve loan for Newark low income condos.
11. Lyndon Brown, 220 South 6th Street, Newark, NJ  
Potholes in Newark. Neighborhood Services.
12. James Powell, 108-136 Dr. Martin Luther King, Jr. Blvd., Newark,  
NJ  
The mosaic on the Passaic.
13. Eric Martindale, 380 Mt. Prospect Avenue, Newark, NJ  
Community Concerns.
14. 10-4 Evans, 149 Huntington Terrace, Newark, NJ  
City of Newark, landlord and community issues.

- 15. Janise Afolo, 108-136 Dr. Martin Luther King, Jr. Blvd., Newark, NJ  
I am a resident.
- 16. Samuel J. August, 108-136 Dr. Martin Luther King, Jr. Blvd., Newark, NJ  
Why change the rent control ordinance?
- 17. Carol Bodine, 25 Clifton Avenue, Newark, NJ  
Rent control.
- 18. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Clear our own background. Newark first!!
- 19. Victor Monterrosa, Jr., 18 Goble Street, Newark, NJ  
Tow ordinances.
- 20. Jimmie White, 63 Sherman Avenue, Newark, NJ  
Let's grow. Community issues.
- 21. Jasmine Crenshaw, 23 Becker Terrace, Irvington, NJ  
Changes that would undermine independence of CCRB.
- 22. Hope Jackson, 182 Mapes Avenue, Newark, NJ  
Community Concerns.
- 23. Dawn Addison, 113 Huntington Terrace, Newark, NJ  
My license being suspended due to incorrect signs of times of parking (2 Different signs)
- 24. Hellane Freeman, 4th Street, Newark, NJ  
Police, dumping, crime and ordinance.
- 25. Daniel Joseph Wiley, 42 Williams Street, Newark, NJ  
Newark Rent Control and Housing Authority.

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**