

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **SPECIAL MEETING**

**Wednesday, February 22, 2017**

**10:00 AM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Gayle Chaneyfield Jenkins  
Council Member Joseph A. McCallum, Jr.  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk    Kathleen Marchetti, Deputy City Clerk*

**CALL TO ORDER****STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 7, 2016. In addition, the agenda for this meeting was disseminated on February 17, 2017 at the time of preparation.*

**ROLL CALL****AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**7R1-a(s) [17-0224](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Accepting a Gift**Gift:** Basic License Fee for the use of the Prudential Hall, Parsonnet Room, and Gift of Ticketing Services for the purpose of the 2017 State of the City Mayoral Address**Purpose:** This resolution authorizes the Mayor and/or his designee to execute the Short Term License Agreement with the New Jersey Performing Arts Center Corporation, One Center Street, Newark, New Jersey 07102, for ancillary service fees not to exceed \$34,717.60 and further authorizes the gift of the use of the Prudential Hall, Parsonnet Room, and Ticketing Services valued at \$17,800.00.**Entity Name:** New Jersey Performing Arts Center (NJ PAC) Corporation**Entity Address:** One Center Street, Newark, New Jersey 07102**Gift Value:** \$17,800.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Period:** March 20, 2017**Additional Information:**

City is paying \$34,717.16 for ancillary service fees associated with use of the Prudential Hall and Parsonnet Room

**7R2 Economic and Housing Development**7R2-a(s) [16-1984](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate property as rental or for-sale housing.**Entity Name:** Ikenga Group, LLC.**Entity Address:** 656-658 S. 14th Street, Newark, New Jersey 07103**Sale Amount:** \$12,800.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$155,100.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and to be completed within twelve (12) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**(Address/Block/Lot/Ward)**

126 S. 12th Street/Block 1858/Lot 42/West Ward

**Additional Information:**

Total Square Footage = 3,200. X \$4.00 = \$12,800.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned property.

7R2-b(s) [17-0034](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate property a rental or for-sale housing.**Entity Name:** James Sherrills**Entity Address:** 2115 Millburn Avenue, Suite 103, Maplewood, New Jersey 07040**Sale Amount:** \$5,880.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$82,800.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**(Address/Block/Lot/Ward)**

117 S. 9th Street/Block 1827/Lot 20/West Ward

**Additional Information:**

Total Square Footage = 1,470. X \$4.00 = \$5,880.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004 establishing the minimum sale price of City-owned property.

7R2-c(s) [17-0043](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate property as rental or for-sale housing.  
**Entity Name:** Andre Frye  
**Entity Address:** 124 Oakland Terrace, Newark, New Jersey 07106  
**Sale Amount:** \$31,200.00  
**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$202,800.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**(Address/Block/Lot/Ward)**  
75-77 St. Paul Avenue/Block 4175/Lot 15/West Ward  
**Additional Information:**  
Total Square Footage = 3,900. X \$8.00 = \$31,200.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned property.

## 7R7 Mayor's Office

7R7-a(s) [16-1759](#) **Dept/ Agency:** Office of the Mayor  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To serve as Per Diem Public Defender for the Newark Municipal Court representing indigent defendants  
**Entity Name:** Ogechi O. Onyeani, Esq.  
**Entity Address:** 1114 West Chestnut Street, Union, New Jersey 07083  
**Contract Amount:** An amount not to exceed \$17,000.00  
**Funding Source:** 2017 Budget/Office of the Mayor  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Deferred 7R7-b 021517**

**7R8 Municipal Council and City Clerk**

- 7R8-a(s) [17-0298](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Board of Adjustment Appointment  
**Purpose:** Re-appointment of Regular Member of the Board of Adjustment  
**Name of Appointee:** Terence S. Baine  
**Address:** 177 Quitman Street, Apt 3-A, Newark, NJ 07108  
**Appointment Term:** Commencing upon confirmation and ending January 31, 2021  
**Sponsor:** Council Member Chaneyfield Jenkins  
**Additional Information:**

**8. COMMUNICATIONS****Received from Business Administrator Jack Kelly**

- 8.-a(s) [16-1883](#) **ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AN AGREEMENT TO EXCHANGE LAND WITH BUILD NEWARK, LLP FOR THE EVEN EXCHANGE OF CERTAIN CITY-OWNED PROPERTIES LOCATED IN THE SOUTH WARD.**

**9. PENDING BUSINESS ON THE AGENDA**

- 9.-a(s) [16-1884](#) **ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AN AGREEMENT TO EXCHANGE LAND WITH CARLOS LOPES, 58 PALM STREET/ WEST WARD, FOR THE EVEN EXCHANGE OF CERTAIN CITY-OWNED PROPERTY 803 CLIFTON AVENUE, LOCATED IN THE NORTH WARD.**  
**Deferred 8-b 021517**

- 9.-b(s) [16-1885](#) ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AN AGREEMENT TO EXCHANGE LAND WITH CANDIDO COUTO, 56 PALM STREET/ WEST WARD, FOR THE EVEN EXCHANGE OF CERTAIN CITY-OWNED PROPERTY AT 697 N. 7TH STREET LOCATED IN THE NORTH WARD.  
Deferred 8-c 021517

12. ADJOURNMENT

KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY