

# **City of Newark**

*City Hall  
920 Mayor Kenneth A. Gibson Boulevard  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, January 7, 2026**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Amina Bey  
Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk    Abraham Negrón, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Pastor Mamie Bridgeforth  
Faith Christian Center Church  
1001 South Orange Avenue  
Newark, New Jersey 07106*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 3, 2025. In addition, the agenda for this meeting was disseminated on January 2, 2026 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**6. ORDINANCES****6F First Reading**

- 6F-a**      [25-1510](#)      **AN ORDINANCE AMENDING TITLE 41, ZONING AND LAND USE REGULATIONS, CHAPTER 20, ENVIRONMENTAL JUSTICE AND CUMULATIVE IMPACTS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO PROHIBIT ANY NEW OR EXPANDED FOSSIL FUEL FACILITY, INCLUDING FOSSIL FUEL POWER GENERATION**  
Deferred 8-f 112525  
Deferred 9-b 120325
- 6F-b**      [25-1511](#)      **ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY ADDING A NEW SECTION CHAPTER 34, PROHIBITION ON USE OF CITY FUNDS FOR FOSSIL FUEL INCLUDING FOSSIL FUEL POWER GENERATION.**  
Deferred 8-g 112525  
Deferred 9-c 120325

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on January 21, 2026, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF     Public Hearing, Second Reading and Final Passage**

- 6PSF-a     [25-1313](#)**     AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XXIX (STREETS AND SIDEWALKS) CHAPTER 5 (CONSTRUCTION AND STREET WORK ACTIVITIES; DISTURBANCES OF STREET SURFACES) SECTION 3 (REPLACEMENT OF SURFACES) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO INCLUDE ADDITIONAL PROVISIONS FOR MILLING AND PAVING REQUIREMENTS FOR STREET SURFACE DISTURBANCE AND TRENCH RESTORATION.  
Deferred 6PSF-a 120325  
Deferred 6PSF-a 121725
- 6PSF-b     [25-1354](#)**     AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 23:5-7, PARKING OR STANDING PROHIBITED IN CERTAIN AREAS AT CERTAIN TIMES FOR STREET CLEANING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REMOVE TREADWELL STREET, ON THE NORTH SIDE, BETWEEN RIDGE STREET AND MOUNT PROSPECT AVENUE; AND INCLUDE TREADWELL STREET, ON THE SOUTH SIDE, BETWEEN RIDGE STREET AND MOUNT PROSPECT AVENUE (NORTH WARD).  
Deferred 6PSF-b 120325  
Deferred 6PSF-b 121725
- 6PSF-c     [25-1355](#)**     AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO PROHIBIT PARKING AT ALL TIMES ON TREADWELL STREET, SOLELY ON THE NORTH SIDE, BETWEEN RIDGE STREET AND MOUNT PROSPECT AVENUE (NORTH WARD).  
Deferred 6PSF-c 120325  
Deferred 6PSF-c 121725

- 6PSF-d     [25-1534](#)     ORDINANCE AUTHORIZING AND CONSENTING TO THE TRANSFER OF PROPERTY LOCATED AT 296 FERRY STREET, NEWARK, NEW JERSEY (BLOCK 2010, LOT 28) FROM EAST SIDE COMMUNITY CENTER CORPORATION TO MANTENA GLOBAL CARE, INC., A NEW JERSEY NONPROFIT CORPORATION, AND REAFFIRMING THE PUBLIC USE RESTRICTION PURSUANT TO THE LOCAL LANDS AND BUILDINGS LAW, N.J.S.A. 40A:12-1 ET SEQ., INCLUDING N.J.S.A. 40A:12-21(k)
- 6PSF-e     [25-1329](#)     AN ORDINANCE AMENDING THE ORIGINAL TAX ABATEMENT GRANTED TO 50 MOUNT PROSPECT GARDENS URBAN RENEWAL, LLC, 17 CLUB WAY, CEDAR GROVE, NEW JERSEY 07009, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO EXTEND THE TIMEFRAME TO CONSTRUCT THE PROJECT CONSISTING OF A NEW FOUR (4) STORY BUILDING CONSISTING OF TWENTY-EIGHT (28) MARKET RATE RESIDENTIAL RENTAL UNITS AND SEVEN (7) AFFORDABLE HOUSING UNITS AND ASSOCIATED PARKING LOCATED AT 905-913 MT. PROSPECT AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 841, LOT 26 AND 37 (THE "PROJECT") NORTH WARD
- 6PSF-f     [25-1514](#)     AN ORDINANCE PROVIDING FOR THE VACATION OF DEWEY STREET AND DEMAREST STREET BETWEEN HAWTHORNE AVENUE AND NYE AVENUE IN THE SOUTH WARD OF THE CITY OF NEWARK.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**      [25-1557](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for FY 2025 Drive Sober or Get Pulled Over Grant.  
**Funding Source:** New Jersey Division of Highway Traffic Safety (DHTS)  
**Appropriation Amount:** \$10,500.00  
**Budget Year:** 2026  
**Contract Period:** December 5, 2025 through January 1, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-c adopted 12/17/25 (25-1554)  
Operating Agency: Department of Public Safety, Police Division  
**Two-Thirds vote of full membership required.**

**7R1-b**      [25-1657](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for FY 2024 Assistance to Firefighters Grant.  
**Funding Source:** United States Department of Homeland Security, Federal Emergency Management Agency (FEMA)  
**Appropriation Amount:** \$603,098.18  
**Budget Year:** 2026  
**Contract Period:** September 27, 2025 through September 26, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Grant: \$603,098.18; Cash Match: \$60,309.82; Total Cost: \$663,408.00  
Funds accepted by Resolution 7R9-d adopted December 17, 2025  
Operating Agency: Department of Public Safety, Fire Division  
**Two-Thirds vote of full membership required.**

7R1-c

[25-1556](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Temporary Assistance for Needy Families (TANF) and General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP): to provide assistance in job placement for participants and disbursement of Workforce Investment Funds (Citywide).**Funding Source:** New Jersey Department of Labor and Workforce Development and Economic Opportunity**Appropriation Amount:** \$473,315.00**Budget Year:** 2026**Contract Period:** October 1, 2025 through September 30, 2026**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

The breakdown of the award is as follows:

1. Temporary Assistance for Needy Families (TANF)	\$236,358.00
2. General Assistance/Supplement Nutrition Assistance Program (GA/SNAP)	<u>\$236,657.00</u>
Total	\$473,315.00

Funds accepted by Resolution #7R2-i dated November 25, 2025

Operating Agency: Office of the Mayor and Agencies, One Stop Career Center-Newark Works (MOET)

**Two-Thirds vote of full membership required.**



7R1-d

[25-1665](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide the Supplemental Nutrition Program for Women, Infants, and Children (WIC).**Funding Source:** The State of New Jersey, Department of Health, Division of Family Health Services.)**Appropriation Amount:** \$2,268,514.00**Budget Year:** 2026**Contract Period:** October 1, 2025, through September 30, 2026**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Funds accepted by Apply and Accept Resolution submitted under a separate cover as File ID #25-1518

Operating Agency: Department of Health and Community Wellness

**Two-Thirds vote of full membership required.**

7R1-e

[25-1456](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide First Aid Kits and Refills**Entity Name(s)/Address(s):**

1. Every Ready First Aid Kits and Medical Supply; 300 Liberty Avenue, Brooklyn, New York 11207

2. Top Safety Products Company Inc.; 160 Meister Avenue, Suite 16, Branchburg, New Jersey 08876

**Contract Amount:** Not to exceed \$88,191.40

**Funding Source:** Budget 2025/2026/ Recreation Cultural Affairs and Senior Services/Directors Office - NW011-160-1601-83240-B2025; NW011-160-1606-83240-B2025; NW011-160-1608-83240-B2025; NW011-160-1609-83240-B2025, Public Works/Public Buildings - NW011-060-0604-83870-B2025; Sanitation - NW011-060-0605-83870-B2025; Motors - NW011-060-0602-83830-B2025, Public Safety/Office of Emergency Management - NW011-190-1904-B2025; NW051-G23-P23K0-B2023 - FY23 UASI Grant ; NW051-G24-P24M0-B2024 - FY24 UASI Grant; Police - NW011-190-1902-83830-B2025, Engineering/Traffic and Signals- NW011-110-1107-83010-B2025; Directors Office - NW011-110-1101-83130-B2025, Water and Sewer Utilities - NW037-750-7502-83830-B2025/B2026, Department of Health and Community Wellness/Environmental Services - NW011-120-1203-83230-B2025; NW051-G24-2H24G-83240-B2024, Medical Care Services - NW051-G24-H240E-83870-B2025

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract

**Contract Basis:** (X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract will provide First Aid Kits and Refills for the Various Departments of the City of Newark.

Advertisement Date: April 9, 2025

Addendum Date: April 16, 2025

Bids Downloaded: Thirty-Four (34)

Bids Submitted: Six (6)

7R1-f

[25-1637](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract(s) T0106 Law Enforcement Firearms Equipment and Supplies #17-FLEET-00751, 17-FLEET-00763, 17-FLEET-00769, and 17-FLEET-00772 authorized distributor Atlantic Uniform Company, Inc.**Purpose:** Amending Resolution 7R1-p adopted on August 06, 2025, to include additional funding sources**Entity Name:** Atlantic Uniform Company, Inc.**Entity Address:** 468 Washington Avenue Belleville, NJ 07109**Contract Amount:** Not to exceed \$800,000.00**Funding Source:** Various Accounts and Budget Years/Department of Public Safety NW011-190-1902-Various Budget Year(s); All allowable and approved Public Safety Grants and Capital**Contract Period:** Upon approval by the Municipal Council through May 14, 2026, inclusive of extensions by the state.**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This Contract will utilize State authorized vendor(s) and/or their distributors/dealers to purchase protective equipment and supplies for the Department of Public Safety.

Resolution 7R1-l adopted on February 05, 2025 authorized utilizing State Contract(s) T0106 Law Enforcement Firearms Equipment and Supplies for an amount not to exceed Three Hundred Thousand Dollars and Zero Cents (\$300,000.00) during the period February 5, 2025 through May 13, 2025, inclusive of any extensions by the State.

Resolution 7R1-p, adopted on August 08, 2025, provided additional funding sources for purchases authorized by Resolution 7R1-l and increased the contract awarded by Five Hundred Thousand Dollars and Zero Cents (\$500,000.00), for an increased total amount not to exceed Eight Hundred Thousand Dollars and Zero Cents (\$800,000.00)

This Resolution shall authorize the provision of additional funding sources for the existing contract to purchase protective equipment and supplies from State Contract(s) T0106 Law Enforcement Firearms Equipment and Supplies for the Department of Public Safety. All other terms shall remain the same.

**7R2 Economic and Housing Development**

**7R2-a**      [25-1130](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** New construction of two (2) two-family homes, one home will be owner-occupied and the other home will be for rent at market rate.  
**Entity Name:** Clayton West LLC  
**Entity Address:** 211 Warren Street, Newark, New Jersey 07103  
**Sale Amount:** \$72,288.00  
**Cost Basis:** (X) \$18.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$30,400.00  
**Appraised Amount:** N/A  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
137-139 Schuyler Avenue/Block 3624/Lot 14/South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 4,819.20 X \$15.00 = \$72,288.00  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-a 121725**

**7R3      Engineering**

**7R3-a      [25-1543](#)**      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution  
**Purpose:** To authorize the City of Newark to enter into Agreement Modification #2 to Agreement No. 2022-DT-BLA-209 with the New Jersey Department of Transportation (NJDOT), which agreement is for the CR 508 Central Avenue Bridge Over NJ City Subway Structure Preliminary Design Project  
**Entity Name:** New Jersey Department of Transportation (NJDOT), Local Aid and Economic Development  
**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625  
**Contract Amount:** \$1,422,445.34  
**Funding Source:** FHWA/ NJDOT  
**Contract Period:** Extension of termination date of the contract from October 1, 2025 to October 1, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    (X) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
This Resolution modifies Agreement Modification No. 2 to Agreement #2022-DT-BLA-209 by extending the contract term from October 1, 2025 to October 1, 2026, at no additional cost.

**7R5      Health and Community Wellness**

**7R5-a      [25-1518](#)**      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide Supplemental Nutrition Program for Women, Infant and Children (WIC).  
**Entity Name:** State of New Jersey Department of Health Division of Family Health Services  
**Entity Address:** P.O. Box 364, Trenton, New Jersey 08625  
**Grant Amount:** \$2,268,514.00  
**Total Project Cost:** \$ 0.00  
**City Contribution:** \$ 0.00  
**Other Funding Source/Amount:** \$ 0.00  
**Grant Period:** October 1, 2025 through September 30, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8      Municipal Council and City Clerk****7R8-a      [25-1672](#)      EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President C. Lawrence Crump**

1. Mandelene Elois Wilson-Harrison
2. Mother Frances Clayborn

**Sponsored by Council Member Luis A. Quintana**

3. Daniel H. Krivit
4. Ms. Lucila Beras de Familia

**Sponsored by Council Member Louise Scott-Rountree**

5. Daryl Lamont Gilbert
6. Juanita Patterson
7. Gail Denise Little-Hill
8. Vernell Elliott
9. Floyd Huntley
10. Amelia E. Robinson
11. Margarita Williams
12. The Waithe Family Members: Quacy, Madison and Ein
13. John W. Zidziunas
14. Willie Baker
15. Shahiem R. Edwards
16. Valerie Crump
17. Mapletine "Tina" Braswell
18. Zelpha Beatrice Elizabeth Edwards
19. Estelle Remota Adams-Wright

**Sponsored by Michael J. Silva**

20. Edward "Eddie" Keifrider

7R8-b

[25-1673](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member Patrick O. Council**

1. Edward Howard III, Retirement

**Sponsored by Council Member Dupré L. Kelly**

2. Individuals honored during the PUSHH's Jr. Violence Interrupters Program Ceremony

**Sponsored by Council Member Luis A. Quintana**

3. Alfonso Perez, 95th Birthday Celebration
4. Individuals honored at the Sports and Academic Exchange with Escuela Padre Anibal Belén (Father Anibal Belén School) in Hatillo, Puerto Rico and it's commitment to academic and athletic excellence
5. Administrators Hilda E. Romero, School Director and Barry Herrera, Basketball Coach, Sports and Academic Exchange with Escuela Padre Anibal Belén (Father Anibal Belén School) in Hatillo, Puerto Rico

**Sponsored by Council Member Louise Scott-Rountree**

6. Individuals honored during the Empowher & Empowhim's Winter Wonderland Gala
7. Henry Bladi Pinto - Newark Business Owner, Tech Graphic & Printing, Newark, New Jersey, All Nations International Chaplains Christmas Gala
8. Pastor Edward Acosta, Retirement Celebration
9. Romona Timmons, South Ward Advocate
10. John Henry, Community Servant

**Sponsored by Council Member Michael J. Silva**

11. Marco Carvalho
12. Olga Fátima Couto



**7R11 Recreation, Cultural Affairs and Senior Services**

**7R11-a**      [25-1277](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Memorandum of Understanding/Lease (MOU)  
**Purpose:** To provide daily use of office space located at 55 Ludlow Street, Newark, New Jersey 07114 to be utilized by The Krist Foundation, Inc., under The Temple of Hip-Hop to provide programming for residents and non-residents from the ages 16 and up in conjunction with the City's Department of Recreation, Cultural Affairs and Senior Services.  
**Entity Name:** The Krist Foundation, Inc.  
**Entity Address:** 133 High Street, Mount Holly, New Jersey 08060  
**Contract Amount:** Not Applicable  
**Funding Source:** Not Applicable  
**Contract Period:** August 1, 2025 through July 31, 2026, with two (2) one (1) year options to renew  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**

**7R11-b**      [25-1579](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** Donation of \$20,000.00 in support of the Newark Senior's Holiday Celebration  
**Purpose:** The purpose of the gift reflects Newark Housing Authority commitment to uplifting Newark senior's residents, including the many older adults who call Newark Housing Authority home.  
**Entity Name:** Newark Housing Authority  
**Entity Address:** 500 Mayor Kenneth A. Gibson Boulevard, Newark, New Jersey 07102  
**Gift Value:** \$20,000.00  
**City Contribution:** N/A  
**Other Funding Source/Amount:** N/A  
**Contract Period:** N/A  
**Additional Information:**

**11. HEARING OF CITIZENS**

[25-1708](#)

1. ALIF MUHAMMAD
2. JOHN GOLDSTEIN
3. OPAL R. WRIGHT
4. DEBRA SALTERS
5. DARNELLA LEE
6. LATOYA JACKSON-TUCKER
7. LISA MITCHELSON-PARKER
8. FAHKERIA BRADLEY
9. JEFFREY DYE
10. BENITIA ROGERS
11. BARBARA GONZALEZ

**MOTIONS**

**12. ADJOURNMENT**

**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**