

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, December 7, 2022

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT*STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on December 2, 2022 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a** [22-1740](#) Employee's Retirement Systems, Board Meeting Minutes, August 4, 2022, August 18, 2022 and September 29, 2022
- 5-b** [22-1741](#) North Jersey District Water Supply Commission, Minutes, September 28, 2022

6. ORDINANCES**6F First Reading**

- 6F-a** [21-1724](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO KS 502 MARKET STREET URBAN RENEWAL, LP, 556 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT (29) MARKET RATE RESIDENTIAL RENTAL UNITS LOCATED AT 502 MARKET STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2001, LOT 1. (EAST WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on December 21, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a** [22-1418](#) AN ORDINANCE APPROVING THE CONVEYANCE OF A PERMANENT EASEMENT OVER CITY-HELD PUBLIC RIGHT-OF-WAY AS INDICATED ON THE GATE 1 FOUNDATION EASEMENT AGREEMENT AND MAP ENTITLED "GATE 1 FOUNDATION EASEMENT PLAN" TO PASSAIC VALLEY SEWERAGE COMMISSION, PURSUANT TO N.J.S.A. 40A:12-13(b) (4), FOR THE SUM OF \$10.00, ON AVENUE P IN NEWARK, NEW JERSEY.
- 6PSF-b** [22-0487](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO IPT NEWARK AIRPORT LOGISTICS CENTER URBAN RENEWAL, LLC, 518 17TH STREET, #1700, DENVER, COLORADO 80202, FOR A PROJECT TO CONSTRUCT A WAREHOUSE DISTRIBUTION CENTER CONSISTING OF APPROXIMATELY 90,255 SQUARE FEET OF WAREHOUSE SPACE, 10,028 SQUARE FEET OF OFFICE SPACE AND ASSOCIATED PARKING LOCATED AT 350-406 ROUTE 1 & 9, NEWARK, NEW JERSEY 07114 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5090, LOT 36 (SOUTH WARD).

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [22-1640](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: External Transfer of Funds
Purpose: To transfer funds within various departments to provide sufficient funding until year end.
Amount Transferred: \$2,182,120.00
Transferred From: Various Departments
Transferred To: Various Departments
Additional Information:
The Schedule of the 2022 External Transfers of Funds #1 is attached to the file.
Two-Thirds vote of full membership required.
- 7R1-b** [22-1639](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Cancellation of 2022 Appropriations and Other Funds
Purpose: To provide close out balances for fiscal year 2022.
Fund Name: Current Fund, Water Fund, Sewer Fund, Capital Improvement Authorization
Amount(s) Cancelled: See Attachment
Additional Information:
Cancellation of the unencumbered balances appropriated from the 2022 Current Fund; Water Utility Fund; Sewer Utility Fund; Capital Improvement Authorizations; Other Miscellaneous Receivables and Reserves; Public and Private Programs and Trust Funds.

- 7R1-c** [22-1340](#) **Dept/ Agency:** Administration/ Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Cooperative Purchasing Agreement
Purpose: To purchase Pool Equipment, Supplies and Maintenance and Repair Services.
Entity Address: Main Line Commercial Pools, Inc., 441 Feheley Drive, King of Prussia, Pennsylvania 19406
Contract Amount: Not to exceed \$2,500,000.00
Funding Source: 2022 Budget/Department of Public Works/NW011-060-0604-71770-B2022
Contract Period: Upon approval of the Municipal Council through April 23, 2023, inclusive of any extensions by ESCNJ
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
This is a Cooperative Purchasing Agreement to provide pool equipment, supplies and maintenance and repair services for the Department of Public Works.
- 7R1-d** [22-1346](#) **Dept/ Agency:** Administration/ Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Cooperative Purchasing Agreement
Purpose: To provide Collaborative Response Graphics - BC-BID 21-57.
Entity Name: Critical Response Group, Inc.
Entity Address: P.O. Box 831, Island Heights, New Jersey 08732
Contract Amount: Not to exceed \$40,000.00
Funding Source: 2020 and 2021 Budgets/Department of Public Safety 051-G20-P20G-71280-B2020 (UASI FY20)/051-G21-P21C-71280-B2021 (UASI FY21)
Contract Period: Upon approval of the Municipal Council through November 3, 2023, inclusive of extensions by New Jersey Purchasing Alliance #CK04
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
This is a Cooperative Purchasing Agreement to provide collaborative response graphics/aerial ortho-imagery (Drone) Flight for the Department of Public Safety.

7R1-e

[22-1547](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To acquire Document Management for Records Retention and Disposal.**Entity Name:** Foveonics Imaging Technologies, Inc., d/b/a Foveonics Document Solutions**Entity Address:** 99 Grayrock Road, Unit 103, Clinton, New Jersey 08809**Contract Amount:** Not to exceed \$50,000.00**Funding Source:** 2022 Budget/Office of the City Clerk/NW-011-020-0201-71280-B2022**Contract Period:** Upon approval of the Municipal Council through June 30, 2024, inclusive of any contract extensions**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This is a Cooperative Purchasing Agreement to provide for the Document Management for Records Retention and Disposal services to digitize arrest records for the Office of the City Clerk.

Additional City Departments are able to utilize this contract for digitizing services and applicable funding sources for other City Departments will be presented with the Certification of Funds signed by the Chief Financial Officer on an as-needed-basis.

7R1-f

[22-1588](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Sign Posts, Traffic.**Entity Name(s)/Address(s):** Garden State Highway Products, Inc., 301 Riverside Drive, Millville, New Jersey 08332**Contract Amount:** Not to exceed \$350,000.00**Funding Source:** 2022 Budget/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83750-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This is a contract to provide Sign Posts, Traffic for the Department of Engineering, Division of Traffic and Signals.

Advertisement: June 10, 2022

Bids Downloaded: Ten (10)

Bids Received: One (1)

7R1-g

[22-1510](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension of Emergency Contract #E2022-10**Purpose:** To extend the delivery of Compressed Natural Gas for City's Refuse Removal Vehicles.**Entity Name:** Clean Energy, Corp.**Entity Address:** P.O. Box 676911, Dallas, Texas 757267**Contract Amount:** Not to exceed \$50,000.00**Funding Source:** 2022 Budget/Business Unit: 011, Dept: 060, Div/Project: 0602, Account: 83570, Budget Year: B2022**Contract Period:** Extended an additional ninety (90) days from September 29, 2022 through December 28, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

An Emergency Contract #E2022-10 was awarded for the period of June 29, 2022 through September 28, 2022 to one (1) vendor in an amount not to exceed \$50,000.00.

This extension of the Emergency Contract #E2022-10 will be for an amount of \$50,000.00 for a total contract award not to exceed \$100,000.00.

7R1-h [22-1698](#) **Dept/ Agency:** Administration/Division of Personnel
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Contract with Health Benefits Company
Purpose: Contract for Health Insurance Benefits - Claims Deflection.
Entity Name: HealthCare2U, LLC
Entity Address: 6101 W. Courtyard Drive, Building 5, Suite 210,
Austin, Texas 78730
Contract Amount: Estimated Cost of \$1,346,400.00
Funding Source: 2023 Budget
Contract Period: February 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. (X)
EUS/Insurance
() Fair & Open (X) No Reportable Contributions/Statutorily Barred () RFP
() RFQ
() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

7R1-i [22-1700](#) **Dept/ Agency:** Administration/Division of Personnel
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Contract for Health Insurance Benefits
Purpose: To provide Health Plan (Aetna).
Entity Name: Aetna Life Insurance Company
Entity Address: 151 Farmington Avenue, Hartford, Connecticut 06156
Contract Amount: Estimated Annual Maximum Costs of
\$72,222,049.00
Funding Source: 2023 Budget
Contract Period: February 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. (X)
Insurance
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R1-j [22-1701](#) **Dept/ Agency:** Administration/Division of Personnel
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Contract for Health Insurance Benefits - Stop Loss Coverage
Purpose: To provide Stop Loss Coverage for Aetna Health Insurance Plan
Entity Name: United States Fire Insurance Company
Entity Address: 5 Christopher Way, Eatontown, New Jersey 07724
Contract Amount: Estimated Cost of \$4,111,753.00
Funding Source: 2023 Budget
Contract Period: February 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. (X) Insurance
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R1-k [22-1706](#) **Dept/ Agency:** Administration/Division of Personnel
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Extension of Contract Renewal for Health Brokerage Services for Prescription Insurance for Active Employees
Purpose: To provide Prescription Insurance Claims and Consulting Services.
Entity Name: Eagle Rock Management Group c/o Foundation Risk Partners
Entity Address: 2 Aquarium Loop Drive, 2nd Floor, Camden, New Jersey 08103
Contract Amount: Not to exceed \$150,000.00
Funding Source: 2023 Budget/Department of Administration/NW011-200-2001-60240-B2023
Contract Period: Extended an additional six (6) months from January 31, 2023 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Extension of Contract Renewal - not to exceed \$150,000.00 for six (6) months.

7R2 Economic and Housing Development

- 7R2-a** [22-0878](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To develop City-owned properties into a four (4) story community resource hub and parking lot for the adjacent redeveloper-owned building.
Entity Name: The Chad School Foundation, Inc.
Entity Address: 24 Commerce Street, Suite 1430, Newark, New Jersey 07102
Sale Amount: \$143,040.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$126,500.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twenty-four (24) months following the transfer of property ownership from the City to the Redeveloper.
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
321-325 South 9th Street/Block 1782/Lot 32/West Ward
306 South 9th Street/Block 1781/Lot 53/West Ward
304 South 9th Street/Block 1781/Lot 54/West Ward
302 South 9th Street/Block 1781/Lot 55/West Ward
302 ½ South 9th Street/Block 1781/Lot 70/West Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 14,304 X \$10.00 = \$143,040.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-b 111422
Deferred 7R2-b (s) 112222

7R2-b

[21-1746](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To utilize City-owned property to restore a historic home to its original condition.**Entity Name:** Saint Holdings of New Jersey, LLC**Entity Address:** Colonia, New Jersey 07067**Sale Amount:** \$67,500.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$256,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following the transfer of property ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

33-35 Randolph Place/Block 3041/Lot 39/South Ward

Additional Information:

Total Price: Square Footage X PSF = 6,750 X \$10.00 = \$67,500.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-d 111422**Deferred 7R2-d (s) 112222**

7R2-c

[22-0041](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the property into a two-family new construction home.**Entity Name:** IWS Development, Inc.**Entity Address:** Newark, New Jersey 07108**Sale Amount:** \$16,395.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$31,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

70 Millington Avenue/Block 3035/Lot 65/South Ward

Additional Information:

Total Price: Square Footage X PSF = 2,732.5 X \$6.00 = \$16,395.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[22-1298](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into multi-family properties which includes two-family and three-family homes.**Entity Name:** Cornerstone Capital Investment Newark, LLC**Entity Address:** Fort Lee, New Jersey 07204**Sale Amount:** \$56,835.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$142,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed with twenty-four (24) months following transfer of the properties ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

715 S 17th Street/Block 365/Lot 10/South Ward

22 Pierce Street/Block 2620/Lots 25/South Ward

24 Pierce Street/Block 2620/Lot 26/South Ward

26 Pierce Street/Block 2620/Lot 27/South Ward

Additional Information:

Sale Price: Total Square Footage PSF = 9,472.5 X \$6.00 = \$56,835.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R3 Engineering

- 7R3-a** [22-1528](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing ([X] Amending
Type of Service: Construction / Renovation Contract
Purpose: To execute Change Order/Amendment #1 to Contract 2020-01 Renovation of JFK Recreation Center for abatement of mercury found (during demolition) in the existing rubber flooring.
Entity Name: Brahma Construction Corp.
Entity Address: 1360 Route 23, Wayne, New Jersey 07470
Contract Amount: Not to exceed \$2,956,486.00
Funding Source: 2022 Budget/Department of Engineering/CDBG 027-A22-EC2S0-72090-B2022
Contract Period: 365 calendar days, commencing on April 28, 2021 and terminating on April 29, 2022, to be extended through November 30, 2022
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Non-Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Addition Information:
Resolution 7R3-b adopted on February 3, 2021, awarded a contract in an amount not to exceed \$2,600,679.00, for the period of 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed on April 28, 2021.

This Change Order/Amendment #1 will increase the contract amount by \$355,807.00, for a total contract amount not to exceed \$2,956,486.00, and will extend the end date of the original contract to November 30, 2022.

7R4 Finance

- 7R4-a** [22-1617](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Extend the due date for 3rd and 4th Quarter Property Taxes
Purpose: To give homeowners and property owners additional time to pay their property taxes due to Tax Bills going out late.
Program Period: October 24, 2022 through December 31, 2022 only
Additional Information:

7R5 Health and Community Wellness

- 7R5-a** [22-1313](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding
Purpose: To provide for the hosting, support, upgrades, maintenance of proprietary software and for existing electronic medical records system, Greenway Health, Inc., a Federally Qualified Health Center.
Entity Name: Greenway Health, LLC
Entity Address: 4301 West Boy Scout Boulevard, Suite 800, Tampa, Florida, 33607
Contract Amount: Not to exceed \$576,000.00
Funding Source: 2022 Budget/Department of Health and Community Wellness/NW026-46540-B2022
Contract Period: Not to exceed twenty-four (24) consecutive months, beginning January 1, 2022 and terminating on December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Non-Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) Exception to Prior Bidding
Additional Information:
A Partial Certification of Funds is provided in the amount of \$288,000.00, from January 1, 2022 through December 31, 2022 (Year 1).
The balance of \$288,000.00, for the period of January 1, 2023 through December 31, 2023 will be provided within the 2023 Adopted Budget.

7R6 Law

- 7R6-a** [22-1504](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-3062-20
Claimant: Derrick Foster
Claimant's Attorney: Lomurro, Munson, Comer, Brown & Schottland, LLC
Settlement Amount: \$100,000.00
Funding Source: Insurance Trust Fund
Additional Comments:

7R8 Municipal Council and City Clerk

- 7R8-a** [22-1759](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing Municipal Council Meeting Dates
Purpose To establish 2023 Pre-Meetings, Regular Meetings, Special Meetings, and Conference Dates.
Additional Information:
Open Public Meetings Act Notice to be sent to newspapers and posted.
- 7R8-b** [22-1758](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing the 2023 Municipal Holiday Schedule
Purpose: 2023 Municipal Paid Holidays
Additional Information:

7R8-c

[22-1712](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Samantha Dow-Hankerson, President of and Vice-President, Program Chair of the Beta Alpha Omega Chapter of the Alpha Kappa Alpha Sorority, Inc.
2. Mentor Newark, on its 10th Anniversary Celebration
3. Jovia A. Radix, a Barbados National

Sponsored by Council Member Luis A. Quintana

4. Individuals honored at Berkeley College
5. Individuals honored during the thirty-one (31) Years Celebration of the Founding of the Centro Social Loja Club
6. La Casa de Don Pedro, on its 50th Anniversary of service to the Newark community
7. Individuals honored during the Flag Raising Ceremony, on the 200 Year Celebration of the Constitutional City of San Cristobal, Dominican Republic
8. Nestor A. Ramirez, International Director of CADHU USA & Canada on the Universal Declaration of Human Rights to be held on Friday, December 9, 2022

Sponsored by Council Member Anibal Ramos, Jr.

9. Jose R. Beltran Ramos, aka "Flavor", a graffiti artist-muralist

Sponsored by Council Member Louise Scott-Rountree

10. Corporal John L. Smith, honored during "A Salute to our Veterans", held on Friday, November 11, 2022
11. Bishop Anthony W. Gilyard, on celebrating twenty (20) Years of Ministry, forty (40) Years of Preaching, during the 20th Anniversary Gala, at Bethlehem Judah Christian Fellowship, held on Thursday, November 17, 2022
12. Joyce Hancock, the "Lady with the Golden Voice" honored at The Emily Miles Fashion Awards Gala, held on Saturday, November 19, 2022
13. Shawn'te C.R. Harvell, honored during the Winter Gala 2022, of the Garden State Funeral Directors Association, Inc., held on Saturday, November 19, 2022
14. Gates of Heaven Mid-Day Prayer Chapel, Inc., on its 28th Anniversary Dinner, held on Saturday, November 19, 2022
15. Pastor Anthony Mitchell and First Lady Lynda Mitchell, on their 14th Pastoral Anniversary Celebration, at Union Chapel AME Church, held on Sunday, November 20, 2022
16. Individuals honored during the Gospel NJ Throwback Concert, held on Sunday, November 20, 2022
17. Minister Charles West and Deaconess Kathy West and Family, on

its 8th Anniversary Celebration, at Charles A. West Funeral and Cremation Services, LLC, held on Sunday, November 20, 2022

18. Pastor Tamara Bethea and Deacon Jermaine Bethea, on its 3rd Anniversary, Celebration, at Abundant Hope Christian Center, held on Sunday, November 20, 2022

19. Bishop Timothy W. Griffin II and Lady Venus Griffin, on "Honoring and Celebrating Their Leaders", at St. Paul Sounds of Praise PFM, held on Sunday, November 27, 2022

20. Bishop Herber M. Brown II, on his 61st and 22nd Church & Pastoral Anniversary, at The Church is Brown's Chapel Freewill Baptist Church, held on Thursday, December 4, 2022

21. William Moore & Manifest, on their First Anniversary Celebration, to be held on Friday, December 9, 2022

22. Hattie Hamilton, on her 80th Birthday Celebration

23. Roberto Cabanas, Jr., Ceremonial Street Dedication

24. Bishop Stephon E. Love, Sr., on his Birthday Celebration

25. Dr. Pearl Chidinma Ogbulu, The Erelu Okin of Orile Kemta, Lagos State

Sponsored by Council Member Michael J. Silva, Jr.

26. Our Lady of Fatima Church, on its 64th Anniversary Celebration

27. Sport Marítimo Murtoense, on celebrating ninety-six (96) Years of Existence

28. Sport Clube Português, on celebrating over one hundred one (101) Years of Existence

29. Açores Social & Sports Club, on celebrating its founding fifty-four (54) Years Ago

30. Yuri Alves, an award winning filmmaker

7R8-d

[22-1716](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by Council Member Louise Scott-Rountree

1. Rayvon Lydal Wilson

2. Quinn Axel "IQ" Harris

3. Pastor Cassandra Smalls-Nicholson

4. Ruth Robinson

5. Reverend Clarice Cecilia (Bryant) Phillips

6. Dwayne Middleton

7. Mother Maudie Mae Gist

8. COMMUNICATIONS**Received from the Honorable Ras J. Baraka, Mayor.**

- 8-a** [22-1667](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Affirmative Action Review Council as a Community Representative.
Name of Appointee: Bianca Bannister
Appointment Term: Commencing upon approval by the Municipal Council and ending on December 6, 2025
Sponsor:
Additional Information:
Ms. Bannister will be replacing P. Angelique Morrison.
- 8-b** [22-1668](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Affirmative Action Review Council as a Construction Contractor Representative.
Name of Appointee: Leon K. Baptiste
Appointment Term: Commencing upon approval by the Municipal Council and ending on December 6, 2025
Sponsor:
Additional Information:
Mr. Baptiste will be replacing Christopher A. Johnson.

- 8-c** [22-1669](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment to the Affirmative Action Review Council as a Minority Business Enterprise Representative.
Name of Appointee: Edna Rashid
Appointment Term: Commencing upon approval by the Municipal Council and ending on March 22, 2024
Sponsor:
Additional Information:
- 8-d** [22-1670](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning advisory commission.
Name of Appointee: Ms. Jennifer Moore
Appointment Term: Commencing upon approval by the Municipal Council and ending on September 15, 2024
Sponsor:
Additional Information:

HEARING OF CITIZENS

[22-1751](#)

1. COLLEEN FIELDS
2. PATRICIA SCHNEIDER
3. OPAL R. WRIGHT
4. MUTA EL AMIN
5. FELICIA ALSTON-SINGLETON
6. LISA MITCHELSON-PARKER
7. NELSON CROSS, SR.
8. ROBERT REEVES
9. THOMAS BRISCOE
10. SHELIA MONTAQUE
11. DEBRA SALTERS
12. CHANDELL BRODDERS
13. KENDALL CLARK
14. VANESSA JOHNSON
15. DEBRA MAPSON
16. DAVID DAUGHETY
17. MUNIRAH EL-BOMANI

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**