

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, March 4, 2020**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2019. In addition, the agenda for this meeting was disseminated on February 28, 2020 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [20-0329](#) Joint Meeting of Essex & Union Counties, Minutes, December 2019
- 5.-b [20-0330](#) City of Newark Center for Court Innovation, Newark Community Solutions and Newark Youth Court, Quarterly Progress Report, October 1, 2019 through December 31, 2019
- 5.-c [20-0331](#) Newark Police Division Consent Decree Ninth Quarterly Report and Tenth Quarterly Report
- 5.-d [20-0332](#) Office of the Clerk, Marriage License Office, Room B9, Monthly Report, July, August, September, October, November 2019
- 5.-e [20-0333](#) Office of the Clerk, Records Management, Room 415, Monthly Report, December 2019 and Annual Financial Report for the Year 2019
- 5.-f [20-0334](#) 2018 Annual City of Newark Audit

- 5.-g [20-0335](#) North Jersey District Water Supply Commission, Public Commission Meeting, November 20, 2019 and December 18, 2019

6. **ORDINANCES**

6PSF **Public Hearing, Second Reading and Final Passage**

- 6PSF-a [19-2024](#) **ORDINANCE AUTHORIZING AND APPROVING AN AMENDED AND RESTATED FINANCIAL AGREEMENT, ORIGINALLY APPROVED BY ORDINANCE 6PSF-g ADOPTED ON DECEMBER 19, 2018, WHICH APPROVED AND GRANTED A TAX ABATEMENT TO 155 WASHINGTON STREET URBAN RENEWAL, LLC, 155 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 (C/O L&M, 1865 PALMER AVENUE, SUITE 203, LARCHMONT, NEW YORK 10538) FOR THE EARLIER OF THIRTY (30) YEARS FROM THE DATE OF EXECUTION OF THE FINANCIAL AGREEMENT, OR TWENTY-FIVE (25) YEARS FROM THE DATE OF SUBSTANTIAL COMPLETION OF THE PROJECT, OR THE DATE WHEN NO BOND REMAINS OUTSTANDING, FOR A PROJECT TO CONSTRUCT APPROXIMATELY 249 MARKET RATE RENTAL UNITS, 4,000 SQUARE FEET OF OFFICE SPACE, AND 6,000 SQUARE FEET OF RETAIL SPACE LOCATED ON PROPERTY KNOWN AS 141-149, 151-153, 155, 157-159 WASHINGTON STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 66, LOTS 12, 13, 38, 42, 43, 44, 45, 45-B01, 47, AND 47-B01 (CENTRAL WARD).**

**Deferred 6PSF-b 012220**

**Amended 6PSF-a (s) 012820**

**Deferred 6PSF-c 020520**

**Deferred 6PSF-a (s) 021120**

**Amended 6PSF-a 021920**

6PSF-b [19-1585](#) AN ORDINANCE AUTHORIZING AN OPTION TO RENEW A LEASE AGREEMENT BETWEEN ESSEX PROPERTY MANAGEMENT GROUP, LLC (LANDLORD), 59 EAST RUNYON STREET, 1ST FLOOR, NEWARK, NEW JERSEY 07114, AND THE CITY OF NEWARK, DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS (TENANT) FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 846-850 SOUTH ORANGE AVENUE, NEWARK, NEW JERSEY 07106, FOR AN ANNUAL RENT OF TEN THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$10,800.00), PAYABLE IN TWELVE (12) MONTHLY AMOUNTS OF NINE HUNDRED DOLLARS AND ZERO CENTS (\$900.00), FOR THE PERIOD COMMENCING ON SEPTEMBER 1, 2019, AND TERMINATING AUGUST 31, 2020, FOR THE PURPOSE OF EMBEDDING THE WEST WARD VICTIMS OUTREACH SERVICES (WWVO) PROGRAM WITHIN THE WEST WARD BY PROVIDING TRAUMA INFORMED CARE AND OTHER SUPPORTIVE SERVICES FOR YOUNG MEN OF COLOR TRAUMATIZED BY VIOLENCE.

6PSF-c [19-1289](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO CENTER CITY APARTMENT ASSOCIATES URBAN RENEWAL, LLC, 691 ELIZABETH AVENUE, SUITE 2, NEWARK, NEW JERSEY 07112 FOR A PROJECT TO REHABILITATE THIRTEEN (13) AFFORDABLE HOUSING BUILDINGS, COMMONLY REFERRED TO AS PUEBLO CITY, CENTER CITY 3, AND JOHNSON APARTMENTS CONSISTING OF APPROXIMATELY TWO HUNDRED AND FOURTEEN (214) AFFORDABLE HOUSING UNITS LOCATED AT 12-14 PENNSYLVANIA AVENUE, 17-19 PENNSYLVANIA AVENUE, 15 THOMAS STREET, 23, 25 AND 27-39 JOHNSON AVENUE, 20-30, 32-34, 46-54 AND 60-74 ASTOR STREET, 19-33 MURRAY STREET AND 83-85 BRUNSWICK STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2826, LOT 28, BLOCK 2824, LOT 40, BLOCK 2826, LOT 39, BLOCK 2669, LOT 14, BLOCK 2674, LOT 56, BLOCK 2675, LOT 1, BLOCK 2803, LOT 1, BLOCK 2803, LOTS 7 AND 8, BLOCK 2808, LOT 14, BLOCK 2808, LOT 21, BLOCK 2811, LOT 1 AND BLOCK 2819, LOT 17 (THE "PROJECT").(EAST AND SOUTH WARDS)

6PSF-d [20-0208](#) ORDINANCE AMENDING TITLE 12, FLOOD DAMAGE PREVENTION, TO PROMOTE THE PUBLIC HEALTH, SAFETY, AND GENERAL WELFARE OF RESIDENTS AND BUSINESSES IN THE CITY OF NEWARK, NEW JERSEY, AS REQUIRED, IN ORDER TO REMAIN IN COMPLIANCE WITH CURRENT NATIONAL FLOOD INSURANCE PROGRAM (NFIP) REGULATIONS.

6PSF-e [20-0261](#) AN ORDINANCE AUTHORIZING THE FOLLOWING FOR THE PORT STREET CORRIDOR IMPROVEMENTS PROJECT: (1) THE CITY OF NEWARK AUTHORIZES THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY THE RIGHT TO ACQUIRE BY CONDEMNATION PARCELS A1-A7 SET FORTH IN DRAWING NUMBER REF01, OF EXHIBIT A OF THE TWENTY- FIRST AMENDMENT TO THE LEASE AGREEMENT BETWEEN THE CITY OF NEWARK AND THE PORT AUTHORITY; (2) UPON ACQUISITION AND COMPLETION OF CONSTRUCTION BY THE PORT AUTHORITY FOR THE PORT STREET CORRIDOR, THE CITY IS AUTHORIZED TO ACCEPT PARCELS A1-A7 SET FORTH IN DRAWING NUMBER REF01 IN A CONVEYANCE FROM THE PORT AUTHORITY TO THE CITY OF NEWARK; AND (3) THE CITY IS AUTHORIZED TO EXECUTE THE ATTACHED LICENSE AGREEMENT AND THE UTILITY AGREEMENT.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**    [19-2027](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Lead Hazard Reduction and Healthy Homes Supplement Grant: to identify and implement cost-effective lead hazard reduction measures to correct lead hazards in eligible housing units throughout the City of Newark (Citywide).  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Appropriation Amount:** \$5,600,000.00  
**Budget Year:** 2020  
**Contract Period:** January 2, 2020 through June 30, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Acceptance of Grant funds (Legistar #19-1913) will be submitted under separate cover.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-b**    [19-2028](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** 2020 HIV Emergency Relief Project Grant  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$8,449,527.00  
**Budget Year:** 2020  
**Contract Period:** March 1, 2020 through February 28, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
The Acceptance of Grant Funds was established under Resolution 7R5-a adopted on February 5, 2020.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-c**    [20-0106](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Street Resurfacing - Various Streets - 2019 - Newark (35 locations, MA-19) within the City of Newark (City-wide)  
**Funding Source:** State of New Jersey Department of Transportation  
**Appropriation Amount:** \$2,924,466.00  
**Budget Year:** 2020  
**Contract Period:** Upon completion  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R3-b adopted on December 19, 2018  
Operating Agency: Department of Engineering  
**Two-Thirds vote of full membership required.**

**7R1-d**    [20-0220](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for pensions until the adoption of the 2020 Operating Budget for the City of Newark.  
**Funding Source:** City Budget  
**Appropriation Amount:** \$65,109,725.00  
**Budget Year:** 2020 Budget  
**Contract Period:** January 1, 2020 through March 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution  
Operating Agency: Department  
**Two-Thirds vote of full membership required.**



7R1-e [19-1847](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Rescind Resolution 7R1- n adopted on September 5, 2019**Purpose:** To rescind the contract to provide catered nutritional lunches for the Senior Nutrition Program.**Entity Name:** Bevaris Alliance NE, LLC**Entity Address:** 55 Eagle Rock Avenue, East Hanover, New Jersey 07936**Contract Amount:** Not to exceed \$221,200.00**Funding Source:** 2019 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1609-53210-B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months pursuant to N.J.S.A. 40A:11-15**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

Original Resolution 7R1-n adopted on September 5, 2019.

Rescinding the contract due to Alliance NE, LLC's failure to execute the contract or perform for Senior Nutrition Program.

7R1-f [19-1889](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Automobile Oil, Transmission Oil and Related Services.**Entity Name(s)/Address(s):**

1) Belair Services, LLC, 641 Tremont Avenue, Orange, New Jersey 07050

2) 378-392 Washington Street Car Wash, Inc., Newark, New Jersey 07102

**Contract Amount:** Not to exceed \$120,000.00**Funding Source:** 2019 Budget/ Department of Public Works, Division of Motors /NW011-060-71770-B2019/Department of Water and Sewer Utilities/NW037-750-7502-71870-B2019**Contract Period:** To be established for a period not to exceed twenty four (24) months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

To provide service for Automobile Oil, Transmission Oil and Related Services for the Department of Water and Sewer Utilities and the Department of Public Works, Division of Motors.

Advertisement Date: October 15, 2019

Number of Bids Solicited: Eight (8)

Number of Bids Received: Two (2)

**7R1-g** [19-1901](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase reflectorized sheeting (for sign material) for the Department of Engineering, Division of Traffic and Signals, and the Department of Public Safety, Police Division.**Description:** Reflectorized Sheeting (For Sign Material)**Entity Name(s)/Address(s):** Garden State Highway Products, Inc., 301 Riverside Drive, Millville, New Jersey 08332**Contract Amount:** Not to exceed \$410,000.00**Funding Source:** 2020 Budget/Department of Engineering, Division of Traffic and Signals/NW011, 011, 1107, 83120, B2020/Department of Public Safety, Police Division/NW011, 190, 1902, 83870, B2020**Contract Period:** To be established for a period not to exceed twenty-four (24) months pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

To purchase reflectorized sheeting (for sign material) for the Departments of Public Safety, Police Division, and the Department of Engineering, Division of Traffic and Signals.

Advertisement Date: October 15, 2019

Number of Bids Solicited Eight (8)

Number of Bids Received Zero (0)

Re- Advertisement Date: November 6, 2019

Number of Bids Solicited Six (6)

Number of Bids Received One (1)

**7R1-h** [19-1908](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Automotive Cleaners and Fluids for the Departments of Public Works and Water and Sewer Utilities.**Entity Name(s)/Address(s):**

1) Appolonia, Inc. t/a Air Brake and Equipment, 225 Route 22 West, Hillside, New Jersey 07205; and

2) Samuel's, Inc. t/a Buy Wise Auto Parts, 2091 Springfield Avenue, Vauxhall, New Jersey 07088

**Contract Amount:** Not to exceed \$320,000.00**Funding Source:** 2019 Budget/Department of Public Works, Division of Motors/ NW011, 060, 0602, 83550, B2019/Department of Public Works, Division of Sanitation/NW011, 060, 0605, 83550, B2019/Department of Water and Sewer Utilities/NW637, 750, 7502, 83630, B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

To purchase automotive cleaners and fluids for the Departments of Public Works and Water and Sewer Utilities.

Advertisement Date: October 24, 2019

Number of Bids Solicited: Seven (7)

Number of Bids Received: Four (4)

**7R2 Economic and Housing Development****7R2-a** [19-1686](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To redevelop property to provide parking for tenants of adjacent property.**Entity Name:** 271 Hunterdon Street, LLC**Entity Address:** 24 W Railroad Avenue, #410, Tenafly, New Jersey  
07670**Sale Amount:** \$10,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$21,400.00**Appraised Amount:** \$0.00**Contract Period:** Commence within three (3) months and be completed within twelve (12) months following the transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

273 Hunterdon Street/Block 255/Lot 10/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,500 X \$4.00 = \$10,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-b**    [19-1839](#)    **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To develop the properties to build three (3) two (2) family homes for sale.  
**Entity Name:** Michael Constantino  
**Entity Address:** 270 Goldsmith Avenue, Newark, New Jersey 07112  
**Sale Amount:** \$54,550.00  
**Cost Basis:** (X) \$6.00/\$7.00    PSF ( ) Negotiated ( ) N/A ( )  
Other:  
**Assessed Amount:** \$51,500.00  
**Appraised Amount:** \$0.00  
**Contract Period:** Commence within three (3) months and be completed within eighteen (18) months following the transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
658 Hunterdon Street/Block 2689/Lot 56/South Ward  
95 Chadwick Avenue/Block 3000/Lot 7/South Ward  
272 Goldsmith Avenue/Block 3719.04/Lot 18/South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = (2,625 X \$6.00 = \$15,750.00)  
+ (2,500 X \$6.00 = \$15,000.00) + (3,400 X \$7.00 = \$23,800.00) =  
\$54,550.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

### 7R3    Engineering

**7R3-a**    [19-1695](#)    **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Designating a Bus Stop  
**Location:**  
1) Central Ward, along 15th Avenue eastbound on the southerly side of Bruce Street, nearside location; and  
2) Central Ward, along 15th Avenue westbound on the northerly side of Bruce Street, farside location  
**Additional Information:**

**7R3-b**    [19-1965](#)    **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Designating a Bus Stop  
**Location:** Along Bergen Street, northbound on the easterly side of Watson Street, nearside location to be relocated to along Bergen Street, northbound on the easterly side at Watson Avenue, farside location, beginning at the northerly curb line of Watson Avenue and extending 100ft northerly therefrom. (South Ward)  
**Additional Information:**

**7R3-c**    [19-2017](#)    **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Designating a Bus Stop  
**Location:** Along University Avenue southbound on the westerly side at James Street, nearside location to be relocated to along University Avenue, southbound on the westerly side at James Street farside location. (Central Ward)  
**Additional Information:**

**7R4        Finance**

**7R4-a**    [20-0064](#)    **Dept/ Agency:** Finance  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Establishing Petty Cash Funds  
**Period:** January 1, 2020 through December 31, 2020  
**Total Amount:** \$8,750.00  
**Additional Information:**

**7R5 Health and Community Wellness**

**7R5-a** [19-1913](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Lead Hazard and Healthy Homes Reduction Program  
**Entity Name:** U.S. Department of Housing and Urban Development (HUD), Office of Lead Hazard Control and Healthy Homes  
**Entity Address:** 451 Seventh Street, SW, Washington, DC 20410  
**Grant Amount:** \$5,600,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Total Project Cost:** \$6,386,353.00  
**City Contribution:** In-Kind Match of \$786,353.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** January 2, 2020 through June 30, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**



**7R5-b** [20-0012](#)**Dept/ Agency:** Health and Community Wellness**Action:**  Ratifying  Authorizing  Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Integrity, Inc.**Entity Address:** 103 Lincoln Park, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$170,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** 2018 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G18; Division/Project 2H8K0; Account# 72030; Budget Ref. B2018**Contract Period:** January 1, 2020 through December 31, 2020**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  N/A**Additional Information:**

Funds accepted by Resolution 7R1-a adopted on November 7, 2019.

Budget insertion by Resolution 7R1-b adopted on December 4, 2019.

**7R5-c** [20-0117](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Grant Sub-Recipient**Purpose:** To provide Emergency Shelter Services in the City of Newark.**Entity Name:** Access Family Services, Inc.**Entity Address:** 1 Gateway Center, Suite 2600, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$40,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)**Account Code Line:** 2018 and 2019 Budgets/Department of Health and Community Wellness/NW 051; Dept. ID G19; Division/Project 2H9S0; Activity A; Account# 72030; Budget Ref. B2019/NW 051; Dept. ID G18; Division/Project 2H8A0; Activity A; Account# 72030; Budget Ref. B2018**Contract Period:** January 1, 2020 through December 31, 2020**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A

**Additional Information:**

Funds accepted by Resolution 7R1-a adopted on November 7, 2019.

Budget Insertion by Resolution 7R1-c adopted on December 18, 2019.

- 7R5-d**    [20-0119](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Grant Sub-Recipient  
**Purpose:** To provide Emergency Shelter Services in the City of Newark.  
**Entity Name:** The Apostles' House  
**Entity Address:** 24 Grant Street Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$47,500.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** 2019 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G19; Division/Project 2H9S0; Activity A; Account# 72030; Budget Ref. B2019  
**Contract Period:** January 1, 2020 through December 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on November 7, 2019.  
Budget Insertion by Resolution 7R1-c adopted on December 18, 2019.
- 7R5-e**    [20-0120](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Grant Sub-Recipient  
**Purpose:** To provide Emergency Shelter Services in the City of Newark.  
**Entity Name:** Bridges Outreach, Inc.  
**Entity Address:** 35 Halsey Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$36,750.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** 2019 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G19; Division/Project 2H9S0; Activity A; Account# 72030; Budget Ref. B2019  
**Contract Period:** January 1, 2020 through December 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on November 7, 2019.  
Budget Insertion by Resolution 7R1-c adopted on December 18, 2019.

- 7R5-f**    [20-0122](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide Emergency Shelter Services in the City of Newark.  
**Entity Name:** Integrity, Inc.  
**Entity Address:** 103 Lincoln Park, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$50,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** 2019 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G19; Division/Project 2H9S0; Activity A; Account# 72030; Budget Ref. B2019  
**Contract Period:** January 1, 2020 through December 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on November 7, 2019.  
Budget Insertion by Resolution 7R1-c adopted on December 18, 2019.
- 7R5-g**    [20-0126](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide Emergency Shelter Services in the City of Newark.  
**Entity Name:** St. James Social Services Corporation  
**Entity Address:** 588 Dr. Martin Luther King, Jr. Boulevard, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$10,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** 2019 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G19; Division/Project 2H9S0; Activity A; Account# 72030; Budget Ref. B2019  
**Contract Period:** January 1, 2020 through December 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on November 7, 2019.  
Budget Insertion by Resolution 7R1-c adopted on December 18, 2019.

**7R5-h**    [20-0129](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending**Type of Service:** Contract with Grant Sub-Recipient**Purpose:** To provide Emergency Shelter Services in the City of Newark.**Entity Name:** Urban League of Essex County**Entity Address:** 508 Central Avenue Newark, New Jersey 07107**Grant Amount:** Not to exceed \$75,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)**Account Code Line:** 2019 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G19; Division/Project 2H9S0; Activity A; Account# 72030; Budget Ref. B2019**Contract Period:** January 1, 2020 through December 31, 2020**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-a adopted on November 7, 2019.

Budget Insertion by Resolution 7R1-c adopted on December 18, 2019.

**7R6**        **Law****7R6-a**    [20-0032](#)**Dept/ Agency:** Law**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Litigation Defense Matters.**Entity Name:** Murphy Orlando, LLC**Entity Address:** 30 Montgomery Street, 11th Floor, Jersey City, New Jersey 07302**Contract Amount:** Not to exceed \$25,000.00**Funding Source:** 2020 Budget/Law Department**Contract Period:** January 1, 2020 through December 31, 2020**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a**Additional Information:**

**7R6-b**    [20-0167](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-429-17  
**Claimant:** Maria Flores  
**Claimant's Attorney:** Mark T. McMenemy, Esq.  
**Attorney's Address:** Bressler, Amery & Ross, P.C., 325 Columbia Turnpike, Florham Park, New Jersey 07932  
**Settlement Amount:** \$600,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

**7R7        Mayor's Office**

**7R7-a**    [19-0992](#)    **Dept/ Agency:** Office of the Mayor  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract  
**Purpose:** Operation of Newark Community Solutions and the Newark Youth Court within the Newark Municipal Court.  
**Entity Name:** National Center for Civic Innovation, Inc./Center for Court Innovation  
**Entity Address:** 31 Green Street, Room 310, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$951,252.00  
**Funding Source:** 2019 Budget/Office of the Mayor, Newark Municipal Court/ NW011-200-2001-97520-B2019  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    (X) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Approval in collaboration with the Administrative Office of the Courts.

**7R8 Municipal Council and City Clerk****7R8-a [20-0322](#) EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member John Sharpe James**

1. John Shaka Taylor
2. Yvette Wilbertine Lewis Glover
3. Ethel Ida Terry Bethea

**7R8-b [20-0319](#) RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Mother Wright, on her 90th Birthday Celebration

**Sponsored by Council Member John Sharpe James**

2. Reverend Dr. Craig R. Jackson and Lady Sheila Jackson, on celebrating their 6th Pastoral Anniversary at Agape Baptist Church, held on Sunday, February 16, 2020
3. Pastor Vincent M. Rouse, Sr., on celebrating his 14th Pastoral Anniversary, at Pleasant Grove Baptist Church, held on Sunday, February 23, 2020
4. Pastor Fondrea Lewis and the Greater Glory Church on their Founders' Day, held on Sunday, February 23, 2020
5. Reverend Dr. John Shore, Jr. on his retirement from New Ephesus Baptist Church, at the Hanover Manor, held on Saturday, February 29, 2020
6. William Bernard Dudley, on his Retirement Celebration, to be held on Saturday, March 21, 2020
7. Tahir Whitehead, Sr., on the renaming of the Newark Trec Center to Tahir Whitehead Training Recreation and Education Center
8. Bishop Rudy V. Carlton and Lady Linda L. Carlton, on their 31st Pastoral Anniversary, at Jehovah-Jireh Praise and Worship Church Center

**Sponsored by Council Member Luis A. Quintana**

9. Mike Byrne, Grand Marshal and Eileen McGinley Hannaford, Deputy Grand Marshal, of the St. Patrick's Day Parade
10. Angelo Cifelli Jr. Esq., on his retirement from the City's Zoning Board after thirty-eight (38) years of service
11. "Quisqueyanos Unidos of Newark, Dominican Republic Independence Celebration" - the Dominican Independence Day Celebration and Flag Raising Ceremony on 176 Years of Independence and 27 Years of Celebration in the City of Newark, held on Thursday, February 27, 2020

12. Individuals honored during the Dominican Independence Day Celebration and Flag Raising Ceremony on 176 Years of Independence and 27 Years of Celebration in the City of Newark, held on Thursday, February 27, 2020

**Sponsored by Council Member Anibal Ramos, Jr.**

13. NPD P/O Gabriel Rivera, HLES Hero 2020 honored during the Hispanic Law Enforcement Society of Essex County's 44th Scholarship Dinner Dance, at the Robert Treat Hotel, held on Friday, February 21, 2020

## 7R12 Water and Sewer Utilities

### 7R12-a [19-1448](#)

**Dept/ Agency:** Water and Sewer Utilities

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Professional Services Contract

**Purpose:** To provide Sewer Financial Planning and Rate Study.

**Entity Name:** Black & Veatch Management Consulting, LLC

**Entity Address:** 489 Fifth Avenue, 24th Floor, New York, New York 10017

**Contract Amount:** Not to exceed \$55,140.00

**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities/NW038-800-8003-71280-B2019

**Contract Period:** Not to exceed one (1) year from the date of the Notice to Proceed

**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**



## 7. ADDED STARTER RESOLUTIONS

### 7R1 Administration

- 7R1-i**    [20-0239](#)    **Dept/ Agency:** Administration/ Office of the Business Administrator  
**(as)**                    **Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Application/Acceptance of Grant Funds from the 2020 LEED for Cities and Communities Grant Program.  
**Entity Name:** U.S. Green Building Council (USGBC)  
**Entity Address:** 2101 L Street, NW #500, Washington, District of Columbia 20037  
**Grant Amount:** \$0.00  
**Funding Source:** U.S. Green Building Council, supported by the Bank of America Charitable Foundation  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Funds to be expended by December 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Each local government selected will receive an award package including:
- One (1) year of USGBC Silver membership;
  - Registration in LEED v4.1 for Cities and Communities;
  - Certification review fees, LEED v4.1 for Cities and Communities;
  - Access to the Arc reporting platform to encourage continuous improvement and benchmarking;
  - A two (2) day, in-person orientation workshop with other selected communities;
  - Access to online education resources, project management tools and monthly conference calls; and
  - A dedicated USGBC staff liaison with ongoing programmatic and technical support.

### 7R2 Economic and Housing Development

- 7R2-c**    [19-1977](#)    **Dept/ Agency:** Economic and Housing Development  
**(as)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To rehabilitate the residential properties for resale in a pilot Section 8 Homeownership Program, administered in partnership with the

Newark Housing Authority.

**Entity Name:** Invest Newark, a New Jersey Nonprofit Corporation

**Entity Address:** 111 Mulberry Street, Suite LL, Newark, New Jersey  
07102

**Sale Amount:** \$3.00

**Cost Basis:** ( ) \$ PSF ( ) Negotiated ( ) N/A ( ) Other: X

**Assessed Amount:** \$338,500.00

**Appraised Amount:** \$0.00

**Contract Period:** Agreement to be executed within thirty (30) days of the adoption of this authorizing resolution

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

73 ½ Cutler Street/Block 488/Lot 59/Central Ward

24-26 Beverly Street/Block 3076/Lot 39/South Ward

92 South 10th Street/Block 1856/Lot 47/West Ward

**Additional Information:**

Purchase Price is \$1.00 for each property.

**7R4 Finance**

**7R4-b** 20-0347 **Dept/ Agency:** Finance  
**(as)** **Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide Financial Advisory Services.  
**Entity Name:** Acacia Financial Group, Inc.  
**Entity Address:** 6000 Midlantic Drive, Suite 410 North, Mount Laurel, New Jersey 08054  
**Contract Amount:** Not to exceed \$350,000.00  
**Funding Source:** Bond Proceeds  
**Contract Period:** March 1, 2020 through February 28, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
The vendor will be paid from Bond Proceeds.  
No Certification of Funds is required.  
The contract will not exceed \$350,000.00 among three (3) vendors.

**7R8 Municipal Council and City Clerk**

**7R8-c** [20-0357](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**(as)** **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Declaring Intent/Supporting  
**Purpose:** March 6, 2020 through March 13, 2020 as Irish Heritage Week in Newark and supporting the Saint Patrick's Day Parade, Friday, March 13, 2020  
**Additional Information:**  
Designating Mulberry Street as Byrne Boulevard, Center Street as Hannaford Boulevard; and, Central Avenue as Coyne Boulevard, and the intersection of Washington Street and Central Avenue as Saint Patrick's Square for Irish Heritage Week.  
The Saint Patrick's Day Parade will begin at 1:00 P.M. at Lafayette and Mulberry Streets and end at Central Avenue and Washington Street.

- 7R8-d**    20-0338    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**(as)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Senior Luncheon  
**Entity Name:** Newark Housing Authority  
**Entity Address:** 500 Broad Street, Newark, New Jersey 07102  
**Event Location:** Seth Boyden Elderly, 46 Evergreen Avenue, Newark, New Jersey 07114  
**Event Date(s):** Thursday, March 5, 2020  
**Event Time:** 11:00 A.M. until 2:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Vice-President, Luis A. Quintana
- 7R8-e**    20-0339    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**(as)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Senior Luncheon  
**Entity Name:** Georgia King Village  
**Entity Address:** 250 Georgia King Village, Newark, New Jersey 07107  
**Event Location:** Georgia King Village, 250 Georgia King Village, Newark, New Jersey 07107  
**Event Date(s):** Friday, March 6, 2020  
**Event Time:** 11:00 A.M. until 1:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Vice-President, Luis A. Quintana

**7R8-f**    20-0340    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**(as)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Senior Luncheon  
**Entity Name:** Villa Victoria  
**Entity Address:** 133 Seventh Avenue, Newark, New Jersey 07104  
**Event Location:** Villa Victoria, 133 Seventh Avenue, Newark, New Jersey 07104  
**Event Date(s):** Friday, March 6, 2020  
**Event Time:** 1:30 P.M. until 3:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Vice-President, Luis A. Quintana

## **7R12    Water and Sewer Utilities**

**7R12-b**    19-1229    **Dept/ Agency:** Water and Sewer Utilities  
**(as)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** LiDAR, Ortho and Thermal Imagery Data Collection and Engineering Analysis Project to identify, investigate, and prioritize maintenance and rehabilitation improvement along the Pequannock Aqueduct.  
**Entity Name:** HDR Engineering, Inc.  
**Entity Address:** One Riverfront Plaza, 14th Floor, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$297,095.00  
**Funding Source:** 2020 Budget/Department of Water and Sewer Utilities/NW037-750-7502-A-71240-B2020  
**Contract Period:** One (1) year from the issuance of Notice to Proceed  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Number of RFQ Packages Distributed: Ten (10)  
Number of Packages Received: One (1)

**7R12-c 19-1268**      **Dept/ Agency:** Water and Sewer Utilities  
**(as)**                      **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Combined Sewer Overflow General Permit Support and Tier 'A' Municipal Stormwater General Permit Support.  
**Entity Name:** HDR Engineering, Inc.  
**Entity Address:** One Riverfront Plaza, 14th Floor, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$448,800.00  
**Funding Source:** 2020 Budget/Department of Water and Sewer Utilities/NW038-800-8003-A-71240-B2020  
**Contract Period:** For a length of time necessary for the completion of the Project pursuant to N.J.S.A. 40A:11-15(9)  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Number of RFQ packages Distributed: Ten (10)  
Number of Packages Received: One (1)

## 8. COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

- 8.-a      [19-1107](#)      AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING 4 (FOUR) HOUR PARKING FOR VISITORS AND BUSINESSES ON THOMAS STREET, BOTH SIDES, BETWEEN MULBERRY STREET AND HERMON STREET. (EAST WARD)
- 8.-b      [19-1831](#)      AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING PARKING AT ALL TIMES FOR A PORTION OF THE WESTERLY SIDE OF MOUNT PROSPECT AVENUE BETWEEN ABINGTON AVENUE EAST AND BERKELEY AVENUE. (NORTH WARD)
- 8.-c      [20-0206](#)      AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND

PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY REPLACING CORTLAND STREET WITH CORTLAND PLACE IN THE ORDINANCE, TO CORRECT STREET NAME ERROR (EAST WARD).

- 8.-d     [20-0258](#)     AN ORDINANCE AMENDING TITLE XX OFFENSES, MISCELLANEOUS, CHAPTER 3 NOISE CONTROL, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SECTIONS CONCERNING THE HOURS OF PROHIBITED ACTS AND INCREASING THE PENALTIES.

- 8.-e     [20-0314](#)     AN ORDINANCE AMENDING TITLE 10, FINANCE AND TAXATION, CHAPTER 22, MOTOR VEHICLE PARKING TAXES AND SURCHARGES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING 10:22-3(A), ADDING NEW SUBSECTION 10:22-3(B), 10:22-4(C), AND 10:22-5 IMPOSING A MASS TRANSIT ACCESS PARKING TAX.

9.           **PENDING BUSINESS ON THE AGENDA**

- 9.-a     [19-1883](#)     AN ORDINANCE DESIGNATING “INVEST NEWARK” (“IN”) AS THE LAND BANK ENTITY FOR THE CITY OF NEWARK, NEW JERSEY, PURSUANT TO P.L. 2019, c. 159 AND ORDINANCE 6PSF-g, ADOPTED OCTOBER 16, 2019 AND AUTHORIZING A LAND BANK AGREEMENT.  
Deferred 8-a 021920  
Deferred 9-a (s) 022520



**10. MISCELLANEOUS****10.-a [20-0321](#) RAFFLE LICENSE**

Our Lady of Mount Carmel Church / RL-22  
259 Oliver Street, Newark, NJ 07105

Our Lady of Mount Carmel Church / RL-24  
259 Oliver Street, Newark, NJ 07105

Parents Org. of St. Benedict's Prep. / RL-25  
520 Dr. Martin Luther King Blvd., Newark, NJ 07102

Parents Org. of St. Benedict's Prep. / RL-26  
520 Dr. Martin Luther King Blvd., Newark, NJ 07102

Saint Lucy's R. C. Church / RL-27  
118 7th Avenue, Newark, NJ 07104

Our Lady of Mount Carmel Church / RL-28  
259 Oliver Street, Newark, NJ 07105

Saint Vincent Academy, Inc. / RL-29  
228 West Market Street, Newark, NJ 07103

North Jersey Minerva Corporation / RL-30  
P.O. Box 22944, Newark, NJ 07102

North Jersey Minerva Corporation / RL-31  
P.O. Box 22944, Newark, NJ 07102

North Jersey Minerva Corporation / RL-32  
P.O. Box 22944, Newark, NJ 07102

20-0342      **HEARING OF CITIZENS**

1. George Tillman, Sr., 165 Newton Street, Newark, NJ
2. Opal R. Wright, 51 Vanderpool Street, Newark, NJ
3. Richard Ariza, 380 Mt. Prospect Avenue, Newark, NJ
4. Colleen M. Fields, 27 Foster Street, Newark, NJ
5. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ
6. Lisa Parker, 71½ Boston Street, Newark, NJ
7. Jay Arena, 184 3rd Street, Newark, NJ

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**