

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Thursday, November 7, 2024**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk    Abraham Negrón, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION****3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on November 1, 2024 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**6. ORDINANCES**

**6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a [24-1322](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 22, DEPARTMENT OF PUBLIC SAFETY, SECTION 3.6, PERSONNEL, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD DEFINITION TO THE BASIC TRAINING COURSE WHEN HIRING ENTRY-LEVEL LAW ENFORCEMENT OFFICERS WITHOUT AN EXAMINATION.**

**6PSF-b [24-1418](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2, OFFICE OF THE CITY CLERK, SECTION 3, CITY CLERK, SUBSECTION 1, HONORARY AND CEREMONIAL STREET DEDICATIONS; DESIGNATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2016, AS AMENDED AND SUPPLEMENTED, BY PROVIDING ADDITIONAL REQUIREMENTS FOR ELIGIBILITY.**

**Sponsor(s): Council President, C. Lawrence Crump**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [24-1307](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** To support the training and deployment of community health workers in response to Covid 19.  
**Funding Source:** Acenda, Inc.  
**Appropriation Amount:** \$123,000.00  
**Budget Year:** 2024  
**Contract Basis:**) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #24-1291.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-b**      [24-1385](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** To support the training and deployment of community health workers in response to Covid 19.  
**Funding Source:** Acenda, Inc.  
**Appropriation Amount:** \$6,666.67  
**Budget Year:** 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution 7R5-a, adopted on January 10, 2024, accepted grant funds in the amount of \$66,667.00.  
Apply and Accept Resolution 7R5-f, adopted on October 23, 2024, accepted additional grant funds in the amount of \$6,666.67 for a total grant amount of \$73,333.67.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-c**      [24-1432](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** To provide funds for the purchase of surveillance cameras.  
**Funding Source:** Center for Justice Innovation  
**Appropriation Amount:** \$170,000.00  
**Budget Year:** 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution #7R9-a adopted on October 2, 2024.  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**
- 7R1-d**      [24-1311](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cooperative Purchasing Agreement  
**Purpose:** To purchase one (1) ALTEC Model AT200A Telescope Aerial Device (Non-Insulated).  
**Entity Name:** Altec Industries, Inc.  
**Entity Address:** 210 Inverness Center Drive, Birmingham, Alabama 35242  
**Contract Amount:** Not to exceed \$128,598.00  
**Contract Period:** Upon approval by the Municipal Council through June 30, 2025, inclusive of any extensions granted by ESCNJ  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
This Cooperative Purchasing Agreement will provide for the purchase of one (1) ALTEC Model AT200A Telescope Aerial Device (Non-Insulated) for the Engineering Department, Division of Traffic and Signals.

7R1-e

[24-1144](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #M0052: Office Supplies and Related Products Master Blanket 24-COMG-78752 and 24-COMG-78746**Purpose:** To purchase office supplies and related products for various City Departments.**Entity Name(s)/Address(s):**

- 1) WB Mason Co Inc., 300 Prospect Plains Road, Cranbury, New Jersey 08512
- 2) ODP Business Solutions, LLC, P.O. Box 1413 Charlotte, North Carolina 28201

**Contract Amount:** Not to exceed \$80,000.00**Funding Source:** 2024 Budget/Department of Administration, Division of Office Services/NW011-030-0308-83010-B2024;

NW011-030-0308-83030-B2024; and

NW011-030-0308-83120-B2024/Office of City Clerk and Municipal

Council/NW011-020-0201-83870-B2024/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1601-83010-B2024;

Director's Office/ NW011-160-1601-83030-B2024 and

NW011-160-1606-83840-B2024

**Contract Period:** Upon approval by the Municipal Council through February 28, 2027, inclusive of any extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This State Contract will provide office supplies and related products for various City Departments.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis.

**7R2 Economic and Housing Development**

- 7R2-a**      [24-0873](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide for new construction of a two-family home and rehabilitation of a three-family home to sell at market rate to City of Newark employees.  
**Entity Name:** Community Collaborations, LLC  
**Entity Address:** 187 Livingston Street, Newark, New Jersey 07108  
**Sale Amount:** \$47,250.00  
**Cost Basis:** (X) \$9.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$119,800.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
780 Bergen Street/Block 2712/Lot 39/South Ward  
763 South 20th Street/Block 368/Lot 12/South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 5,250 X \$9.00 = \$47,250.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-i 090524**  
**Deferred 7R2-c 091824**  
**Deferred 7R2-c 100224**  
**Failed 7R2-a 102324**



7R2-b

[24-0934](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate a three-family home with an affordable unit at 80% AMI and two market rate units.**Entity Name:** Gateway Property Development, LLC**Entity Address:** Newark, New Jersey 07103**Sale Amount:** \$37,800.00**Cost Basis:** (X) \$15.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$204,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

237 South 11th Street/Block 1815/Lot 15/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,520 X \$15.00 = \$37,800.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c

[24-1009](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of two (2) two-family homes to sell at market rate.**Entity Name:** L.A.B Acquisitions, LLC**Entity Address:** 188 Jefferson Street, #355, Newark, New Jersey 07105**Sale Amount:** \$92,070.00**Cost Basis:** (X) \$9.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$125,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

9 Gladstone Avenue/Block 4004/Lot 43/West Ward

11 Gladstone Avenue/Block 4004/Lot 42/West Ward

28 Gladstone Avenue/ Block 4003/ Lot 38/West Ward

24-26 Gladstone Avenue/Block 4003/Lot 39/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 10,230 X \$9.00 = \$92,070.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[24-1059](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of eight (8) three-family homes to provide five (5) affordable residential units and nineteen (19) market rate rental units.**Entity Name:** DCF Developers, LLC**Entity Address:** 162 South 8th Street, 3rd Floor, Brooklyn, New York 11211**Sale Amount:** \$131,040.00**Cost Basis:** (X) \$13.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$158,600.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

474 Avon Avenue/Block 2643/Lot 8/South Ward

476 Avon Avenue/Block 2643/Lot 7/South Ward

233 South 10th Street/Block 1814/Lot 29/West Ward

235 South 10th Street/Block 1814/Lot 30/West Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 10,080 X \$13.00 =  
\$131,040.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

7R2-e

[23-1248](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To renovate the property into a two-family home, designating one (1) unit at market rate and the other unit as affordable for individuals earning 80% of the Area Median Income ("AMI").**Entity Name:** Parkview Renewal, LLC**Entity Address:** 3501 Black Horse Pike, Turnersville, New Jersey 08012**Sale Amount:** \$66,217.50**Cost Basis:** (X) \$15.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$85,500.00**Appraised Amount:** 0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

26-28 Parkview Terrace/Block 3660/Lot 39/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 4,414.5 X \$15.00 = \$66,217.50.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[24-1147](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of a sixty-eight (68) unit apartment building with 20% of units providing affordable housing at 60% AMI.**Entity Name:** WMKTST, LLC**Entity Address:** 300 Wilson Avenue, Newark, New Jersey 07105**Sale Amount:** \$133,200.00**Cost Basis:** (X) \$18.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$165,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

361 West Market Street/Block 1842/ Lot 21/Central Ward

363 West Market Street/Block 1842/ Lot 22/Central Ward

367 West Market Street/Block 1842/ Lot 24/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 7,400 X \$18.00 = \$133,200.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-g

[24-1417](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To create a side yard for the adjacent owned property at 140-142 Leslie Street.**Entity Name:** ABE Gezint, LLC**Entity Address:** Elizabeth, New Jersey 07208**Sale Amount:** \$23,400.00**Cost Basis:** (X) \$9.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$28,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

138 Leslie Street/Block 3065/Lot 5/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,600 X \$9.00 = \$23,400.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h

[24-1454](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Execute a Community Benefits Agreement**Purpose:** To authorize the execution of a Community Benefits Agreement.**Entity Name:** New Jersey Performing Arts Corporation**Entity Address:** 1 Center Street, Newark, New Jersey 07102**Funding Source:** Aspire Program Act, N.J.S.A. 34:1B-322 et seq.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**List of Property:**

1-19 Center Street/Block 17/Lot 1.01/Central Ward

21-43 Center Street/Block 17/Lot 1.02/Central Ward

40-44 Center Street/Block 126.01/Lot 21.01/Central Ward (recently consolidated from Lots 9, 21, 39, 41 and 42)

**Additional Information:**

The Community Benefits Agreement between the City of Newark, New Jersey Performing Arts Corporation (“NJ PAC”) and the New Jersey Economic Development Authority as a condition of receiving tax credits incentives under the Aspire Program Act, N.J.S.A. 34:1B-322 et seq., towards the construction of a single phased, transformative, mixed-use, predominantly residential redevelopment project, of 577,940 total square feet.

The residential component represents approximately (350) units comprised of 384,840 square feet. There will be 10,500 square feet of office space, 12,600 square feet of retail space, 53,000 square feet of space for an arts education and community facility and improvements to the existing 100,000 square foot facility, located at 1-19 Center Street, Block 17, Lot 1.01; 21-43 Center Street, Block 17, Lot 1.02, and 40-44 Center Street, Block 126.01, Lot 21.01 (recently consolidated from Lots 9, 21, 39, 41 and 42) in Newark, Essex County, New Jersey, 07102 (an enhanced area).

**A Public Hearing will be held on Thursday, November 7, 2024 in City Hall, Council Chamber at 12:30 P.M.**

7R2-i

[24-1453](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Execute a Community Benefits Agreement**Purpose:** To authorize the execution of a Community Benefits Agreement.**Entity Name:** Forest Hill House Preservation Urban Renewal, LLC and AHI Forest Hill House, NP, LLC**Entity Address:** 650 5th Avenue, 20th Floor, New York, New York 10019/  
2820 Selwyn Avenue, Suite 690, Charlotte, North Carolina 28209-2820**Funding Source:** Aspire Program Act, N.J.S.A. 34:1B-322 et seq.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**List of Property:****(Address/Block/Lot/Ward)**

501-507 Mount Prospect Avenue/Block 628/Lot 13/North Ward

**Additional Information:**

The Community Benefits Agreement between the City of Newark, Forest Hill House Preservation Urban Renewal, LLC, AHI Forest Hill House, NP, LLC, and the New Jersey Economic Development Authority as a condition of receiving tax credits incentives under the Aspire Program Act, N.J.S.A. 34:1B-322 et seq., towards rehabilitating a ten (10) story, (100) unit, 100% senior-occupied affordable elevator building consisting of (100) housing rental units comprised of eighteen (18) studios, eighty-one (81) one-bedroom units, and one (1) two-bedroom superintendent unit, all of which shall be restricted to tenants at 60% of Area Median Income ("AMI") (collectively referred to as "Income Restricted Units"), a partial basement, multiple common spaces on the first floor, and twenty-five (25) on-site parking spaces reserved for building residents located at 501-507 Mount Prospect Avenue, Newark, New Jersey 07104, also referred to as Block 628, Lot 13 on the Official Tax records of the City of Newark, New Jersey 07104.



**7R3 Engineering**

**7R3-a**      [24-1064](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To authorize the award of a contract for construction of the Ferry Street Intersection Safety Improvements Project.  
**Entity Name:** Berto Construction, Inc.  
**Entity Address:** 625 Leesville Avenue, Rahway, New Jersey 07065  
**Contract Amount:** Not to exceed \$5,999,910.79  
**Funding Source:** 2024 Budget/Department of Engineering/NW051, G24, E24M0, A, 71930, B2024  
**Contract Period:** 476 consecutive calendar days from the date of the issuance of a formal Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: January 16, 2024, January 23, 2024 and January 30, 2024  
Bids Received: Three (3)  
Bids Rejected: One (1)

**7R3-b**      [24-1489](#)      **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Host Municipality Agreement  
**Purpose:** To continue the operation of solid waste disposal, electric power generating and resource recovery facility.  
**Entity Name:** Reworld Essex Company (formally Covanta Essex Company)  
**Entity Address:** 183 Raymond Boulevard, Newark, New Jersey 07105-4798  
**Contract Amount:** As defined in detail within the Modified Interim Host Municipal Agreement  
**Funding Source:** No municipal funds required  
**Contract Period:** March 1, 2023 through December 31, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R5 Health and Community Wellness**

**7R5-a**      [24-1291](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To support the training and deployment of community health workers in response to Covid-19.  
**Entity Name:** Acenda, Inc.  
**Entity Address:** 42 Delsea South Drive, Glassboro, New Jersey 07028  
**Grant Amount:** \$123,000.00  
**Funding Source:** Acenda, Inc.  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** August 1, 2024 through July 31, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R6 Law**

**7R6-a**      [24-1411](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-2637-17  
**Claimant:** Joseph E. Tutela III  
**Claimant's Attorney:** Robert J. De Groot, Esq.  
**Settlement Amount:** \$120,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [24-1483](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment as an Alternate Member #1 of the Board of Adjustment  
**Name of Appointee:** Katiria Cobian  
**Appointment Term:** Upon confirmation by the Municipal Council and ending March 31, 2026  
**Sponsor:** Council Member, Carlos Gonzalez  
**Additional Information:**
- 7R8-b**      [24-1302](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Bishop Thomas Cooper  
**Date(s):** Saturday, November 23, 2024  
**Time:** TBD  
**Official Street Name(s):** Intersection of Bergen Street and Custer Avenue  
**Ceremonial Intersection Name:** Bishop Thomas Cooper Way  
**Sponsor:** Council Member, Louise Scott-Rountree  
**Additional Information:**  
The Ceremonial Street Dedication will be held on Saturday, November 23, 2024 at a time to be determined.
- 7R8-c**      [24-1434](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Overseer Dr. Bryant R. Ali  
**Date(s):** Saturday, November 16, 2024  
**Time:** 12:00 P.M.  
**Official Street Name(s):** Intersection of Aldine Street and Lyons Avenue  
**Ceremonial Intersection Name:** Overseer Dr. Bryant R. Ali Way  
**Sponsor:** Council Member, Patrick O. Council  
**Additional Information:**  
The Ceremonial Street Dedication will be held on Saturday, November 16, 2024 at 12:00 P.M.

7R8-d

[24-1457](#)**RECOGNIZING AND COMMENDING****Sponsored by Council President C. Lawrence Crump**

1. Nigerian American Public Affairs Committee (NAPAC-USA) and Aderonke Precious Odunlade
2. Newark Boys and Girls Club's "National Lights on Afterschool Day", held on Thursday, October 24, 2024
3. Individuals honored during the Eyes Like Mine, Inc., 2024 Miss Blind Diva Empowerment Pageant, held on Saturday, October 26, 2024
4. James R. Gonzalez, MPH, FACHE, LNHA, President and CEO of Broadway House of Continuing Care, on his retirement after twenty-four (24) years

**Sponsored by Council Member Carlos M. Gonzalez**

5. Gabriela Alexandra Carillo Fraga, Member of the Consulate of Ecuador in the City of Newark, New Jersey
6. Carmin Rosario, on her retirement after thirty-three (33) years of public service with the City of Newark

**Sponsored by Council Member Dupré L. Kelly**

7. Wayne "Akbar" Pray, Writer and Motivational Speaker, honored for his contribution to "Men Talk Sundays", held on Sunday, October 27, 2024

**Sponsored by Council Member Luis A. Quintana**

8. J. Kenneth Pagano, honored with the Affordable Housing Award, during the 2nd Annual JCAOA Honors Jersey City Apartment Owners Association, held on Thursday, October 24, 2024
9. Individuals honored during the 1st Anniversary of Mujeres Valiosas y de Poder, held on Thursday, October 24, 2024
10. Chris Bernardo, honored during the Annual Halloween Children's Parade, held on Saturday, October 26, 2024
11. St. Lucy's Church, on the 125th Anniversary of Saint Gerard, held on Sunday, October 27, 2024
12. Individuals honored during the Esperanza Azteca Event, held on Sunday, October 27, 2024
13. Andrew Napolitano, Owner of North End Bar
14. Rebecca Katzman, honored with an award from the Junior Library Guild Gold Standard Selection

**Sponsored by Council Member Louise Scott-Rountree**

15. Individuals honored during the Lord & Nikes' Annual Nigeria Independence Day Celebration 2024, held on Saturday, October 26, 2024
16. Shiloh Baptist Church, on its 118th Church Anniversary, held on Sunday, October 27, 2024

17. Mount Zion Apostolic Church, Inc., on its Pastoral Ordination Service, held on Sunday, October 27, 2024
18. Bishop-Elect Vincent M. Rouse, Sr., on his Episcopal Consecration and 67th Church Anniversary of Pleasant Grove Baptist Church, held on Sunday, October 27, 2024
19. Clearview Baptist Church, on its 57th Church Anniversary and the 7th Pastoral Anniversary of Reverend Dr. Curtis W. Belle, Jr. and First Lady Diana Belle, held on Sunday, October 27, 2024
20. Individuals honored during the Revelation Church - Honoree Service for Leaders in our Community, held on Sunday, October 27, 2024
21. Frederica Bey, on her 80th Birthday Celebration, held on Sunday, October 27, 2024
22. Individuals honored during the Sidney Ramey Films Presents A Double Feature, held on Saturday, November 2, 2024
23. Individuals honored during the Archdiocese of Newark - Bishop Francis Brunch Fundraiser, held on Saturday, November 2, 2024
24. Lady Velma Savage, of New Eden Baptist Church, during its Women's Day Service, held on Saturday, November 9, 2024
25. Reverend Joe D. McClain, Greater Bethel Baptist Church, Ceremonial Street Dedication
26. Valerie V. Wilson, on her retirement after twenty-eight (28) of public service in education
27. Miguel 'Don Mike' Rodriguez, honored at Newark 74' from Rebellion to Excellence - Commemorating the 50th Anniversary of Newark's Puerto Rican Rebellion of 1974 Mini-Documentary Screen and Reception, held on Saturday, November 2, 2024
28. Reverend. Dr. Carol Lynn Patterson, New Pastor of First Presbyterian Church, honored during its Welcome Service, held on Sunday, November 3, 2024
29. Overseer, Senior Pastor Margaret Watson-Walker, on her 20th Pastoral Anniversary, at the House of Prayer at the Gate called Beautiful for all People, held on Sunday, November 3, 2024
30. Miguel "Don Mike" Rodriguez
31. Overseer Margaret Watson-Walker, 20th Pastoral Anniversary
32. Reverend Dr. Carol Lynn Patterson, New Pastor of First Presbyterian Church, Welcome Service

**Sponsored by Council Member Michael J. Silva, Jr.**

33. Manuel and Herminia Yglesias
34. Honorable Augusto Marinho, Mayor, Ponte da Barca
35. Inocência Araújo, President of Volunteer Firefighters of Ponte da Barca

7R8-e

[24-1458](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President C. Lawrence Crump**

1. Amie Vera Ivella Stevens

**Sponsored by Council Member Luis A. Quintana**

2. Luigi Siconolfi

**Sponsored by Council Member Louise Scott-Rountree**

3. Sydney N. Dotson
4. Cassandra E. Banks
5. Amy Jones
6. Linda Turner
7. Catherine McCall
8. Reverend Sergeant Leslie L. Jones, Jr.
9. Felicia Abachingsa Alepeere
10. Deacon Henry Jones, Jr.

**7R12 Water Sewer Utility**

7R12-a

[24-0868](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Professional Engineering Services for Intensive-Level Historic Architectural Survey associated with the Rehabilitation of Pequannock Aqueducts.**Entity Name:** Suburban Consulting Engineers, Inc.**Entity Address:** 96 U.S. Highway 206, Suite 101, Flanders, New Jersey 07836**Contract Amount:** Not to exceed \$176,150.00**Funding Source:** 2024 Budget/Department of Water and Sewer Utilities/NW038-800-8003-A-71240-B2024**Contract Period:** One (1) year from the date of the issuance of a written Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

**8. COMMUNICATIONS**

- 8-a**      [24-1365](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment as Alternate #2 to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Anthony Arenas  
**Appointment Term:** Upon Municipal Council confirmation and ending on October 23, 2025  
**Additional Information:**  
Anthony Arenas will replace Lekesha Jones, whose term expired October 5, 2024.
- 8-b**      [24-1420](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Hispanic Commission  
**Name of Appointee:** Alfredo Ruiz  
**Appointment Term:** Upon Municipal Council confirmation and ending on October 21, 2028  
**Additional Information:**
- 8-c**      [24-1421](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Hispanic Commission  
**Name of Appointee:** Maria J. Andrade  
**Appointment Term:** Upon Municipal Council confirmation and ending on June 24, 2028  
**Additional Information:**

- 8-d**      [24-1422](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Hispanic Commission  
**Name of Appointee:** Luis A. Maisonave  
**Appointment Term:** Upon Municipal Council confirmation and ending on June 24, 2028  
**Additional Information:**
- 8-e**      [24-1423](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Hispanic Commission  
**Name of Appointee:** Leslie Ramos  
**Appointment Term:** Upon Municipal Council confirmation and ending on August 4, 2028  
**Additional Information:**
- 8-f**      [24-1362](#)      AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 5, DEPARTMENT OF ADMINISTRATION, ARTICLE 4, DIVISION OF CENTRAL PURCHASING, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SECTION 14, POLICIES AND PROCEDURES GOVERNING THE USE OF PROCUREMENT CARDS.



**9. PENDING BUSINESS ON THE AGENDA**

- 9-a**      [24-1364](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.  
**Name of Appointee:** Alexander Padilla, Jr.  
**Appointment Term:** Upon Municipal Council confirmation and ending on October 23, 2026  
**Additional Information:**  
Alexander Padilla, Jr., will replace Alfonso L. Ferguson, whose term expired on October 5, 2024.  
**Deferred 8-k 102324**
- 9-b**      [24-1375](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.  
**Name of Appointee:** Bernard Mcallister  
**Appointment Term:** Upon Municipal Council confirmation and ending on October 23, 2026  
**Additional Information:**  
Bernard Mcallister will replace Ronnie Carney, whose term expired on June 1, 2024.  
**Deferred 8-l 102324**

**11. HEARING OF CITIZENS**

[24-1490](#)

1. ALIF MUHAMMAD
2. COLLEEN M. FIELD
3. LISA MITCHELSON-PARKER
4. FELICIA ALSTON-SINGLETON
5. DEBRA SALTERS
6. ANGELA WILLIAMSTON
7. GEORGE TILLMAN, JR.
8. OPAL R. WRIGHT
9. YUSUF A. SHABAZZ
10. DARNELLA LEE
11. FAHKEIRA BRADLEY
12. LAMONT VAUGHN
13. ANTHONY D'ANGELO
14. BERNARD ROLLINS
15. CHÉ COLTER

**MOTIONS**

**12. ADJOURNMENT**

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**KECIA DANIELS**  
**CITY CLERK OF THE MUNICIPAL COUNCIL**  
**NEWARK, NEW JERSEY**