

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, July 19, 2023

12:30 PM

Council Chamber

### Municipal Council

*Council Member Patrick O. Council*  
*Council Member C. Lawrence Crump*  
*Council Member Carlos M. Gonzalez*  
*Council Member Dupré L. Kelly*  
*Council Member Luis A. Quintana*  
*Council Member Anibal Ramos, Jr.*  
*Council Member Louise Scott-Rountree*  
*Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on July 14, 2023 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a**      [23-0989](#)      Garden Spires Urban Renewal, LP, Minutes, Financial Statements, December 31, 2022
- 5-b**      [23-0990](#)      North Jersey District Water Supply Commission, Minutes, May 24, 2023
- 5-c**      [23-1114](#)      Zoning Board of Adjustment, Meeting Agendas and Minutes, February through May 2023
- 5-d**      [23-1044](#)      Office of the City Clerk, Marriage License Bureau, Financial Reports, July through December 2022

**6. ORDINANCES****6F First Reading**

6F-a [23-0298](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION OF \$4,000,000.00, FOR THE PREPARATION AND EXECUTION OF A COMPLETE PROGRAM OF REVALUATION OF REAL PROPERTY FOR THE USE OF THE LOCAL ASSESSOR, PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:4-53(b).

6F-b [23-0622](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A FIRST AMENDMENT TO THE SALE AND TRANSFER OF CITY PROPERTY, COMMONLY KNOWN AS 38-60 BLANCHARD STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5001, LOT 16, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND WITH 38-60 BLANCHARD, LLC.

6F-c [23-0581](#) AN ORDINANCE AMENDING TITLE XXVII, PARKS, TREES AND PLANTS, CHAPTER 1, TREES AND SHRUBBERRY, SECTION 5, PERMIT TO REMOVE OR DESTROY TREES OR PLANTS REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SUBSECTION (C) REQUIRING A WRITTEN PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AND A REQUIRED FEE FOR REQUESTS TO REMOVE, DESTROY OR CUT DOWN TREES LOCATED ON PRIVATE PROPERTY.

Deferred 8-a 041923

Deferred 9-a 050323

Deferred 9-a 052423

Sponsor(s): Council Member, Luis A. Quintana

- 6F-d      [23-0638](#)      AN ORDINANCE AMENDING TITLE XXXIV, TRANSPORTATION, CHAPTER 34, TAXICABS, ARTICLE 8, FARES, METERS AND RATES, SECTION 25, FARE RATES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING VARIOUS SUBSECTIONS TO ADJUST THE CURRENT TAXICAB RATES AND ASSOCIATED ZONES.  
Deferred 8-e 052423.
- 6F-e      [22-1857](#)      AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL III, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (234) MARKET RATE RESIDENTIAL RENTAL UNITS, (58) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (14) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (29) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI LOCATED AT 295-297 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.02, ALONG WITH (171) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER HALO DEVELOPMENT (CENTRAL WARD).
- 6F-f      [23-0763](#)      AN ORDINANCE AMENDING TITLE XXIX ENTITLED “STREETS AND SIDEWALKS” OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REPEAL AND REPLACE CHAPTER 29, PERMITS FOR SHARED DOCKLESS VEHICLES IN THE PUBLIC RIGHT-OF-WAY.
- 6F-g      [23-0882](#)      AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE XLI, “NEWARK ZONING AND LAND USE REGULATIONS” CHAPTER 21, “INCLUSIONARY ZONING FOR AFFORDABLE HOUSING”.

- 6F-h      [23-1049](#)      AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 10, UNCONSCIONABLE RENT INCREASE, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE DEFINITION OF UNCONSONABLE RENT AND ADDING PROVISIONS TO DETERMINE VIOLATIONS OF THIS ORDINANCE AND PENALTITES.
- 6F-i      [23-1048](#)      AN ORDINANCE AMENDING TITLE XIX, RENT CONTROL, CHAPTER 19, RENT CONTROL REGULATIONS; RENT CONTROL BOARD, SECTION 19:2-2, DEFINITIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND THE DEFINITION OF EXEMPTIONS AND MULTIPLE DWELLING AND TO ADD SUBSECTION 19:2-2.1, APPLICABILITY.
- 6F-j      [23-0827](#)      AN ORDINANCE AMENDING TITLE XVIII, HOUSING CODE, CHAPTER 3, RESPONSIBILITIES OF OWNERS/OPERATORS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ESTABLISHING NOTICE REQUIREMENTS FOR WINDOW GUARDS BY LANDLORDS AND TENANTS.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on August 2, 2023 or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a**     [22-1855](#)     AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (238) MARKET RATE RESIDENTIAL RENTAL UNITS, (59) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (29) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, LOCATED AT 289-293 WASHINGTON STREET, NEWARK, NEW JERSEY 07110 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.03, ALONG WITH (95) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER “HALO” DEVELOPMENT (CENTRAL WARD).
- 6PSF-b**     [22-1856](#)     AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL II, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (288) MARKET RATE RESIDENTIAL RENTAL UNITS, (72) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (36) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI LOCATED AT 299-301 WASHINGTON STREET, NEWARK, NEW JERSEY 07110 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.01, ALONG WITH (109) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER “HALO” DEVELOPMENT (CENTRAL WARD).
- 6PSF-c**     [23-0632](#)     AN ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY AND APPROPRIATING \$7,383,664.00, FROM THE CAPITAL IMPROVEMENT FUND.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [23-0837](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To conduct Preliminary Assessment (PA), Site Investigation (SI), and Remedial Investigation (RI) work for the remediation of sites contaminated, or suspected of being contaminated with hazardous waste at 200 16th Avenue and 204-214 16th Avenue for the Proposed Youth Center-HDSRF.  
**Funding Source:** New Jersey Economic Development Authority (NJEDA)  
**Appropriation Amount:** \$177,765.50  
**Budget Year:** 2023  
**Contract Period:** The date the grant is disbursed from NJEDA and will expire five (5) years after disbursement  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-q adopted on April 19, 2023  
Operating Agency: Department of Economic and Housing Development  
**Two-Thirds vote of full membership required.**



7R1-b

[23-1054](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide funding for asbestos abatement in the locker rooms and bathrooms at the Sharpe James/Kenneth A. Gibson Recreation Center, also known as the Ironbound Recreation Center located at 226 Rome Street (East Ward).**Funding Source:** New Jersey Department of Community Affairs, Division of Local Government Services**Appropriation Amount:** \$91,000.00**Budget Year:** 2023**Contract Period:** May 17, 2023 through December 31, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on March 15, 2023

Operating Agency: Department of Engineering

**Two-Thirds vote of full membership required.**

7R1-c

[23-0812](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Rental of Portable Address Systems**Entity Name(s)/Address(s):** Random Access Entertainment, 753  
Summer Avenue, Suite 2C, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$320,000.00**Funding Source:** 2023 Budget/Department of Recreation, Cultural  
Affairs and Senior Services NW011-160-1601-71280-B2023;  
NW011-160-1606-71280-B2023; NW011-160-1608-71280-B2023;  
NW011-160-1609-71280-B2023

Office of the City Clerk NW011-020-0201-72130-B2023

Department of Communication NW011-030-0310-71280-B2023

**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months commencing upon fully executed  
contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will be used to rent Portable Address Systems for various departments in the City of Newark.

Additional City Departments are able to utilize this contract for the rental of portable address systems and applicable funding sources for other City Departments will be presented with the Certification of Funds signed by the Chief Financial Officer on an as-needed-basis.

Advertisement Date: April 19, 2023

Number of Bids Downloaded: Nine (9)

Number of Bids Received: One (1)

7R1-d

[23-0927](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Batteries Storage, Automotive**Entity Name(s)/Address(s):** 1.) Parts Authority LLC, 3 Dakota Drive, Suite 110, New Hyde Park, New York 11042  
2.) Superior Distributors Co., Inc. 4 Midland Avenue, Elmwood Park, New Jersey 07407**Contract Amount:** \$320,000.00**Funding Source:** 2023 Budget/Department of Public Works/Division of Motors/NW011-060-0602-83630-B2023 and Department of Water and Sewer Utilities / NW037-750-7502-83380-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide Batteries Storage, Automotive to the Department of Public Works, Division of Motors and the Department of Water and Sewer Utilities.

Advertisement: April 19, 2023

Bids Downloaded: Four (4)

Bids Received: Two (2)

7R1-e

[23-0928](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Corporation Curb Stops, Couplings and Hitches**Entity Name(s)/Address(s):** 1.) Core and Main, 660 State Highway 23, Pompton Plains, New Jersey 07444, 2.) Ferguson Water Works, 12500 Jefferson Avenue, Newport News, Virginia 23602 and 3.) Raritan Group, Inc., 301 Meadow Road, Edison, New Jersey 08817**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities NW037-750-7502-83730-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon contract execution**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract provides for the purchase of Corporation Curb Stops, Couplings and Hitches.

1st Advertisement: May 16, 2023

Bids Downloaded: Ten (10)

Bids Received: Three (3)

7R1-f

[23-0978](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide 2023 SunUp Summer Food Program**Entity Name(s)/Address(s):** Riviera Hospitality Group/Prime RIV, LLC,  
2780 Stillwell Avenue, Brooklyn, New York 11224**Contract Amount:** Not to exceed \$1,123,362.93**Funding Source:** 2023 Budget/Department of Recreation, Cultural Affairs and Senior Services/2023 Budget/Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation/NW051-G23-N23BO-Grant-City of Newark Summer Food Program and NW051-G23-N23CO-Grant-City of Newark Summer Food Program**Contract Period:** June 26, 2023 through September 1, 2023**Contract Basis:** (X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract is for the provision of the 2023 SunUp Summer Food Program for the Department of Recreation, Cultural Affairs and Senior Services.

Advertisement: May 9, 2023

Bids Downloaded: Four (4)

Bids Received: Two (2)

Bids Rejected: One (1)

7R1-g

[23-1015](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To host the 2023 Family Fun Day Event**Entity Name(s)/Address(s):** Frogbridge Picnics LLC, 7 Yellow Meetinghouse Road, Millstone Township, New Jersey 08510**Contract Amount:** Not to exceed \$176,025.85**Funding Source:** 2023 Budget/ Department of Recreation, Cultural Affairs and Senior Services / NW011-160-1606-71280-B2023**Contract Period:** Upon Municipal Council approval and not to exceed July 22, 2023**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will be used to host the 2023 Family Fun Day event held on July 22, 2023.

First Advertisement Date: April 12, 2023

Number of Bids Downloaded: Fifteen (15)

Number of Bids Received: Two (2)

Second Advertisement: May 26, 2023

Number of Bids Downloaded: Seven (7)

Number of Bids Received: One (1)

7R1-h

[23-0847](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize the use of Minnesota Multistate Contracting Alliance for Pharmacy "MMCAP" Infuse contracts to purchase pharmaceuticals, vaccines, medical and dental supplies/equipment**Entity Address:**

1. #MMS1900113 Cardinal Health, Inc., 7000 Cardinal Place, Dublin, OH 43017
2. #MMS1900120 Dental Health Products, Inc., 2641 North Sugar Bush Road, New Franken, WI 54229
3. #MMS1900142FFF Enterprises, Inc., 44000 Winchester Rd, Temecula, CA 92590

**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** 2023 Budget/Department of Health and Community Wellness NW026-46545-B2023**Contract Period:** Upon approval by the Municipal Council through May 28, 2025, inclusive of any extensions granted by MMCAP**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

The utilization of these cooperative contracts will allow the DHCW to purchase adequate pharmaceuticals, vaccines, medical and dental supplies/equipment on behalf of the residents of the City of Newark, the break down as follows:

Dental Equipment	\$8,211
Dental Supplies	\$16,006
Flu Vaccines	\$66,766
Regular Vaccines	\$77,068
Other Medical Supplies	\$98,137

7R1-i

[23-0776](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( X ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution # 7R1-f(s) 03/22/2022, to include the Department of Health and Community Wellness and increase the contract amount.**Purpose:** Maintenance and Repair: Masonry**Entity Name:** Bismark Construction Corp.**Entity Address:** 207-209 Berkley Avenue, Newark, New Jersey 07107**Contract Amount:** Not to exceed \$950,000.00**Funding Source:** 2023 Budget/ Department of Health and Community Wellness/Budget Codes: 051-G23-H23G0-71280-B2023**Contract Period:** September 1, 2022 through August 31, 2024**Contract Basis:** ( X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Resolution 7R1-f(s) adopted on March 22, 2022 awarded a contract in an amount not to exceed \$800,000.00 for a period not to exceed twenty-four (24) consecutive months.

This Resolution authorizes the Department of Health and Community Wellness to utilize the contract for Maintenance and Repair: Masonry and increase the not to exceed contract amount by \$150,000.00 for a total contract amount not to exceed \$950,000.00 for the contract period September 1, 2022 through August 31, 2024.



**7R1-j**      [23-0875](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X ) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Amend Resolution # 7R1-c adopted on May 18, 2022,  
to increase the contract amount  
**Purpose:** Medical and Laboratory Services (Testing)  
**Entity Name:** LabCorp  
**Entity Address:** 69 First Avenue, Raritan, New Jersey 08869  
**Contract Amount:** Not to exceed \$1,980,000.00  
**Funding Source:** 2023 Budget/Department of Health and Community  
Wellness NW026-026-46545-B2023  
**Contract Period:** August 15, 2022 through August 14, 2024  
**Contract Basis:** ( X ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Original Resolution 7R1-c, adopted on May 18, 2022, awarded a bid  
contract to provide Medical and Laboratory Services (testing), for an  
amount not to exceed Six Hundred Thousand Dollars and Zero Cents  
(\$600,000.00), for a period of twenty-four (24) consecutive months.

This amendment will increase the contract amount by One Million Three  
Hundred Eighty Thousand Dollars and Zero Cents (\$1,380,000.00) for a  
total contract amount not to exceed One Million Nine Hundred Eighty  
Thousand Dollars and Zero Cents (\$1,980,000.00) to accommodate the  
increased population using the three mobile medical vans and the new  
access point for school based clinic at Speedway Avenue.

7R1-k

[23-0971](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Rescind Resolution #7R1-s, adopted on July 13, 2022**Purpose:** To rescind the contract to provide Healthy Nutritional Meals to Newark Senior Citizen**Entity Name:** Dhall Hospitality Group, LLC**Entity Address:** 24 Oak Drive Syosset, New York 11791**Contract Amount:** Not to exceed \$420,000.00**Funding Source:** 2022 Budget/ Department of Recreation, Cultural Affairs and Senior Services NW011-160-1609-83210-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Resolution 7R1-s adopted on July 13, 2022, authorizing a contract with Dhall Hospitality Group, LLC, to provide Healthy Nutritional Meals to Newark Senior Citizens for an amount not to exceed \$420,000.00 for a period not to exceed twenty-four (24) consecutive months.

- 7R1-I**      [23-0732](#)      **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Extraordinary Unspecifiable Service (EUS) Contract  
**Purpose:** Municipal Business- Federal and State Lobbying  
**Entity Name:** Mercury Public Affairs, LLC  
**Entity Address:** 1 Elm Street, Suite 2, Westfield, New Jersey 07908  
**Contract Amount:** Not to exceed \$168,000.00  
**Funding Source:** 2023 Budget/Department of Business Administration/Business Unit NW: 011-Dept. ID 030, Div. Proj. 0301, Account 71280, Budget Ref: B2023  
**Contract Period:** May 1, 2023 through April 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$50,000.00.
- 7R1-m**      [23-0951](#)      **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application and Agreements with the New Jersey Economic Development Authority (“NJEDA”) for the 2023 Food Security Planning Grant  
**Purpose:** Application/Acceptance of the 2023 Food Security Planning Grant  
**Entity Name:** New Jersey Economic Development Authority (“NJEDA”) **Entity Address:** 11-43 Raymond Plaza West, Suite 1410, Newark NJ 07102  
**Total Grant Amount:** \$124,850.00  
**Funding Source:** New Jersey Economic Development Authority (“NJEDA”) **Grant Period:** July 1, 2023 through December 31, 2024.  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Monitoring Dept./Agency:** Office of Sustainability  
**Additional Information:**  
To fund the development of an action-oriented plan leveraging the identified distressed asset to improve food access and food security for the Newark South food desert community.

- 7R1-n**      [23-1005](#)      **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** ( X) Ratifying   ( X) Authorizing   ( ) Amending  
**Type of Service:** Application and Agreements with the New Jersey Economic Development Authority (“NJEDA”) for the 2023 Food Security Planning Grant  
**Purpose:** Application/Acceptance of the 2023 Food Security Planning Grant  
**Entity Name:** New Jersey Economic Development Authority (“NJEDA”)  
**Entity Address:** 11-43 Raymond Plaza West, Suite 1410, Newark NJ 07102  
**Total Grant Amount:** \$111,760.00  
**Funding Source:** New Jersey Economic Development Authority (“NJEDA”)  
**Grant Period:** July 1, 2023 through December 31, 2024.  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Monitoring Dept/Agency:** Office of Sustainability  
**Additional Information:**  
To fund the development of an action-oriented plan leveraging the identified distressed asset to improve food access and food security for the Newark South food desert community.
- 7R1-o**      [23-1121](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** All Stars Project of New Jersey  
**Entity Address:** 543 West 42nd Street, New York, NY 10036  
**Grant Amount:** \$103,750  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-p**      [23-1124](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Butterfly Dreamz, Inc.  
**Entity Address:** 105 Lock Street, Room 309, Newark, NJ 07103  
**Grant Amount:** \$72,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-q**      [23-1125](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention and/or Prevention Treatment through Therapeutic and Clinical Services  
**Entity Name:** Circle of Life Treatment Center  
**Entity Address:** 55 Tillinghast Street, Newark, NJ 07108  
**Grant Amount:** \$500,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-r**      [23-1126](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Complex Vision Newark LLC  
**Entity Address:** 316 Meeker Avenue 1st Floor, Newark, NJ 07112  
**Grant Amount:** \$168,708  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-s**      [23-1128](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention through High Risk Intervention  
**Entity Name:** FPYouth Cry Foundation, Inc. (The HUBB Arts & Trauma Center)  
**Entity Address:** 135 Prince Street, Newark, NJ 07103  
**Grant Amount:** \$400,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-t**      [23-1129](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** FPYouth Cry Foundation, Inc. (The HUBB Arts & Trauma Center)  
**Entity Address:** 135 Prince Street, Newark, NJ 07103  
**Grant Amount:** \$664,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-u**      [23-1130](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Safe Passage  
**Entity Name:** FPYouth Cry Foundation, Inc. (The HUBB Arts & Trauma Center)  
**Entity Address:** 135 Prince Street, Newark, NJ 07103  
**Grant Amount:** \$150,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-v**      [23-1131](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Victim Services  
**Entity Name:** FPYouth Cry Foundation, Inc. (The HUBB Arts & Trauma Center)  
**Entity Address:** 135 Prince Street, Newark, NJ 07103  
**Grant Amount:** \$243,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-w**      [23-1132](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention and/or Prevention Treatment through Trama Recovery Services  
**Entity Name:** FPYouth Cry Foundation, Inc. (The HUBB Arts & Trauma Center)  
**Entity Address:** 135 Prince Street, Newark, NJ 07103  
**Grant Amount:** \$577,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022



- 7R1-x**      [23-1133](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention and/or Prevention Treatment through Therapeutic and Clinical Services  
**Entity Name:** FPYouth Cry Foundation, Inc. (The HUBB Arts & Trauma Center)  
**Entity Address:** 135 Prince Street, Newark, NJ 07103  
**Grant Amount:** \$122,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-y**      [23-1134](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Goode Education Group LLC  
**Entity Address:** 26 Park Street Suite 2210, Montclair, NJ 07042  
**Grant Amount:** \$95,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-z**      [23-1135](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Hear My Cries  
**Entity Address:** 728 Bergen Street, Newark, NJ 07108  
**Grant Amount:** \$155,625.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-aa**      [23-1136](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention through High Risk Intervention  
**Entity Name:** Hear My Cries  
**Entity Address:** 728 Bergen Street, Newark, NJ 07108  
**Grant Amount:** \$187,500.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-ab**      [23-1137](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention and/or Prevention Treatment through Trama Recovery Services  
**Entity Name:** Hear My Cries  
**Entity Address:** 728 Bergen Street, Newark, NJ 07108  
**Grant Amount:** \$200,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051,. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-ac**      [23-1141](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Hope Love Kindness Crisis Intervention, LLC  
**Entity Address:** 654 Lincoln Avenue, Orange, NJ 07050  
**Grant Amount:** \$249,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-ad**      [23-1142](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention and/or Prevention Treatment through Trama Recovery Services  
**Entity Name:** Inspired By U LLC  
**Entity Address:** 191 Central Avenue, Suite 228, Newark, NJ 07108  
**Grant Amount:** \$275,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-ae**      [23-1143](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Joi's Angels  
**Entity Address:** 114 South Arlington Avenue, East Orange, NJ 07018  
**Grant Amount:** \$166,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-af**      [23-1144](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Literally No Days Off, LLC  
**Entity Address:** 355 South 6th Street, Newark, NJ 07103  
**Grant Amount:** \$95,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-ag**      [23-1145](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Safe Passage  
**Entity Name:** Literally No Days Off, LLC  
**Entity Address:** 355 South 6th Street, Newark, NJ 07103  
**Grant Amount:** \$100,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-ah**      [23-1146](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention and/or Prevention Treatment through Therapeutic and Clinical Services  
**Entity Name:** Newark Community Street Team, Inc.  
**Entity Address:** 915 South 16th Street, Newark, NJ 07108  
**Grant Amount:** \$500,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-ai**      [23-1147](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Safe Passage  
**Entity Name:** Newark Community Street Team, Inc.  
**Entity Address:** 915 South 16th Street, Newark, NJ 07108  
**Grant Amount:** \$800,000  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-aj**      [23-1148](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Victim Services  
**Entity Name:** Newark Community Street Team, Inc.  
**Entity Address:** 915 South 16th Street, Newark, NJ 07108  
**Grant Amount:** \$200,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds; Business Unit: NW051; Dept. G22; Div./Proj.: ARP2H; Activity: A; Account #: 71280; Budget Ref.: B2022  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-ak**      [23-1149](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Intervention through High Risk Intervention  
**Entity Name:** Newark Community Street Team, Inc.  
**Entity Address:** 915 South 16th Street, Newark, NJ 07108  
**Grant Amount:** \$1,000,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds; Business Unit: NW051; Dept. G22; Div./Proj.: ARP2H; Activity: A; Account #: 71280; Budget Ref.: B2022  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022



- 7R1-al**      [23-1151](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Victim Services  
**Entity Name:** North Jersey Aids Alliance, Inc. (NJCRI)  
**Entity Address:** 393 Central Avenue, Newark, NJ 07103  
**Grant Amount:** \$301,066  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended for the period of July 1, 2023 than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-am**      [23-1155](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Youth Mentoring Program  
**Entity Name:** Striving Together Equals Progress Inc.  
**Entity Address:** PO Box 22192, Newark, NJ 07101  
**Grant Amount:** \$249,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds; Business Unit: NW051; Dept. G22; Div./Proj.: ARP2H; Activity: A; Account #: 71280; Budget Ref.: B2022  
**Grant Period:** To commence on July 1, 2023, and Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022



- 7R1-an**      [23-1156](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Youth Mentoring Program  
**Entity Name:** Team Resurrection Inc.  
**Entity Address:** 172 16th Avenue, Newark, NJ 07103  
**Grant Amount:** \$124,500.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds; Business Unit: NW051; Dept: G22; Div./Proj.: ARP2H; Activity: A; Account #: 71280; Budget Ref.: B2022  
**Grant Period:** To commence on July 1, 2023 and Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-ao**      [23-1158](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program  
**Entity Name:** Trio New College Network, Inc. (Gateway U)  
**Entity Address:** 35 Treat Place, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$415,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

- 7R1-ap**      [23-1159](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Youth Menoring Program  
**Entity Name:** United Community Corporation  
**Entity Address:** 332 South 8th Street, Newark, NJ 07103  
**Grant Amount:** Not to exceed \$166,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
- 7R1-aq**      [23-1164](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Community Violence Prevention through Youth Menoring Program  
**Entity Name:** Young Men & Women's Christian Association of Newark (YMCA of Newark and Vicinity)  
**Entity Address:** 600 Broad Street, Newark, NJ 07102  
**Grant Amount:** Not to exceed \$75,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery  
**Grant Period:** Grant funds to be expended no later than November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

7R1-ar

[23-1165](#)**Dept./ Agency:** Administration/Office of Business Administrator**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Community Violence Prevention through a Youth Mentoring Program**Entity Name:** Youth Build Newark, Inc. (Newark Opportunity Youth Network)**Entity Address:** 60 Park Place, 2nd Floor, Newark, NJ 07102**Grant Amount:** Not to exceed \$830,000.00**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery**Grant Period:** Grant funds to be expended no later than November 30, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022

**7R2 Economic and Housing Development**

- 7R2-a**      [23-0058](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide new construction of a five (5) story multi-family residential apartment building, including residential parking and a fitness center.  
**Entity Name:** Yes Newark 616, LLC  
**Entity Address:** Newark, New Jersey 07102  
**Sale Amount:** \$41,760.00  
**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$61,000.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
614 Dr. Martin Luther King Blvd/Block 103/Lot 54/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 5,220 X \$8.00 = \$41,760.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-c 052423**  
**Deferred 7R2-a 060723**

7R2-b

[22-1672](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of forty (40) residential units with parking, tenant amenity space, and workforce housing units.**Entity Name:** 254 Clinton Avenue Group, LLC**Entity Address:** 325 Ferry Street, Suite 108, Newark, New Jersey 07105**Sale Amount:** \$96,706.00**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$239,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

254 Clinton Avenue/Block 2671/Lot 9/South Ward

256 Clinton Avenue/Block 2671/Lot 8/South Ward

258 Clinton Avenue/Block 2671/Lot 7/South Ward

260 Clinton Avenue/Block 2671/Lot 6/South Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 12,088.25 X \$8.00 =  
\$96,706.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.**Deferred 7R2-e 052423****Deferred 7R2-b 060723**

7R2-c

[22-1000](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop an affordable three-family house and an affordable one-family house.**Entity Name:** Three Properties, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$34,618.80**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$137,900.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

53 Woodland Avenue/Block 2619/Lot 34/South Ward

51 Woodland Avenue/Block 2619/Lot 36/South Ward

92 West Alpine Street/Block 2693/Lot 61/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,769.8 X \$6.00 = \$34,618.80.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-f 052423****Deferred 7R2-c 060723**

7R2-d

[23-0809](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide an Agreement to subordinate the City's reverter rights by entering into a First Amended Agreement for the Sale of Land and Redevelopment and a Subordination Agreement to enable the Redeveloper to obtain financing necessary for the redevelopment of six (6) three-unit townhomes.**Entity Name:** Metamorphosis Development Enterprise, LLC**Entity Address:** Neptune, New Jersey 07753**Sale Amount:** \$60,000.00**Cost Basis:** ( ) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$187,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) and be completed within eighteen (18) months from transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**List of Property:****(Address/Block/Lot/Ward)**

361-363 South 8th Street/Block 281/Lot 34/Additional Lot 35/Central Ward

365 South 8th Street/Block 281/Lot 36/Central Ward

394 South 9th Street/Block 281/Lot 3/Central Ward

396 South 9th Street/Block 281/Lot 2/Central Ward

398 South 9th Street/ Block 281/Lot 1/Central Ward

**Additional Information:**

Resolution 7R2-b adopted on December 5, 2018, authorized the Sale and Redevelopment Agreement.

Metamorphosis Development Enterprise, LLC, 40 Clinton Street, Suite 300, Newark, New Jersey 07102, previously known address.

**Deferred 7R2-b 062723**

7R2-e

[23-0398](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Combine the property to adjacent redeveloper owned lots and create four (4) three-family homes for low and medium income residents**Entity Name:** North Six, LLC**Entity Address:** 6 Merrywood Drive, West Orange, New Jersey 07052**Sale Amount:** \$25,000.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$18,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

228 North 6th Street/Block 1917/Lot 10/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,500 X \$10.00 = \$25,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties



7R2-f

[23-0749](#)**Dept/ Agency:** One Stop Career Center-NewarkWorks**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution #7R2- i August 3, 2022 ,  
accepting additional grant funds**Purpose:** First Amendment to ratify and increase funding Workforce  
Learning Link (WLL) awarded to Newark Workforce Development Board  
(NWDB)**Entity Name:** City of Newark, One Stop Career Center**Entity Address:** 990 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$185,000.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2022 through June 30, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**Funds Accepted by Resolution 7R2- i August 3, 2022 Workforce Learning  
Link (WLL)

**7R3      Engineering**

- 7R3-a**      [23-0075](#)      **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Contract Modification for Delancy Street Drainage, Traffic and Roadway Improvements (Final Design) Project Contract No. 06-2011PS  
**Entity Name:** Michael Baker International, Inc.  
**Entity Address:** One Gateway Center, Suite 2330, Newark, New Jersey 07102  
**Contract Amount:** Increasing contract amount by \$345,490.61, with an amended not to exceed amount of \$2,337,818.61  
**Funding Source:** New Jersey Department of Transportation (NJDOT), NW 051 - G23 - 71280 - B2023  
**Contract Period:** One (1) year from the date of a Notice to Proceed  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (x ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
This amendment modifies Resolution 7R3-a adopted on August 05, 2020, by increasing the Michael Baker International, Inc. contract amount by an additional \$345,490.61 and extending the contract term to one (1) year from the date of a Notice to Proceed, with a total project cost of \$2,337,818.61.

**7R4 Finance**

- 7R4-a**      [23-0720](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Stipulation of Settlements for Tax Appeals  
**List of Property:**  
**(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**  
2 Gateway Center Property Owner, LLC/151/120/283-299 Market Street/East/2020/\$74,141,800/- \$281,739.60  
2 Gateway Center Property Owner, LLC/151/120/283-299 Market Street/East/2021/\$74,141,800/- \$276,846.23  
Four Gateway Center Property, LLC/151/121/241-263 Market Street/East/2020/\$29,380,000/- \$394,060.00  
**Additional Information:**  
TOTAL CREDIT -\$952,645.83
- 7R4-b**      [23-0926](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Foreclosure of 56 properties  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
RESOLUTION AUTHORIZING THE IN-REM TAX FORECLOSURE OF 46 TAX SALE CERTIFICATES AND RELATED PROPERTIES.  
**Additional Information:**  
Exhibit A Attached
- 7R4-c**      [23-1002](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Action:** Extension/Rescheduling of Revaluation  
**Purpose:** To move the effective year of the currently ordered revaluation from Tax Year 2025 to Tax Year 2027

7R4-d

[23-1032](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Application to Local Finance Board for approval of bond ordinance**Name of Project(s):** Pequannock Aqueduct Rehabilitation**Amount to be Financed:** \$22,000,000.00**Funding Source:** New Jersey Infrastructure Bank (NJIB)**Local Finance Board meeting date(s):****Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AUTHORIZING THE MAKING OF APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A 40A:3-4 IN CONNECTION WITH THE CITY'S NJIB REHABILITATION OF PEQUANNOCK AQUEDUCTS PROJECT.

**Additional Information:**

Rehabilitation of a Portion of the Pequannock Aqueduct

**7R5 Health and Community Wellness**

- 7R5-a**      [23-0664](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Saint Michael's Clinics, Inc./The Peter Ho Memorial Clinic  
**Entity Address:** 111 Central Avenue, Newark, New Jersey 07102  
**Grant Amount:** Not to Exceed \$1,617,974.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This resolution represents Contract year two (FY 2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
Partial Certification of Funds in the amount of \$352,960.00 is attached.
- 7R5-b**      [23-0779](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** AIDS Resource Foundation for Children  
**Entity Address:** 77 Academy Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$210,621.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds were accepted by Resolution 7R1-c adopted on April 5, 2023  
Partial certification of Funds in the amount of \$27,226.00 is attached.

- 7R5-c**      [23-0668](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Atlantic Health Systems, Inc./Morristown Memorial Medical Center **Entity Address:** 100 Madison Avenue, Morristown, New Jersey 07962  
**Grant Amount:** Not to Exceed \$513,080.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$246,153.00 is attached.
- 7R5-d**      [23-0697](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Catholic Charities of the Archdiocese of Newark/St. Bridget's  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107  
**Grant Amount:** Not to Exceed \$638,742.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$233,717.00 is attached.

- 7R5-e**      [23-0699](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, the State University of New Jersey Rutgers - START Program  
**Entity Address:** 90 Bergen Street Suite 4400, Newark, New Jersey 07103  
**Grant Amount:** Not to Exceed \$468,338.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ ( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$200,868.00 is attached.
- 7R5-f**      [23-0700](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Team Management 2000, Inc.  
**Entity Address:** 744 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** Not to Exceed \$733,739.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ ( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$172,270.00 is attached.

- 7R5-g**      [23-0701](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Urban Renewal Corporation  
**Entity Address:** 224 Sussex Avenue, Newark, New Jersey 07103  
**Grant Amount:** Not to Exceed \$162,366.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
Partial Certification of Funds in the amount of \$75,792.00 is attached.
- 7R5-h**      [23-0702](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Zufall Health Center, Inc.  
**Entity Address:** 18 West Blackwell Street, Dover, New Jersey 07801  
**Grant Amount:** Not to Exceed \$200,371.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$102,541.00.  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.



- 7R5-i**      [23-0703](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, the State University of New Jersey/Infectious Disease Practice  
**Entity Address:** 185 South Orange Avenue, MSB 1689, Newark, New Jersey 07103  
**Grant Amount:** Not to Exceed \$2,000,456.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$635,783.00 is attached.
- 7R5-j**      [23-0730](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, the State University of New Jersey / FXB Center  
**Entity Address:** 65 Bergen Street, Newark, New Jersey 07103  
**Grant Amount:** Not to Exceed \$289,939.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$126,099.00 is attached.

- 7R5-k**      [23-0729](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    ( X ) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Positive Health Care, Inc.  
**Entity Address:** 744 Broad Street, 23 Floor, Newark, New Jersey 07102  
**Grant Amount:** Not to Exceed \$207,810.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$79,000.00 is attached.
- 7R5-I**      [23-0721](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    ( X ) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, the State University of New Jersey / FXB Center / CQM Program  
**Entity Address:** 65 Bergen Street, Newark, New Jersey 07101  
**Grant Amount:** Not to Exceed \$283,939.00, FY (2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$116,000.00 is attached.

- 7R5-m**      [23-0731](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** United Way of Greater Union County  
**Entity Address:** 33 West Grant Street, Elizabeth, New Jersey 07202  
**Grant Amount:** Not to exceed \$280,551.00 (FY 2023)  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023. This resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. Partial Certification of Funds in the amount of \$128,602.00 is attached.
- 7R5-n**      [23-0780](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** North Jersey Aids Alliance, Inc. d/b/a NJCRI  
**Entity Address:** 393 Central Avenue, Newark, New Jersey, 07103  
**Grant Amount:** Not to exceed \$708,553.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds accepted by Resolution #7R1-c adopted on April 5, 2023. Partial Certification of Funds in the amount of \$85,600.00 is attached.

7R5-o

[23-0781](#)**Dept/ Agency:** Health and Community Wellness**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** New Jersey AIDS Services d/b/a EDGE New Jersey, Inc.**Entity Address:** 295 E. Main Street, Denville, New Jersey 07834**Grant Amount:** Not to exceed \$195,000.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2023 through February 29, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( X ) Fair &amp; Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ

( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a

**Additional Information:**

Ending the HIV Epidemic funds accepted by Resolution 7R1-c adopted on April 5, 2023

Partial Certification of Funds in the amount of \$29,250.00 is attached.

- 7R6**      **Law**
- 7R6-a**      [23-0619](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2018-28409  
**Claimant:** Veronica Garay  
**Claimant's Attorney:** Tony LaRocca, Esq., of the Law Offices of Feeley and LaRocca, LLC, 25 ½ Wavecrest Avenue, Winfield Park, New Jersey, 07036  
**Settlement Amount:** \$48,335.60  
**Funding Source:** 2023 Budget/Fund Code: Business Unit NW024  
Department: 24T Division: 5T24 Account # 96310  
**Additional Comments:**
- 7R6-b**      [23-0627](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2019-14585  
**Claimant:** Zahkee Barnette  
**Claimant's Attorney:** Law Offices of Feeley & LaRocca, LLC, 76 South Orange Avenue, Suite 211, South Orange, New Jersey 07079  
**Settlement Amount:** \$281,404.00  
**Funding Source:** 2023 Budget/Law Department/Business Unit: NW024  
Dept.: 24T Div/Proj: 5T24 Account # 96310  
**Additional Comments:**
- 7R6-c**      [23-0428](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement  
**Entity Name:** Evelyn Akushie-Onyeani, Esq., d/b/a Onyeani Law Firm, LLC  
**Entity Address:** 76 South Orange Avenue, Suite 200, South Orange New Jersey 07079  
**Settlement Amount:** \$68,750.00  
**Funding Source:** Business Unit NW011, Dept. ID 045, Division/Project 0451 and Account #71260 B2022  
**Additional Comments:**

- 7R6-d**      [23-0599](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Pre-litigation Settlement Agreement  
**Entity Name:** Scarinci Hollenbeck, LLC  
**Entity Address:** 150 Clove Road, 9th Floor, Little Falls, New Jersey  
07424  
**Settlement Amount:** \$50,350.00  
**Funding Source:** 2022 Budget/Law Department- NW011 045 0451  
71260 B2022  
**Contract Period:** [March 1, 2022 through November 30, 2022]  
**Additional Comments:**
- 7R6-e**      [23-1042](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-003549-19  
**Claimant:** Jimetta West  
**Claimant's Attorney:** David Wasserman Esq., Law Office of Andrew  
Park, PC, 450 Seventh Avenue, Suite 1805, New York, New York, 10123  
**Settlement Amount:** \$68,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**

**7R7 Mayor's Office**

- 7R7-a**      [23-0676](#)      **Dept/ Agency:** Office of the Mayor/Office of Homeless Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Catholic Charities of the Archdiocese of Newark - St. Bridget's  
**Entity Address:** 47-71 Miller Street, Newark, New Jersey 07114  
**Grant Amount:** Not to exceed \$96,300.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

7R7-b

[23-0677](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** City of Elizabeth**Entity Address:** 50 Winfield Scott Plaza, Room G-14, Elizabeth, New Jersey 07201**Grant Amount:** Not to exceed \$550,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget insertion by Resolution 7R1-c adopted on April 19, 2023.



7R7-c

[23-0680](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Integrity, Inc.**Entity Address:** 103 Lincoln Park, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$170,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-h adopted on March 1, 2023.

Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

7R7-d

[23-0681](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Isaiah House**Entity Address:** 238 North Munn Avenue, East Orange, New Jersey 07017**Grant Amount:** Not to exceed \$720,567.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

**7R7-e**      [23-0683](#)      **Dept/ Agency:** Office of the Mayor/Office of Homeless Services  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Newark Beth Israel Medical Center  
**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112  
**Grant Amount:** Not to exceed \$1,153,136.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line:** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

**7R7-f**      [23-0738](#)      **Dept/ Agency:** Office of the Mayor/Office of Homeless Services  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.  
**Entity Name:** The Apostles' House  
**Entity Address:** 24 Grant Street, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$15,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

**7R7-g**      [23-0739](#)      **Dept/ Agency:** Office of the Mayor/Office of Homeless Services  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.  
**Entity Name:** Bridges Outreach, Inc.  
**Entity Address:** 35 Halsey Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$40,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

**7R7-h**      [23-0740](#)      **Dept/ Agency:** Office of the Mayor/Office of Homeless Services  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.  
**Entity Name:** Catholic Charities of the Archdiocese of Newark  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107  
**Grant Amount:** Not to exceed \$186,511.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

7R7-i

[23-0741](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Grant Sub-recipient**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.**Entity Name:** HBP RAIN Foundation d/b/a Essex County LGBT RAIN Foundation**Entity Address:** 168 Park Street East Orange, New Jersey 07017**Grant Amount:** Not to exceed \$60,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)**Account Code Line:** NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-h adopted on March 1, 2023.

Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [23-1011](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Carmen “Ñaña” Morales  
**Date(s):** Saturday, August 26, 2023  
**Event Time(s):** 2:00 P.M.  
**Official Street Name(s):** Intersection of Verona Avenue and Bellaire Place  
**Ceremonial Intersection Name:** Carmen “Ñaña” Morales Way  
**Sponsor:** Luis A. Quintana, Council Member  
**Additional Information:**  
The Ceremonial Street Dedication will be held on Saturday, August 26, 2023, at 2:00 P.M.
- 7R8-b**      [23-1085](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Detective Brian Keith McAdams, Sr.  
**Date(s):** Thursday, August 3, 2023  
**Event Time(s):** 1:00 P.M.  
**Official Street Name(s):** Intersections of Lindsley Avenue and Sunset Avenue  
**Ceremonial Intersection Name:** “Det. Brian Keith McAdams, Sr. Way”  
**Sponsor:** Dupré L. Kelly, Council Member  
**Additional Information:**  
The Ceremonial Street Dedication will be held on August 3, 2023, at 1:00 P.M.

- 7R8-c**      [23-1171](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Wilhelmina Holder  
**Date(s):** Wednesday, August 16, 2023  
**Official Street Name(s):** Intersection of 14th Avenue and Hayes Street  
**Ceremonial Intersection Name:** Wilhelmina Holder Way  
**Sponsor:** Council Member, Louise Scott-Rountree  
**Additional Information:**  
The Ceremonial Street Dedication will be held on Wednesday, August 16, 2023, at a time to be determined.
- 7R8-d**      [23-1176](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Alfred "Al" Squartino  
**Date(s):** Friday, July 28, 2023  
**Official Street Name(s):** Intersection of North 7th Street and Bloomfield Avenue  
**Ceremonial Intersection Name:** P/O Alfred "Al" Squartino Way  
**Sponsor(s):** Council Members, Carlos M. Gonzalez, Anibal Ramos, Jr. and Luis A. Quintana  
**Additional Information:**  
The Ceremonial Street Dedication will be held on Friday, July 28, 2023 at 12:00 P.M.
- 7R8-e**      [23-1022](#)      **Dept. / Agency:** Offices of Municipal Council/City Clerk Office  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** Cutler Street Summer Fair  
**Date(s):** Saturday, July 22, 2023  
**Event Time(s):** 12:00 P.M. until 6:00 P.M.  
**Co-Sponsor(s):** LaMonica R. McIver, Council President  
**Additional Information:**  
The Cutler Street Summer Fair will be held on Cutler Street between Park Avenue and Victoria Avenue (Central Ward), from 12:00 P.M. until 6:00 P.M.  
The City of Newark's Special Event Permit Application Fee (\$500.00) for street closure will be waived.

**7R8-f**      [23-1065](#)      **Dept. / Agency:** Offices of Municipal Council/City Clerk Office

**Action:** ( ) Ratifying      (X) Authorizing      ( ) Amending

**Type of Service:** Waiving Special Event Application Fees

**Purpose:** South 20th Street Block Party

**Date(s):** Saturday, August 12, 2023

**Event Time(s):** 11:00 A.M. until 10:00 P.M.

**Co-Sponsor(s):** Patrick O. Council, Council Member

**Additional Information:**

The South 20th Street Block Party will be held on South 20th Street between Clinton Avenue and Avon Avenue (South Ward), from 11:00 A.M. until 10:00 P.M.

The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

Rain Date: Saturday, August 19, 2023

**7R8-g**      [23-1093](#)      **Dept. / Agency:** Offices of Municipal Council/City Clerk Office

**Action:** ( ) Ratifying      (X) Authorizing      ( ) Amending

**Type of Service:** Waiving Special Event Application Fees

**Purpose:** Edwin Place Block Party

**Date(s):** Saturday, September 9, 2023

**Event Time(s):** 11:00 A.M. until 7:30 P.M.

**Sponsor(s):** Patrick O. Council, Council Member

**Additional Information:**

The Edwin Place Block Party will be held on Edwin Place between Willoughby Street and Dewey Street (South Ward), from 9:00 A.M. until 8:00 P.M.

The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

Rain Date: Saturday, September 16, 2023



**7R8-h**      [23-1095](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** Peshine Avenue School Alumni Block Party  
**Date(s):** Saturday, August 12, 2023  
**Event Time(s):** 1:00 P.M. until 9:00 P.M.  
**Co-Sponsors:** Patrick Council, Council Member  
**Additional Information:**  
The Peshine Avenue School Alumni Block Party will be held on Peshine Avenue between Nye Avenue and Custer Avenue (South Ward), from 1:00 P.M. until 9:00 P.M.  
The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

Rain Date: Sunday, August 13, 2023

**7R8-i**      [23-1103](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** Ironbound Community Health-Hope and Esperanza Health Center - Back to School Community Event and Health Fair  
**Date(s):** Friday, August 11, 2023  
**Event Time(s):** 12:00 P.M. until 4:00 P.M.  
**Sponsor(s):** Luis A. Quintana, Council Member  
**Additional Information:**  
The Ironbound Community Health-Hope and Esperanza Health Center - Back to School, Community Event and Health Fair will be held on Montclair Avenue between Woodside and Mt. Prospect Avenue (North Ward), from the hours of 12:00 P.M. until 4:00 P.M.  
The City of Newark's Special Event Permit Application Fees (\$50.00) for street closure will be waived.

Rain Date: Friday, August 18, 2023

- 7R8-j**      [23-1104](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** IGBO Catholic Community Barbeque Block Party  
**Date(s):** Saturday, July 29, 2023  
**Event Time(s):** 10:00 A.M. until 6:00 P.M.  
**Co-Sponsor(s):** LaMonica R. McIver, Council President  
**Additional Information:**  
The IGBO Catholic Community Barbeque Block Party will be held on South 12th and South 13th Streets between 16th and 18th Avenues, (Central Ward), from 10:00 A.M. until 6:00 P.M.  
The City of Newark's Special Event Permit Application Fees (\$50.00) for street closure will be waived.  
  
Rain Date: Saturday August 5, 2023
- 7R8-k**      [23-1053](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Community Health Fair  
**Entity Name:** Hope and Esperanza Community Health Center  
**Entity Address:** 788 Mt. Prospect Avenue, Newark, New Jersey 07104  
**Event Location:** Hope and Esperanza Community Health Center, 788 Mt. Prospect Avenue (held on Montclair Avenue between Woodside and Mt. Prospect Avenue), Newark, New Jersey 07104,  
**Event Date(s):** Friday, August 11, 2023  
**Event Time:** 12:00 P.M. until 4:00 P.M.  
**Co-Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**
- 7R8-l**      [23-1038](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Summer Movies Under the Stars  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Entity Address:** 115 Clifton Avenue, Newark, New Jersey 07104  
**Event Location:** Branch Brook Park (between Ballantine Parkway and Elwood Avenue), Newark, New Jersey 07104  
**Event Date(s):** Friday, August 18, 2023 and Friday, September 8, 2023  
**Event Time:** 4:00 P.M. until 9:00 P.M.  
**Sponsor:** Anibal Ramos, Jr., Council Member  
**Additional Information:**

7R8-m

[23-0991](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Natasha Allen

**Sponsored by Council Member Dupré L. Kelly**

2. Lois Elaine Wright

**Sponsored by Council Member Luis A. Quintana**

3. Anibal Ramos, Sr.

**Sponsored by Council Member Anibal Ramos, Jr.**

4. Rafael S. Riley

**Sponsored by Council Member Louise Scott-Rountree**

5. Jihad D. Marshall
6. Helen L. Walker
7. Carl Ellis Hamer
8. Latoya Miller
9. Al Gbi Toe, Sr. (aka Toe Blamo Gbi)
10. Deacon Lessie Green
11. Pastor Emeritus Louis Norris
12. Mother Evangelist Mary E. Green-Collier
13. Mother Arletha "Winkie" Taylor
14. Deaconess Brenda Gray
15. Bernie Dwayne Spann
16. Paul Scaife
17. Cruz Gracia, Sr.
18. Reverend Dr. Pamela Ringold
19. Patricia Derricotte
20. Newark Police Officer, Tremaine Boyd
21. Ernestine McMillian
22. Valerie "Val" Pryor
23. Allen Edward Barnhardt
24. Deacon Charles Curtis Covington
25. Jack Caudell Cajuste
26. Cleve Council
27. Bertha Marie Christopher
28. Distinguished Newark Firefighter, Wayne M. Brooks, Jr.
29. Distinguished Newark Firefighter, Augusto Domingos Acabou

7R8-n

[23-0988](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Tourette Syndrome Awareness Day, June 4, 2023

**Sponsored by Council Member Patrick O. Council**

2. Individuals honored of the Candy Elite All-Stars Cheer Team, as 2022 and 2203 Cheer Port National Champions
3. Fawaz Bilewu, 2023-2023 University High-School Senior Scholar Athlete of the Year
4. Belinda Salaam, Aide, on her retirement after twenty-two (22) years of public service at George Washington Carver Elementary School
5. Freda Barrow, Teacher, on her retirement after twenty-three (23) years of public service at George Washington Carver Elementary School
6. Individuals honored during the Weequahic Historic Neighborhood Passing the Baton Event, held on Saturday, June 24, 2023

**Sponsored by Council Member C. Lawrence Crump**

7. Faith Lauryn Christian
8. Willie Mae Christian, on her Birthday Celebration
9. Reverend Dr. William Everette Christian, on his Birthday Celebration
10. Robert C. Holmes, on his retirement from Rutgers School of Law

**Sponsored by Council Member Carlos M. Gonzalez**

11. Dr. Jose Aviles, Ed. D., on his retirement from Barringer High School

**Sponsored by Council Member Dupré L. Kelly**

12. Erykah Badu, honored for her contribution to 50 Years of Hip-Hop
13. yasiin bey, honored for his contribution to 50 Years of Hip-Hop

**Sponsored by Council Member Luis A. Quintana**

14. Raymond G. Heineman, honored during the 36th Annual Breakfast Essex-West Hudson Central Labor Council, AFL-CIO, held on Sunday, June 11, 2023
15. Individuals honored during the 36th Annual Breakfast Essex-West Hudson Central Labor Council, AFL-CIO, held on Sunday, June 11, 2023
16. Sebastian Bello-Calixto, honored by the National Junior Honor Society
17. Alejandro D. Hernandez, Ceremonial Street Dedication
18. Patricio Delfin Villarreal
19. Angel Cintron, on his 70th Birthday Celebration
20. Jerry Gottesman, Ceremonial Street Dedication
21. Individuals honored during the 2023 Dominican Pride Festival, held on Sunday, July 9, 2023
22. Individuals honored during the Colombian Hispanic-American Chact

International

23. Mattie D. James, on her 80th Birthday Celebration
24. Aaron J. Nieves, on graduating from Essex County Newark Vocational Technical School
25. Tyler E. Nieves, on graduating from Maria L. Varisco-Rogers Charter School
26. Mario Montoya, on his retirement after thirty-seven (37) years of public service with the United States Postal Service

**Sponsored by Council Member Anibal Ramos, Jr.**

27. Raymond Montalvo, on his retirement
28. Individuals honored during the Golden Broom Awards, held on Monday, June 26, 2023
29. Top 10 Graduates, Robert Treat Academy
30. Top 10 Graduates Ridge Street Elementary School
31. Top 10 Graduates, Abington Avenue School
32. Top 10 Graduates, Roberto Clemente School
33. Top 10 Graduates, Elliot Street School
34. Top 10 Graduates, Luis Munoz Marin School
35. Top 10 Graduates, Salome Urena Elementary School
36. Top 10 Graduates, Technology High School
37. Top 10 Graduates, Park Elementary School
38. Top 10 Graduates, Barringer High School
39. Top 10 Graduates, First Avenue School
40. Top 10 Graduates, Rafael Hernandez School
41. Wanda Jimenez, Manager, The Waterfront

**Sponsored by Council Member Louise Scott-Rountree**

42. Ralph R. Caputo, honored during the Newark Teacher's Union, 25th Annual Albert Shanker, Scholarship Award Dinner, held on Wednesday, May 24, 2023
43. Sandi Paola, on her 50th Birthday Celebration
44. Reverend Kenneth Edward Wakefield, Office of Overseer of the Sacred Service of Episcopal Investiture, at St. Paul 's Calvary United Church of God, held on Saturday, June 10, 2023
45. Bishop T. Cooper, on his 46th Pastoral Anniversary, at Palm Garden Holiness Church, held on Sunday, June 11-18, 2023
46. Rosalind Johnson Gayton, International Super Model, honored during the Emily Miles Lifetime Fashion Achievement Awards Gala & Dinner, held on Saturday, June 17, 2023
47. Individuals honored during the Flowers While You Live, BeautifulOne Outreach Program Annual Dinner, held on Saturday, June 17, 2023
48. Individuals honored during the Sisters of Strength Empowerment Group, 2nd Annual Juneteenth Extravaganza, held on Saturday, June 17, 2023

49. Mr. Willie and Mrs. Leanna Jones, on their 65th Wedding Anniversary Celebration, held on Saturday, June 17, 2023
50. Individuals honored during the Juneteenth and Music Forum 2023, held on Saturday, June 17, 2023
51. Individuals honored during the NJ National Action Network and Jumpstart Program, 13th Annual Networking Event, "Keeping the Dream Alive Awards", held on Monday, June 19, 2023
52. Prophetess Sandra Lindo, Host, Pray Without Ceasing International Ministries - Prayer Conference 2023, at Emanuel Missionary Baptist Church, held on Friday, June 23-25, 2023
53. Bishop-Elect Kevin L. Pendleton, on his Episcopal Consecration, at Jehovah-Jireh Praise & Worship Church Center, held on Saturday, June 24, 2023
54. Individuals honored during the Newark-Scott Cultural & Civic Foundation, Inc., Madam Louise Scott Legacy Brunch "Honoring Our Past, Present and Future", at Kruger-Scott Mansion, held on Saturday, June 24, 2023
55. Mount Olive Baptist Church, on its 131st Church Anniversary, held on Sunday, June 25, 2023
56. Pastor Fred L. Sullivan II, on his 4th Pastoral Anniversary, at Bethlehem Baptist Church, held on Sunday, June 25, 2023
57. Pastor Tiffany Morrast, on her 11th Pastoral Anniversary, at Secret Place of Praise Church, held on Sunday, June 25, 2023
58. Deacon Kathy West, honored during the Geruth Rountree Scholarship Luncheon, at the Good Neighbor Baptist Church, held on Sunday, June 25, 2023
59. Moderator Reverend Jeffrey Bryan, honored during the New Hope Missionary Baptist Association, Inc.'s Appreciation Banquet, at the Gran Centurions, held on Sunday, July 9, 2023
60. Elder Raymond Grier and First Lady Linda Grier, on their 51st Wedding Anniversary Celebration
61. Joyce Lorraine Clinton-Harmon, on her retirement after eighteen (18) years of public service at the Essex County, Division of Family Assistance and Benefits and twelve (12) years of service at Patient Care Meds Services
62. Happy Nails, on its 15th Year Anniversary, on Friday, July 14, 2023
63. Individuals honored during Broken Are Healed Ministries, Inc.'s We All Matter Luncheon, held on Saturday, July 15, 2023
64. Friendship Ministries, Inc., on its 100th Anniversary, at Costa del Sol Restaurant, held on Sunday, July 16, 2023
65. Overseer Dr. Daryl Alexander, Sr. and Elect-Lady Tasha Alexander, on his 57th Birthday, their 30th Wedding Anniversary and twenty (20) years in the Ministry, a Black Tie Gala, at The Chandelier, held on Wednesday, July 19, 2023
66. Promised Land Baptist Church, on its 57th Church Anniversary, to be

held on August 12, 2023

**Sponsored by Council Member Michael J. Silva, Jr.**

67. Honorable Augusto Amador, Former East Ward Councilman, Ceremonial Street Dedication
68. Salvador Malheiro
69. Jorge Almeida
70. Diamantino Manuel Sabina
71. António Augusto Amaral Loureiro e Santos
72. Josquim Manuel dos Santos Baptista
73. João António Filipe Campolargo
74. Maria Merlo
75. Linda J. Richardson
76. Outstanding Citizens, Oliver Street School
77. Outstanding Citizens, Ann Street School
78. Captain Gary Vickers, on his retirement after thirty-eight (38) years of public service with City's Department of Public Safety, Police Division

7R8-o

[23-1100](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Appointment

**Purpose:** Appointing a City Clerk

**Name of Appointee:** Kecia Daniels

**Appointment Term:** June 21, 2023 to June 20, 2026

**Sponsor:**

**Additional Information:**

**7R9 Public Safety**

- 7R9-a**      [23-0602](#)      **Dept/ Agency:** Public Safety/Division of Fire  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To Purchase Tablets for the Arson Unit and Bureau  
**Entity Name:** United States Department of Homeland Security  
**Entity Address:** 500 C Street, S.W., Washington, DC 20528-7000  
**Grant Amount:** \$78,905.54  
**Total Project Cost:** \$82,850.82  
**City Contribution:** \$3,945.28  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** April 11, 2023 through April 10, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**
- 7R9-b**      [23-0736](#)      **Dept/ Agency:** Department of Public Safety, Division of Police  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Funding to provide expansion of the Police Division's Gunshot Detection System.  
**Entity Name:** New Jersey State Department of Public Safety, Office of the Attorney General  
**Entity Address:** P.O. Box 081, Trenton, New Jersey 08625  
**Grant Amount:** \$1,019,417.93  
**Funding Source:** New Jersey State Department of Public Safety, Office of the Attorney General  
**Total Project Cost:** \$1,019,417.93  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** N/A  
**Contract Period:** December 1, 2022 through November 30, 2024  
(or until all grant funds are expended)  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**



**7R9-c**      [23-0737](#)      **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Funding to provide expansion of the Police Division's Automatic License Plate Reader (ALPR) Network.  
**Entity Name:** State of New Jersey, Div. of Administration, Dept. of Law and Public Safety, Office of Attorney General  
**Entity Address:** P.O. Box 081, Trenton, New Jersey 08625-0081  
**Grant Amount:** \$595,000.00  
**Funding Source:** American Rescue Plan (ARP) Act - Coronavirus State Fiscal Recovery Fund, FY 2021  
**Total Project Cost:** \$595,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** N/A  
**Contract Period:** December 1, 2022 through November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R9-d**      [22-1781](#)      **Dept./ Agency:** Public Safety/Division of Police  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Appointment of Special Police Officers  
**Type of Service:** Appointment of Fifteen (15) Special Police Officers-Non Newark Residents.  
**List of Police Officers:**  
**(Name/Address)**  
See Appendix A (Attached)  
**Term of Appointment:** January 1, 2023 through December 31, 2023  
**Additional Information:**  
Fifteen (15) Non-Residents for Appointment as Special Police Officers.

**7R9-e**      [22-1793](#)      **Dept./ Agency:** Public Safety/Division of Police  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Appointment of Special Police Officers  
**Type of Service:** Appointment of Eighty-Six (86) Special Police Officers-Newark Residents.  
**List of Police Officers:**  
**(Name/Address)**  
 See Appendix A (Attached)  
**Term of Appointment:** January 1, 2023 through December 31, 2023  
**Additional Information:**  
 Eighty-Six (86) Newark Residents as Special Police Officers

## 7R12      **Water Sewer Utility**

**7R12-a**      [23-1012](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( X ) Ratifying    ( X ) Authorizing    ( X ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Amendment #1 to Design and Construction Administration for Dissolved Air Flootation (DAF) System at the Pequannock Water Treatment Plant.  
**Entity Name:** CDM Smith, Inc.  
**Entity Address:** 110 Fieldcrest Avenue, #8, 6th Floor, Edison, New Jersey 08837  
**Contract Amount:** Increase contract value by \$338,506.00 for total not to exceed \$4,100,390.00  
**Funding Source:** Budget/Department of Water and Sewer Utilities/NW037-750-7502-71280 B2023  
**Contract Period:** Commencing upon the issuance of a written Notice to Proceed, until the completion of project construction, pursuant to N.J.S.A. 40A: 11-15(9)  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( X ) Prof. Ser.    ( ) EUS  
 ( X ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
 ( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
 Resolution 7R12-a adopted on November 18, 2020, awarded a contract in an amount not to exceed \$3,761,884.00, upon the issuance of a written Notice to Proceed, until the completion of project construction, pursuant to N.J.S.A. 40A: 11-15(9).  
  
 Amendment #1 will increase the contract amount by \$338,506.00 for a new total contract amount not to exceed \$4,100,390.00

**8. COMMUNICATIONS****Received from Honorable Ras J. Baraka, Mayor.**

- 8-a**      [23-1059](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the African Commission  
**Name of Appointee:** Temitope Kudirat Adeshina  
**Appointment Term:** Upon Municipal Council confirmation and ending on July 19, 2027.  
**Sponsor:**  
**Additional Information:**
- 8-b**      [23-1101](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Re-appointment to the Hispanic Commission  
**Name of Appointee:** Mr. Diego Munoz  
**Appointment Term:** Upon confirmation by the Municipal Council and ending June 30, 2027.  
**Sponsor:**  
**Additional Information:**
- 8-c**      [23-1102](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Re-appointment to the Hispanic Commission  
**Name of Appointee:** Mr. Crisostomo Campos  
**Appointment Term:** Upon confirmation by the Municipal Council and ending June 30, 2027.  
**Sponsor:**  
**Additional Information:**

- 8-d**      [23-1105](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Re-appointment to the Hispanic Commission  
**Name of Appointee:** Ms. Griselle Ponce  
**Appointment Term:** Upon confirmation by the Municipal Council and ending June 30, 2027.  
**Sponsor:**  
**Additional Information:**
- 8-e**      [23-1106](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Re-appointment to the Hispanic Commission  
**Name of Appointee:** Ms. Maria Ylescascas-Romero  
**Appointment Term:** Upon confirmation by the Municipal Council and ending June 30, 2027.  
**Sponsor:**  
**Additional Information:**
- 8-f**      [23-1108](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Re-appointment to the Hispanic Commission  
**Name of Appointee:** Ms. Lissette Morales  
**Appointment Term:** Upon confirmation by the Municipal Council and ending June 30, 2027.  
**Sponsor:**  
**Additional Information:**

**COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8-g      [23-0773](#)      AN ORDINANCE AMENDING SECTION 23:5-14(e), PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING BLOOMFIELD AVENUE, EAST SIDES, BETWEEN LAKE STREET AND CHRISTOPHER COLUMBUS DRIVE. (NORTH WARD)
- 8-h      [23-0929](#)      AN ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, TO ACCEPT AND RECORD THE QUITCLAIM DEEDS FOR THE “REVERTED” PROPERTIES SPECIFIED IN THE SETTLEMENT AGREEMENT AND FIRST AMENDMENT TO THE REDEVELOPMENT AGREEMENT WITH A.P., LLC, 10 MECHANIC STREET, SUITE 130, RED BANK, NEW JERSEY 07701, AUTHORIZED PURSUANT TO RESOLUTION 7R2-C(S), ADOPTED ON APRIL 12, 2022.
- 8-i      [23-1031](#)      AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE REHABILITATION OF A PORTION OF THE PEQUANNOCK AQUEDUCTS AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$22,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$22,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

**9. PENDING BUSINESS ON THE AGENDA**

- 9-a**      [23-0790](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Caribbean Commission  
**Name of Appointee:** Cheryl DB Murphy  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation and ending May 24, 2027.  
**Sponsor:**  
**Additional Information:**  
Ms. Murphy will be filling a vacancy.  
**Deferred 8-a 052423**  
**Deferred 9-c 060723**

**11. HEARING OF CITIZENS**23-0995

1. COLLEEN FIELDS
2. DEBRA SALTERS
3. EMILY AIKENS
4. LINDA MCDONALD CARTER
5. SAKEENAH SLOURNY
6. OPAL R. WRIGHT
7. MARYAM BEY
8. ISRAEL SEGARRA
9. LISA PARKER
10. FAHKERIA BRADLEY
11. GEE CURETON
12. GEORGE SOMMERS
13. TALLAUCHA HUNTER
14. AMIN BRADBURY
15. PAUL AGOSTINI
16. DONNA JACKSON
17. SONIA RIVAS
18. ALIF MUHAMMAD
19. LATOYA JACKSON
20. ELI KWAWUKUME
21. JACQUELINE PEOPLES
22. CHRISTOPHER BARRETT
23. NEKISHA DEWITT
24. WAYNE RICHARDSON
25. PERRY MCKINNEY

**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS  
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**