

# City of Newark

*City Hall  
920 Mayor Kenneth A. Gibson Boulevard  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, June 17, 2026

12:30 PM

Council Chamber

### Municipal Council

*Council Member Amina Bey  
Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk    Abraham Negrón, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Dr. Pete Palmer, Sr. Pastor  
Trinity Temple Seventh-Day Adventist Church  
35-37 Hillside Avenue  
Newark, New Jersey 07108*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 3, 2025. In addition, the agenda for this meeting was disseminated on June 12, 2026 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a [26-0715](#) Two Riverfront Urban Renewal Lessee, LLC and TRF Urban Renewal Property Corp., Audited Financial Statements, January 1, 2025 through December 31, 2025
- 5-b [26-0891](#) Central Planning Board, Minutes, December 2025 through April 2026
- 5-c [26-0900](#) Zoning Board of Adjustment, Minutes, January through March 2026
- 5-d [26-0903](#) Springfield Urban Renewal LLC, Financial Statements, December 31, 2025

**6. ORDINANCES****6F First Reading**

- 6F-a [26-0549](#) **AN ORDINANCE RATIFYING AND AUTHORIZING A TEN (10) YEAR EXTENSION TO THE TAX ABATEMENT GRANTED TO CLAREMONT NEWARK URBAN RENEWAL, LLC FOR A PROJECT TO UNDERTAKE IMPROVEMENTS TO THE EXISTING BUILDING GENERALLY KNOWN AS THE "FBI BUILDING") LOCATED AT 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1**
- 6F-b [26-0602](#) **AN ORDINANCE AMENDING TITLE X, FINANCES AND TAXATION, CHAPTER 10:32, SPECIAL IMPROVEMENT DISTRICTS, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND VARIOUS SECTIONS INCREASING THE ADMINISTRATIVE FEE RETAINED BY THE CITY TAX COLLECTOR FROM ONE PERCENT (1%) TO TWO PERCENT (2%)**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on July 15, 2026, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [26-0748](#) AN ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO AUTHORIZE THE SALE AND TRANSFER OF THE CITY OF NEWARK PROPERTY, 324-346 SOUTH ORANGE AVENUE, IDENTIFIED ON THE CITY OF NEWARK TAX MAP AS BLOCK 268, LOT 1 AND 1 BLDG AND BLOCK 269, LOT 4 TO ESSEX RESERVOIR URBAN RENEWAL LLC FOR THE AMOUNT OF \$1.00, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND.
- 6PSF-b [26-0664](#) ORDINANCE AMENDING ORDINANCE 6PSF-G, ADOPTED JUNE 2, 2021, AND AUTHORIZING THE MAYOR AND/OR HER DESIGNEE, THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS, TO ENTER INTO AND EXECUTE AN AMENDED LEASE AGREEMENT AMENDING THE NAME OF THE LANDLORD FROM URBAN RENEWAL, LLC, TO CATHOLIC CHARITIES ARCHDIOCES OF NEWARK FOR THE LEASE OF THE PREMISE COMMONLY KNOWN AS A RESIDENTIAL HOMELESS SHELTER AND ASSOCIATED OFFICE SPACE AT THE FORMER MILLER STREET SCHOOL, LOCATED AT 47-71 MILLER STREET; 61-75 FRELINGHUYSEN AVENUE, AND 47-61 VANDERPOOL STREET, NEWARK, NEW JERSEY, 07114 (SOUTH WARD); PURSUANT TO NJSA 40A:12-5.  
ORDINANCE 6PSF-Z 05/19/2021 EXTENDED TARGET DATE ON WHICH CITY OF NEWARK MAY TERMINATE IF PREMISES ARE NOT COMPLETED; AS WELL AS A SUBORDINATION, NONDISTURBANCE, ATTORNMENT AGREEMENT DATED DECEMBER 31, 2022.
- 6PSF-c [26-0722](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE 18, HOUSING CODE, CHAPTER 17, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ESTABLISH ADDITIONAL REQUIREMENTS FOR CERTIFICATES OF HABITABILITY AND STRENGTHEN ENFORCEMENT THROUGH REVOCATION.

- 6PSF-d [26-0721](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE 18, HOUSING CODE, CHAPTER 5, SECURITY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD A PROVISION ESTABLISHING ALTERNATIVE SECURITY COMPLIANCE FOR CERTAIN REDEVELOPMENT PROJECTS.
- 6PSF-e [26-0781](#) AN ORDINANCE GRANTING A THIRTY-FIVE (35) YEAR TAX ABATEMENT PURSUANT TO THE NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY LAW OF 1983, AS AMENDED AND SUPPLEMENTED, N.J.S.A. 55:14K-1 ET SEQ. TO 10 PARK PLACE NEWARK LLC, C/O BERGER ORGANIZATION, ROBERT TREAT CENTER, 50 PARK PLACE, NEWARK, NEW JERSEY 07102 FOR THE ADAPTIVE REUSE OF THE PROPERTY LOCATED AT 10 PARK PLACE INTO A TEN (10) STORY HIGH-RISE ELEVATOR BUILDING WITH 196-UNIT FULLY AFFORDABLE RESIDENTIAL RENTAL PROJECT WITH UNITS CONSISTING OF FIFTY-FOUR (54) STUDIO UNITS, ONE-HUNDRED AND SIXTEEN (116) ONE-BEDROOM UNITS, SIXTEEN (16) TWO-BEDROOM UNITS AND TEN (10) THREE-BEDROOM UNITS, OF WHICH 195 HOUSING UNITS SHALL BE RESTRICTED TO TENANTS WHICH AVERAGE 50.1% OF THE AREA MEDIAN INCOME ("AMI"), WHICH INCLUDE EIGHT (8) STUDIO APARTMENTS, SIXTEEN (16) ONE-BEDROOM APARTMENTS, ONE (1) TWO-BEDROOM APARTMENT, AND ONE (1) THREE-BEDROOM APARTMENT UNIT SHALL BE RESTRICTED TO TENANTS AT OR BELOW 30% OF THE AMI; EIGHTEEN (18) STUDIO APARTMENTS, FORTY-THREE (43) ONE-BEDROOM APARTMENTS, SEVEN (7) TWO-BEDROOM APARTMENTS, AND FOUR (4) THREE-BEDROOM APARTMENTS RESTRICTED TO TENANTS AT OR BELOW 50% OF THE AMI; AND TWENTY-SEVEN (27) STUDIO APARTMENTS, FIFTY-SEVEN (57) ONE-BEDROOM APARTMENTS, EIGHT (8) TWO-BEDROOM APARTMENTS, AND FIVE (5) THREE-BEDROOM APARTMENTS SHALL BE RESTRICTED TO TENANTS AT OR BELOW 60% AMI (THE "INCOME RESTRICTED UNITS"), TOGETHER WITH APPROXIMATELY 4,500 SQUARE FEET OF GROUND FLOOR AND CELLAR RETAIL SPACE (THE "RETAIL") AND ASSOCIATED AMENITIES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 2-4 PARK PLACE, 6 PARK PLACE, AND 8-12 PARK PLACE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 17, LOTS 7, 9, AND 10 (THE "PROJECT").

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**      [26-0792](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the Newark Safe Gateway Pedestrianization and Traffic Calming Project which is a transformative initiative aimed at enhancing pedestrian safety, accessibility, and urban connectivity within Newark's central corridors.  
**Funding Source:** New Jersey Department of Transportation (NJDOT)  
**Appropriation Amount:** \$4,031,000.00  
**Budget Year:** 2026  
**Contract Period:** January 1, 2024 through September 30, 2032  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution #7R3-u 05/20/2026  
Operating Agency: Department of Engineering  
**Two-Thirds vote of full membership required.**

**7R1-b**      [26-0800](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Advocacy Support in Implementation of Hypertensive Quality Project for the Newark Learning Collaborative  
**Funding Source:** Greater Newark HealthCare Coalition Inc. (GNHCC)  
**Appropriation Amount:** \$100,000.00  
**Budget Year:** 2026  
**Contract Period:** July 1, 2025 through September 29, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution which will be submitted under separate cover as (File ID #26-0755)  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-c**      [26-0802](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Data management support in the implementation of the Hypertensive Quality Project  
**Funding Source:** State of New Jersey, Department of Health, Greater Newark HealthCare Coalition Inc. ("GNHCC")  
**Appropriation Amount:** \$15,000.00  
**Budget Year:** 2026  
**Contract Period:** July 1, 2025 through June 30, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as (File ID #26-0246)  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-d**      [26-0876](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide meals to Newark children through the SuNuP Summer Food Program.  
**Funding Source:** The New Jersey Department of Agriculture, Division of Food and Nutrition  
**Appropriation Amount:** \$1,918,741.75  
**Budget Year:** 2026  
**Contract Period:** June 29, 2026 through August 28, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution being submitted under separate cover as (File ID #26-0833)  
Operating Agency: Department of Recreation, Cultural Affairs and Senior Services  
**Two-Thirds vote of full membership required.**

- 7R1-e**      [26-0864](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Plan4Health New Jersey Grant  
**Funding Source:** American Planning Association of New Jersey Chapter  
**Appropriation Amount:** \$50,000.00  
**Budget Year:** 2026  
**Contract Period:** Until March 31, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R2-c adopted May 20, 2026  
Operating Agency: Department of Economic and Housing Development  
**Two-Thirds vote of full membership required.**
- 7R1-f**      [26-0890](#)      **Dept/ Agency:** Administration/ Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cooperative Purchasing Agreement  
**Purpose:** To acquire Document Management for Records Retention and Disposal  
**Entity Name:** Foveonics Imaging Technologies, Inc., d/b/a Foveonics Document Solutions  
**Entity Address:** 99 Grayrock Road, Unit 103, Clinton, New Jersey 08809  
**Contract Amount:** Not to exceed \$350,000.00  
**Funding Source:** 2026/2027 Budget/Office of the City Clerk/NW-011-020-0201-71280-B2026/B2027; Department of Economic and Housing Development; Department of Engineering NW11-011-17240-B2026/B2027  
**Contract Period:** July 1, 2026 through June 30, 2027, inclusive of any Cooperative contract extensions  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This Cooperative Purchasing Agreement will provide document management services for records retention and disposal, including digitizing arrest records for the Office of the City Clerk. Additional City departments may utilize this contract for digitizing services on an as-needed basis, with applicable funding sources certified by the Chief Financial Officer.

7R1-g

[26-0730](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Fire Equipment and Installation**Entity Name(s)/Address(s):**Super Laundry Equipment Corporation; 35 Pinelawn Road, Suite 120,  
Melville, New York 11747**Contract Amount:** Not to exceed \$369,435.20**Funding Source:** 2025 Budget/Department of Public Safety, Fire  
Division: NW051-G25-F25CO-94550-B2025**Contract Period:** Date of adoption of Resolution through the date of  
purchase.**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**This contract will provide Fire Equipment and Installation for the  
Department of Public Safety Fire Division

Advertisement Date: January 27, 2026

Bids Downloaded: Eighteen (18)

Bids Submitted: One (1)

7R1-h

[26-0707](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide additional Lead and Healthy Homes Hazardous Inspection (Consultants)**Entity Name(s)/Address(s):**

1. All Lead NJ;157 A, First street, Suite 341, Jersey City, New Jersey 07302
2. The ALC Group LLC, d/b/a ALC Environmental; 158 West, 27th Street, 8th Floor, New York, New York 10001
3. Pledge Environmental LLC; 648 Newark Avenue, Elizabeth, New Jersey 07208

**Contract Amount:** Not to Exceed \$200,000.00**Funding Source:** 2023 Budget/Health and Community Wellness-NW051-G23-H230A-72090-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This contract will provide Lead and Healthy Homes Hazardous Inspection (Consultants) for additional vendors for the Department of Health and Community Wellness.

Advertisement Date: April 16, 2025  
Bids Downloaded: Thirty-Three (33)  
Bids Submitted: Four (4)

7R1-i

[26-0786](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Lead Care II: Blood Test Kits and Lead Analyzer**Entity Name(s)/Address(s):** Cen-Med Enterprises, Inc., 121 Jersey Avenue, New Brunswick, New Jersey 08901**Contract Amount:** Not to exceed \$110,000.00**Funding Source:** Department of Health Community Wellness (Grant/Childhood Lead) NW051-G25-5H5U0-83240-B2025**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This contract will provide Lead Care II: Blood Test Kits and Lead Analyzer for the Department of Health Community Wellness. It was initially advertised on October 9, 2025. It was re-advertised on October 16, 2025.

Advertisement Date: October 9, 2025

Re-Advertised Date: October 16, 2025

Bids Downloaded: Eleven (11)

Bids Submitted: One (1)

**7R1-j**      [26-0880](#)      **Dept/ Agency:** Administration/ Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding - Library and Educational Goods and Services  
**Purpose:** To provide career exploration, workforce development, educational instruction, and youth enrichment services for participants in the City of Newark Summer Youth Employment Program.  
**Entity Name:** Berkeley College  
**Entity Address:** 536 Broad Street, Newark, New Jersey 07102  
**Contract Amount:** Not to Exceed \$200,000.00  
**Funding Source:** 2026 Budget and/or Grant Fund  
**Contract Period:** July 13, 2026 through August 13, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Exception to Public Bidding pursuant to N.J.S.A. 40A:11-5(1)(q), Library and Educational Goods and Services.

**7R1-k**      [26-0785](#)      **Dept/ Agency:** Administration / Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Acceptance of grant funds from the United States Department of Housing and Urban Development (HUD) for the Upgrade and Rehabilitation of the Newark YMCA  
**Entity Name:** United States Department of Housing and Urban Development  
**Entity Address:** Washington, DC 20410  
**Grant Amount:** \$850,000.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:**  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R1-I**      [26-0910](#)      **Dept/ Agency:** Administration/Division of Personnel  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Fringe Benefit Agreement  
**Purpose:** Confer Lifetime Health Benefits to Non-Represented Management/Elected Employee  
**Name:** Carlos M. Gonzalez  
**Contract Period:** N/A  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

## 7R2      Economic and Housing Development

**7R2-a**      [25-1689](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Construction of a new two-family residential dwelling to be sold at market rate  
**Entity Name:** Solace Realty Concepts, LLC  
**Entity Address:** 112 Lehigh Avenue 2nd Floor Newark, New Jersey 07112  
**Sale Amount:** \$50,000.00  
**Cost Basis:** (X) \$20.00 PSF    ( ) Negotiated    ( ) N/A    ( ) Other:  
**Assessed Amount:** \$11,300.00  
**Appraised Amount:** N/A  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
(X) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
787 South 15th Street / Block 2646 / Lot 14 / South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 2,500 X \$20.00= \$50,000.00  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned property

7R2-b

[26-0828](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of three (3) two-family homes to be sold at market rate.**Entity Name:** Bergen Street Urban Redevelopment, LLC**Entity Address:** 49 Hermon Street, Newark, New Jersey 07105**Sale Amount:** \$162,800.00**Cost Basis:** ( ) \$ PSF ( ) Negotiated ( ) N/A (X) Other:  
Assessed Value**Assessed Amount:** \$162,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

612 Bergen Street/Block 2685/Lot 3/South Ward

616 Bergen Street/Block 2685/Lot 1/South Ward

102 Madison Avenue/Block 2685/Lot 4/South Ward

**Additional Information:**

Sale Price: Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-c

[26-0801](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of a new two-family residential dwelling to be sold at market rate**Entity Name:** 312-314 16th Avenue, LLC**Entity Address:** 23 Lenape Road, Andover, New Jersey 07821**Sale Amount:** \$57,500.00**Cost Basis:** (X) \$23.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$31,300.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

569 South 19th Street/Block 339/Lot 9/ West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,500 X \$23.00 = \$57,500.00

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[26-0169](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of a new three-family residential dwelling, with each unit to be rented at market rate.**Entity Name:** Roma Development, LLC**Entity Address:** 102 Pancake Hollow Drive, Wayne, New Jersey 07470**Sale Amount:** \$53,200.00**Cost Basis:** (X) \$19.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$20,500.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

152-154 Ridge Street/Block 508/Lot 10/ North Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 2,800.00X \$19.00 =  
\$53,200.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

7R2-e

[26-0095](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of two (2) three-family dwellings consisting of one (1) ADA compliant apartment unit and two (2) standard units in each dwelling to be sold at market rate**Entity Name:** TNV'S & Associates, LLC**Entity Address:** 35 Goldsmith Avenue, Newark, New Jersey 07112**Sale Amount:** \$111,875.00**Cost Basis:** (X) \$25.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$22,900.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

369-371 Peshine Avenue/Block 3580/Lot 15,16/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 4,475 X \$25.00 = \$111,875.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[26-0472](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of two (2) new three-family or two-family homes to sale at market rate.**Entity Name:** Level 6IX Group, LLC**Entity Address:** 226 Isias Court BLDG 76, Perth Amboy, New Jersey 08861**Sale Amount:** \$120,336.00**Cost Basis:** (X) \$23.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$85,400.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

9 Gladstone Avenue/Block 4004/Lot 43/ West Ward

11 Gladstone Avenue/Block 4004/Lot 42/ West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,232 X \$23.00 = \$120,336.00

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-g

[26-0614](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of a residential development with a minimum of 16 units. The project may also include subdivision of the rear lot to allow for additional three-family homes.**Entity Name:** Clinton View, LLC**Entity Address:** 40 Clifton Street, Newark, New Jersey 07114**Sale Amount:** \$972,000.00**Cost Basis:** ( ) \$ PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$227,500.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

176-178 Clinton Avenue/Block 2802/ Lot 47/ South Ward

**Additional Information:**

Sale Price: Negotiated = \$972,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-h

[26-0897](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Private Sale/Redevelopment to Creative Development Real Estate, LLC, to correct the Sale Amount and Appraised Amount**Entity Name:** 847-983 Doremus Avenue, LLC**Entity Address:** 500 Avenue P, Newark, New Jersey 07105**Sale Amount:** \$4,335,000.00**Cost Basis:** ( ) \$ PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$2,237,300.00**Appraised Amount:** \$4,335,000.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

85 Riverside Avenue/Block 674/Lot 3/ North Ward

77-83 Riverside Avenue/Block 674/Lot 4/ North Ward

87-101 Riverside Avenue/Block 674/Lot 5/ North Ward

198-202 Meeker Avenue/Block 3730.01/Lot 2/ South Ward

847-896 Doremus Avenue/ Block 5082/Lot 74/ East Ward

**Additional Information:**

Resolution 7R2-b adopted on May 20, 2026, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land to correct the Sale Amount and Appraised Amount.

7R2-i

[26-0117](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to M.T.A. & Associates, LLC to correct the property description**Entity Name:** M.T.A. & Associates, LLC**Entity Address:** 455 Stuyvesant Avenue, Irvington, New Jersey 07111**Sale Amount:** \$45,000.00**Cost Basis:** (X) \$9.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$34,400.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

684-686 South 18th Street/Block 357/Lot 37/South Ward

**Additional Information:**

Resolution 7R2-e adopted on April 24, 2024, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land to correct the Scope of Project.

7R2-j

[26-0896](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to Agreement for the Sale and Redevelopment of Land to Creative Development Real Estate, LLC, to change the Project Description for 861-865 South 12th Street.**Entity Name:** Creative Development Real Estate, LLC**Entity Address:** 732 Bergen Street, Newark, New Jersey 07108**Sale Amount:** \$54,750.00**Cost Basis:** (X) \$6.00PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$81,300.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

732 Bergen Street/Block 2707/Lot 50/South Ward

861-865 South 12th Street/Block 3008/Lot 65/South Ward

**Additional Information:**

Resolution 7R2-a adopted on September 2, 2020, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land, to change the Scope of Project for 861-865 South 12th Street. The Certificate of Completion has been issued for 732 Bergen Street as that project has been completed.

7R2-k

[26-0355](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to DCF Developers, LLC to change the property description to the new construction of four (4) three-family homes to provide twelve (12) three-bedroom units of which two (2) units shall be restricted to tenants at 80% Area Median Income ("AMI"), one (1) units shall be restricted to tenants at 60% AMI and the other nine (9) units will be market rate.**Entity Name:** DCF Developers, LLC**Entity Address:** 162 South 8th Street, Apartment 3, Brooklyn, New York 11211**Sale Amount:** \$131,040.00**Cost Basis:** (X) \$13.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$158,600.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

233 South 10th Street/Block 1814/Lot 29/West Ward

235 South 10th Street/Block 1814/Lot 30/West Ward

476 Avon Avenue/Block 2643/Lot 7/South Ward

474 Avon Avenue/Block 2643/Lot 8/South Ward

**Additional Information:**

Resolution 7R2-d adopted on November 7, 2024, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land to change the Scope of Project due to a removal of one of the properties from the Preliminary Designation Letter.

7R2-I

[26-0892](#)**Dept./ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment, Assignment and Assumption to the Agreement for the Sale and Redevelopment of Land to Summit St. Development Group, LLC**Entity Name:** Summit St. Development Group, LLC**Entity Address:** 211 Warren Street, Newark, New Jersey 07103**Sale Amount:** \$10,459.40**Cost Basis:** (X) \$7.00 PSF ( ) Negotiated (X) N/A ( ) Other:**Assessed Amount:** \$32,200.00**Appraised Amount:** N/A**Contract Period:****Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

110 James Street/Block 2828/ Lot 1/Central Ward

**Additional Information:**

Resolution 7R2-a adopted on January 21, 2021, designating Mission Realestate Projects, LLC as the redeveloper and authorizing an Agreement for the Sale and Redevelopment of Land.

7R2-m

[26-0863](#)**Dept./Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Assignment and Assumption Agreement / Transfer of Affordable Housing Obligations**Purpose:** To authorize the execution of an Assignment and Assumption Agreement, Assignment of Mortgage, Acknowledgment of Affordability Requirements, and any related transfer documents in connection with the transfer of property located at 129-131 Seymour Avenue, Newark, New Jersey, and the assignment and assumption of certain Neighborhood Stabilization Program loan and affordability obligations associated therewith.**Entity Name:** Seymour Home, LLC**Entity Address:** 35 Planka Place, Spring Valley, New York 10977**Grant Amount:** N/A**Funding Source:** N/A**Total Project Cost:** N/A**City Contribution:** Original Neighborhood Stabilization funding in the amount of \$166,286.12 previously provided in connection with the Property**Other Funding Source/Amount:** N/A**Grant Period:** The affordability controls and restrictive covenants shall remain in effect through November 8, 2026, in accordance with the Deed of Easement and Restrictive Covenants recorded against the Property.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**List of Property:****(Address/Block/Lot/Ward)**

129-131 Seymour Avenue/Block 3024/Lot 85/South Ward

**Additional Information:**

7R2-n

[26-0898](#)**Dept/ Agency:** Economic Housing and Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Purpose:** Approving Amended Restated Assignment and Assumption of Financial Agreement**Project Information:** RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK CONSENTING TO THE ASSIGNMENT OF THE FINANCIAL AGREEMENT FROM cottage place ii, llc TO cottage place apartments, llc FOR AN AFFORDABLE HOUSING PROJECT LOCATED AT the property now commonly known as 125 West Kinney Street, 607-639 Dr. Martin Luther King, Jr. Boulevard, 86-96 Lincoln Street, and 8-24 Dolby Place, and is currently identified on the Official Tax Map of the City of Newark as Block 2509, Lot 60; Block 2509, Lot 1; Block 2509.01, Lot 1; Block 2509.02, Lot 1; and Block 2509.03, Lot 1 (collectively, the "Project") AND AUTHORIZING AN AMENDED RESTATED ASSIGNMENT AND ASSUMPTION OF FINANCIAL AGREEMENT**Additional Information:**

7R2-o

[26-0782](#)**Dept/ Agency:** Economic Housing and Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving HMFA Financial Agreement**Project Information:**

RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK GRANTING A THIRTY (30) YEAR TAX ABATEMENT PURSUANT TO THE NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY LAW OF 1983, AS AMENDED AND SUPPLEMENTED, N.J.S.A. 55:14K-1 ET SEQ. TO NEW EDEN FAITH PARTNERS LLC, 1212 SPRINGFIELD AVENUE, IRVINGTON, NEW JERSEY 07111, FOR A PROJECT TO CONSTRUCT A NEW 100% AFFORDABLE MULTI-FAMILY APARTMENT COMMUNITY WITH FORTY-THREE (43) APARTMENTS IN A 5-STORY, ELEVATOR BUILDING, CONSISTING OF FOUR (4) ONE-BEDROOM UNITS, TWENTY-EIGHT (28) TWO-BEDROOM UNITS AND ELEVEN (11) THREE-BEDROOM UNITS, OF WHICH ONE (1) ONE-BEDROOM UNIT, TWO (2) TWO-BEDROOM UNITS, AND TWO (2) THREE-BEDROOM UNITS SHALL BE SET ASIDE FOR INDIVIDUALS WITH SPECIAL NEEDS AND RESTRICTED TO TENANTS AT OR BELOW 20% OF THE AREA MEDIAN INCOME ("AMI"), AND THREE (3) ONE-BEDROOM UNITS, TWENTY-SIX (26) TWO-BEDROOM UNITS, AND NINE (9) THREE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT OR BELOW 60% OF THE AMI, (THE "INCOME RESTRICTED UNITS"), INCLUSIVE OF A TWENTY-FOUR (24) CAR PARKING GARAGE, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 690-700 SOUTH 12TH STREET AND 682-688 SOUTH 12TH STREET, NEWARK, NJ 07103 AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2618, LOTS 45 AND 53 (COLLECTIVELY, THE "PROJECT").

**Additional Information:**

- 7R2-p**      [26-0889](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Need for Housing Project  
**Purpose:** To determine whether the proposed Project will meet(s) an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.  
**Entity Name:** Stella Gardens Preservation, LLC  
**Entity Address:** 250 West 55th Street, 35th Floor, New York, New York 10019  
**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low-Income Housing Tax Credit)  
**Total Project Cost:** \$137,665,418.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**List of Properties:**  
(Address/Block/Lot/Ward)  
331-343 Springfield Avenue/Block 2544.08/Lot 1/Central Ward  
**Additional Information:**
- 7R2-q**      [26-0770](#)      **Dept./ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide Municipal Council support, for the submission of an application, for tax credits sought by Developer, under the NJ Aspire Tax Credit Program to the New Jersey Economic Development Authority  
**Entity Name:** 69 Sherman Avenue Urban Renewal Co, LLC  
**Entity Address:** 27 Austin Street, Newark, New Jersey 07114  
**Total Project Cost:** \$38,046,212.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** Traditional debt financing and equity funding  
**Grant Period:** Ten (10) years - Tax Credit Period, from project completion date  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**List of Property**  
**(Address/Block/Lot/Ward)**  
69-81 Sherman Avenue/Block 2803/Lot 20.01/South Ward  
**Additional Information:**

7R2-r

[26-0888](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Resolution of Support**Purpose:** To provide Municipal Council support, for the submission of an application, for tax credits sought by Developer, under the NJ Aspire Tax Credit Program to the New Jersey Economic Development Authority**Entity Name:** Stella Gardens Preservation, LLC**Entity Address:** 250 West 55th Street, 35th Floor, New York, New York 10019**Total Project Cost:** \$137,665,418.00**City Contribution:** \$0.00**Other Funding Source/Amount:** Traditional debt financing and equity funding**Grant Period:** Ten (10) years - Tax Credit Period, from project completion date**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**List of Property****(Address/Block/Lot/Ward)**

331-343 Springfield Avenue/Block 2544.08/Lot 1/Central Ward

**Additional Information:**

**7R3 Engineering****7R3-a**[26-0633](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Resolution Extension Request**Purpose:** To request an extension of time from the New Jersey Department of Transportation to allow the City of Newark to award a contract for the construction of the Municipal Aid Program for Street Resurfacing - MA-2024. The extension would give the City until October 30, 2026 to award a contract**Entity Name:** New Jersey Department of Transportation**Entity Address:** P.O. Box 600, Trenton, New Jersey**Grant Amount:** \$3,006,433.00**Total Project Cost:** Not Applicable**City Contribution:** Not Applicable**Other Funding Source/Amount:** Not Applicable**Grant Period:** Fiscal Year 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward/Site Known As)**

Not Applicable

**Additional Information:**

Resolution 7R3-a (s) adopted on July 11, 2023 authorized the application for grant funds in the amount of \$4,302,978.00 for the Municipal Aid Program for Street Resurfacing - MA-2024 ("Project"). The City of Newark was awarded \$3,006,433.00.

Resolution 7R3-c adopted on November 6, 2025 authorized a six-month extension of time to award a contract for the construction Project (i.e., until April 30, 2026).

This Resolution authorizes the Department of Engineering to request an additional six-month extension of time (until October 30, 2026) a contract for the construction of the Project. No City funds required.

- 7R3-b**      [26-0062](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Installation of Pavement Markings (Striping) on Various Streets in the City of Newark, Contract No. 2026-05  
**Entity Name:** Statewide Striping Corporation  
**Entity Address:** 499 Pomeroy Road, Parsippany, New Jersey 07054  
**Contract Amount:** Not to Exceed \$301,315.00  
**Funding Source:** 2026 Budget/Department of Engineering/NW011-110-1107-A-71980-B2026  
**Contract Period:** 365 consecutive calendar days from the date of the issuance of a Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: May 5 and 12, 2026  
Bids Received: Three (3)  
Bids Rejected: Zero (0)  
Bids Re-Solicited:  
Bids Received:
- 7R3-c**      [26-0774](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Municipal Aid 2022 - Newark Various Streets MA-22 Paving Project, Contract No. 2022-03  
**Entity Name:** JA Alexander, Inc.  
**Entity Address:** 130-158 JFK Drive, Bloomfield, New Jersey 07003  
**Contract Amount:** Not to Exceed \$3,233,941.64  
**Funding Source:** 051-G22-E22D0-A-71930-B2022 (\$2,825,622.00), 011-110-1107-A-71930-B2026 (\$408,319.64)  
**Contract Period:** 365 Consecutive Calendar days from the date of the issuance a formal Notice to proceed.  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Certification of Funds in the amount of \$2,825,622.00  
Certification of Funds in the amount of \$408,319.64  
Bids Solicited: May 13, 2026  
Bids Received: Three (3)

**7R4 Finance**

- 7R4-a**      [26-0756](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Authorizing the Foreclosure of 38 properties  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
(See Exhibit A, attached)  
**Additional Information:**  
Resolution authorizes the In-Rem Tax Foreclosure of 38 Tax Sale Certificates and related properties on the 2026 Tax Foreclosure List (Exhibit A).  
**Deferred 7R4-c 052026**
- 7R4-b**      [26-0762](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Stipulation of Settlements for Tax Appeals  
**List of Property:**  
**(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**  
Kinney Building Assoc./164/8/788-794 Mayor Gibson Boulevard/East/2020/\$5,834,900/  
-\$25,273.80  
High Urban Renewal, LLC/123/56.02/117-129 Clinton Avenue/Central/2019/\$1,881,700/  
-\$13,990.92  
High Urban Renewal, LLC/123/56.02/117-129 Clinton Avenue/Central/2020/\$1,881,700/  
-\$14,136.00  
High Urban Renewal, LLC/123/56.02/117-129 Clinton Avenue/Central/2021/\$1,881,700/  
-\$13,890.48  
High Urban Renewal, LLC/123/56.02/117-129 Clinton Avenue/Central/2022/\$1,881,700/  
-\$13,897.92  
High Urban Renewal, LLC/123/56.02/117-129 Clinton Avenue/Central/2023/\$1,881,700/  
-\$13,868.16  
High Urban Renewal, LLC/123/56.03/117-129 Clinton Avenue/Central/2019/\$1,118,300/  
-\$8,575.08  
High Urban Renewal, LLC/123/56.03/117-129 Clinton Avenue/Central/2020/\$1,118,300/  
-\$8,664.00  
High Urban Renewal, LLC/123/56.03/117-129 Clinton Avenue/Central/2021/\$1,118,300/  
-\$8,513.52  
High Urban Renewal, LLC/123/56.03/117-129 Clinton Avenue/Central/2022/\$1,118,300/  
-\$8,518.08  
High Urban Renewal, LLC/123/56.03/117-129 Clinton Avenue/Central/2023/\$1,118,300/  
-\$8,499.84  
Tonn, Masela L./2826/7/88 Clinton Avenue/East/2022/\$300,000/- \$2,241.60  
Tonn, Masela L./2826/7/88 Clinton Avenue/East/2023/\$300,000/- \$2,236.80  
1160 Raymond Retail Properties, LLC/144.01/46/C0003/1136-1166 Raymond  
Boulevard/Central/2022/\$2,250,000/- \$11,346.23  
1160 Raymond Retail Properties, LLC/144.01/46/C0003/1136-1166 Raymond  
Boulevard/Central/2023/\$2,250,000/- \$11,321.94

Teixeira, Armindo J/935/33/109 Pacific Street/East/2020/\$438,000/-0.00  
 Teixeira, Armindo J/935/33/109 Pacific Street/East/2021/\$394,800/-0.00  
 Teixeira, Armindo J/935/33/109 Pacific Street/East/2022/\$394,800/-0.00  
 Teixeira, Armindo J/935/33/109 Pacific Street/East/2023/\$394,800/-0.00  
 Teixeira, Armindo J/935/33/109 Pacific Street/East/2024/\$294,800/-3,803.00  
 Teixeira, Armindo J/935/33/109 Pacific Street/East/2025/\$250,000/-5,790.55  
 SPG 2013 McCarter Hwy Urban Renewal, LLC/825/1/2013-2075 McCarter  
 Highway/North/2024/\$3,376,800/-1,392,780.30  
 2052 McCarter Industrial Urban Renewal, LLC/827.01/11/2052-2090 McCarter  
 Highway/North/2024/\$2,000,000/-38,030.00  
 Victoria Street Realty, LLC/3516/20.01/408-420 Frelinghuysen  
 Avenue/South/2024/\$3,282,000/-34,873.51  
 Victoria Street Realty, LLC/3516/20.01/T01/408-420 Frelinghuysen  
 Avenue/South/2024/\$235,600/-0.00  
 Victoria Street Realty, LLC/3516/20.01/408-420 Frelinghuysen  
 Avenue/South/2025/\$3,282,000/-36,670.83  
 Victoria Street Realty, LLC/3516/20.01/T01/408-420 Frelinghuysen  
 Avenue/South/2025/\$235,600/-0.00  
 Goal Investments, LLC/520/1.02/1424-1430 McCarter Highway/North/2024/\$1,250,000/  
 -0.00  
 Goal Investments, LLC/520/1.02/1424-1430 McCarter Highway/North/2025/\$1,000,000/  
 -9,997.50  
 163 Elwood, LLC/736/24/163 Elwood Avenue/North/2025/\$441,900/-1,703.57  
 Public Service Electric And Gas Co./97/39.01/398-426 University  
 Avenue/Central/2026/\$7,000,000/-39,990.00

**Additional Information:**

Total credit: \$1,728,613.63

7R4-c

[26-0804](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:**

**(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund  
 Amount)**

Mlk Holdings, LLC/114/19/652-658 ML King Boulevard/Central/2019/\$804,200/  
 -68,890.24  
 Cottage St Orbit Acquisition, LLC/21/8/31-39 Central Avenue/Central/2017/\$1,424,300/  
 -2,299.76  
 Cottage St Orbit Acquisition, LLC/21/8/31-39 Central Avenue/Central/2018/\$1,424,300/  
 -2,385.68  
 Cottage St Orbit Acquisition, LLC/21/23/41-43 Central Avenue/Central/2017/\$175,700/  
 -0.00  
 Cottage St Orbit Acquisition, LLC/21/23/41-43 Central Avenue/Central/2018/\$175,700/  
 -0.00  
 KFC Nat Mgmt Co. C/O Star Partner/1934/35/261-263 Park  
 Avenue/West/2018/\$200,500/-849.39  
 KFC Nat Mgmt Co. C/O Star Partner/1934/35/261-263 Park  
 Avenue/West/2019/\$200,500/-865.03  
 KFC Nat Mgmt Co. C/O Star Partner/1934/35/261-263 Park  
 Avenue/West/2020/\$200,500/-874.00  
 TLC Realty, LLC/118/33/19 Lincoln Park/Central/2018/\$376,200/-1,654.46  
 Yonkers Realty, LLC/306/51/472 Springfield Avenue/Central/2021/\$140,000/-709.46

373 North 5th Street, LLC/1933/59/367-371 5th Street/West/2015/\$286,000/-5,152.11  
373 North 5th Street, LLC/1933/62/373-375 5th Street/West/2015/\$374,200/-7,455.18  
A. Cuozzo Succ. In Int. N. Yeager/889/25/364 Mulberry Street/Central/2024/\$166,600/  
-\$950.75  
A. Cuozzo Succ. In Int. N. Yeager/889/25/364 Mulberry Street/Central/2025/\$166,600/  
-\$999.75  
Church of Pentecost (NJ), Inc./2658/15/545-557 Bergen Street/Central/2021/\$0/  
-\$16,347.45  
Church of Pentecost (NJ), Inc./2658/15/545-557 Bergen Street/Central/2022/\$0/  
-\$16,356.21  
Church of Pentecost (NJ), Inc./2658/15/545-557 Bergen Street/Central/2023/\$0/  
-\$16,321.18  
Church of Pentecost (NJ), Inc./2658/15/545-557 Bergen Street/Central/2024/\$0/  
-\$16,649.53  
What's Cooking?, Inc./58/15/55-57 William Street/Central/2020/\$931,600/-3,800.00  
Hawthorne NJ Partner, LLC/3028/22/293-303 Hawthorne Avenue/South/2015/\$2,233,200/  
-\$6,618.00  
12th Avenue Property/258/49/136-138 12th Avenue/West/2020/\$400,000/-946.20  
960 Associates, LLC. /3773/20/956 Frelinghuysen Avenue/South/2022/\$1,210,900/-0.00  
960 Associates, LLC. /3773/20/956 Frelinghuysen Avenue/South/2023/\$1,000,000/  
-\$7,862.35  
480 Frelinghuysen, LLC/3511/1(4: B3513 L3&10)/480-500 Frelinghuysen  
Avenue/South/2016/\$5,000,000/-83,389.04  
480 Frelinghuysen, LLC/3511/1(4: B3513 L3&10)/480-500 Frelinghuysen  
Avenue/South/2017/\$5,000,000/-86,297.96  
Beira Corporation/944/1(2,3)/62-66 Pacific Street/East/2020/\$1,195,000/-0.00  
Beira Corporation/944/1(2,3)/62-66 Pacific Street/East/2021/\$1,079,700/-0.00  
Beira Corporation/944/1(2,3)/62-66 Pacific Street/East/2022/\$1,079,700/-0.00  
Beira Corporation/944/1(2,3)/62-66 Pacific Street/East/2023/\$1,079,700/-0.00  
Beira Corporation/944/1(2,3)/62-66 Pacific Street/East/2024/\$1,079,700/-0.00  
Beira Corporation/944/1(2,3)/62-66 Pacific Street/East/2025/\$895,700/-7,358.16  
Alnsons II, LLC/1976/1/252-272 Lafayette Street/East/2020/\$3,100,000/-0.00  
Alnsons II, LLC/1976/1/252-272 Lafayette Street/East/2021/\$2,962,600/-0.00  
Alnsons II, LLC/1976/1/252-272 Lafayette Street/East/2022/\$2,962,600/-0.00  
Alnsons II, LLC/1976/1/252-272 Lafayette Street/East/2023/\$2,962,600/-0.00  
Alnsons II, LLC/1976/1/252-272 Lafayette Street/East/2024/\$2,962,600/-0.00  
Alnsons II, LLC/1976/1/252-272 Lafayette Street/East/2025/\$2,278,200/-27,369.16  
Darling International, Inc./5070/49/787-799 Wilson Avenue/East/2021/\$4,420,000/-0.00  
Darling International, Inc./5070/49/787-799 Wilson Avenue/East/2022/\$4,420,000/-0.00  
Darling International, Inc./5070/49/787-799 Wilson Avenue/East/2023/\$4,420,000/-0.00  
Darling International, Inc./5070/49/787-799 Wilson Avenue/East/2024/\$4,000,000/  
-\$15,972.60  
Darling International, Inc./5070/49/787-799 Wilson Avenue/East/2025/\$3,600,000/  
-\$32,791.80  
449 Orange, LLC/1909/28/449 Orange Street/West/2023/\$254,500/-0.00  
449 Orange, LLC/1909/28/449 Orange Street/West/2024/\$200,000/-2,072.64  
449 Orange, LLC/1909/28/449 Orange Street/West/2025/\$200,000/-2,179.46  
Valcari Equities, LLC/1888/26(27,28)/92-96 N 6th Street/West/2024/\$139,600/-1,076.25  
Yurteri Properties, LLC/851/41/139-151 Manchester Place/North/2025/\$1,200,000/  
-\$23,994.00  
Chamba-Sarango, Lucela & Quezada, P./703/61/471-475 Delavan  
Avenue/North/2024/\$304,600/-387.91

**Additional Information:**

Total refunds: \$460,875.71

**7R4-d**      [26-0866](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Alternate Method of Calculating the Reserve for Uncollected Taxes  
**Purpose:** To Request the Consent of the Division of Local Government Services to Adjust the Amount of Reserve for Uncollected Taxes Required to be Included in the City Budget  
**Program Period:** Budget Year 2026  
**Additional Information:**  
A certified copy of this Resolution must be submitted to the Division of Local Government Services.

**7R4-e**      [26-0867](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** To Authorize the Tax Collector to issue estimated tax bills, for the Third Quarter 2026  
**Estimated Tax Levy:** \$539,720,945.95  
**Estimated Tax Rate:** \$4.229  
**Additional Information:**  
Resolution authorizing the Tax Collector to issue estimated tax bills for the Third Quarter of 2026. Estimated tax bills are needed until the 2026 Budget is adopted.

## **7R5      Health and Community Wellness**

**7R5-a**      [26-0572](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Recipient  
**Purpose:** Emergency Housing Program for Newark Residents Individuals and Families.  
**Entity Name:** Circle of Life Treatment Center  
**Entity Address:** 55 Tillinghast Street, Newark, New Jersey 07108  
**Grant Amount:** Not to exceed \$1,012,510.00  
**Funding Source:** Unclassified 011-200-2001-97550-B2026  
**Contract Period:** April 1, 2026 through March 31, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Vendor has been awarded a partial amount of \$ 169,214.00 for April 1, 2026 through May 31, 2027 balance of contract is subject to the availability of funds.

**7R5-b**      [26-0574](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Recipient  
**Purpose:** Emergency Housing Program for Newark Residents, Individuals and Families.  
**Entity Name:** 689 South 16th Street d.b.a Emergency Housing Services  
**Entity Address:** P.O. Box 6, Essex Fells, New Jersey 07021  
**Grant Amount:** Not to exceed \$ 4,230,350.00  
**Funding Source:** Unclassified 011-200-2001-97550-B2026  
**Contract Period:** Apr 1, 2026 through March 31, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:** Vendor has been awarded partial award in the amount \$706,990.00 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds.

**7R5-c**      [26-0594](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Recipient  
**Purpose:** Emergency Housing Program for Newark Residents Individuals and Families.  
**Entity Name:** J's House  
**Entity Address:** 833 Lyons Avenue, Irvington, New Jersey 07111  
**Grant Amount:** Not to exceed \$269,808.00  
**Funding Source:** Unclassified 011-200-2001-97550-B2026  
**Contract Period:** April 1, 2026 through March 31, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**List of Property: (Not applicable)**  
**(Address/Block/Lot/Ward)**  
**Additional Information:**  
Vendor has been awarded a partial amount of \$45,091.20 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds.

**7R5-d**      [26-0597](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Recipient  
**Purpose:** Emergency Housing Program for Newark Residents Individuals and Families  
**Entity Name:** Turning Point  
**Entity Address:** 1011 Grove Street, Irvington, New Jersey 07111  
**Grant Amount:** Not to exceed \$270,100.00  
**Funding Source:** Unclassified 011-200-2001-A-97550-B2026  
**Contract Period:** April 1, 2026 through March 31, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) N/A  
**List of Property: (Not applicable)**  
**(Address/Block/Lot/Ward)**  
**Additional Information:**  
Partial Award of Funds in the amount \$45,140.00 for April 1, 2026 through May 31, 2026, balance of contract is subject to the availability of funds.

**7R5-e**      [26-0738](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** The Apostles' House  
**Entity Address:** 24 Grant Street, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$286,866.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

- 7R5-f**      [26-0739](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** AIDS Resource Foundation for Children  
**Entity Address:** 77 Academy Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$214,660.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.
- 7R5-g**      [26-0741](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** EDGE New Jersey  
**Entity Address:** 35 Waterview Blvd, Parsippany, New Jersey 07054  
**Grant Amount:** Not to exceed \$211,100.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

**7R5-h**      [26-0743](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** Hyacinth Foundation  
**Entity Address:** 155 Washington Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$407,643.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

**7R5-i**      [26-0744](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** Newark Beth Israel Medical Center, Inc.  
**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112  
**Grant Amount:** Not to exceed \$171,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

- 7R5-j**      [26-0757](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** North Jersey Community Research Initiative  
**Entity Address:** 393 Central Avenue, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$518,078.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.
- 7R5-k**      [26-0758](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** Rutgers Infectious Disease Practice  
**Entity Address:** 33 Knightsbridge Road, Piscataway, New Jersey 08854  
**Grant Amount:** Not to exceed \$96,473.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

**7R5-I**      [26-0760](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** St. James Social Service Corporation  
**Entity Address:** 604 Dr. Martin Luther King, Jr. Blvd., Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$136,500.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

**7R5-m**      [26-0765](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** Urban Renewal Corp.  
**Entity Address:** 224 Sussex Avenue, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$56,658.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

- 7R5-n**      [26-0746](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** Newark Community Health Centers  
**Entity Address:** 741 Broadway, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$428,883.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.
- 7R5-o**      [26-0766](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** Zufall Health Center, Inc.  
**Entity Address:** 49 Mount Pleasant Avenue, West Orange, New Jersey 07052  
**Grant Amount:** Not to exceed \$69,133.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 29, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

**7R5-p**      [26-0787](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** FutureBridge Business Solutions, Inc.  
**Entity Address:** 407 Nautilus Blvd, Forked River, New Jersey 08731  
**Grant Amount:** Not to exceed \$291,315.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 28, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

**7R5-q**      [26-0788](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)  
**Entity Name:** Public Strategies, Inc.  
**Entity Address:** 290 Ferry Street, Newark, New Jersey 07105  
**Grant Amount:** Not to exceed \$90,420.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2026 through February 28, 2027  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White Ending the HIV Epidemic (EHE) funds were accepted by Resolution 7R5-s adopted on April 15, 2026.

- 7R5-r**      [26-0246](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Data management support in the implementation of Hypertensive quality project  
**Entity Name:** Greater Newark Health Care Coalition, Inc.  
**Entity Address:** 80 Main Street, Suite 210, West Orange, New Jersey 07052  
**Grant Amount:** \$15,000.00  
**Funding Source:** Greater Newark Health Care Coalition, Inc.  
**Total Project Cost:** \$0  
**City Contribution:** \$0  
**Other Funding Source/Amount:** \$  
**Contract Period:** July 1, 2025 through June 30, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**
- 7R5-s**      [26-0755](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Advocacy Support in Implementation of Hypertensive Quality Project for the Newark Learning Collaborative.  
**Entity Name:** Greater Newark Health Care Coalition Inc.  
**Entity Address:** 80 Main Street, Suite 210, West Orange New Jersey 07052  
**Grant Amount:** \$100,000.00  
**Funding Source:** Greater Newark Health Care Coalition Inc.  
**Total Project Cost:** \$0  
**City Contribution:** \$0  
**Other Funding Source/Amount:** N/A  
**Contract Period:** July 1, 2025-September 29, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

- 7R5-t**      [26-0861](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:**  Ratifying  Authorizing  Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Certified Lead Evaluation Contractor  
**Entity Name:** LEW Environmental Services, LLC  
**Entity Address:** 181 US HWY 46, Mine Hill, New Jersey 07803  
**Contract Amount:** Not to exceed \$.00  
**Funding Source:**  
**Contract Period:**, 12 months with option to renew annually  
**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  n/a  
**Additional Information:**
- 7R5-u**      [26-0872](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:**  Ratifying  Authorizing  Amending  
**Type of Service:** Open-Ended Contract  
**Purpose:** To provide Animal Impoundment and Sheltering  
**Entity Name:** Associated Humane Societies, Inc.  
**Entity Address:** 124 Evergreen Avenue, Newark, New Jersey 07114  
**Contract Amount:** Not to exceed \$460,000.00  
**Funding Source:** 2026 Budget/Department of Health and Community Wellness/NW011-011-120-1203-95920-B2026 /NW011-011-200-2001-95920-B2026; balance of funding for this contract amount for 2026, will be subject to appropriation in the 2026 Budget and funds will be certified prior to services being provided by the contractor.  
**Contract Period:** May 1, 2026 through July 31, 2026, with the option to extend for an additional three (3) months  
**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  Non-Fair and Open  
**Additional Information:**  
This Contract for services is not subject to Local Public Contracts Law, N.J.S.A. 40:48-5.1; Specific Statutory Authority.

7R5-v

[25-1675](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Exception to Public Bidding - Contract with State Entity, Rutgers University**Purpose:** To provide a Psychiatric Nurse Practitioner and Medical Director that will provide field-based services to homeless Newark residents with substance use disorders**Entity Name:** Rutgers, the State University of New Jersey/Rutgers New Jersey Medical School, Department of Psychiatry**Entity Address:** 185 South Orange Avenue, Newark, New Jersey 07103**Contract Amount:** \$535,000.00**Funding Source:** Opioid Trust Account**Contract Period:** January 1, 2026 through December 31, 2026**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract will provide for two (2) Psychiatric Nurse Practitioners, two (2) Recovery Community Coordinators, and one (1) Medical Director, who will work closely with outreach, housing, hospital, and law enforcement partners to provide homeless Newark residents managing substance use disorders with comprehensive evaluation, treatment, and medication management services and support with behavioral crisis and medical needs.

- 7R6**      **Law**
- 7R6-a**      [26-0506](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-003124-18  
**Claimant:** Claudia Martinez  
**Claimant's Attorney:** Gregory Noble, Esq., O'Connor, Parsons, Lane & Noble", 959 S. Springfield Ave., Springfield, New Jersey 07081  
**Settlement Amount:** \$400,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional information:**
- 7R6-b**      [26-0507](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** Civ No. 2:19-CV-17726 (WJM)  
**Claimant:** Gessy Theodore  
**Claimant's Attorney:** Steven V. Schuster, Esq., 75 Essex Street, Suite 220, Hackensack, New Jersey 07610  
**Settlement Amount:** \$60,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Information:**
- 7R6-c**      [26-0524](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Settlement  
**Purpose:** Settlement of outstanding fees for provision of legal services concerning litigation matters.  
**Entity Name:** The Antoine Law Firm, LLC  
**Entity Address:** 52 Underwood Street Apt #1L, Newark, New Jersey 07036-0703  
**Settlement Amount:** \$63,861.02  
**Funding Source:** Fund: 011 Dept: 046 Division: 0461 Account: 71260, Budget B2025  
**Additional Information:**

- 7R6-d**      [26-0535](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Settlement  
**Purpose:** Settlement of outstanding fees for provision of legal services concerning litigation matters.  
**Entity Name:** Jardim, Meisner & Susser, PC  
**Entity Address:** 30B Vreeland Rd #100, Florham Park, NJ, 07932  
**Settlement Amount:** \$143,768.05  
**Funding Source:** Fund: 011 Dept: 046 Division: 0461 Account: 71260, Budget B2025  
**Additional Information:**
- 7R6-e**      [26-0689](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2018-9820  
**Claimant:** Albert Gesualdo  
**Claimant's Attorney:** Salzer & Salzer, LLC  
**Attorney's Address:** 611 Main Street, Toms River, New Jersey 08753  
**Settlement Amount:** \$162,851.71  
**Funding Source:** Business Unit 024, Dept. ID 24T, Div./Proj. 5T24, Account Code 96310  
**Additional Information:**
- 7R6-f**      [26-0836](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2020-13968  
**Claimant:** Arthur Evaristo  
**Claimant's Attorney:** Frank Salzer, Esq. Of the Law Firm of Salzer & Salzer, LLC  
**Attorney's Address:** 611 Main Street, Toms River, New Jersey 08753  
**Settlement Amount:** \$382,221.00  
**Funding Source:** Business Unit 024, Dept. ID 24T, Div/Proj. 5T24, Account Code 96310  
**Additional information:**

**7R6-g**      [26-0837](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2020-5619  
**Claimant:** Abdul-Rasheed Parker  
**Claimant's Attorney:** Brian P. Campbell, Esq. Law Office of Brain P. Campbell  
**Attorney's Address:** 199 Dune Avenue, Mantoloking, New Jersey 08738  
**Settlement Amount:** \$55,618.75  
**Funding Source:** Fund Code: 024 | Dept. 24T | Division: 5T24 | Account # 96310  
**Additional Information:**

**7R6-h**      [26-0411](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Counsel Matters.  
**Entity Name:** L'Abbate, Balkan, Colavita & Contini, LLP  
**Entity Address:** 100 Eagle Rock Avenue, Suite 220, East Hanover, New Jersey 07936  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2026 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-i**      [26-0421](#)      **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Counsel Matters.  
**Entity Name:** Jardim, Meisner & Susser, P.C.  
**Entity Address:** 30B Vreeland Road, Suite 201, Florham Park, New Jersey 07932  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2026 Budget/Law Department- NW011, Department 040, Division 0401, Account 71260, Budget 2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

## 7R8      **Municipal Council and City Clerk**

**7R8-a**      [26-0871](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Waiving Special Event Application Permit Fees  
**Purpose:** Restoring Love on Schuyler Avenue Block Party  
**Date:** Saturday, June 27, 2026 from the hours of 12:00 PM until 10:00 PM  
**Sponsor:** Council Member Patrick O. Council  
**Additional Information:**  
Restoring Love on Schuyler Avenue Block Party  
The City of Newark's Special Event Application Fee (\$100.00) for the event will be waived.

**7R8-b**      [26-0911](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointing City Clerk  
**Name of Appointee:** Kecia Daniels  
**Appointment Term:** Tenure Commencing June 21, 2026  
**Additional Information:** Pursuant to N.J.S.A. 40A:9-133(b), this re-appointment will provide tenure to the City Clerk

**7R8-c**      [26-0915](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Support  
**Purpose:** Resolution Urging Governor Mikie Sherrill to Close Delaney Hall  
**Sponsor(s):** Council Member, Louise Scott-Rountree  
**Additional Information:**

**7R8-d**      [26-0834](#)      **RECOGNIZING AND COMMENDING**

**Sponsored by President C. Lawrence Crump**

1. Mr. Oscar Green, 90th Birthday
2. The National Academy of Public Administration, Rutgers School of Public Affairs and Administration and John Jay College of Criminal Justice

**Sponsored by Council Member Amina Bey**

3. Glassroots 25th Anniversary
4. New Jersey Black Women's Collective Leadership Institute and Commending the Inaugural Northern New Jersey Graduating Cohort

**Sponsored by Council Member Patrick O. Council**

5. Apostle Ebenezer Adeyinka, 80th Birthday
6. Individuals retiring from George Washington Carver Elementary School
7. Pastor Lisa Elizabeth Edwers, St. Mark Unified Free Will Baptist Church, First Pastoral Anniversary

**Sponsored by Council Member Carlos M. Gonzalez**

8. Guyana Independence Day, Guyana Flag Raising Ceremony

**Sponsored by Council Member Dupré L. Kelly**

9. Individuals retiring from Mount Vernon Elementary School
10. Unicorn151 -Ira Kherki Kaifa, honored during the Mural ribbon-cutting dedication
11. Suliman Onque, honored during the Mural ribbon-cutting dedication
12. Valedictorians and Salutatorians from West Ward schools

**Sponsored by Council Member Luis A. Quintana**

13. Individuals honored during the Labor Council Breakfast
14. Individuals honored during the Celebration of the Independence of Ecuador
15. Alejandro Armenta Mier, Governor of Puebla, Mexico
16. Engineer David Rodriguez, Director of the Pablano Institute for Migrant Assistance (IPAM), Puebla, Mexico
17. Individuals honored during the Cuban Parade Gala 2026

18. Manuel Cardenas, Graduation from Federal Agent

**Sponsored by Council Member Anibal Ramos, Jr.**

- 19. Mr. Carl Corwin, Retirement Celebration
- 20. Mrs. Judith Comensanas, Retirement Celebration
- 21. Mrs. Neydi Clement, Retirement Celebration
- 22. Sylvia Esteves, Retirement Celebration
- 23. Ms. Carolyn Granato, Retirement Celebration
- 24. Top 10 students, graduating class of 2026, Robert Treat Academy
- 25. Top 10 students, graduating class of 2026, Maria L. Varisco-Rogers Charter School
- 26. Santa Maisonave, 90th Birthday Celebration

**Sponsored by Council Member Louise Scott-Rountree**

- 27. Bishop Timothy Wayne Griffin, II, Eleventh Pastoral Anniversary
- 28. Kim T. Mott, Retirement Celebration
- 29. Sister June Favata, SC, Ceremonial Street Dedication
- 30. NAACP Religious Affairs Committee, Sixth Anniversary of Prayer and Motivation
- 31. Individuals honored during the NLBOCC Fundraising 2026 Annual Gala
- 32. Safanya Nicole Searcy, Bachelor of Arts, Rutgers University, Newark
- 33. First Presbyterian Church Newark, 360th Church Anniversary
- 34. Bishop Azel Colston, Jr., Being Honored as an "Apostolic Father"
- 35. Individuals honored during the Royster Family Life Center, Honoring Widows
- 36. Individuals honored during the Community Honorary Brunch
- 37. Individuals honored during the Steel Magnolia Soiree - Supporting Wynona's House Child's Advocacy Center
- 38. First Peddie Memorial Church, 225th Church Anniversary
- 39. Faith Evans, Street Dedication
- 40. Johnnie Mae Kennedy
- 41. Ecuador National Team for qualification and participation in the FIFA World Cup USA 2026
- 42. New Jersey Hispanic Research and Information Center (NJHRIC), Grand Opening
- 43. Nadine Wright-Arhubakrr, 60th Birthday Celebration
- 44. Individuals honored during the 41st Annual Gospel Music Month Celebration
- 45. Individuals honored during the Good News Sounds of Pentecost Ministries, Service of Elevation
- 46. Dimensions of Light WOTCC, 20th Pastoral Anniversary

**Sponsored by Council Member Michael J. Silva**

- 47. Jack Santos
- 48. Morena Leite

49. Margarida Chagas
50. Catherine Murray
51. The Brazilian-American Chamber of Commerce
52. Mariano Gomide
53. Filepe Jesus Santos
54. Manuel J. Reis
55. Dr. Gustavo Velásquez Guevara
56. Isabela Martins
57. Jorge Da Costa
58. Carlos Martins
59. Dr. José Andrade
60. Dr. José Manuel de Araújo Cardoso
61. Domingos Cravo
62. Dr. Augusto Carlos Vidal Leite

7R8-e

[26-0835](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President C. Lawrence Crump**

1. Terrance Jerrell Nesbit

**Sponsored by Council Member Patrick O. Council**

2. Trustee Kendell Alford

**Sponsored by Council Member Anibal Ramos, Jr.**

3. Antonio Martinez

**Sponsored by Council Member Louise Scott-Rountree**

4. Donna Bass
5. Emmanuel Sanchez
6. Pastor Thyson Halley
7. Jacqueline (Jackie) L. Johnson
8. Captain Robinson J. Rodriguez, Jr.
9. Cornelius Morton
10. Danielle A. Smith
11. Bernida Bethea
12. Lady Florence Reece
13. Deaconess Willie Mae McGill-Hubbard
14. Mother Pauline Churchwell
15. Derek T. Owens
16. Patricia "Pat" Clark
17. Rutledge Staggers, Jr.

**7R9 Public Safety**

**7R9-a**      [26-0767](#)      **Dept/ Agency:** Public Safety/Division of Fire  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Shared Services Agreement  
**Purpose:** To establish shared services among its municipal and county partners should the need arise to appropriately respond to a large-scale incident on multiple, simultaneous incidents throughout Essex County  
**Entity Name:** County of Essex  
**Entity Address:** 900 Bloomfield Avenue, Verona, New Jersey 07044  
**Contract Amount:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** April 1, 2026 through May 30, 2031  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**

**7R9-b**      [26-0799](#)      **Dept/ Agency:** Public Safety  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Involuntary Disability Retirement  
**Purpose:** Authorization for the City of Newark to Process an Involuntary Disability Retirement Application  
**Employee Name:** Katiria Seguinot  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**

**7R11 Recreation, Cultural Affairs and Senior Services**

- 7R11-a**      [26-0833](#)      **Dept/Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/ Acceptance of Grant Funds  
**Purpose:** To provide meals to Newark children through SuNuP Summer Food Program.  
**Entity Name:** New Jersey Department of Agriculture, Division of Food and Nutrition  
**Entity Address:** P.O. Box 334, Trenton, New Jersey 08625-0334  
**Grant Amount:** \$1,918,741.75  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** New Jersey Department of Agriculture, Bureau of Child Nutrition Program  
**Grant Period:** June 29, 2026 through August 28, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
No municipal funds are required.
- 7R11-b**      [26-0793](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** Connect + Create Community Lunch Program  
**Purpose:** The purpose of the gift is to provide a free monthly lunch program and workshops for women, teen girls, and gender-expansive youth ages 12 and older at Hayes Park West Center of Hope.  
**Entity Name:** Butterfly Dreamz  
**Entity Address:** 105 Lock Street, Suite 309, Newark, New Jersey 07103  
**Gift Value:** \$17,250.00  
**City Contribution:** N/A  
**Other Funding Source/Amount:** N/A  
**Contract Period:** February 28, 2026 to April 25, 2026; June 27, 2026, to December 26, 2026  
**Additional Information:**  
Butterfly Dreamz, a New Jersey Nonprofit Corporation would like to provide pro bono services of a monthly Connect + Create Community Lunch Program with a value of \$17,250.00 for 10 months.

- 7R11-c**      [26-0769](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** \$10,000.00 Donation  
**Purpose:** The purpose of the gift is as a “Thank You” for arranging the use of its properties located at 105 St. Charles St. (Eddie Moraes Stadium) and for supporting the company’s work in the area during the production of the project currently entitled “The 99’ers”  
**Entity Name:** Netflix Production, LLC  
**Entity Address:** 5808 West Sunset Blvd, Los Angeles, California 90028  
**Gift Value:** \$10,000.00  
**City Contribution:** N/A  
**Other Funding Source/Amount:** N/A  
**Contract Period:** N/A  
**Additional Information:**  
Netflix Production, LLC, 5808 West Sunset Boulevard, Los Angeles, California 90028, would like to donate Ten Thousand Dollars and Zero Cents (\$10,000.00) as a “Thank You” for arranging the use of its properties located at 105 St. Charles Street. (Eddie Moraes Stadium) and for supporting the company’s work in the area during the production of the project currently entitled “The 99’ers”

**8. COMMUNICATIONS**

- 8-a      [26-0310](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR LONG TERM TAX ABATEMENT TO 452 SOUTH ORANGE AVE URBAN RENEWAL, LLC, 429 CHESTNUT STREET ROSELLE PARK, NEW JERSEY 07204 FOR A PROJECT LOCATED IN THE WEST WARD AT 448-452 SOUTH ORANGE AVENUE, NEWARK, NEW JERSEY 07103, BLOCK 319, LOT 25 (FORMERLY BLOCK 319, LOTS 25, 27 & 28) ON THE TAX MAP OF THE CITY (THE "PROPERTY"), CONSTRUCT A FIVE-STORY MIXED-USE BUILDING CONSISTING OF THIRTY-FOUR (34) RESIDENTIAL UNITS, INCLUSIVE OF (A) TWENTY-SEVEN (27) MARKET RATE UNITS, OF WHICH THIRTEEN (13) WILL BE TWO-BEDROOM UNITS AND FOURTEEN (14) WILL BE ONE-BEDROOM UNITS (COLLECTIVELY, THE "MARKET-RATE UNITS"), AND (B) SEVEN (7) AFFORDABLE RESIDENTIAL RENTAL UNITS, OF WHICH (I) THREE (3) WILL BE TWO-BEDROOM UNITS, INCLUDING ONE (1) TWO-BEDROOM UNIT RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ONE (1) TWO-BEDROOM UNIT RESTRICTED TO TENANTS AT 60% OF AMI, AND ONE (1) TWO-BEDROOM UNIT RESTRICTED TO TENANTS AT 80% OF AMI, AND (II) FOUR (4) WILL BE ONE-BEDROOM UNITS, INCLUDING ONE (1) ONE-BEDROOM UNIT RESTRICTED TO TENANTS AT 40% OF AMI, ONE (1) ONE-BEDROOM UNIT RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) ONE-BEDROOM UNITS RESTRICTED TO TENANTS AT 80% AMI (COLLECTIVELY, THE "INCOME RESTRICTED UNITS"), APPROXIMATELY 1,884 +/- S.F. OF COMMERCIAL RETAIL SPACE (COLLECTIVELY, THE "RETAIL UNITS"), AND FIFTEEN (15) ON-SITE PARKING SPACES, (COLLECTIVELY, THE "PROJECT") (WEST WARD).

- 8-b      [26-0593](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR LONG TERM TAX ABATEMENT TO 518 S 16TH ST URBAN RENEWAL LLC, 59 LINCOLN PARK, SUITE 375, NEWARK, NEW JERSEY 07102 FOR A PROJECT, LOCATED IN THE WEST WARD AT 518-530 S. 16TH STREET, NEWARK, NEW JERSEY AND IDENTIFIED AS BLOCK 333, LOT 58.01 (FORMERLY LOTS 58, 59, AND 64) ON THE TAX MAP OF THE CITY (THE "PROPERTY"), TO CONSTRUCT A NEW LOW-RISE MULTI-FAMILY BUILDING WITH TWENTY (20) RESIDENTIAL DWELLINGS UNITS SEPARATED INTO 5 NEARLY IDENTICAL MODULES THAT WILL BE ARRANGED LINEARLY TO CREATE ONE LARGER BUILDING (SIMILAR TO A TOWNHOME CONSTRUCTION) AND TEN (10) PARKING SPACES. EACH MODULE WILL CONTAIN A TWO (2) CAR GARAGE AND FOUR (4) RESIDENTIAL UNITS. THE TWENTY (20) RESIDENTIAL RENTAL UNITS ARE INCLUSIVE OF SIXTEEN (16) MARKET RATE RESIDENTIAL DWELLING RENTAL UNITS WITH THIRTEEN (13) THREE-BEDROOM UNITS AND THREE (3) ONE-BEDROOM UNITS (THE "MARKET RATE UNITS"), AND FOUR (4) AFFORDABLE HOUSING RESIDENTIAL DWELLING RENTAL UNITS, OF WHICH THERE ARE TWO (2) ONE-BEDROOM UNITS AND TWO (2) THREE-BEDROOM UNITS, ALL OF WHICH SHALL BE RESTRICTED TO TENANTS AT 30% OF AREA MEDIAN INCOME ("AMI") (COLLECTIVELY, THE "INCOME RESTRICTED UNITS"), (COLLECTIVELY, THE "PROJECT") (WEST WARD).

- 8-c      [26-0309](#)      AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR LONG TERM TAX ABATEMENT TO CONCEICAO HOMES URBAN RENEWAL LLC, 91 KOSSUTH STREET, NEWARK, NEW JERSEY 07105 FOR A PROJECT, LOCATED IN THE NORTH WARD AT 452-458 SUMMER AVENUE, NEWARK, NEW JERSEY 07104 AND IDENTIFIED AS BLOCK 625, LOT 17 (FORMERLY KNOWN AS LOTS 17 AND 24) ON THE TAX MAP OF THE CITY (THE "PROPERTY"), TO CONSTRUCT A NEW FIVE (5) STORY RESIDENTIAL BUILDING WITH SIXTY-FIVE (65) RESIDENTIAL UNITS, CONSISTING OF FIFTY-TWO (52) MARKET RATE RESIDENTIAL RENTAL UNITS (TWO (2) STUDIO UNITS, THIRTY-NINE (39) ONE-BEDROOM UNITS, AND ELEVEN (11) TWO-BEDROOM UNITS), (THE "MARKET RATE UNITS"), THIRTEEN (13) AFFORDABLE HOUSING RENTAL UNITS OF WHICH ONE (1) STUDIO UNIT AND TWO (2) ONE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) ONE-BEDROOM UNITS AND ONE (1) TWO-BEDROOM UNIT SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND FIVE (5) ONE-BEDROOM UNITS AND TWO (2) TWO-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS") AND THIRTY-ONE (31) RENTAL PARKING SPACES, 800-QUARE FOOT LOUNGE, AND A 778-SQUARE FOOT GYM (COLLECTIVELY, THE "PROJECT") (NORTH WARD).
- 8-d      [26-0808](#)      AN ORDINANCE AMENDING TITLE 23 (STOPPING, STANDING AND PARKING), CHAPTER 23:5 (PARKING-STOPPING AND STANDING, GENERALLY) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, BY ADDING A NEW SECTION 23:5-17 ENTITLED "LIMITATION ON PARKING OF MOTOR VEHICLES BY CERTAIN COMMERCIAL ESTABLISHMENTS"
- 8-e      [26-0576](#)      AN ORDINANCE AUTHORIZING AMENDMENTS TO THE BYLAWS OF INVEST NEWARK, A NEW JERSEY NON-PROFIT ORGANIZATION CREATED BY THE CITY OF NEWARK.

## 10. MISCELLANEOUS

10-a      [26-0912](#)      RAFFLE LICENSES

1. St. Lucy's R.C. Church/RL-14

**11. HEARING OF CITIZENS**[26-0803](#)

1. ALIF MUHAMMAD
2. OPAL R. WRIGHT
3. LISA MITCHELSON-PARKER
4. ROSA LEE OFRAY
5. PABLO OLIVERA
6. DARNELLA LEE
7. FAHKERIA BRADLEY
8. FELICIA ALSTON-SINGLETON
9. LAMONT VAUGHN
10. DEBRA SALTERS
11. MONIQUE RODWELL
12. SHIRLEY A. BRANCH
13. MARILYN SOWELL
14. FRANCIS NUÑEZ
15. LATOYA JACKSON-TUCKER
16. SHEILA MONTAGUE
17. YOLANDA JOHNSON
18. HUMBERTO GARCIA
19. SHAKEAL MOORE
20. DONNA JACKSON
21. GEORGE TILLMAN, JR.
22. RODNEY DAVIS
23. DHIREN PARIKH
24. MARYAM BEY
25. REGINALD TURNER

**MOTIONS**

**12. ADJOURNMENT**

**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**