

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, May 21, 2025

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negrón, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Pastor Michael Ogunleye
Graceland Gospel Church
1175 Broad Street
Newark, New Jersey 07114*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on May 16, 2025 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS[25-0698](#)

1. ALIF MUHAMMAD
2. FELICIA ALSTON-SINGLETON
3. LISA PARKER
4. ELIJAH MORGANO
5. DEBRA SALTERS
6. SARA CRISPIN
7. EMILY AIKENS
8. MARYAM BEY
9. GEORGE TILLMAN, JR.
10. SHAKUR TILLMAN
11. SHAKIR REDDICK
12. MUNIRAH EL-BOMANI
13. DARNELLA LEE
14. JHAMAR YOUNGBLOOD
15. REGINALD TURNER
16. GEE CURETON
17. MARY ROUSE
18. CARMEN FIGUEROA
19. ELI KWAWUKUME
20. DONNA JACKSON
21. OPAL R. WRIGHT
22. RAMON LUIS RODRIGUEZ
23. LATOYA JACKSON-TUCKER
24. CHÉ COLTER
25. CASSANDRA DOCK

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a** [25-0157](#) Zoning Board of Adjustment, Minutes, June 2024 through December 2024.
- 5-b** [25-0663](#) Two Riverfront Urban Renewal LLC and TRF Urban Renewal Property Corp., Financial Statements, December 31, 2024
- 5-c** [25-0686](#) Newark Environmental Commission, Minutes, January 2024 through January 2025
- 5-d** [25-0689](#) Newark Landmarks and Historic Preservation Commission, Minutes, February 2025 through April 2025
- 5-e** [25-0694](#) Zoning Board of Adjustment, Minutes, January 2025 through March 2025
- 5-f** [25-0732](#) Newark Housing Authority, Minutes, January 2025 through April 2025
- 5-g** [25-0752](#) Spring Street Urban Renewal LLC, Financial Statements, December 31, 2024
- 5-h** [25-0753](#) Commission of the Status of Women, Minutes, March and April 2024

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a** [24-0471](#) **AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 317 MULBERRY STREET URBAN RENEWAL CO., LLC, 27 AUSTIN STREET, NEWARK, NEW JERSEY 07114 FOR A PROJECT TO CONSTRUCT TWENTY-FOUR (24) MARKET RATE RESIDENTIAL RENTAL UNITS, 770 SQUARE FEET OF COMMERCIAL SPACE, AND 15 GROUND FLOOR PARKING SPACES LOCATED AT 317-323 MULBERRY STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 881, LOT 28 (CENTRAL WARD).
Deferred 6PSF-e 050725**

- 6PSF-b [25-0384](#) AN ORDINANCE GRANTING A SEVENTEEN (17) YEAR TAX ABATEMENT TO SPG 100 FRONTAGE RD URBAN RENEWAL LLC, C/O SEAGIS PROPERTY GROUP, ONE MEADOWLANDS PLAZA, SUITE 800, EAST RUTHERFORD, NEW JERSEY 07073, FOR A PROJECT TO CONSTRUCT A 224,900 SQUARE FOOT WAREHOUSE/DISTRIBUTION BUILDING CONSISTING OF APPROXIMATELY 41 LOADING DOCKS, APPURTENANT DRIVEWAYS, CAR PARKING, LANDSCAPING, LIGHTING, UNDERGROUND UTILITIES, AND STORMWATER MANAGEMENT LOCATED AT 58-108 FRONTAGE ROAD, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 5088, LOT 156.01 (EAST WARD).
- 6PSF-c [25-0278](#) AN ORDINANCE TO AMENDING TITLE XVI, CHAPTER 16.3 CHILDHOOD LEAD POISONING ARTICLE 7. RENTAL DWELLING LEAD SAFE CERTIFICATION §16:3-20, LEAD SAFE CERTIFICATION REQUIRED FOR RENTAL UNIT TO ESTABLISH "LEAD-BASED PAINT INSPECTIONS" 2000 AS SUPPLEMENTED TO REPEAL AND REPLACE ARTICLE 7, "RENTAL DWELLING LEAD SAFE CERTIFICATION" TO CREATE THE INSPECTION OF CERTAIN RESIDENTIAL RENTAL DWELLINGS FOR LEAD-BASED PAINT HAZARDS §16:3-20 SINGLE FAMILY, AND MULTIPLE UNITS DWELLINGS BUILD PRIOR TO 1978 BE INSPECTED FOR LEAD-BASED PAINT.

6PSF-d [25-0187](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO ROBERT TREAT HOTEL URBAN RENEWAL INC., 50 PARK PLACE, NEWARK, NEW JERSEY 07102, FOR A PROJECT LOCATED AT 42-50 PARK PLACE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 125, LOT 15 (CENTRAL WARD) (THE "PROPERTY") TO UNDERGO MAJOR RENOVATIONS TO ALL SYSTEMS WITHIN THE 108-YEAR OLD HOTEL, INCLUSIVE OF RENOVATIONS TO THE FOLLOWING: FRONT AND REAR ENTRY DOORS TO THE HOTEL; 169 GUEST ROOM BATHROOMS AND FLOOR COVERINGS; THE FLOOR COVERING IS BEING REPLACED AND CEMENT SLAB REPAIRED WHERE NECESSARY IN THE 12,000 SQUARE FT. LARGE BALLROOM; THE 5,000 SQUARE FT. SMALL BALLROOM AND THE SIX (6) 600 SQUARE FT. MEETING ROOMS; RESTAURANT DISHWASHING EQUIPMENT; GUEST LOUNGE/AMENITY ROOMS INCLUDING CREATION OF AN AIRPORT LOUNGE, A BUSINESS/IT CENTER, AND FITNESS ROOM; ENTIRE ELEVATOR SYSTEM; LAUNDRY; ELEVATOR LOBBIES INCLUDING NEW CEILINGS, WALLS AND FLOOR COVERINGS; EXISTING LIFE SAFETY SYSTEM; THE RELINING OF THE DOMESTIC WATER TANK TO IMPROVE WATER QUALITY THROUGHOUT THE HOTEL; AND THE EXTERIOR BRICK FAÇADE, (COLLECTIVELY, THE "PROJECT") (CENTRAL WARD).

6PSF-e [24-0488](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 449 WASHINGTON STREET URBAN RENEWAL CO., LLC, 27 AUSTIN STREET, NEWARK, NEW JERSEY 07114, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING WITH A TOTAL OF TWENTY (20) RESIDENTIAL RENTAL UNITS, OF WHICH TEN (10) WILL BE MARKET RATE RESIDENTIAL RENTAL UNITS AND TEN (10) WILL BE AFFORDABLE HOUSING RENTAL UNITS WHICH SHALL BE RESTRICTED TO TENANT'S AT 60% OF AREA MEDIAN INCOME ("AMI"), AND A GROUND LOBBY WITH NO ON-SITE PARKING SPACES, LOCATED AT 449 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 115, LOT 15 (CENTRAL WARD).

Public Hearing will be held June 4, 2025.

6SF Second Reading and Final Passage

- 6SF-a [25-0408](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK (TENANT) AND 169 CLINTON DEVELOPMENT URBAN RENEWAL, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY HAVING AN ADDRESS AT 246 DANFORTH AVENUE, JERSEY CITY, NEW JERSEY 07305 (LANDLORD), PURSUANT TO N.J.S.A. 40A:12-3, 5, AND 15 TO LEASE THE PORTION OF THE BUILDING AS SHOWN ON THE FLOOR PLANS ATTACHED TO THE LEASE AGREEMENT AS EXHIBIT B, LOCATED AT 169 CLINTON AVENUE, IN THE CITY OF NEWARK, ESSEX COUNTY, NEW JERSEY, KNOWN AND DESIGNATED ON THE TAX MAP OF THE CITY OF NEWARK AS BLOCK 2588, LOT 20, TO ACCOMMODATE THE CITY'S PUBLIC PURPOSE OF PROVIDING HOUSING FOR A SIGNIFICANT HOMELESS POPULATION IN THE CITY OF NEWARK TO ENSURE THEIR HEALTH, SAFETY, AND WELLNESS, FOR A PERIOD OF FIFTEEN (15) YEARS COMMENCING ON MARCH 1, 2025, WITH TWO (2) OPTIONAL RENEWAL TERMS, THE FIRST RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF TEN (10) YEARS AND A SECOND OPTIONAL RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF SEVEN (7) YEARS, AS PER THE TERMS AND CONDITIONS OF THE LEASE AGREEMENT, AT AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$0.00 FOR THE FIRST TWO (2) YEARS AND ESCALATING TO AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$3,992,130.48 IN YEAR TEN (10).**
- Failed 6PSF-f 040225**
Deferred 6SF-a 041625
Deferred 6SF-a 050725

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [25-0678](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2025 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2025 Municipal Budget
Appropriation Amount: \$64,474,255.00
Budget Year: 2025
Contract Period: July 1, 2025 through July 31, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
Funds accepted by Resolution N/A
Operating Agency: All Departments
Two-Thirds vote of full membership required
- 7R1-b** [25-0691](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Substance Abuse and Mental Health Services Grant (SAMHSA).
Funding Source: United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Mental Health Services
Appropriation Amount: \$724,087.00
Budget Year: 2025
Contract Period: September 30, 2024, through September 29, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as File ID #25-0673
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required

7R1-c

[25-0556](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Competitive Contracting**Purpose:** To provide the Payroll Services to the Newark Youth Employment Programs**Entity Name:** Precise Payroll I LLC**Address(s):** 103 N. Buffalo Avenue, Ventnor City, New Jersey 08406**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2025 Budget/ NW011-010-0109-72090-B2025**Contract Period:** Twelve (12) consecutive months with two (2) one-year options to renew**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions (X) RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This Resolution authorizes a contract to provide payroll services for the youth of the City of Newark for the Newark Youth Employment Programs.

Advertisement Date: March 7, 2025

Bids Downloaded: Thirty-Seven (37)

Bids Submitted: One (1)

7R1-d

[25-0296](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Extension of Emergency Contract #E2024-05**Purpose:** Extension of Emergency Contract #E2024-05, and change amount not to exceed**Entity Name:** Caravella Demolition Inc.**Entity Address:** 40 Deforest Avenue East Hanover, New Jersey 07936**Contract Amount:** Not to exceed \$1,331,350.00**Funding Source:** Department of Economic and Housing Development budgetary line items NW027-A23-EC3P0-71910-B2023 and NW027-A23-EC23B-71910-B2023**Contract Period:** Extended an additional ninety (90) days from January 27, 2025, through April 26, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

On request of the Department of Economic and Housing Development, Emergency Contract #E2024-05 was awarded to Caravella Demolition Inc. for the period from July 19, 2024 through October 27, 2024 in an amount not to exceed \$515,000.00.

Resolution 7R1-j adopted on November 26, 2024 authorized a ninety (90) day extension from October 27, 2024 through January 27, 2025 and an increase in the original emergency contract's not-to-exceed amount by \$210,250.00. The increase resulted in a new not-to-exceed contract amount of \$725,250.00.

The Department of Economic and Housing Development, is requesting ratification of a second, ninety-day extension of Emergency Contract #E2024-05 for the period from January 27, 2025 through April 26, 2025. The need for such extension was due to delays in the process caused by unforeseen issues related to asbestos. It increases the not-to-exceed contract amount to \$1,331,350.00.

7R1-e

[25-0629](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Competitive Contract pursuant to N.J.S.A. 40A:11-15**Purpose:** To provide Governmental Consulting and Legislative Services**Entity Name:** Krivit and Krivit, P.C.**Entity Address:** 1000 Potomac Street, N.W., Suite 250, Washington, D.C. 20007**Contract Amount:** Not to exceed \$240,000.00**Funding Source:** Municipal Budget/ Partial Certification of Funds from:
Department of Administration/Fund NW051, Dept. ID G22, Project
A22J0, Activity A, Account #96210, Budget Ref: B2022**Contract Period:** two years from the date of adoption of Resolution,
with an optional one-year extension.**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

A partial certification of funds in the amount of \$50,000 is included with this resolution. The funding source for the partial certification is 2022 Budget/Department of Administration/Fund NW051, Dept. ID G22, Project A22J0, Activity A, Account #96210, Budget Ref: B2022

This contract will provide Governmental Consulting and Legislative Services for the City of Newark, more specifically, to assist the Office of the Business Administrator to maximize Federal grant acquisition opportunities through new and expanded funding programs.

7R1-f

[25-0660](#)

Dept/ Agency: Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Competitive Contract pursuant to N.J.S.A. 40A:11-15
Purpose: To provide Governmental Consulting and Legislative Services
Entity Name: Winning Strategies Washington
Entity Address: 409 7th Street NW Suite 450 Washington, DC 20004
Contract Amount: Not to exceed \$360,000.00
Funding Source: Municipal Budget/ Partial Certification of Funds from: Department of Administration/Fund NW051, Dept. ID G22, Project A22J0, Activity A, Account #96210, Budget Ref: B2022
Contract Period: Two years from the date of adoption of Resolution, with an additional one-year extension
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This contract will provide Governmental Consulting and Legislative Services for the City of Newark, more specifically, to assist the Office of the Business Administrator to maximize Federal grant acquisition opportunities through new and expanded funding programs.

7R1-g

[25-0570](#)

Dept/ Agency: Administration/Office of Sustainability
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance for Sustainable Jersey-PSE&G Energy Efficiency Partnership Residential Energy Efficiency Outreach Campaign Grant Funds
Purpose: To encourage Newark residents to participate in PSE&G energy efficiency incentive
Entity Name: Sustainable Jersey
Entity Address: P.O. Box 6855, Lawrenceville, New Jersey 08648
Grant Amount: \$2,500.00
City Contribution: \$0
Other Funding Source/Amount: N/A
Grant Period: April 14, 2025 to April 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Sustainable Jersey-PSE&G Energy Efficiency Partnership Residential Energy Efficiency Outreach Campaign Sustainable Jersey-PSE&G Residential Energy Efficiency Partnership Program, was created to assist municipalities in encouraging their residents utilize residential energy efficiency incentives to help save money and improve the energy efficiency homes.

7R1-h

[25-0673](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Acceptance of the Cooperative Agreements for Innovative Community Crisis Response Partnerships Grant.**Entity Name:** United States Department of Health and Human Services Substance Abuse and Mental Health Services Administration**Entity Address:** 5600 Fisher Lane Rockville, Maryland 20857**Grant Amount:** \$724,087.00**Total Project Cost:** \$2,906,654.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** September 30, 2024 through September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

The proposed Project is a collaboration between Newark's government and law enforcement agencies, as well as community-based organizations, aimed to improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.

7R2 Economic and Housing Development

7R2-a [24-1188](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: New construction of a 3-family home to rent out at market rate
Entity Name: Na Tak Realty Associates LLC
Entity Address: 308 Kings Court, Woodbridge, New Jersey 07095
Sale Amount: \$50,000.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$157,700.00
Appraised Amount: N/A
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
86-88 South 10th Street/ Block 1856/ Lot 49/ West Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 5,000 X \$10.00 = \$50,000.00.
Sale at prices set forth by Ordinance 6S&FH, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-b 050725

7R2-b

[24-1684](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of two (2) 3-family homes to sell at market rate**Entity Name:** 55-59 Pershing Ave, LLC**Entity Address:** 310 Chestnut Street, Roselle Park, New Jersey 07204**Sale Amount:** \$93,379.00**Cost Basis:** (X) \$13.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$94,000.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

55-59 Pershing Avenue/Block 5092.03/Lot 100/South Ward

Additional Information:Total Price: Square Footage X PSF = 7,183 X \$13.00 =\$93,379.00,
Sale at prices set forth by Ordinance 6S&Fh, adopted April 7, 2004,
establishing the minimum sale price of City-owned Properties.**Deferred 7R2-d 050725**

7R2-c

[25-0159](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New Construction of a 3-family home to rent at market rate.**Entity Name:** Roma Development LLC**Entity Address:** 102 Pancake Drive, Wayne, New Jersey, 07470**Sale Amount:** \$33,600.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$20,500.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

152-154 Ridge Street/ Block 508/ Lot 10/ North Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,800 X \$12.00 =
\$33,600.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.

7R2-d

[25-0672](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** 2025 Annual Budget for the Partnership West, Inc.,
(West Ward Business Improvement District)**Purpose:** Reading and Adopting 2025 Annual Budget of the Partnership
West, Inc. Business Improvement District**Amount:** \$500,000.00**Budget Period:** January 1, 2025 through December 31, 2025**Additional Information:**Budget Introduction authorized by Resolution 7R2-f adopted on April 16,
2025.**Public Hearing to be held on Wednesday, May 21, 2025 at 6:30 P.M.
in the Council Chamber.**

7R2-e

[25-0719](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Declaring an Area in Need of Redevelopment**Purpose:** Designating Area in Need of Redevelopment**List of Property:****(Address/Block/Lot/Ward)**

828-832 Summer Avenue/Block 815/Lot 12/North Ward

Additional Information:Resolution 7R2-l, adopted on January 8, 2025, authorized and directed
the Central Planning Board to conduct a preliminary investigation

7R3 Engineering**7R3-a [25-0549](#)****Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** Newark Riverfront Pedestrian and Bicycle Access-Concept Development Study Change Order No. 2**Entity Name:** Michael Baker International, Inc.**Entity Address:** One Gateway Center, Suite 2330, Newark, New Jersey 07102**Contract Amount:** Not to Exceed \$498,000.00**Funding Source:** Federal Highway Administration (FHWA)/ New Jersey Department of Transportation (NJDOT)**Contract Period:** May 11, 2025 through November 11, 2025**Contract Basis:** () Bid () State Vendor (x) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R3-a adopted on March 1, 2023, awarded a contract in an amount not to exceed \$498,000.00 for a contract period of (365) days from the effective date of the written Notice to Proceed or May 11, 2023 through May 11, 2024.

Contract #2021-02PS, for Newark Riverfront Pedestrian and Bicycle Access, Concept Development Study Project requires additional time to complete Concept Development Phase.

Resolution 7R3-b Adopted March 20, 2024, extended the term of the contract by one (1) additional year, from May 11, 2024 through May 11, 2025, at no additional cost to the City of Newark.

This Amending Resolution will extend the term of the contract by six (6) additional month, from May 11, 2025 through November 11, 2025, at no additional cost to the City of Newark.

7R3-b

[25-0639](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Amending Grant Acceptance Resolution**Purpose:** To request an extension from New Jersey Department of Transportation(NJDOT) to allow the City of Newark additional time to award a contract for construction of LA-2023 TV Newark City Newark Morris Canal Bikeway Project**Entity Name:** New Jersey Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600 Trenton, New Jersey 08625**Grant Amount:** (\$470,000.00)**Total Project Cost:** N/A**City Contribution:** \$ 0.00**Other Funding Source/Amount:** N/A**Grant Period:** December 12, 2022 through December 11, 2024, with an extension granted through June 12, 2025, requesting an extension to December 12, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (x) Grant () Sub-recipient () n/a**List of Property:** (N/A)**(Address/Block/Lot/Ward/Site Known As)****Additional Information:**

Resolution #7R3-a adopted on September 5, 2024. This Resolution authorizes the Mayor of the City of Newark and/or his designee, the Acting Director of the Department of Engineering, to request a time extension from NJDOT to allow the City of Newark additional time to award a contract for construction of the LA-2023 TV Newark City Newark Morris Canal Bikeway project, thereby extending the deadline from June 12, 2025 to December 12, 2025. No municipal funds are required

7R4 Finance

- 7R4-a** [25-0715](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to Local Finance Board for approval of bond ordinance - Resilient Hope Project
Name of Project(s): Resilient Hope
Amount to be Financed: \$4,500,000.00
Funding Source: Bonds/Notes
Local Finance Board meeting date(s): June 11, 2025
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AUTHORIZING THE MAKING OF APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:3-4 IN CONNECTION WITH THE CITY'S BOND ORDINANCE FOR THE CONSTRUCTION OF THE RESILIENT HOPE PROJECT AND APPROVING THE SUBMISSION THEREOF
Additional Information:
- 7R4-b** [25-0717](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to Local Finance Board for approval of bond ordinance
Name of Project(s): Various Capital Improvements
Amount to be Financed: \$33,400,000.00
Funding Source: Bond/Notes
Local Finance Board meeting date(s): June 11, 2025
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AUTHORIZING THE MAKING OF APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:3-4 IN CONNECTION WITH THE CITY'S BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND APPROPRIATING \$33,400,000.00 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$31,730,000.00 IN GENERAL CAPITAL IMPROVEMENT BONDS OR NOTES AND APPROVING THE SUBMISSION THEREOF
Additional Information:

7R5 Health and Community Wellness

7R5-a [25-0160](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark
Entity Name: Newark Beth Israel Medical Center
Entity Address: 201 Lyons Avenue, Newark, New Jersey, 07112
Grant Amount: Not to exceed \$149,800.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2025 Budget/Department of Administration/NW051; Dept. ID G25; Project M25S0; Activity A; Account# 72030; Budget Ref. B2025
Contract Period: January 1, 2025 through December 31, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Certification of Funds for 149,800.00 attached.
Funds accepted by Resolution 7R1-g adopted on January 8, 2025 (ESG Grant E24MC340111).
Budget Insertion by Resolution 7R1-b(s) adopted on January 14, 2025.

7R5-b

[25-0388](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Puerto Rican Organization for Community Education and Economic Development, Inc.**Entity Address:** 1126 Dickinson Street Elizabeth New Jersey 07201**Grant Amount:** Not to exceed \$319,507.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$142,768.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

7R6 Law

- 7R6-a [25-0749](#)** **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: Not Applicable
Claimant: 169 Clinton Development Urban Renewal, LLC
Claimant's Attorney: Not Applicable
Settlement Amount: \$273,200.00
Funding Source: 2025 Unclassified - Fund: NW011; Department: 200; Div./Proj.: 2001; Account #: 97550; Ref.:B2025
Additional Information:
- 7R6-b [25-0252](#)** **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Workers' Compensation Matters
Entity Name: Ehrlich, Petriello, Gudín, Plaza & Reed, PC
Entity Address: 60 Park Place, Newark, New Jersey 07102
Contract Amount: Not to exceed \$50,000.00
Funding Source: 2025 Budget/Law Department - NW024, Fund 024 Department 24T, Division 5T24, Account 96310, Ref: B2025
Contract Period: January 1, 2025 through December 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$25,000.00.

7R6-c

[25-0398](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services as Special Counsel.**Entity Name:** Hunt, Hamlin & Ridley**Entity Address:** 60 Park Place, 16th floor, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2025 Budget Department of Law

Unit NW011 Dept. 040 Div./Proj. 0401 Acct. 71260 B2025

Contract Period: January 01, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Non-Fair & Open (X) No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

7R6-d

[25-0679](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Labor & Employment Matters**Entity Name:** Chasan Lamparello Mallon & Cappuzzo, PC**Entity Address:** 300 Lighting Way, Secaucus, New Jersey 07094**Contract Amount:** Not to exceed \$130,000.00**Funding Source:** 2025 Budget/Law Department - NW011,

Department 040, Division 0401, Account 71260, Budget 2025

Contract Period: January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Partial Certification of Funds in the amount of \$50,000.00.

7R6-e [25-0680](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Labor & Employment Matters
Entity Name: Antonelli Kantor Rivera, PC
Entity Address: 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039
Contract Amount: Not to exceed \$200,000.00
Funding Source: 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025
Contract Period: January 1, 2025 through December 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$50,000.00.

7R8 Municipal Council and City Clerk

7R8-a [25-0667](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment as a member of the Board of Adjustment
Name of Appointee: Julius S. Montford
Appointment Term: Upon confirmation by the Municipal Council and ending January 31, 2027
Sponsor: Council Member, Patrick Council
Additional Information:

7R8-b [25-0745](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Paulette Jones
Date(s): Friday, June 6, 2025
Official Street Name(s): Intersection of Ridgewood Avenue and West Bigelow Street
Ceremonial Intersection Name: "Paulette Jones Legacy Lane"
Sponsor: Patrick O. Council, Council-Member, South Ward
Additional Information:
Ceremonial Street Dedication will be held 5:00 P.M. Friday, June 6, 2025, at the corner of Ridgewood Avenue and West Bigelow Street

7R8-c

[25-0674](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member Patrick O. Council**

1. John Hope Bryant
2. Individuals Honored During the South Ward Easter Celebrations
3. Ernestine Bemby Retirement Celebration

Sponsored by Council Member Carlos M. Gonzalez

4. Individuals Honored During the Newark Vocational High School End of Year Culinary Banquet Luncheon
5. Individuals Honored During the Newark Vocational High School End of Year Hospitality and Tourism Banquet Luncheon
6. Individuals Honored During the HLES 30 Years of Service

Sponsored by Council Member Luis A. Quintana

7. Mario Garcia
8. Sergeant Carlos L. Quintana
9. Sergeant Mark Rocha
10. Individuals Honored During the Annual Mother's Day Festival, Ecuadorian and Latino Entrepreneurs of Newark, New Jersey
11. Individuals Honored During the 11th Annual Mother's Day Tribute from Mujeres de Ayer Hoy y Siempre
12. Benavente Family Street Dedication
13. Individuals Honored During the International Mother's Day Organized by the Hispanic Commission of the City of Newark

Sponsored by Council Member Louise Scott-Rountree

14. Christine C. Gilfillan, Co-Chair of the MCJ Amelior Foundation and Member of the Women@NJPAC Board of Trustees
15. Miss Verna Gray, Founder, Executive Director and Principal, The Gray Charter School, Retirement Celebration
16. Individuals Honored During the Unsung Hero's Event
17. St. John's Baptist Church, 116th Church Anniversary
18. Individuals Honored During the McDonald's Gospel Fest 2025 -Women Who Worship "Mother's Day Weekend on Broadway"
19. Individuals Honored During the 27th Annual Albert Shanker Award Dinner
20. Individuals Honored During the Essex County College Wolverines Athletics, Inaugural Hall of Fame Induction Ceremony
21. Individuals Honored During the University High School Phoenix P.E.A.R.L.S. Presents "Girls on Fire", a Celebration of Women and Mothers
22. Individuals Honored During the Art Ball 2025
23. Individuals Honored During the KIPP New Jersey's Be the Change Celebration
24. Individuals Honored During the Youth Spirit Club Incorporation

- Fundraising Gala/Inauguration Service
25. Individuals Honored During the Akbar Pray Foundation for Change
First Annual Spring Gala and Fundraiser Black Tie Affair "A Night of
Class Elegance and Sophistication with Akbar Pray"
 26. Carolyn Benton, 90th Birthday Celebration
 27. Reverend Kisha Cohen, Pastoral Installation

Sponsored by Council Member Michael J. Silva

28. Andre Resendes
29. Ruben Godinho
30. Goncalo Teixeira
31. Diogo Valente
32. Chef Gil Fernandes
33. Claudia da Silva Mataloto
34. Bernardo Correa
35. Best of the Best East Side High School
36. Best of the Best Ann Street School
37. Best of the Best Lafayette Street School

7R8-d

[25-0669](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by President C. Lawrence Crump

1. Elizabeth Caesar

Sponsored by Council Member Patrick O. Council

2. Lois Jeanette Scott
3. Brenda Anderson

Sponsored by Council Member Carlos M. Gonzalez

4. The Honorable Mayor Sharpe James

Sponsored by Council Member Luis A. Quintana

5. Jagnarian Charitar

Sponsored by Council Member Louise Scott-Rountree

6. Clara Clark-Jenkins
7. Pauline Curtis
8. Catherine F. Willis
9. Evangelist Naydean McGhee
10. Lora "Lorne" Lewis
11. Randy Barrino
12. George Washington Artis Jr.
13. Keion Alson

7R9 Public Safety

- 7R9-a** [25-0502](#) **Dept./ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Appointment of Special Police Officers
Type of Service: Appointment of One (1) Special Police Officer-Newark Resident.
List of Police Officers:
(Name/Address)
See Appendix A of the Certification of the Chief of Police (attached)
Term of Appointment: March 31, 2025 through December 31, 2025
Additional Information:
One (1) Newark resident for Appointment as a Special Police Officer
- 7R9-b** [25-0599](#) **Dept/ Agency:** Public Safety / Office of Emergency Management
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2025 Essex County Hazard Mitigation Plan
Purpose: Resolution authorizing the City of Newark to adopt Essex County All Hazard Mitigation Plan 2025
Entity Name: Essex County Sheriff's Office (Office of Emergency Management)
Entity Address: 560 Northfield Avenue, West Orange, New Jersey 07052
Contract Amount: No municipal funds required
Funding Source: N/A
Contract Period: N/A
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:

7R9-c

[25-0414](#)**Dept/ Agency:** Public Safety/Office of Emergency Management**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To provide a system of emergency preparedness for the protection of life and property with the Emergency Management Agency Assistance Subaward Program Grant for FY2024.**Entity Name:** State of New Jersey Department of Law and Public Safety, Office of the Attorney General**Entity Address:** Post Office Box, 7068, West Trenton, New Jersey 08628**Grant Amount:** \$10,000.00**Total Project Cost:** \$10,000.00**City Contribution:** \$0**Other Funding Source/Amount:** 0**Grant Period:** July 1, 2024 through June 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

7R9-d

[23-0934](#)**Dept/Agency:** Public Safety/Division of Police**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Funding for overtime to address violent crime.**Entity Name:** United States Department of Justice, Bureau of Justice Assistance**Entity Address:** 810 7th Street NW, Washington, D.C. 20531**Grant Amount:** \$395,879.00**Funding Source:** United States Department of Justice, Bureau of Justice Assistance, FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program**Total Project Cost:** \$395,879.00**City Contribution:** \$0.00**Other Funding Source/Amount:** N/A**Contract Period:** October 1, 2020 through September 30, 2024 (or until all grant funds are expended)**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

7R9-e

[23-0935](#)**Dept/Agency:** Public Safety/Division of Police**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Funding for overtime to address violent crime.**Entity Name:** United States Department of Justice, Bureau of Justice Assistance**Entity Address:** 810 7th Street NW, Washington, D.C. 20531**Grant Amount:** \$363,241.00**Funding Source:** United States Department of Justice, Bureau of Justice Assistance, FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program**Total Project Cost:** \$363,241.00**City Contribution:** \$0.00**Other Funding Source/Amount:** N/A**Contract Period:** October 1, 2021 through September 30, 2025 (or until all grant funds are expended)**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:****7R11 Recreation, Cultural Affairs and Senior Services**

7R11-a

[25-0565](#)**Dept/ Agency:** Recreation, Cultural Affairs and Senior Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To provide meals to Newark children through SuNuP Summer Food Program.**Entity Name:** New Jersey Department of Agriculture, Division of Food and Nutrition**Entity Address:** P.O. Box 334, Trenton, New Jersey 08625-0334**Grant Amount:** \$2,372,495.04**Total Project Cost:** N/A**City Contribution:** \$0.00**Other Funding Source/Amount:** Not Applicable**Grant Period:** October 1, 2024 through September 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Agreement #13200041.

No municipal funds are required.

7R11-b

[25-0591](#)**Dept/Agency:** Recreation, Cultural Affairs and Senior Services**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Memorandum of Understanding with Visual Arts Center of New Jersey**Purpose:** To provide bi-weekly Art Therapy sessions for families of individuals who are currently or formerly incarcerated**Entity Name:** Visual Arts Center of New Jersey**Entity Address:** 68 Elm St., Summit, NJ 07901**Project Location:** Temple of Hip Hop (formerly known as the Training Recreation Education Center), 55 Ludlow St., Newark, NJ 07114**Reimbursement Amount:** N/A**Contract Period:** May 2025 through July 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) N/A

Additional Information:

Visual Arts Center of New Jersey, A New Jersey Nonprofit Corporation located at 68 Elm Street, Summit, NJ 07901 would like to give the City of Newark, Department of Recreation, Cultural Affairs & Senior Services the benefits of its services by providing bi-weekly art therapy sessions to families of who are currently or were formerly incarcerated. The sessions will occur at The Temple of Hip Hop (formerly known as the Training Recreation Education Center), 55 Ludlow Street, Newark, NJ 07114, and will commence in May 2025 and end in July 2025. The Visual Arts Center of New Jersey will provide all art material needed, a license art therapist to facilitate the program, transportation for those who need it and light snacks and refreshments for each session. The value of the service is approximately \$2,400.00.

8. COMMUNICATIONS

- 8-a [24-1510](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO THE UNITY 12TH ST DEVELOPMENT URBAN RENEWAL, LLC, 429 CHESTNUT STREET, ROSELLE PARK, NEW JERSEY 07204, FOR A PROJECT LOCATED AT 666-676 SOUTH 12TH STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2618, LOT 56 (SOUTH WARD) (THE "PROPERTY") FOR THE REDEVELOPMENT OF THE PROPERTY BY CONSTRUCTING THEREON A FOUR-STORY RESIDENTIAL UNIT BUILDING CONSISTING OF TWENTY-FOUR (24) AFFORDABLE HOUSING RESIDENTIAL UNITS, OF WHICH AT LEAST THREE (3) UNITS SHALL BE RESTRICTED TO TENANTS UP TO 40% OF AREA MEDIAN INCOME ("AMI") AND NO MORE THAN TWENTY-ONE (21) UNITS SHALL BE RESTRICTED TO TENANTS UP TO 60% OF AMI (COLLECTIVELY, THE "INCOME RESTRICTED UNITS"), AND TWENTY-FOUR (24) PARKING SPACES, (COLLECTIVELY, THE "PROJECT").
- 8-b [25-0514](#) AN ORDINANCE AMENDING SECTION 23:2-1, ONE-WAY STREETS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING EAST RUNYON STREET BETWEEN ELIZABETH AVENUE AND SHERMAN AVENUE AS A ONE-WAY STREET.
- 8-c [25-0714](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CONSTRUCTION OF THE RESILIENT HOPE PROJECT IN AND FOR THE CITY AND APPROPRIATING \$4,500,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$4,210,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME
- 8-d [25-0716](#) A BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND APPROPRIATING \$33,400,000.00 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$31,730,000.00 IN GENERAL CAPITAL IMPROVEMENT BONDS OR NOTES OF THE CITY FINANCE PART OF THE COSTS THEREOF

10. MISCELLANEOUS

10-a [25-0750](#) RAFFLE LICENSES

1. Our Lady of Mt. Carmel Church/RL-09
2. Our Lady of Mt. Carmel Church/RL-10
3. Saint Lucy's R. C. Church/RL-11
4. Roman Catholic Archdiocese of Newark/RL-12

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**