

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, January 22, 2025

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negrón, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on January 17, 2025 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS

25-0061

1. DOMINIQUE BRADLEY
2. ALIF MUHAMMAD
3. LISA MITCHELSON-PARKER
4. FELICIA ALSTON-SINGLETON
5. EMILY AIKENS
6. DEBRA SALTERS
7. GEORGE TILLMAN, JR.
8. NADIRAH BROWN
9. MARYAM BEY
10. SHAKIR MCDUGALD
11. TRACEY GARDNER
12. NASHEEDAH SINGLETON
13. DEBORAH BROWN
14. MUNIRAH EL-BOMANI
15. DONNA JACKSON
16. CHRISTOPHER BARRETT
17. GEE CURETON
18. SHEILA MONTAGUE
19. SARA CRISPIN
20. ELIYAH MORDANO
21. CHÉ COLTER
22. LATOYA JACKSON-TUCKER
23. OPAL R. WRIGHT
24. CASSANDRA DOCK
25. LAMOUNT VAUGHN

6. ORDINANCES**6F First Reading**

- 6F-a [24-1703](#) AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 15TH AVENUE AND SOUTH 13TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on February 5, 2025, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a [24-1138](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO KS 486 MARKET STREET URBAN RENEWAL, LP, 556 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT SEVENTEEN (17) MARKET RATE RESIDENTIAL RENTAL UNITS (THE "MARKET RATE UNITS"), AND TWO (2) AFFORDABLE HOUSING RENTAL UNITS (THE "INCOME RESTRICTED UNITS") RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME ("AMI"), LOCATED AT 486 MARKET STREET, NEWARK, NEW JERSEY, AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2002, LOT 1. (EAST WARD)

6PSF-b [24-1337](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO MT. PLEASANT APARTMENTS URBAN RENEWAL, LLC, 4 LIBELLA COURT, NEWARK, NEW JERSEY, 07105, FOR A PROJECT TO CONSTRUCT A NEW FIVE STORY MULTIFAMILY RESIDENTIAL BUILDING CONSISTING OF TWENTY-FOUR (24) RESIDENTIAL RENTAL UNITS, CONSISTING OF NINETEEN (19) MARKET-RATE RESIDENTIAL RENTAL UNITS, (THE "MARKET RATE UNITS"), FIVE (5) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI (ONE (1) ONE-BEDROOM UNIT AND ONE (1) TWO-BEDROOM UNIT), (COLLECTIVELY THE "INCOME RESTRICTED UNITS"), GROUND FLOOR PARKING AND ROOFTOP AMENITY SPACE, LOCATED AT 209-213 MOUNT PLEASANT AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 440, LOT 26. (CENTRAL WARD)

6SF **Second Reading and Final Passage**

6SF-a [24-0023](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 566-570 SPRINGFIELD URBAN RENEWAL, LLC, 1 ORIENT WAY, SUITE F #240, RUTHERFORD, NEW JERSEY 07070, FOR A PROJECT TO CONSTRUCT (22) MARKET RATE RESIDENTIAL RENTAL UNITS WITH (2) AFFORDABLE HOUSING RENTAL UNITS WHICH SHALL BE RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME ("AMI"), AND 500 SQUARE FEET OF COMMERCIAL SPACE AND (10) ASSOCIATED PARKING SPACES, LOCATED AT 566-570 SPRINGFIELD AVENUE, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 316, LOT 20. (CENTRAL WARD)
Deferred 6PSF-b 120424
Deferred 6PSF-b 121824
Failed 6PSF-b 010825

6SF-b [24-1701](#) AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 30, REGULATION OF CONVENIENCE STORES, SECTION 2, REGISTRATION OF ALL NEW AND PRE-EXISTING CONVENIENCE STORES, TO CREATE SUBSECTION 8:30-2(A), PROHIBITED DISTANCE FROM EXISTING CONVENIENCE STORES, AND TO FURTHER INCLUDE THE INCREASING OF FINES AND PENALTIES SET FORTH IN SECTION 8:30-13, VIOLATION AND PENALTY.
Failed 6PSF-j 010825

Sponsor(s): Council Member, Patrick O. Council

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [24-1610](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Homelessness Prevention Grant
Funding Source: United States Department of Housing and Urban Development (HUD)
Appropriation Amount: \$500,000.00
Budget Year: 2025
Contract Period: The Date of Grant Obligation through August 31, 2030
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R7-b (as) adopted on December 18, 2024.
Operating Agency: Office of the Mayor and Other Agencies, Office of Homeless Services
Two-Thirds vote of full membership required.
- 7R1-b** [25-0003](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funding for firefighter turnout gear
Funding Source: NJ Department of Community Affairs, Division of Local Government Services).
Appropriation Amount: \$70,500.00
Budget Year: 2025
Contract Period: May 16, 2024 through September 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R9-c adopted on January 10, 2024
Operating Agency: Department of Public Safety, Division of Fire
Two-Thirds vote of full membership required.

7R1-c

[25-0004](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To extend the grant period and increase the award amount to continue conducting lead remediation, abate, and conduct minor repairs**Funding Source:** New Jersey Department of Community Affairs (DCA), Lead Remediation and Abatement**Appropriation Amount:** \$ 400,000.00**Budget Year:** 2025**Contract Period:** March 1, 2023 through December 31, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Apply and Accept Resolution 7R5-c adopted on April 5, 2023, accepted a grant award in the amount of \$1,600,000.00, for the period of March 1, 2023 through February 28, 2025, from the State of New Jersey Department of Community Affairs' Lead Remediation and Abatement 2023 Program.

Funds accepted by Apply and Accept Resolution 7R5-b adopted January 8, 2025.

Operating Agency: Department of Health and Community Wellness

Two-Thirds vote of full membership required.

7R1-d [25-0005](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To support the health center and implement programs and technologies to ensure high-quality, patient-level data submissions
Funding Source: The United States Department of Health and Human Services, Health Resources and Services Administration (HRSA).
Appropriation Amount: \$ 56,038.00
Budget Year: 2025
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
The original Apply and Accept Resolution 7R1-a, adopted on January 24, 2024, accepted a grant award in the amount of \$4,019,113.00.
The budget Resolution 7R1-a, was adopted on January 24, 2024.
An amending Apply/Accept Resolution 7R5-a adopted on October 2, 2024, to accept additional funds from HRSA in the amount of \$35,659.00.
Amending Apply/Accept Resolution 7R5-a January 24, 2024, to accept additional funds from HRSA in the amount of \$56,038.00. The additional grant funding from HRSA for the Health Center Program shall be \$56,038.00 will bring to the total award of \$4,110,810.00
Funds accepted by Apply and Accept Resolution 7R5-b adopted on December 4, 2024.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

- 7R1-e** [25-0008](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Additional Funds for the Immunization 2025 Grant
Funding Source: New Jersey Department of Health, Division of Epidemiology, Environmental and Occupational Health
Appropriation Amount: \$ 215,627.00
Budget Year: 2025
Contract Period: July 1, 2024 through June 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Apply and Accept Resolution 7R5-d adopted on September 5, 2024, accepted a grant amount of \$388,000.00 from the New Jersey Department of Health, Division of Epidemiology, Environmental and Occupational Health. Additional funds were awarded for immunization program in the amount of \$215,627.00, thereby bringing the total funds to \$603,627.00 Funds accepted by Resolution 7R5-a adopted on December 4, 2024
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-f** [25-0031](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To expand and strengthen the nurse workforce for integrated health in vulnerable populations
Funding Source: Seton Hall University
Appropriation Amount: \$306,955.00
Budget Year: 2025
Contract Period: July 1, 2022 through June 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Amending resolution to accept additional grant funds in the amount of \$306,955.00
Apply and Accept Resolution 7R5-a adopted on January 8, 2025.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-g

[24-1706](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution 7R1-f adopted on September 5, 2024, to increase monetary amount from \$137,841.03 to \$158,141.03.**Purpose:** Cooperative Purchasing Agreement, Keystone Purchasing Network (KPN) Contract #KPN-202001-02 for the purchase and installation of a safety netting and a pitcher's mound at Jesse Allen Park.**Entity Name:** Sportsfield Specialties, Inc.**Entity Address:** 41155 State Highway 10, Delhi, New York, 13753**Contract Amount:** Not to exceed \$158,141.03**Funding Source:** NW026-32720-B2024 - Open Space Recreation Trust Account**Contract Period:** Upon approval by the Municipal Council through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

Resolution 7R1-f adopted on September 5, 2024, authorized a Cooperative Purchasing Agreement, Keystone Purchasing Network (KPN) Contract # KPN-202001-02 in an amount not to exceed \$137,841.03.

This Amending Resolution will increase the contract amount by \$20,300.00 for a total contract amount not to exceed \$158,141.03 for the purchase and installation of a safety netting and a pitcher's mound at Jesse Allen Park.

7R1-h

[24-1402](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract # G2075 Copiers and Multi-Function Devices, Maintenance, Supplies, and Print Services**Purpose:** Amending Resolution 7R1-q adopted on November 1, 2023, to include NewarkWorks and the Department of Water and Sewer Utilities and increase the contract amount.**Entity Address:**

1. 40469- Xerox Corporation, 485 Lexington Avenue, 25th Floor, New York, New York, 10017
2. 40464- Konica Minolta Business Solutions U.S.A., Inc., 1595 Spring Hill Road, Suite 410, Vienna, Virginia 22182
3. 40463- HP Inc., 10300 Energy Drive, Building 2, Floor 4, Spring, Texas 77389
4. 40462- Canon USA, 1 Canon Park, Melville, New York 11783

Contract Amount: Increasing the contract by \$30,000.00, for a new not to exceed amount of \$1,625,500.00**Funding Source:** 2022, 2023 and 2024 Budgets/Department of Administration, Division of Office Services, NW011-30-0308-71040-B2023, NW-011-0308-72110-B2023, NW011-030-0308-72120-B2023, NW011-030-0308-72130-B2022, NW011-030-0308-72140-B2023/NewarkWorks/NW051-G23-M23H0-72110-B2023, NW051-G23-M23J0-72110-B2023, NW051-G23-M23K0-72110-B2023, NW051-G23-M23M0-72110-B2023, NW051-G23-M23N0-72110-B2023, NW051-G23-M23P0-72110-B2022/Department of Water and Sewers Utilities, NW037-750-7502-72140-B2024**Contract Period:** Upon approval by the Municipal Council through August 11, 2028, inclusive of any extensions by the State.**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R1-q adopted on November 1, 2023, authorized the use of State Contract #G2075 Copiers and Multi-Function Devices, Maintenance, Supplies, and Print Services, in an amount not to exceed the \$1,595,500.00, for the period of November 1, 2023 through August 11, 2028, inclusive of any extensions by the State.

This Resolution authorizes NewarkWorks and the Department of Water and Sewer Utilities to utilize this contract and increases the contract amount by \$30,000.00, for a new contract amount not to exceed \$1,625,500.00.

- 7R1-i** [24-1336](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Healthy Homes Hazard Inspection Services (Inspector Services)
Entity Name(s)/Address(s): De Dan Group, LLC; 17 Porter Road, West Orange, New Jersey 07052
Contract Amount: Not to exceed \$430,000.00
Funding Source: Department of Health and Community Wellness/Division of Environmental Health - Environmental Health/NW051-G23-H230A-72090-B2023
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This contract will provide Healthy Homes Hazard Inspection Services for Department of Health and Community Wellness/Division Environmental Health.

7R1-j

[24-1484](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Maintenance and Repair Carpentry.**Entity Name(s)/Address(s):**

1. Bismark Construction Corp, 207-209 Berkeley Ave, Newark, New Jersey 07107

2. P.Lepore and Sons, 29 Taylortown Road, Montville, New Jersey 07045

3. Rana Construction, 430 Madison Ave, Elizabeth, New Jersey 07764

Contract Amount: Not to exceed \$1,600,000.00**Funding Source:** 2024 Budget/Department of Public Works, Division of Public Buildings /NW011-060-0604-71710-B2024**Contract Period:** A period not to exceed (24) consecutive months from the date of contract execution.**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This Resolution shall authorize the City of Newark's Department of Public Works, Division of Public Buildings, to enter into a contract with a vendor to provide Maintenance and Repair Carpentry services throughout the City of Newark.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis.

Advertisement: June 10, 2024

Bids Downloaded: (26)

Bids Received: (3)

7R1-k

[24-1491](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Fire Hydrants and Parts**Entity Name(s)/Address(s):**

1. Capitol Supply Construction Products LLC.; 149 Old Turnpike Road,
Wayne, New Jersey 07470

2. Ferguson Water Works; 507 Oak Glen Road, Howell, New Jersey
07731

Contract Amount: Not to exceed amount \$400,000.00**Funding Source:** Department of Water and Sewer Utilities
NW037-750-7502-83730-B2024**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months, commencing upon a fully executed
contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide Fire Hydrants and Parts (M94 or Equivalent) for
the Department of Water and Sewer Utilities.

Advertisement Date: September 18, 2024

Bids Downloaded: Twenty-Two (22)

Bids Submitted: Four (4)

Bids Rejected: Zero (0)

7R1-I

[24-1596](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide towing services for City-owned Vehicles (Light, Medium and Heavy Duty and Over)**Entity Name:** B&C Towing**Entity Address:** 527 Avenue P, Newark, New Jersey 07105**Contract Amount:** Not to exceed \$330,000.00**Funding Source:** 2024 Budget/Department of Public Works, Division of Motors /NW011-060-0602-72090-B2024**Contract Period:** To be established for a period not to exceed (24) consecutive months upon Municipal Council approval**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution will authorize the City's Department of Public Works, Division of Motors to enter into a contract with a vendor to provide towing services for City-owned Vehicles (Light, Medium and Heavy Duty and Over) in the City of Newark.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis.

Advertisement: October 23, 2024

Bids Downloaded: (12)

Bids Received: (1)

- 7R1-m** [24-1698](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Printed Forms Checks and Notices
Entity Name(s)/Address(s):
1. Concept Printing, Inc., 40 Lydecker Street, Nyack, New York 10960
2. Drew & Rogers, Inc., 30 Plymouth Street, Fairfield, New Jersey 07004
3. Posh Consulting LLC, 2810 N Church Street 780814, Wilmington, Delaware 19802
Contract Amount: Not to exceed \$343,000.00
Funding Source: 2024 Budget/ Department of OEM/ Public Safety/NW-011-190-1902-71040-B2024/ Office of The Mayor/ Municipal Court/NW-011-010-0107-7104-B2024/ Department of Finance/Director's Office/NW-011-050-0501-71040-B2024, Department of Water and Sewer Utilities/NW-037-750-7501-83120-B2024, Division of Finance and Revenue Collection NW-011-050-0505-71040-B2024 Division of Finance and Revenue Collection NW-011-050-0505-71040-B2024
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract.
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This contract will provide Print Forms (Checks and Forms) to the City of Newark Department agencies.

Advertisement Date: June 5, 2024
Number of Bids Downloaded: Twenty-Five (25)
Number of Bids Received: Three (3)
- 7R1-n** [24-1688](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Authorizing the use of competitive contracting pursuant to N.J.S.A. 40A:11-4.1 et seq.
Purpose: Authorizing the use of competitive contracting to award contract for Code Enforcement third party inspection services.
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (x) N/A
Additional Information:
This Resolution authorizes the use of Competitive Contracting for the procurement of Third-Party Inspection Services.

7R2 Economic and Housing Development

- 7R2-a** [24-1101](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: New construction of a 2-family home and provide 2 market rate rental units.
Entity Name: Eclat Way Limited Liability CompanyY
Entity Address: 222 Linwood Place, Hillside, New Jersey 07205
Sale Amount: \$26,250.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$31,900.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
749 South 20th Street/ Block 368/ Lot 19/ South Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 2,625 X \$10.00 = \$26,250.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-a 120424
Deferred 7R2-a 121824
Deferred 7R2-a 010825

7R2-b

[24-0999](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of two, (2) 2-family homes to sell at market rate**Entity Name:** Joao D. Fonseca**Entity Address:** 2059 Tyler Street, 1st Fl, Union, New Jersey 07083**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$42,600.00**Appraised Amount:****Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

312 South 20th Street/Block 1794/Lot 49/ West Ward

314 South 20th Street/ Block 1794/Lot 48/ West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,000 X \$10.00 = \$50,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-g 121824**Deferred 7R2-b 010825**

7R2-c

[24-1345](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To consolidate lots and merge with existing business as an automotive service company**Entity Name:** Rex Properties LLC**Entity Address:** 11 Ferdon Street, Newark, New Jersey 07105**Sale Amount:** \$7,586.74**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$23,500.00**Appraised Amount:** \$N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

270 Delancy Street/Block 1096/Lot 59/East Ward

272-276 Delancy Street/Block 1096/Lot 36/East Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 948.34 X \$8.00 = \$7,586.74.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-d

[25-0034](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Redevelopment**Purpose:** To authorize the execution of a Third Amendment to Redevelopment Agreement by and between the City of Newark and Lafayette Broad, LLC**Entity Name:** Lafayette Broad, LLC**Entity Address:** 9 Kensington Place, Roseland, New Jersey 07068**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**List of Property: (Address/Block/Lot/Ward)**

67-89 Lafayette Street/Block 166/Lot 1.01/East Ward

886-890 Broad Street/Block 865/Lot 5/East Ward

882-884 Broad Street/Block 865/Lot 7/Add'l Lot 8/ East Ward

878-880 Broad Street/Block 865/Lot 9/ East Ward

30-42 Lafayette Street/Block 865/Lot 30.01/ East Ward

197-217 Mulberry Street/Block 865/Lot 30.02/ East Ward

46-54 Green Street/Block 865/Lot 30.03/ East Ward

56 Green Street/Block 865/Lot 64/ East Ward

26-28 Lafayette Street/Block 865/Lot 135.01/ East Ward

58 Green Street/Block 865/Lot 136/ East Ward

Additional Information:

This Resolution authorizes a Third Amendment to the Redevelopment Agreement by and between the City of Newark and Lafayette Broad, LLC

7R2-e

[25-0074](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (x) Authorizing () Amending**Type of Service:** Funding and Escrow Agreement**Purpose:** Funding and Escrow Agreement Between the City of Newark and Prudential Insurance Company of America, Devils Arena Entertainment LLC, Edison Properties, LLC and its affiliates, and J&L Companies and its affiliates**Entity Name:** Devils Arena Entertainment LLC, Edison Properties, LLC and its affiliates, and J&L Companies and its affiliates**Entity Address:** 25 Lafayette Street, Newark, New Jersey 07102**Contract Amount:** N/A**Funding Source:****Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**List of Property:****(Address/Block/Lot/Ward)**Market Street on the North,
Green Street on the South,
McCarter Highway on the East,
Broad Street on the West,
Including the Prudential Center
("Mulberry Commons Area")

7R3 Engineering

- 7R3-a [24-1685](#) Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: NJDOT 2025 Local Freight Impact Fund Program
Entity Name: New Jersey Department of Transportation
Entity Address: P.O. Box 600, Trenton, New Jersey 08625
Grant Amount: \$1,384,953.00
Total Project Cost: \$ \$1,384,953.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: N/A
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
Additional Information:
This Resolution authorizes the City of Newark to apply for grant funding under the LFIF-2025-Avenue L Improvements 00002 from NJDOT for improvements to Avenue L, and also authorizes the acceptance of grant funding upon notification of a grant award.

7R3-b

[24-1686](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** NJDOT 2025 Local Freight Impact Fund Program**Entity Name:** New Jersey Department of Transportation**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625**Grant Amount:** \$4,574,591.00**Total Project Cost:** \$4,574,591.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** N/A**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

List of Property: (if applicable)**(Address/Block/Lot/Ward)****Additional Information:**

This Resolution authorizes the City of Newark to apply for grant funding under the LFIF-2025-Raymond Boulevard Improvements 00004 from NJDOT for improvements to Raymond Boulevard, and also authorizes the acceptance of grant funding upon notification of a grant award

7R4 Finance

7R4-a [24-1722](#) **Dept/ Agency:** Finance
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide Financial Advisory Services
Entity Name: Public Resources Advisory Group, Inc.
Entity Address: Public Resources Advisory Group, Inc. 39 Broadway,
Suite 1210, New York, New York 10006
Contract Amount: \$350,000.00
Funding Source: Bond Proceeds
Contract Period: January 1, 2025 to December 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open (X) No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Vendor to be paid from Bond Proceeds. No Certification of Funds required

7R4-b [25-0027](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Confirming Bond Sale
Amount to be Financed: \$5,100,000.00
Source of Appropriation: Bond Anticipation Notes
Purchaser: Open Market
Project Information:
(Description/ Project No./Amount Appropriated/Ordinance No.)
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "CITY") AUTHORIZING AND APPROVING (A) THE SALE AND ISSUANCE OF GENERAL CAPITAL IMPROVEMENT BOND ANTICIPATION NOTES, SERIES 2025A (ECIA PROPERTY ACQUISITION) (FEDERALLY TAXABLE) OF THE CITY, (B) THE PREPARATION AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT IN CONNECTION THEREWITH, (C) THE ENTERING INTO AND EXECUTION OF A CONTINUING DISCLOSURE CERTIFICATE WITH RESPECT TO SAID TAXABLE NOTES, AND (D) CITY OFFICIALS TO UNDERTAKE OTHER ACTIONS IN CONNECTION THEREWITH
Additional Information:

7R6 Law**7R6-a**[25-0002](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters**Entity Name:** Jardim, Meisner & Susser, P.C.**Entity Address:** 30B Vreeland Road, Suite 100, Florham Park, New Jersey 07932**Contract Amount:** increasing the original contract amount by \$90,000.00 for a new total contract amount not to exceed \$190,000.00**Additional Contract Amount:** \$90,000.00**Funding Source:** 2024 Budget/Law Department, NW011 040 0401 71260 B2024**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R6-n adopted on December 20, 2023, awarded a contract for the period of January 1, 2024 through December 31, 2024 for a contract amount not to exceed \$100,000.00.

This First Amendment will increase the contract amount by \$90,000.00, for a new total contract amount not to exceed \$190,000.00.

- 7R6-b** [25-0015](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: First Amendment to the Agreement to provide legal services concerning Labor and Employment Matters
Entity Name: Antonelli Kantor Rivera
Entity Address: 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039
Contract Amount: increasing the original contract amount by \$110,000.00 for a new total contract amount not to exceed \$285,000.00
Funding Source: 2024 Budget, NW011, Dept. 040, Div. 0401, Account 71260, B2024
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R6-e adopted on June 5, 2024, awarded a contract for the period of January 1, 2024 through December 31, 2024 for a contract amount not to exceed \$175,000.00. This First Amendment will increase the contract amount by \$110,000.00, for a new total contract amount not to exceed \$285,000.00.
- 7R6-c** [24-1616](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-000659-18
Plaintiff: Salvatore Crisanti
Plaintiff's Attorney: Spear, Greenfield, Richman & Weitz & Taggart, P.C., Two Penn Center Plaza, Suite 200, 1500 JFK Boulevard, Philadelphia, PA 19102
Settlement Amount: \$425,000.00
Funding Source: Insurance Trust Fund
Additional Comments:

7R8 Municipal Council and City Clerk**7R8-a [25-0041](#) RECOGNIZING AND COMMENDING****Sponsored by Council Member Patrick O. Council**

1. Ms. Future M. Glenn, 90th Birthday Celebration

Sponsored by Council Member Carlos M. Gonzalez

2. Individuals honored as QuestBridge Scholarship Recipients

Sponsored by Council Member Luis A. Quintana

3. Detective Carlos L. Quintana
4. Detective Anabelle Barinas
5. Detective Byron Geronimo
6. Roberta Hayman

Sponsored by Council Member Louise Scott-Rountree

7. Pastor Alfonzo Williams, Sr. and First Lady Bettye S. Williams, 35th Pastoral Anniversary
8. Emanuel "Manny" Miranda, Appointment as Newark Public Safety Director
9. Reverend Dr. Marilyn M. Harris, 20th Pastoral Anniversary
10. Kevin Brown, Farewell Celebration
11. Benjamin Ramos, Retirement Celebration
12. Individuals honored during the Empowher and Empowerhim Christmas Party Sneaker Ball Day Party
13. Muslim American Heritage Month
14. Mary Agnes Barnwell, 99th Birthday Celebration
15. Annie Coleman, 80th Birthday Celebration
16. Madelyn Da Costa 90th Birthday Celebration
17. Individuals honored during the Clifford Alford Lodge #165 Annual Awards Banquet Dinner Dance
18. Ernestine Watson, 80th Birthday Celebration
19. Individuals honored during the New Born Baptist Church, 60th Church Anniversary
20. Amir Jones, Essex County Sheriff
21. Juan M. Rivera, Jr. Essex County Register of Deeds and Mortgages
22. Individuals honored during the United Clergy of the Oranges, Inc., Annual King Service "Restoring Hope in the Vision"
23. Individuals honored during the NJPAC Reverend Dr. Martin Luther King, Jr. Awards Celebration
24. Individuals honored during the Marques-Aquil Lewis Civic Association, 2025 Evening of Excellence Gala Awards Dinner
25. International Holocaust Remembrance Day

7R8-b

[25-0044](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President C. Lawrence Crump**

1. Ethel Marie Smith Venable

Sponsored by Council Member Patrick O. Council

2. Dr. Louberta "Lady" Byrd

Sponsored by Council Member Luis A. Quintana

3. Gloria "Minnie" Morales
4. Mr. Robert J. Davenport

Sponsored by Council Member Louise Scott-Rountree

5. Landre Marcus Johnson
6. Loren Porter
7. Brother Lawrence Muhammad
8. Wiley Williams, Sr.
9. Howard Owen Cumberbatch
10. Virgil Williams
11. Empson Venturi
12. Dr. Geneva C. Roberts
13. Felicia "Jean" Alagia

8. COMMUNICATIONS

8-a

[25-0026](#)**Dept/ Agency:** Office of the Mayor**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Appointment**Purpose:** Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.**Name of Appointee:** P. Elisabeth Wilks**Appointment Term:** Upon Municipal Council confirmation and ending on January 22, 2027.**Additional Information:**

- 8-b [25-0048](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Newark Parking Authority
Name of Appointee: Stefanie Matthews
Appointment Term: Upon Municipal Council confirmation and ending on October 20, 2026.
Additional Information:
Ms. Matthews will serve out the remainder of the term of Marquis-Aquil Lewis who resigned on November 4, 2024.
- 8-c [24-0620](#) **AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 40 AUSTIN STREET URBAN RENEWAL CO., LLC, 27 AUSTIN STREET, NEWARK, NEW JERSEY 07114, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING WITH A TOTAL OF FORTY-THREE (43) MARKET RATE RESIDENTIAL RENTAL UNITS AND THIRTY-EIGHT (38) GROUND FLOOR PARKING SPACES LOCATED AT 40-46 AUSTIN STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 902, LOT 15 (EAST WARD).**
- 8-d [24-1720](#) **AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 16TH AVENUE AND SOUTH 11TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).**
- 8-e [24-1724](#) **AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 15TH AVENUE AND LITTLETON AVENUE AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).**

8-f [24-1725](#) AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 15TH AVENUE AND SOUTH 11TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).

10. MISCELLANEOUS

10-a [25-0062](#) RAFFLE LICENSES

1. Saint Lucy's R. C. Church/RL-23
2. Our Lady of Mount Carmel Church/RL-24
3. Saint John Soup Kitchen/RL-25

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**