

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

**REGULAR MEETING**

**Thursday, June 2, 2022**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Augusto Amador  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Anibal Ramos, Jr.  
President Luis A. Quintana*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on May 27, 2022 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a**      [22-0779](#)      Newark Board of Adjustment, Regular Meeting, April 7, 2022, April 21, 2022 and April 28, 2022.
- 5.-b**      [22-0781](#)      Newark Central Planning Board, Regular Meeting, April 4, 2022, April 18, 2022, May 2, 2022 and May 16, 2022.
- 5.-c**      [22-0783](#)      Newark Landmarks & Historic Preservation Commission, Regular Meeting, April 6, 2022 and May 18, 2022.
- 5.-d**      [22-0791](#)      Broad Hill Partners Urban Renewal, LLC, Financial Statements, December 31, 2020
- 5.-e**      [22-0793](#)      Newark Police Division Consent Decree, Twentieth Quarterly Report.
- 5.-f**      [22-0794](#)      North Jersey District Water Supply Commission, Minutes, March 23, 2022.

- 5.-g      [22-0803](#)      Joint Meeting of Essex and Union Counties, Financial Statements,  
December 31, 2020.

**6.            ORDINANCES**

**6PSF        Public Hearing, Second Reading and Final Passage**

- 6PSF-a      [22-0084](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT,  
FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW  
CONSTRUCTION, ON REAL PROPERTY KNOWN AS 299 NORTH  
13TH STREET MORE SPECIFICALLY IDENTIFIED ON THE  
OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1960,  
LOT 41.01. (NORTH WARD)

Deferred 6PSF-a 050422  
Deferred 6PSF-a 051822  
Deferred 6PSF-a 060222

- 6PSF-b      [22-0132](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT,  
FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW  
CONSTRUCTION, ON REAL PROPERTY KNOWN AS 15 NICHOLS  
STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL  
TAX MAP OF THE CITY OF NEWARK, AS BLOCK 944, LOT 58.  
(EAST WARD)

Deferred 6PSF-b 050422  
Deferred 6PSF-b 051822  
Deferred 6PSF-b 060222

- 6PSF-c      [22-0167](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT,  
FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW  
CONSTRUCTION, ON REAL PROPERTY KNOWN AS 111 SOUTH  
9TH STREET MORE SPECIFICALLY IDENTIFIED ON THE  
OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1827,  
LOT 17. (WEST WARD)

Deferred 6PSF-c 050422  
Deferred 6PSF-c 051822  
Deferred 6PSF-c 060222

- 6PSF-d [22-0180](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 90 WRIGHT STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2805, LOT 30. (EAST WARD)
- Deferred 6PSF-d 050422  
Deferred 6PSF-d 051822  
Deferred 6PSF-d 060222
- 6PSF-e [22-0217](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 470 SOUTH 16TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 328, LOT 40. (WEST WARD)
- Deferred 6PSF-e 050422  
Deferred 6PSF-e 051822  
Deferred 6PSF-e 060222
- 6PSF-f [22-0733](#) AN ORDINANCE AMENDING TITLE XV, SOLID WASTE MANAGEMENT, CHAPTER 1, SECTION 1, DEFINITIONS, CHAPTER 4, SECTION 9, RECEPTACLES; REQUIREMENTS APPLICABLE TO PERSONS ACCUMULATING SOLID WASTE TO BE REMOVED, AND CHAPTER 4, SECTION 13, PREPARATION OF SOLID WASTE FOR COLLECTION, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, BY MANDATING THAT DWELLING OWNERS PROVIDE SUFFICIENT, SUITABLE RECEPTACLES WITH AN ATTACHED LID FOR SOLID WASTE DISPOSAL AND REMOVAL AND PROHIBITING PLACEMENT OF PLASTIC BAGS ON THE CURB.
- 6PSF-g [21-1037](#) AN ORDINANCE AUTHORIZING THE SALE AND CONVEYANCE OF THE PROPERTY AND/OR CERTAIN RIGHTS IN THE PROPERTY OWNED BY THE CITY OF NEWARK LOCATED AT 133-179 ROCK LODGE ROAD, HARDYSTON, NEW JERSEY 07460 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF HARDYSTON TOWNSHIP, AS BLOCK 60, LOT 15 (DESIGNATED BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION, AS PARCEL 52) TO THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR THE SUM OF \$160.00.

**Public Hearing to be held June 21, 2022.  
Deferred 6PSF-g 060222**

6PSF-h     [21-1046](#)     AN ORDINANCE AUTHORIZING THE SALE AND CONVEYANCE OF THE PROPERTY AND/OR CERTAIN RIGHTS IN THE PROPERTY OWNED BY THE CITY OF NEWARK LOCATED AT 2601 NEW JERSEY 23, HARDYSTON, NEW JERSEY 07460 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF HARDYSTON TOWNSHIP, AS BLOCK 43, LOT 2 (DESIGNATED BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION, AS PARCEL 50A, PARCEL UE50B AND PARCEL UE50C) TO THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR THE SUM OF \$1,350.00.

Public Hearing to be held June 21, 2022.

Deferred 6PSF-h 060222

6PSF-i     [21-1049](#)     AN ORDINANCE AUTHORIZING THE SALE AND CONVEYANCE OF THE PROPERTY AND/OR CERTAIN RIGHTS IN THE PROPERTY OWNED BY THE CITY OF NEWARK LOCATED AT 2720 ROUTE 23 HARDYSTON, NEW JERSEY 07460 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF HARDYSTON TOWNSHIP, AS BLOCK 41, LOT 7 (DESIGNATED BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION, AS PARCEL 51A AND PARCEL UE51B) TO THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR THE SUM OF \$1,855.00.

Public Hearing to be held June 21, 2022.

Deferred 6PSF-i 060222

6PSF-j     [21-1050](#)     AN ORDINANCE AUTHORIZING THE SALE AND CONVEYANCE OF THE PROPERTY AND/OR CERTAIN RIGHTS IN THE PROPERTY OWNED BY THE CITY OF NEWARK LOCATED AT 2746 NEW JERSEY 23, HARDYSTON, NEW JERSEY 07460 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF HARDYSTON TOWNSHIP, AS BLOCK 36, LOT 56 (DESIGNATED BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION, AS PARCEL 60A AND PARCEL 60B) TO THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR THE SUM OF \$5,915.00.

Public Hearing to be held June 21, 2022.

Deferred 6PSF-j 060222

**6PSF-k**     [22-0586](#)     AN ORDINANCE AUTHORIZING THE TRANSFER OF A PROJECT TO CONSTRUCT A NEW (6) STORY MIXED-USE BUILDING CONSISTING OF (54) MARKET RATE RENTAL UNITS, (6) AFFORDABLE HOUSING RENTAL UNITS IN ACCORDANCE WITH CITY ORDINANCE 6PSF-B, ADOPTED ON OCTOBER 4, 2017, A DAYCARE CENTER AND APPROXIMATELY (28) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 43-53 WILLIAMS STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 58, LOTS 8 AND 9 FROM 45 WILLIAM URBAN RENEWAL, LLC TO 45 WILLIAM OWNER URBAN RENEWAL, LLC AND AMENDING THE TAX ABATEMENT GRANTED THERETO.

Public Hearing to be held June 21, 2022.

Deferred 6PSF-k 060222

**6PSF-I**     [22-0681](#)     AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE XLI, "NEWARK ZONING AND LAND USE REGULATIONS" CHAPTER 21, "INCLUSIONARY ZONING FOR AFFORDABLE HOUSING".

Public Hearing to be held June 21, 2022.

Deferred 6PSF-I 060222

6PSF-m [22-0709](#)

AN ORDINANCE GRANTING A TAX EXEMPTION TO MAY NEWARK URBAN RENEWAL, LLC, FOR A MIXED-USE DEVELOPMENT PROJECT CONSISTING OF NINE (9) PHASES CONSISTING OF APPROXIMATELY (3,800) MARKET RATE RESIDENTIAL UNITS, (400) AFFORDABLE HOUSING RESIDENTIAL RENTAL UNITS AT LEAST 100,000 SQUARE FEET CONSISTING OF A MIX OF HOSPITALITY/DESTINATION RETAIL, OPEN TO THE PUBLIC AND OFFICE/CO-WORKING SPACE FOR SMALL BUSINESS, ENTREPRENEURS, AND FREE-LANCERS; PUBLICLY ACCESSIBLE GREEN SPACE; AND UP TO (3,000) PARKING SPACES LOCATED ON PROPERTY KNOWN AS 1155-1157 MCCARTER HIGHWAY, 450-466 BROAD STREET (REAR), 5-55 DIVISION STREET, 2-28 DIVISION STREET, 30-42 DIVISION STREET, AND 44-56 DIVISION STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 9, LOTS 6 AND 9; BLOCK 26, LOTS 1 AND 15.01; AND BLOCK 27, LOTS 1 AND 3, LOCATED IN THE CENTRAL WARD, SUCH THAT THE OFFICIAL TAX MAP OF THE CITY OF NEWARK HAS CHANGED TO REFLECT THE PREVIOUSLY SHOWN PARCELS AS BLOCK 26, LOTS 1 AND 15.01; BLOCK 27, LOTS 1.01-1.03 (F/K/A BLOCK 27, LOT 1 AND BLOCK 9, LOT 9) AND 3; AND BLOCK 9, LOT 6, AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$18,000,000.00 AND LIMITED TO \$2,000,000.00 PER PHASE AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

Public Hearing to be held June 21, 2022.



**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [22-0424](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Street Resurfacing - Various Streets - 2022 - Newark (20 locations, MA-22) within the City of Newark (City-wide)  
**Funding Source:** State of New Jersey Department of Transportation  
**Appropriation Amount:** \$2,886,447.00  
**Budget Year:** 2022  
**Contract Period:** Upon completion  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R3-b adopted on September 1, 2021.  
Operating Agency: Department of Engineering  
**Two-Thirds vote of full membership required.**

7R1-b

[21-1326](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Trucks over one (1) ton capacity**Entity Name(s)/Address(s):**

1) A. Lembo Car and Truck Collision Inc., 76 Riverside Avenue, Newark, New Jersey 07104; and

2) Abreu Truck Services Inc., 283-299 Frelinghuysen Avenue, Newark, New Jersey 07114

**Contract Amount:** Not to exceed \$800,000.00**Funding Source:** 2021 Budget/Department of Public Works, Division of Motors/NW011-060-0602-7183-B2021; NW011-060-0602-7184-B2021, and NW011-060-0602-7185-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This purchase will provide Maintenance and Repair for Trucks over one (1) ton capacity to the City of Newark.

Advertisement Date: July 21, 2021

Bids Solicited: Ten (10)

Bids Received: Two (2)

**7R1-c**      [21-1434](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Traffic Control Cabinet Assemblies, Types G, M and P  
**Entity Name(s)/Address(s):** Intelligent Traffic Supply Products, 3005  
Hadley Road, South Plainfield, New Jersey 07080  
**Contract Amount:** Not to exceed \$600,000.00  
**Funding Source:** 2021 Budget/Department of Engineering, Division of  
Traffic and Signals/NW011-110-1107-83750-B2021  
**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months commencing upon a fully executed  
contract  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This purchase will provide Traffic Control Cabinet Assemblies, Types G, M  
and P to the City's Department of Engineering.

Advertisement: July 14, 2021

Bids Downloaded: Four (4)

Bids Received: Two (2)

**7R1-d**      [22-0015](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #16-FLEET-00130 T0103  
Park and Playground Equipment  
**Purpose:** To build a new playground at Hennessy Park.  
**Entity Name(s)/Address(s):** General Recreation Inc., Newtown Square,  
Pennsylvania 19073  
**Contract Amount:** Not to exceed \$238,889.50  
**Funding Source:** 2020 Budget/Open Space Trust Account/Department  
of Engineering/NW026-BS-Account 32720-B2020  
**Contract Period:** Upon approval by the Municipal Council, through May  
30, 2022 inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
To purchase equipment to build a new playground at Hennessy Park  
located at the corner of Chestnut and Hennessy Streets, under Contract  
#16-FLEET-00130 T0103 Park and Playground Equipment.

7R1-e

[22-0172](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #21-FOOD-01684 T0983  
Environmental Testing Instruments, Equipment and Supplies for Air and  
Water Quality**Purpose:** To purchase Environmental Testing Instruments, Equipment  
and Supplies for Air and Water Quality to be used at the Cedar Grove  
Laboratory and Pequannock Water Treatment Plant.**Entity Name(s)/Address(s):** Hach Company, 5600 Lindbergh Drive,  
Loveland Colorado 80537**Contract Amount:** Not to exceed \$600,000.00**Funding Source:** 2022 Budget/Department of Water and Sewer  
Utilities/NW037-750-7502-83230-B2022**Contract Period:** Upon approval by the Municipal Council through August  
31, 2024, inclusive of any extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**To purchase Environmental Testing Instruments, Equipment and Supplies  
for Air and Water Quality for use by the Department of Water and Sewer  
Utilities at its Cedar Grove Laboratory and Pequannock Water Treatment  
Plant.

7R1-f

[22-0440](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize membership in Sourcewell Cooperative and utilize Contract #081120-PCR for the design, purchase and installation of fitness equipment for the renovation of John F. Kennedy Recreation Center.**Entity Name:** EnerG Fitness and Wellness Solutions**Entity Address:** 23 Fontana Lane, Suite 105, Baltimore, Maryland 21237**Contract Amount:** Not to exceed \$217,431.64**Funding Source:** 2001, 2008, 2015, and 2018 Budgets/Department of Recreation Cultural Affairs and Senior Services/NW027-A08  
EW870-72090 B2008/NW027-A85 ECOHO-83840- B2001/NW027-A90  
EH240-71280-2001/NW027-A15 EC5DO-72090- B2015/NW027-A18  
EC841- 71910- B2018/NW027-A18 EC831-72090-B2018**Contract Period:** Upon approval of the Municipal Council through October 1, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A**Additional Information:**

To authorize Membership in the Sourcewell Cooperative and to utilize Contract #081120-PCR for the design, purchase and installation of fitness equipment for the renovation of John F. Kennedy Recreation Center, which will minimize costs and increase efficiency and product quality for the City's Department of Recreation, Cultural Affairs and Senior Services.

**7R1-g**      [22-0477](#)      **Dept/ Agency:** Administration/ Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cooperative Purchasing Agreement  
**Purpose:** To purchase and install baseball netting at the Bo Porter Sports Complex, under the Keystone Purchasing Network Cooperative.  
**Entity Name:** Sportsfield Specialties, Inc.  
**Entity Address:** 41155 State Highway 10, P.O. Box 231 Delhi, New York 13753  
**Contract Amount:** Not to exceed \$77,485.00  
**Funding Source:** 2022 Budget/Open Space and Recreation Trust/Department of Recreation, Cultural Affairs and Senior Services/NW026-32720-B2022  
**Contract Period:** Upon Municipal Council approval until completion  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
Resolution #7R1-i(AS), adopted on April 24, 2018, the Municipal Council authorized membership in the Keystone Purchasing Network Cooperative.

This Resolution seeks to use Cooperative Purchasing Contract #KPN-202001-02 through the Keystone Purchasing Network Cooperative, for a one-time purchase of baseball netting. The Purchase Order is the contract.

**7R1-h**      [22-0660](#)      **Dept./ Agency:** Administration  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide a Resolution of Support for Canna P Farms, LLC to operate a Class I Cannabis Cultivator Business within the City of Newark.  
**Additional Information:**  
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.

- 7R1-i**      [22-0657](#)      **Dept./ Agency:** Administration  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide a Resolution of Support for Green Acres Group Ltd. to operate a Class I Cannabis Cultivator Business within the City of Newark.  
**Additional Information:**  
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- 7R1-j**      [22-0661](#)      **Dept./ Agency:** Administration  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide a Resolution of Support for Canna P Farms, LLC to operate a Class II Cannabis Manufacturer Business within the City of Newark.  
**Additional Information:**  
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.



**7R2 Economic and Housing Development**

- 7R2-a**      [21-1056](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To develop property into a three-family home.  
**Entity Name:** Ray's Construction, LLC  
**Entity Address:** Newark, New Jersey 07107  
**Sale Amount:** \$33,035.94  
**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$28,100.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
81-83 North 9th Street/Block 1928/Lot 47/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 5,505.99X \$6.00 = \$33,035.94.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-c 051822**

**7R4 Finance**

**7R4-a**      [22-0387](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide parking analysis and study.  
**Entity Name:** DESMAN, INC.  
**Entity Address:** 3 West 35th Street, 3rd Floor, New York, New York 10001  
**Contract Amount:** Not to exceed \$84,900.00  
**Funding Source:** 2022 Budget/Department of Finance/NW011-050-0501-71280-B2022  
**Contract Period:** One (1) year from the date of the issuance of a written Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Competitive Bidding authorized by Resolution 7R4-a adopted on December 1, 2021.

**7R4-b**      [22-0638](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Stipulation of Settlements for Tax Appeals  
**List of Property:**  
**(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**  
195/40/C1207/61 New Jersey Railroad Avenue/East/2014/\$284,000/- \$5,578.70  
Clinton Apartments, LLC/3632/6(7)/336-338 Clinton Place/South/2015/\$648,000/- \$2,547.93  
Clinton Apartments, LLC/3632/6(7)/336-338 Clinton Place/South/2016/\$648,000/- \$2,648.80  
Public Service Electric & Gas Co./434/42(Lot merged into Lot 38 in 2018)/1234-1240 McCarter Highway/Central/2017/\$600,000/- \$4,506.96  
Public Service Electric & Gas Co./434/42(Lot merged into Lot 38 in 2018)/1234-1240 McCarter Highway/Central/2018/\$600,000/- \$4,675.34  
653 Mt. Prospect Ave., LLC/736/33(35)/651-655 Mount Prospect Avenue/North/2017/\$1,000,000/- \$9,875.44  
199 Summer Ave, LLC/525/4/199 Summer Avenue/Central/2014/\$313,500/- \$0.00  
199 Summer Ave, LLC/525/4/199 Summer Avenue/Central/2015/\$313,500/- \$0.00  
199 Summer Ave, LLC/525/4/199 Summer Avenue/Central/2016/\$275,000/- \$1,324.40  
199 Summer Ave, LLC/525/4/199 Summer Avenue/Central/2017/\$275,000/- \$1,370.60

199 Summer Ave, LLC/525/4/199 Summer Avenue/Central/2018/\$275,000/  
-\$1,421.81  
BG Newark, LLC/483/9/40-48 Bloomfield Avenue/Central/2014/\$511,300/-\$0.00  
BG Newark, LLC/483/9/40-48 Bloomfield Avenue/Central/2015/\$511,300/-\$0.00  
BG Newark, LLC/483/9/40-48 Bloomfield Avenue/Central/2016/\$465,000/  
-\$1,592.72  
BG Newark, LLC/483/9/40-48 Bloomfield Avenue/Central/2017/\$465,000/  
-\$1,648.28  
BG Newark, LLC/483/9/40-48 Bloomfield Avenue/Central/2018/\$465,000/  
-\$1,709.86  
MBDF, LLC/3578/45(46, 47)/142-146 Hawthorne Avenue/South/2015/\$419,200/  
-\$0.00  
MBDF, LLC/3578/45(46, 47)/142-146 Hawthorne Avenue/South/2016/\$275,000/  
-\$4,960.48  
MBDF, LLC/3578/45(46, 47)/142-146 Hawthorne Avenue/South/2017/\$275,000/  
-\$5,133.52  
MBDF, LLC/3578/45(46, 47)/142-146 Hawthorne Avenue/South/2018/\$275,000/  
-\$5,325.31  
1846/22/413 Central Avenue/West/2013/\$207,100/-\$0.00  
1846/22/413 Central Avenue/West/2014/\$207,100/-\$0.00  
1846/22/413 Central Avenue/West/2015/\$207,100/-\$0.00  
1846/22/413 Central Avenue/West/2016/\$190,000/-\$588.24  
1846/22/413 Central Avenue/West/2017/\$190,000/-\$608.76  
1846/22/413 Central Avenue/West/2018/\$185,000/-\$816.15  
BM North, LLC/2022/3/47 Fleming Avenue/East/2016/\$478,100/-\$0.00  
BM North, LLC/2022/3/47 Fleming Avenue/East/2017/\$400,000/-\$2,780.36  
BM North, LLC/2022/3/47 Fleming Avenue/East/2018/\$400,000/-\$2,884.23  
C & C Holding Co., LLC/3030/39(40)/31-33 Tillinghast  
Street/South/2017/\$260,000/-\$0.00  
C & C Holding Co., LLC/3030/39(40)/31-33 Tillinghast  
Street/South/2018/\$235,000/-\$923.25  
655/25/533 Bloomfield Avenue/North/2014/\$375,000/-\$2,403.28  
655/25/533 Bloomfield Avenue/North/2015/\$375,000/-\$2,564.48  
655/25/533 Bloomfield Avenue/North/2016/\$375,000/-\$2,666.00  
655/25/533 Bloomfield Avenue/North/2017/\$375,000/-\$2,759.00  
655/25/533 Bloomfield Avenue/North/2018/\$375,000/-\$2,862.08  
3019/6/516 Clinton Avenue/South/2016/\$660,600/-\$0.00  
3019/6/516 Clinton Avenue/South/2017/\$550,000/-\$3,937.36  
3019/6/516 Clinton Avenue/South/2018/\$550,000/-\$4,084.46  
685/23/510-512 Ridge Street/North/2013/\$287,200/-\$0.00  
685/23/510-512 Ridge Street/North/2014/\$287,200/-\$0.00  
685/23/510-512 Ridge Street/North/2015/\$287,200/-\$0.00  
685/23/510-512 Ridge Street/North/2016/\$260,000/-\$935.68  
685/23/510-512 Ridge Street/North/2017/\$260,000/-\$968.32  
685/23/510-512 Ridge Street/North/2018/\$225,000/-\$2,297.05  
Ferry Industrial Park Assoc./2047/9.01(lot 9 sud.-divided into 9.01-9.02)/28-34  
Main Street/East/2012/\$1,234,000/-\$6,904.00  
2466/62/554 Ferry Street/East/2013/\$299,800/-\$0.00  
2466/62/554 Ferry Street/East/2014/\$299,800/-\$0.00  
2466/62/554 Ferry Street/East/2015/\$299,800/-\$0.00

2466/62/554 Ferry Street/East/2016/\$290,000/- \$337.12  
2466/62/554 Ferry Street/East/2017/\$275,000/- \$882.88  
2466/62/554 Ferry Street/East/2018/\$275,000/- \$915.86  
405 No Fifth Street Inc./1949/21/406 5th Street/West/2018/\$675,800/- \$1,828.04  
St. Joseph Plaza Ur. Ren. Corp./417/2/229-233 West Market  
Street/Central/2013/\$2,334,700/- \$0.00  
St. Joseph Plaza Ur. Ren. Corp./417/2/229-233 West Market  
Street/Central/2014/\$1,950,000/- \$11,929.55  
St. Joseph Plaza Ur. Ren. Corp./417/2/229-233 West Market  
Street/Central/2017/\$1,950,000/- \$13,695.32  
567/12/81 Passaic Street/North/2013/\$25,400/- \$395.70  
567/12/81 Passaic Street/North/2014/\$25,400/- \$415.53  
567/12/81 Passaic Street/North/2015/\$25,400/- \$443.41  
567/12/81 Passaic Street/North/2016/\$25,400/- \$460.96  
474 Springfield, LLC/306/52/474-476 Springfield Avenue/East/2016/\$600,000/  
-\$0.00  
474 Springfield, LLC/306/52/474-476 Springfield Avenue/East/2017/\$500,000/  
-\$3,560.00  
474 Springfield, LLC/306/52/474-476 Springfield Avenue/East/2018/\$500,000/  
-\$3,693.00  
991/3/116 Pulaski Street/East/2013/\$392,100/- \$0.00  
991/3/116 Pulaski Street/East/2014/\$392,100/- \$0.00  
991/3/116 Pulaski Street/East/2015/\$392,100/- \$0.00  
991/3/116 Pulaski Street/East/2016/\$335,000/- \$1,964.24  
991/3/116 Pulaski Street/East/2017/\$335,000/- \$2,032.76  
991/3/116 Pulaski Street/East/2018/\$335,000/- \$2,108.70  
Circle P.W., LLC/5050/12/34-60 Rutherford Street/East/2016/\$1,750,000/  
-\$62,466.96  
Circle P.W., LLC/5050/12/34-60 Rutherford Street/East/2017/\$1,750,000/  
-\$64,646.04  
Circle P.W., LLC/5050/12/34-60 Rutherford Street/East/2018/\$1,750,000/  
-\$25,851.00  
Shaw Ave Holdings, LLC/3054/6/20-22 Shaw Avenue/South/2012/\$140,000/  
-\$1,335.92  
First King Properties, LLC/1913/2/175-199 1st Street/Central/2017/\$23,500,000/  
-\$53,400.00  
First King Properties, LLC/1913/2/175-199 1st Street/Central/2018/\$25,000,000/  
-\$0.00  
First King Properties, LLC/2559/31/717-723 M.L. King  
Boulevard/Central/2017/\$2,496,800/- \$3,951.60  
First King Properties, LLC/2559/31/717-723 M.L. King  
Boulevard/Central/2018/\$2,607,800/- \$0.00  
First King Properties, LLC/2559/35/725-727 M.L. King  
Boulevard/Central/2017/\$1,236,600/- \$1,922.40  
First King Properties, LLC/2559/35/725-727 M.L. King  
Boulevard/Central/2018/\$1,290,600/- \$0.00  
First King Properties, LLC/2559/41/90-92 Spruce  
Street/Central/2017/\$1,087,900/- \$1,602.00  
First King Properties, LLC/2559/41/90-92 Spruce  
Street/Central/2018/\$1,132,900/- \$0.00

First King Properties, LLC/2559/42/94-96 Spruce  
 Street/Central/2017/\$1,087,900/- \$1,602.00  
 First King Properties, LLC/2559/42/94-96 Spruce  
 Street/Central/2018/\$1,132,900/- \$0.00  
 First King Properties, LLC/2559/44/98-100 Spruce  
 Street/Central/2017/\$1,090,800/- \$1,602.00  
 First King Properties, LLC/2559/44/98-100 Spruce  
 Street/Central/2018/\$1,135,800/- \$0.00  
 678/59/61-63 Chester Avenue East/North/2013/\$540,600/- \$0.00  
 678/59/61-63 Chester Avenue East/North/2014/\$540,500/- \$0.00  
 678/59/61-63 Chester Avenue East/North/2015/\$540,600/- \$0.00  
 678/59/61-63 Chester Avenue East/North/2016/\$500,000/- \$1,396.64  
 678/59/61-63 Chester Avenue East/North/2017/\$400,000/- \$5,005.36  
 678/59/61-63 Chester Avenue East/North/2018/\$350,000/- \$7,038.86  
 2796/15/171 Pennsylvania Avenue/South/2014/\$330,000/- \$0.00  
 2796/15/171 Pennsylvania Avenue/South/2015/\$330,000/- \$0.00  
 2796/15/171 Pennsylvania Avenue/South/2016/\$300,000/- \$1,032.00  
 2796/15/171 Pennsylvania Avenue/South/2017/\$300,000/- \$1,068.00  
 2796/15/171 Pennsylvania Avenue/South/2018/\$300,000/- \$1,107.90  
 814/9/811 Mount Prospect Avenue/North/2015/\$180,000/- \$0.00  
 814/9/811 Mount Prospect Avenue/North/2016/\$180,000/- \$0.00  
 814/9/811 Mount Prospect Avenue/North/2017/\$180,000/- \$0.00  
 814/9/811 Mount Prospect Avenue/North/2018/\$125,000/- \$2,031.15

**Additional Information:**

Total refunds amount: -\$377,025.75.

7R4-c

[22-0720](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Application to the Local Finance Board for approval of Bond Ordinance.**Name of Project(s):** May Newark Urban Renewal Project**Amount to be Financed:** \$18,000,000.00**Funding Source:** Redevelopment Area Bonds**Local Finance Board meeting date(s):** June 8, 2022**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

**RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY APPROVING THE SUBMISSION OF AN APPLICATION TO THE LOCAL FINANCE BOARD, PURSUANT TO N.J.S.A. 40A:12A-67(g) AND N.J.S.A. 40A:12A-29(a) IN CONNECTION WITH THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY) TO BE SECURED BY PILOT PAYMENTS FROM THE MAY NEWARK URBAN RENEWAL PROJECT.**

**Additional Information:**

Formerly Bears, now CitiSquare.

7R4-d

[22-0771](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Confirming Bond Sale**Amount to be Financed:** \$20,547,036.00**Source of Appropriation:** Construction Financing Program/Notes**Purchaser:** New Jersey Infrastructure Bank (NJIB)**Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$20,547,036.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING PROGRAM AND IN CONNECTION WITH THE CITY'S SMALL DIAMETER SEWERS EVALUATION AND REHABILITATION PROJECT.

**Additional Information:**

This Financing will include \$2,000,000.00 in Principal Forgiveness.

7R4-e

[22-0788](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Foreclosure of fifty-seven (57) properties.**List of Property:****(Address/Block/Lot/Ward)**

See attached list in Exhibit A

**Additional Information:**

RESOLUTION AUTHORIZING THE IN-REM TAX FORECLOSURE OF (57) TAX SALE CERTIFICATES AND RELATED PROPERTIES.

**7R5 Health and Community Wellness**

- 7R5-a**      [22-0329](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Smith Center for Infectious Disease and Urban Health  
**Entity Address:** 310 Central Avenue, Suite 307, East Orange, New Jersey 07018  
**Grant Amount:** Not to exceed \$351,500.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$123,716.00.  
Ryan White Funds accepted by Resolution #7R5-a adopted on February 16, 2022.  
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-b

[22-0338](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide medical care and supportive services to the City of Newark and surrounding areas.**Entity Name:** United States Department of Health and Human Services/Health Resources and Services Administration**Entity Address:** Hubert H. Humphrey Building, 200 Independence Avenue, S.W, Washington, D.C. 20201**Grant Amount:** \$621,363.00**Total Project Cost:** \$ 0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** September 15, 2021 through September 14, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**



**7R6 Law**

**7R6-a**      [21-1275](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to provide legal services as Conflict Counsel.  
**Entity Name:** Walsh Pizzi O'Reilly Falanga, LLP  
**Entity Address:** 3 Gateway Center, 100 Mulberry Street, 15th Floor, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2022 Budget/Law Department  
**Contract Period:** January 1, 2021 through December 31, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Original Resolution 7R6-b adopted on April 27, 2021 awarded a contract in an amount not to exceed \$25,000.00 for the period of January 1, 2021 through December 31, 2021.  
This First Amendment will increase the contract amount by \$50,000.00 for a new total contract amount not to exceed \$75,000.00.

**7R6-b**      [21-1796](#)      **Dept./ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor and Employment Matters.  
**Entity Name:** Law Offices of John J. Zidziunas and Associates, LLC  
**Entity Address:** 33 Plymouth Street, Suite 202A, Montclair, New Jersey 07042  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2022 Budget/Law Department  
**Contract Period:** January 1, 2022 through December 31, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

**7R6-c**      [22-0533](#)      **Dept./ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor and Employment Matters.  
**Entity Name:** Law Offices of Yvette Gibbons, LLC  
**Entity Address:** 4 South Orange Avenue, #139, South Orange, New Jersey 07079  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2022 Budget/Law Department  
**Contract Period:** January 1, 2022 through December 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8      Municipal Council and City Clerk**

**7R8-a**      [22-0756](#)      **EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member John Sharpe James**

1. Wilhelmina "Mimi" Holder
2. Elder Paul Rodes Trautman
3. Sarah Henderson

**Sponsored by Council Member Eddie Osborne**

4. Claudeth A.V. Anglin

**Sponsored by Council Member Anibal Ramos, Jr.**

5. Gladys B. Cancel

7R8-b

[22-0755](#)**RECOGNIZING & COMMENDING****Sponsored by President Luis A. Quintana**

1. Individuals honored during the 8th Annual Mother's Day Tribute and Recognition, Organación de Mujeres de Ayer Hoy y Siempre, held at Club Orensano, on Saturday, May 14, 2022
2. Pastor Stephanie McKay and Shalonda Christmas, honored during the 2nd Annual "Real Talk" Men's Conference, held at First Mount Zion Baptist Church, held on Saturday, May 14, 2022
3. Individuals honored during the Annual Giblin Association Awards Ceremony, held on Sunday, May 15, 2022
4. Individuals honored during the Commission on Women Status Event, held on Tuesday, May 17, 2022
5. Dignitaries of Macará, Loja Ecuador honored during the Sister Cities Relationship Event, held on Thursday, May 26, 2022
6. Mayor Rolando Villacres, on his promotion to Deputy Commander of 1174 Battalion
7. Mexican Celebration of Cinco de Mayo and Mother's Day, held on Sunday, May 29, 2022
8. Tony Cupano, on his retirement after forty-five (45) years of public service
9. Lilliam Enid Garcia, Ceremonial Street Dedication, held on Saturday, May 28, 2022

**Sponsored by Council Member Augusto Amador**

10. Augusto Amador, East Ward Councilman
11. Nicole Fields, of St. James Health
12. Antonio Seabra
13. Dr. Pedro Monteiro, Consulate General of Portugal in Newark
14. Elizabeth Maria, Portuguese Singer - posthumously

**Sponsored by Council Member C. Lawrence Crump**

15. Flamingo and Aquarian Drill Teams

**Sponsored by Council Member Carlos M. Gonzalez**

16. Dignitaries of Cuenco, Ecuador honored during the Sister Cities Relationship Event, held on Friday, May 27, 2022

**Sponsored by Council Member John Sharpe James**

17. Pastor-Elect Joseph M. Brickhouse, Sr., on his installation at Faith Hope Baptist Church, to be held on Saturday, June 18, 2022
18. Louis Lee Goolsby, Sr., Ceremonial Street Dedication, held on Saturday, May 28, 2022
19. Bishop James E. Montgomery, on his 75th Birthday Celebration

20. Bishop Christo Clovis Clayton, I, on his 55th Birthday Celebration
21. Reverend Deacon George E. Dredde III, on being ordained into the Priesthood
22. Reverend Stefanie R. Minatee and Jubilation, on her retirement celebration
23. Pastor A. Samar Biggham, on his 3rd Pastoral Anniversary at Greater Mt. Moriah Baptist Church, held on May 29, 2022
24. Pastor Brandon and First Lady Marie Washington, on their 4th Pastoral Anniversary at Christian Love Baptist Church to be held on Sunday, June 5, 2022

**Sponsored by Council Member LaMonica R. McIver**

25. Lamont Lanham
26. Individuals honored during the 56th Guyanese Independence Day Celebration

**Sponsored by Council Member Anibal Ramos, Jr.**

27. Deidre Gully, on her retirement after thirty-four (34) years of public service with the City of Newark

7R8-c

[22-0795](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Dr. Eugene Lawton  
**Date(s):** July 10, 2022  
**Event Time:** 1:00 P.M.  
**Official Street Name(s):** Intersection of Clinton Avenue and 14th Street  
**Ceremonial Intersection Name:** Dr. Eugene Lawton Place  
**Sponsor:** Council Member, C. Lawrence Crump  
**Additional Information:**  
Request for the sign to be located at the northeast corner of Clinton Avenue and 14th Street.

7R8-d

[22-0356](#)**Dept./Agency:** Offices of Municipal Council/City Clerk**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract (Non-Fair and Open)Exception to Public Bidding - Pursuant to N.J.S.A. 40A:11-5(1)(a)(i)**Purpose:** To provide the audits for the years of 2022 and 2023, fiscal activities for the City of Newark for both the Statutory Audit and the Single Audit; for the review and assistance with the preparation and filing of the Annual Debt Statements, and the Annual Unaudited Financial Statements for the years of 2022 and 2023, the Municipal Budget, Budget Amendments, Adopted Budget, the Budget CAP Calculation, the Budget Levy CAP Calculation Workbook, the Calculation of the Reserve for Uncollected Taxes and for the Resolutions, Ordinances and documentation needed to support the Unaudited Financial Statements, the Municipal Budget, Budget Amendments and the Adopted Budget; along with other advisory and related accounting services for the years ending 2022 and 2023.**Entity Name:** Samuel Klein and Company, LLP**Entity Address:** 550 Broad Street, 11th Floor, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$485,000.00**Funding Source:** 2022 Budget/Office of the City Clerk/NW011-020-0201-71250-B2022**Contract Period:** One (1) year commencing May 19, 2022 through May 18, 2023**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair and Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Partial Certification of Funds in the amount of \$130,332.00.

**7R9 Public Safety**

- 7R9-a**      [21-1894](#)      **Dept./ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Appointment of Special Police Officers  
**Type of Service:** Appointment of sixty-nine (69) Special Police Officers - Newark Residents.  
**List of Police Officers:**  
**(Name/Address)**  
See Appendix A (Attached)  
**Term of Appointment:** January 1, 2022 through December 31, 2022  
**Additional Information:**  
Six-nine (69) residents for appointment as Special Police Officers.
- 7R9-b**      [21-1896](#)      **Dept./ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Appointment of Special Police Officers  
**Type of Service:** Appointment of seventeen (17) Special Police Officers - Non-Newark Residents.  
**List of Police Officers:**  
**(Name/Address)**  
See Appendix A (Attached)  
**Term of Appointment:** January 1, 2022 through December 31, 2022  
**Additional Information:**  
Seventeen (17) non-residents for appointment as Special Police Officers.

**RESOLUTION ADDED STARTERS****7R1 Administration**

**7R1-k**      [22-0427](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**(as)**      **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #T2776 Police Pursuit and  
Special Service Vehicle: Gasoline, Hybrid and Plug-in Hybrid Engines  
**Purpose:** To purchase ten (10) 2022 or newer Ford Explorer Utility  
Interceptors for the Department of Public Safety.  
**Entity Name(s)/Address(s):** Winner Ford, 250 Haddonfield Berlin  
Road, Cherry Hill, New Jersey 08034  
**Contract Amount:** Not to exceed \$330,970.00  
**Funding Source:** 2022 Budget/Department of Public  
Safety/NW026-46155-B2022  
**Contract Period:** Upon approval of Municipal Council through June 17,  
2022, inclusive of any extension by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
To purchase ten (10) 2022 or newer Ford Explorer Utility Interceptors for  
the Department of Public Safety.

**7R1-I (as)** [22-0434](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T2007 Sport Utility Vehicles, Gasoline/Hybrid/Electric**Purpose:** To purchase ten (10) 2022 or newer Ford Edge SE 4WD 4DR Midsize SUVs for the Department of Public Safety.**Entity Name(s)/Address(s):** Hertrich Fleet Services, Inc., 1427 Bat Road, Milford, New Jersey 19963**Contract Amount:** Not to exceed \$279,610.00**Funding Source:** 2022 Budget/Department of Public Safety/NW026-46155-B2022**Contract Period:** Upon Municipal Council approval through February 18, 2023, inclusive of any extension by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Entity Name/Address:** N/A**Additional Information:**

Use of State Contract #T2007 as authorized by Resolution #7R1-k adopted on August 3, 2016 to purchase ten (10) 2022 or newer Ford Edge SE 4WD 4DR Midsize SUVs for the Department of Public Safety.



## 7R2 Economic and Housing Development

7R2-b  
(as)

[22-0727](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Private Sale/Redevelopment

**Purpose:** To develop property into a fifty-two (52) unit, multi-family affordable residential building.

**Entity Name:** Southside View, LLC

**Entity Address:** 1212 Springfield Avenue, Irvington, New Jersey, 07111

**Sale Amount:** \$167,601.40

**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:

**Assessed Amount:** \$359,800.00

**Appraised Amount:** \$0.00

**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

654 South 11th Street/Block 2617/Lot 75/South Ward

656 South 11th Street/Block 2617/Lot 74/South Ward

658 South 11th Street/Block 2617/Lot 73/South Ward

660 South 11th Street/Block 2617/Lot 72/South Ward

662 South 11th Street/Block 2617/Lot(s) 71, 87/South Ward

664 South 11th Street/Block 2617/Lot(s) 69, 70/South Ward

666 South 11th Street/Block 2617/Lot 86/South Ward

668 South 11th Street/Block 2617/Lot 85/South Ward

South 11th Street/Block 2617/Lot 88/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 16,760.14 X \$10.00 = \$167,601.40.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c  
(as)

[22-0738](#)

**Dept./ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing (X) Amending

**Type of Service:** Need for Housing Project

**Purpose:** Second Amendment to Resolution 7R2-d(AS) adopted on April 21, 2021, revising the site location referenced within the Resolution and on the Sponsor's application with New Jersey Housing and Mortgage Finance Agency Low Income Housing Tax Credit Program for funding for the Project known as Essex Plaza Two and Three.

**Entity Name:** Essex Plaza Owner Two, LLC

**Entity Address:** c/o Fairstead, 250 West 55th Street, 35th Floor, New York, New York 10019

**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low Income Housing Tax Credit)

**Total Project Cost:** \$51,557,269.00

**City Contribution:** \$0.00

**Other Funding Source/Amount:**

Low Income Housing Tax Credits -\$19,635,000.00;  
NJHMFA First Mortgage, Note - \$30,078,000.00; and  
Deferred Developer Fee - \$1,015,069.00

**List of Properties:**

**(Address/Block/Lot/Ward)**

76 Orchard Street/Block 885/Lot 41/Central Ward

74 Orchard Street/Block 885/Lot 42/Central Ward

72 Orchard Street/Block 885/Lot 43/Central Ward

11 Pennington Street/Block 893/Lot 2/East Ward

13 Pennington Street/Block 893/Lot 3/East Ward

15-17 Pennington Street/Block 893/Lot 4/East Ward

19-31 Pennington Street/Block 893/Lot 6/East Ward

1082 Broad Street/Block 893/Lot 34/East Ward

1080- Broad Street/Block 893/Lot 36/East Ward

1080 Broad Street/Block 893/Lot 37/East Ward

1078- Broad Street/Block 893/Lot 38/East Ward

146-152 Orchard Street/Block 894/Lots 1 and 4/East Ward

81 Lincoln Park/Block 2826/Lot 24/East Ward

83 Lincoln Park/Block 2826/Lot 25/East Ward

**Additional Information:**

Original Resolution 7R2-d(AS) adopted on April 21, 2021, authorized the Municipal Council's determination that the proposed Project meets an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1, et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.

Resolution 7R2-I adopted on August 4, 2021, amended the Original

Resolution by revising the site locations referenced within the Resolution.

The Second Amendment will amend the First Amendment by revising the site location referenced the First Amendment Resolution and on the Sponsor's application with New Jersey Housing and Mortgage Finance Agency Low Income Housing Tax Credit Program for funding for the Project known as Essex Plaza Two and Three.

## 7R4 Finance

7R4-f (as) [22-0690](#)

**Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Purpose:** Approving Form of Sale of City-Secured Bonds

**Amount to be Financed:** \$27,982,000.00

**Source of Appropriation:** Bonds

**Purchaser:** Open Market

**Project Information:**

**(Description/ Project No./ Amount Appropriated/Ordinance No.)**

**RESOLUTION OF THE CITY OF NEWARK PROVIDING FOR THE ISSUANCE OF SCHOOL BONDS; AUTHORIZING THE SALE OF \$27,982,000.00 PRINCIPAL AMOUNT OF SCHOOL BONDS, SERIES 2022 (THE "BONDS"); AUTHORIZING ADVERTISEMENT OF A NOTICE OF SALE; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO SELL AND AWARD THE BONDS; DETERMINING THE FORM AND OTHER DETAILS OF THE BONDS; AND AUTHORIZING OTHER MATTERS RELATING THERETO.**

**Additional Information:**

Sale of bonds to permanently finance outstanding Bond Anticipation Notes maturing in July 2022.

This will enable the City of Newark to take advantage of Debt Service Assistance under the Schools Qualified Bond Act.

**7R8 Municipal Council and City Clerk**

- 7R8-e (as)**      [22-0792](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Central Ward Summer Fun Market  
**Entity Name:** CityPlex 12 Newark  
**Entity Address:** 360-394 Springfield Avenue, Newark, New Jersey 07103  
**Event Location:** Newark CitiPlex Parking Lot  
**Event Date(s):**  
June 11, 2022, June 25, 2022;  
July 9, 2022, July 23, 2022;  
August 6, 2022, August 20, 2022; and  
September 10, 2022 and September 24, 2022  
**Event Time:** 9:00 A.M. until 1:00 P.M.  
**Sponsor(s):** Vice President, LaMonica R. McIver  
**Additional Information:**
- 7R8-f (as)**      [22-0816](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment to Second River Joint Meeting  
**Purpose:** Appointment of Council Representative  
**Name of Appointee:** Carlos M. Gonzalez  
**Appointment Term:** Commencing upon confirmation and ending June 30, 2023  
**Sponsor(s):**  
**Additional Information:**  
Council Member, Carlos M. Gonzalez will replace Council Member, Joseph A. McCallum, Jr.
- 7R8-g (as)**      [22-0818](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Establishing Municipal Council Meeting Dates  
**Purpose:** To amend the date of the 2022 Pre-Meetings, Regular Meetings, Special Meetings, and Conference Dates; to add a Special Meeting/Special Conference on June 8, 2022 at 10:00 A.M.  
**Additional Information:**  
Original Resolution 7R8-a adopted on December 15, 2021.  
Amending Resolution 7R8-a(S) adopted on January 4, 2022.  
Amending Resolution 7R8-d(AS) adopted on May 4, 2022.  
Open Public Meetings Act Notice to be sent to newspapers and posted.

**7R11 Recreation, Cultural Affairs and Senior Services**

- 7R11-a**      [22-0786](#)      **Dept/ Agency:** Recreation Cultural Affairs and Senior Services  
**(as)**                      **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Intergovernmental Agreement  
**Purpose:** To enter into a Clinical Affiliation Agreement with Rutgers University, a state entity, to facilitate an Occupational Therapy Doctorate Program through a student fieldwork experience at five (5) Newark Senior Centers, at no cost to the City.  
**Entity Name:** Rutgers, the State University of New Jersey  
**Entity Address:** 65 Bergen Street, Newark, New Jersey 07103  
**Contract Amount:** \$0.00  
**Funding Source:** \$0.00  
**Contract Period:** June 3, 2022 through August 5, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (x) n/a  
**Additional Information:**  
N.J.S.A. 40A:11-5(2) - an agreement entered into between a municipality and state agency.

**8. COMMUNICATIONS**

**Received from Business Administrator Eric S. Pennington.**

- 8.-a**      [21-0949](#)      **AN ORDINANCE AMENDING THE AMENDED AND RESTATED FINANCIAL AGREEMENT FOR THE TAX ABATEMENT GRANTED TO THE LANTANA URBAN RENEWAL, L.P., 77 PARK STREET, MONTCLAIR, NEW JERSEY 07042, AUTHORIZED BY ORDINANCE 6PSF-B(S) ADOPTED ON APRIL 25, 2017, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW, FOR A PROJECT LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 109-119 BROAD STREET AND 130 NORTH 11TH STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 523, LOTS 1, 3, 4, 5, 51, 54, 59 AND 60 AND BLOCK 1926, LOT 1.02 (CENTRAL WARD), TO CHANGE THE PROJECT TO THE CONSTRUCTION OF (72) TOTAL UNITS COMPRISED OF (71) AFFORDABLE HOUSING RENTAL UNITS AND (1) MANAGER UNIT, EXTENDING THE TIMEFRAME FOR THE ENTITY TO COMPLETE THE PROJECT ALONG WITH OTHER MODIFICATIONS AS SET FORTH WITHIN AMENDMENT #1 TO THE FINANCIAL AGREEMENT.**
- 8.-b**      [22-0171](#)      **AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR OF**

THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH UNIVERSITY HOSPITAL, A BODY CORPORATE AND POLITIC OF THE STATE OF NEW JERSEY, 150 BERGEN STREET, NEWARK, NEW JERSEY 07103, FOR THE PROPERTY LOCATED AT 140 BERGEN STREET, NEWARK, NEW JERSEY 07103, BLOCK 211, LOT 1, PORTION OF LEVEL E, (CENTRAL WARD), FOR THE PERIOD OF ONE (1) YEAR, COMMENCING ON MARCH 1, 2022 AND TERMINATING ON FEBRUARY 28, 2023, FOR THE ANNUAL RENT OF (\$122,330.60), FOR USE AS AN AMBULATORY CARE FACILITY.

**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-c**      [22-0799](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Re-Appointment to the Central Planning Board, as a Class IV Member.  
**Name of Appointee:** Leon Purdie  
**Appointment Term:** Four (4) year term to commence upon Municipal Council confirmation and ending January 14, 2026  
**Sponsor:**  
**Additional Information:**
- 8.-d**      [22-0800](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Re-Appointment to the Invest Newark, Board of Directors.  
**Name of Appointee:** Council Member, Carlos M. Gonzalez  
**Appointment Term:** One (1) year upon Municipal Council confirmation and ending December 22, 2022  
**Sponsor:**  
**Additional Information:**

**COMMUNICATION ADDED STARTER**

- 8.-e (as) [22-0819](#) AN ORDINANCE OF THE CITY OF NEWARK, AS AMENDED AND SUPPLEMENTED, AMENDING TITLE 10, FINANCE AND TAXATION, CHAPTER 23, FIVE-YEAR TAX EXEMPTION AND ABATEMENT, MULTIPLE SECTIONS, RESTORING STATUTORY AUTHORITY OF APPROVALS OF FIVE YEAR TAX EXEMPTIONS AND ABATEMENTS TO THE ASSESSOR AND REPEALING GRANTING OF FIVE YEAR TAX EXEMPTIONS AND ABATEMENTS FOR MULTIPLE DWELLINGS, COMMERCIAL AND INDUSTRIAL STRUCTURES.

**11. HEARING OF CITIZENS**

- [22-0751](#)
1. ROSE KING
  2. MARGUERITE ROYSTER
  3. MUNIRAH EL BOMANI
  4. DARNELLA LEE
  5. OPAL R. WRIGHT
  6. LINDA MCDONALD CARTER
  7. DONNA JACKSON
  8. CASSANDRA DOCK
  9. CZEZRE ADAMS
  10. LISA MITCHELSON PARKER
  11. FELICIA ALSTON SINGLETON
  12. SHARPE JAMES
  13. THOMAS AFRIKA IBIANG
  14. SHAKA ZULU



15. TAFAWA BALAGAN

16. DEBRA SALTERS

17. JIMMIE WHITE

18. MUTA EL AMIN

**MOTIONS**

**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**