

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, December 1, 2021**

**12:30 PM**

**Virtual Meeting**

### **Municipal Council**

*Council Member Augusto Amador  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Anibal Ramos, Jr.  
President Luis A. Quintana*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on November 24, 2021 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

**5.-a**      [21-1611](#)      Newark Downtown District, Minutes, January, March, June, September 2021 and Financial Statements December 31, 2020.

**5.-b**      [21-1686](#)      Newark Board of Adjustment, Regular and Special Meetings, September 30, 2021, October 14, 2021, October 21, 2021, October 28, 2021 and October 29, 2021.

**6. ORDINANCES****6F First Reading**

- 6F-a      [21-1323](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 752 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2707, LOT 40. (SOUTH WARD)
- 6F-b      [21-1328](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 901-903 SOUTH 16TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3012, LOT 37. (SOUTH WARD)
- 6F-c      [21-1437](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 175 SEYMOUR AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3024, LOT 62. (SOUTH WARD)
- 6F-d      [21-1438](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 79 SEYMOUR AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3001, LOT 15. (SOUTH WARD)
- 6F-e      [21-1440](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 105 FABYAN PLACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3091, LOT 15. (SOUTH WARD)

- 6F-f      [21-1442](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 13 KOSSUTH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2080, LOT 7. (EAST WARD)
- 6F-g      [21-1448](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 203 SCHUYLER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3632, LOT 27. (SOUTH WARD)
- 6F-h      [21-1452](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 433 SOUTH 9TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 289, LOT 19. (CENTRAL WARD)
- 6F-i      [21-1460](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 310 SUMMER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 577, LOT 12. (NORTH WARD)
- 6F-j      [21-1466](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 48 5TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1875, LOT 20.01. (WEST WARD)
- 6F-k      [21-1478](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 12 ROME STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2080, LOT 50. (EAST WARD)

- 6F-I      [21-1513](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 282 BROAD STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 448, LOT 87. (CENTRAL WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on December 15, 2021, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF      Public Hearing, Second Reading and Final Passage**

- 6PSF-a      [21-1032](#)      AN ORDINANCE AMENDING TITLE VIII, BUSINESS AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO ADD A NEW CHAPTER 36 ENTITLED, TRAVEL SERVICE AND BUILDING SERVICE WORKER RETENTION.

No Action Taken 8-c (s) 081721

Deferred 6PSF-a 090121

Deferred 6PSF-a 091521

Deferred 6PSF-d 100621

Deferred 6PSF-b 102021

Deferred 6PSF-a 110421

Deferred 6PSF-a 111521

- 6PSF-b      [21-1332](#)      AN ORDINANCE AMENDING TITLE XVIII, HOUSING CODE, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO INCLUDE A NEW ARTICLE, ARTICLE 16, CHANGE OF LOCKS/ORDER OF PROTECTION, TO PERMIT A LANDLORD TO CHANGE A LOCK FOR A TENANT THAT HAS OBTAINED AN ORDER OF PROTECTION AUTHORIZED BY A COURT OF COMPETENT JURISDICTION.

Deferred 6PSF-g 111521

- 6PSF-c     [20-1280](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 90 CHELSEA AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 4213, LOT 62. (WEST WARD)
- 6PSF-d     [21-0300](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 380 BADGER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3569, LOT 9. (SOUTH WARD)
- 6PSF-e     [21-0872](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 330 GROVE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1790.01, LOT 7.02. (WEST WARD)
- 6PSF-f     [21-1179](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 746-748 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2707, LOT 42. (SOUTH WARD)
- 6PSF-g     [21-1182](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 227 FAIRMOUNT AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 263, LOT 61.01. (WEST WARD)
- 6PSF-h     [21-1190](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 62 VANDERPOOL STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2791, LOT 33. (WEST WARD)

- 6PSF-i     [21-1191](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 201 SCHUYLER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3632, LOT 28. (SOUTH WARD)
- 6PSF-j     [21-1192](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 310-312 CHADWICK AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3590, LOT 13. (SOUTH WARD)
- 6PSF-k     [21-0392](#)     AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO STADIUM ROSE APARTMENTS URBAN RENEWAL, LLC, 421 BLOOMFIELD AVENUE, NEWARK, NEW JERSEY 07107, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY MULTI-FAMILY BUILDING CONSISTING OF APPROXIMATELY TWENTY-FOUR (24) MARKET RATE RESIDENTIAL RENTAL UNITS, ELEVEN (11) AFFORDABLE HOUSING RENTAL UNITS IN ACCORDANCE WITH CITY ORDINANCE 6PSF-B, ADOPTED ON OCTOBER 4, 2017, AND THIRTY (30) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 484-488 ROSEVILLE AVENUE AND 490-494 ROSEVILLE AVENUE, NEWARK, NEW JERSEY 07107 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1966, LOTS 14 AND 11. (NORTH WARD)

PUBLIC HEARING TO BE HELD DECEMBER 7, 2021

6PSF-I     [21-1325](#)     AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO OAK TOWERS URBAN RENEWAL ENTITY, LLC, 150 EAST 52ND STREET, 14TH FLOOR, NEW YORK, NEW YORK 10022, FOR A PROJECT TO SIGNIFICANTLY REHABILITATE TWO (2) EXISTING BUILDINGS CONTAINING SEVENTY-SIX (76) AFFORDABLE HOUSING RESIDENTIAL RENTAL UNITS, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 2-30 STRATFORD PLACE, NEWARK, NEW JERSEY 07108 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2668, LOTS 1, 9, AND 12-15.

PUBLIC HEARING TO BE HELD DECEMBER 7, 2021

6PSF-m     [21-1613](#)     AN ORDINANCE CREATING UNDER TITLE VIII, BUSINESS AND OCCUPATIONS, CHAPTER 36, CONSOLIDATED BUSINESS LICENSES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ESTABLISHING A CONSOLIDATED BUSINESS LICENSING PROCESS FOR BUSINESSES WITHIN THE CITY OF NEWARK.

PUBLIC HEARING TO BE HELD DECEMBER 7, 2021

6PSF-n     [21-1667](#)     AN ORDINANCE AMENDING VARIOUS TITLES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ADJUSTING THE LICENSE RENEWAL PERIOD AND FEE TO MATCH THE NEW BIENNIAL LICENSING SCHEDULE FOR CERTAIN ESTABLISHMENTS, THROUGHOUT THE CITY OF NEWARK.

PUBLIC HEARING TO BE HELD DECEMBER 7, 2021



6PSF-o     [21-1681](#)     AN ORDINANCE CREATING TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 37, CONVENIENCE STORES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ESTABLISHING A LICENSE REQUIREMENT FOR CONVENIENCE STORES WITHIN THE CITY OF NEWARK.

PUBLIC HEARING TO BE HELD DECEMBER 7, 2021

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**     [21-1457](#)     **Dept/ Agency:** Administration/Office of Business Administrator  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Grant Agreement  
**Purpose:** To mitigate the negative financial impact due to the Covid-19 public health emergency.  
**Entity Name:** Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau  
**Entity Address:** 58 Park Place, First Floor, Newark, New Jersey 07102  
**Grant Amount:** \$500,000.00  
**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/NW051-G21-ARPK0-A-72090-B2021  
**Grant Period:** Upon full execution of the Grant Agreement  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

- 7R1-b**      [21-1541](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Ryan White HIV/AIDS - Ending the Epidemic (ETE) Program: provides Ryan White/HIV Health and Support Services for ending the HIV Epidemic in the City of Newark (City-Wide).  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$371,935.00  
**Budget Year:** 2021  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds authorized by Resolution 7R5-a(S) adopted on June 22, 2021.  
Funds accepted by Resolution 7R1-b(S) adopted on June 22, 2021.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-c**      [21-1556](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Immunization Program: To reduce and eliminate the incidence of vaccine-preventable diseases affecting children, adolescents and adults through immunization to the residents of the City of Newark (City-Wide).  
**Funding Source:** State of New Jersey Department of Health  
**Appropriation Amount:** \$555,586.00  
**Budget Year:** 2021  
**Contract Period:** July 1, 2021 through June 30, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-a adopted on September 1, 2021.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-d**      [21-1557](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** 2021 Clean Communities Program: To provide funds to supplement an existing Litter Reduction Program and removal, as well as the abatement of graffiti within the municipality.  
**Funding Source:** N.J. Department of Environmental Protection/Clean Communities Council Program  
**Appropriation Amount:** \$430,940.60  
**Budget Year:** January 1, 2021 through December 31, 2022, which is inclusive of a six (6) month extension requested by the Department of Public Works.  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds to be accepted by Resolution submitted under separate cover as Legistar File #21-1517.  
Operating Agency: Department of Public Works  
**Two-Thirds vote of full membership required.**

**7R1-e**      [21-1568](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Childhood Lead Exposure Prevention (CLEP) Program: To provide case management and environmental investigation services for children with elevated blood levels, outreach and education to the public, health care providers and other professionals about the importance of age appropriate blood lead screenings, lead exposure prevention and healthy housing.  
**Funding Source:** State of New Jersey Department of Health, Division of Family Health Services  
**Appropriation Amount:** \$1,400,000.00  
**Budget Year:** 2021  
**Contract Period:** July 1, 2021 through June 30, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-a adopted on October 20, 2021.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-f**      [21-1570](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Emergency Solutions Grant (ESG): To provides emergency shelter-in-place assistance to qualified homeless individuals and/or indigent families within the City of Newark.  
**Funding Source:** U.S. Department of Housing and Urban Development  
**Appropriation Amount:** \$624,893.00  
**Budget Year:** 2021  
**Contract Period:** September 1, 2021 through August 31, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a, adopted on November 15, 2021.  
Operating Agency: Department of Administration/Office of the Business Administrator  
**Two-Thirds vote of full membership required.**
- 7R1-g**      [21-1571](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Housing Opportunities for Persons with AIDS (HOPWA Program): To provide housing assistance and related supportive services for low-income persons living with HIV/AIDS and their families within the City of Newark.  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD)  
**Appropriation Amount:** \$5,768,156.00  
**Budget Year:** 2021  
**Contract Period:** September 1, 2021 through August 31, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a, adopted on November 15, 2021.  
Operating Agency: Department of Administration/Office of the Business Administrator  
**Two-Thirds vote of full membership required.**

- 7R1-h**      [21-1573](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Bio-Terrorism Program: To upgrade the City of Newark's public health preparedness and response capabilities.  
**Funding Source:** State of New Jersey Department of Health  
**Appropriation Amount:** \$673,790.00  
**Budget Year:** 2021  
**Contract Period:** July 1, 2021 through June 30, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-b, adopted on October 20, 2021.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-i**      [21-1593](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** The SUNUP Food Service Program has received additional funds in the form of a one-time payment to support program expenses by adding resources to sustain its operational needs.  
**Funding Source:** New Jersey Department of Agriculture, Division of Food and Nutrition Summer Food Program  
**Appropriation Amount:** \$3,125.00  
**Budget Year:** 2021  
**Contract Period:** October 1, 2020 through June 30, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R11-a adopted on July 8, 2021.  
Funds received by Resolution 7R1-g adopted on July 8, 2021.  
Operating Agency: Department of Recreation, Cultural Affairs and Senior Services  
**Two-Thirds vote of full membership required.**

- 7R1-j**      [21-1648](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** FY2022 Sub Regional Transportation Planning Program for the City of Newark  
**Funding Source:** North Jersey Transportation Planning Authority, Inc. (NJTPA)  
**Appropriation Amount:** \$110,367.00  
**Budget Year:** 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Total Grant Award: \$110,367.00  
Federal Funding of \$95,367.00 and Supplemental Support Funding \$15,000.00 in addition to the Local In-Kind Match of \$23,841.75  
Funds accepted by Resolution 7R3-a adopted on September 1, 2021.  
Operating Agency: Department of Engineering  
**Two-Thirds vote of full membership required.**
- 7R1-k**      [21-1712](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** COVID-19 Vaccination Supplemental Funding 2022 Grant increases the capacity, confidence and ensures equitable distribution across the jurisdiction, including among high-risk and underserved populations. (City-Wide).  
**Funding Source:** State of New Jersey Department of Health  
**Appropriation Amount:** \$250,000.00  
**Budget Year:** 2021  
**Contract Period:** July 1, 2021 through June 30, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Funding will be accepted by Resolution submitted under separate cover as Legistar File # 21-1525.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**



- 7R1-I**      [21-1689](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** External Transfer of Funds  
**Purpose:** Transferring funds within the various Departments to provide sufficient funding for the departments until year end. (City-Wide)  
**Amount Transferred:** \$2,227,028.00  
**Transferred From:** Various Departments  
**Transferred To:** Various Departments  
**Additional Information:**  
**Two-Thirds vote of full membership required.**
- 7R1-m**      [21-1685](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cancellation of 2021 Appropriations and Other Funds  
**Purpose:** Cancellation of part, or of all, unencumbered balances in the Budget Appropriations for the 2021 Current Fund, Utility Funds, Capital and Other Funds. Close out balances for fiscal year 2021.  
**Fund Name:** Current Fund, Water Fund, Sewer Fund, Capital Improvement Authorization  
**Amount(s) Cancelled:** See attached  
**Additional Information:**  
Cancellation of the unencumbered balances appropriated from the 2021 Current Fund; Water Utility Fund; Sewer Utility Fund; Capital Improvement Authorizations; Other Miscellaneous Receivables and Reserves; Public and Private Programs and Trust Funds.
- 7R1-n**      [21-1663](#)      **Dept/ Agency:** Administration/Division of Personnel  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Labor Agreement  
**Purpose:** Collective Bargaining Negotiations and Settlement  
**Entity Name:** Laundry, Distribution and Food Service Joint Board (Police Communication Clerks and Officers)  
**Entity Address:** 703 McCarter Highway, Newark, New Jersey 07102  
**Project Fiscal Impact:** \$1,425,594.80 (average cost per year over term of agreement)  
**Contract Period:** January 1, 2019 through December 31, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**

**7R2 Economic and Housing Development**

- 7R2-a**      [20-1409](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To create a modern luxury apartment complex for rental purposes.  
**Entity Name:** 394 and 396-400 Broad Street, LLC  
**Entity Address:** 620-624 Orange Street, Newark, New Jersey 07107  
**Sale Amount:** \$83,382.39  
**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$216,200.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months following transfer of property ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
394 Broad Street/Block 29/Lot 5/Central Ward  
396-400 Broad Street/Block 29/Lot 2/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 8,338.239 X \$10.00 = \$83,382.39.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
- Deferred 7R2-c100621**  
**Deferred 7R2-a 102021**  
**Deferred 7R2-a 110421**  
**Deferred 7R2-a 111521**

7R2-b

[20-1261](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop five (5) two-family homes.**Entity Name:** Carlos Lopes Investments, LLC**Entity Address:** 480 North 4th Street, Newark, New Jersey 07107**Sale Amount:** \$83,832.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$158,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

331 South 7th Street/Block 280/Lot 21/Central Ward

420-422 South 10th Street/Block 282/Lot 9-10/Central Ward

409 South 10th Street/Block 283/Lot 14/Central Ward

437 South 11th Street/Block 284/Lot 10/Central Ward

397 South 8th Street/Block 290/Lot 17/Central

**Additional Information:**

Sale Price: Total Square Footage X PSF = 13,972 X \$6.00 = \$83,832.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-c 102021****Deferred 7R2-b 110421****Deferred 7R2-b 111521**

7R2-c

[21-1007](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct four (4) two-family unit homes.**Entity Name:** 204-210 Properties, LLC**Entity Address:** Belleville, New Jersey 07109**Sale Amount:** \$34,944.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$107,500.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within eighteen (18) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

204 14th Avenue/Block 282/Lot 46/Central Ward

206 14th Avenue/Block 282/Lot 45/Central Ward

208 14th Avenue/Block 282/Lot 44/Central Ward

210 14th Avenue/Block 282/Lot 43/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,824 X \$6.00 = \$34,944.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-d 111521**

7R2-d

[20-0228](#)**Dept./ Agency:** Economic & Housing Development**Action:** (X) Ratifying (X) Authorizing (X ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** An amendment to complete and correct redevelopment site assemblage as a property inadvertently was omitted from the purchase at the November 19, 2015 auction.**Entity Name:** Rodrigo Urgilez**Entity Address:** Newark, New Jersey 07104**Sale Amount:** \$71,000.00**Cost Basis:** ( ) \$ PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$180,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

76½ Garside Street/Block 490/Lot 69/Central Ward

**Additional Information:**

Resolution 7R3-a(AS) adopted on December 16, 2015 accepted the purchaser's bid for 74-76 Garside Street, Block 490, Lot 31 in the Central Ward, and also included 76½ Garside Street, Block 490, Lot 69, which was inadvertently omitted.

7R2-e

[21-0299](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To merge properties to construct two (2), two-family homes to serve as rental housing.**Entity Name:** CDN Development, LLC**Entity Address:** 290 Ferry Street, Newark, New Jersey 07105**Sale Amount:** \$34,740.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$98,600.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

115 Sherman Avenue/Block 2800/Lot 15/South Ward

117 Sherman Avenue/Block 2800/Lot 17/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,790 X \$6.00 = \$34,740.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[21-1488](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to BVW Holdings, LLC, to correct the Entity Name, Purchase Price, and Purpose of the Sale within the Resolution and Redevelopment Agreement.**Entity Name:** BVW Holdings, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$2,611.20**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$44,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

548 15th Avenue/Block 330/Lot 50/West Ward

**Additional Information:**

The Municipal Council adopted Resolution 7R2-a on August 19, 2020, which authorized the Redevelopment Agreement with BVW Holdings, LLC.

7R2-g

[21-1572](#)**Dept./ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal defense services to tenants of low-income facing threat of eviction.**Entity Name:** Volunteer Lawyers For Justice**Entity Address:** 24 Commerce Street, Suite 610, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2021 Budget/Department of Economic and Housing Development/Business Unit NW011, Dept. 200, Div./Proj. 2001, Activity A, Account #71260, Budget Ref. B2021**Contract Period:** One (1) year from the date of a written Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**



**7R3      Engineering**

- 7R3-a**      [21-1688](#)      **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Accepting Funds  
**Purpose:** Bergen Street Pedestrian Safety Corridor Improvements  
Federal Project Number HSP-1895(300)CON  
**Entity Name:** New Jersey Department of Transportation  
**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625  
**Amount:** \$3,053,937.20  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Not Applicable  
**Additional Information:**  
Resolution 7R4-a adopted on April 20, 2016 accepted grant funding in the amount of \$902,964.00.  
This Resolution will increase the grant funding from \$902,964.00 to \$3,053,937.20 (\$2,663,740.70 for construction and \$390,196.50 for Construction Management/Inspection).  
No municipal funds are required.

7R3-b

[21-1379](#)**Dept./ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** To provide engineering services to prepare the Design Documents, Bid Documents and handle Construction Management for the Proposed Hunterdon Park and Playground Design Services at 560-572 Hunterdon Street, Newark, New Jersey 07108.**Entity Name:** Suburban Consulting Engineers, Inc.**Entity Address:** 96 US Highway 206, Suite #101, Flanders, New Jersey 07836**Contract Amount:** Not to exceed \$85,950.00**Funding Source:** Recreation Open Space Trust**Contract Period:** One (1) year from the date of a written to Notice to Proceed issued by the Director of the Department of Engineering and/or his designee or until completion of construction**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

RFP Advertised: April 1, 2021

Date Proposals Due: April 29, 2021

Proposals Received: Seven (7)

**7R4 Finance**

- 7R4-a**      [21-1471](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding - Competitive Contracting  
N.J.S.A. 40A:11-4.1 et seq.  
**Purpose:** To authorize the use of Competitive Contracting for Parking Consultant Services.  
**Entity Name:** Not Applicable  
**Entity Address:** Not Applicable  
**Contract Amount:** \$0.00  
**Funding Source:** Not Applicable  
**Contract Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
**RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, AUTHORIZING THE USE OF COMPETITIVE CONTRACTING FOR THE PROVISION OF PARKING CONSULTANT SERVICES FOR THE MULBERRY PEDESTRIAN BRIDGE PROJECT.**

**7R5 Health and Community Wellness**

- 7R5-a**      [21-0973](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To provide medical care and supportive services to the City of Newark and surrounding areas.  
**Entity Name:** United States Department of Health and Human Services/Health Resources and Services Administration  
**Entity Address:** Hubert H. Humphrey Building, 200 Independence Avenue, S.W, Washington, D.C. 20201  
**Grant Amount:** \$3,338,125.00  
**Funding Source:** United States Department of Health and Human Services/Health Resources and Services Administration  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** April 1, 2021 through March 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

7R5-b

[21-1525](#)**Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To increase COVID-19 vaccination capacity, confidence and ensure equitable distribution across the jurisdiction, including among high-risk and underserved populations.**Entity Name:** State of New Jersey Department of Health and Human Services**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360**Grant Amount:** \$250,000.00**Funding Source:** State of New Jersey Department of Health & Human Services**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** July 1, 2021 through June 30, 2022**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

**7R8 Municipal Council and City Clerk****7R8-a [21-1696](#) RECOGNIZING & COMMENDING****Sponsored by President Luis A. Quintana**

1. Individuals honored during the Speakers of the Women Entrepreneur Conference, at the Robert Treat Hotel, held on Sunday, November 14, 2021
2. Individuals honored during the 30th Anniversary of Centro Social Loja of New Jersey, held on Friday, November 19, 2021
3. Jaime Franco San Lucas, Economist and Executive Director of the Cofradia de la Perla
4. Reverend Father Marcos Sequeira, on celebrating his 30th Priestly Anniversary at Good Council Church

**Sponsored by Council Member C. Lawrence Crump**

5. Fatima Jones, on her 25th Anniversary Celebration, on serving the community at New Hope Village

**Sponsored by Council Member John Sharpe James**

6. Minister Valerie Seymour and Beauty for Ashes, on celebrating their 24th Year of Ministry, at Welcome Baptist Church, held on Saturday, October 23, 2021
7. Bishop-Elect Dr. Elijah L. Williams, Jr., on celebrating his 34th Pastoral Anniversary, held on Sunday, November 14, 2021
8. Linda Jones, Ceremonial Street Dedication
9. Pastor Fondrea Lewis, on celebrating the 7th Anniversary of Greater Glory Church, held on Sunday, November 21, 2021
10. Reverend Anthony Mitchell, Sr., on celebrating his 13th Pastoral Anniversary, at Union Chapel AME Church, held on Sunday, November 28, 2021

- 7R8-b**      [21-1519](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Appointee:** Tracey Abben Padilla  
**Appointment Term:** For a period of three (3) years from the date of the appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
Appointee shall submit Constable Bond.
- 7R8-c**      [21-1683](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Linda Jones  
**Date(s):** Tuesday, December 14, 2021  
**Official Street Name(s):** Intersection of Sherman Avenue and Poinier Street  
**Ceremonial Intersection Name:** Linda Jones Way  
**Sponsor:** Council Member, John Sharpe James  
**Additional Information:**
- 7R8-d**      [21-1706](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing Sister Cities Relationship  
**Purpose:** Benefit from cultural and economic exchanges  
**Event Date:** TBD  
**City/State/Country:** City of La Ceiba, Atlantida, Honduras  
**Sponsor(s):** Council President, Luis A. Quintana  
**Additional Information:**

- 7R8-e**      [21-1717](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Supporting the goals of World AIDS Day  
**Purpose:** Commemorating World AIDS Day  
**Sponsor(s):** Council Vice-President, LaMonica R. McIver  
**Additional Information:** 2021 marks the 40th Anniversary of the HIV epidemic.
- 7R8-f**      [21-1733](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing Municipal Council Meeting Dates  
**Purpose:** To establish 2022 Pre-Meetings, Regular Meetings, Special Meetings, and Conference Dates.  
**Additional Information:**  
Open Public Meetings Act Notice to be sent to newspapers and posted.
- 7R8-g**      [21-1734](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing the 2022 Municipal Holiday Schedule  
**Purpose:** 2022 Municipal Paid Holidays  
**Additional Information:**



**7R10 Public Works**

- 7R10-a**     [21-1517](#)     **Dept/ Agency:** Public Works/Division of Motors  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide funds to supplement an existing Litter Reduction Program and removal and abatement of graffiti with in the City of Newark.  
**Entity Name:** State of New Jersey, Department of Environmental Protection, NJ Clean Communities Council  
**Entity Address:** 222 West State Street, Trenton, New Jersey 08608  
**Grant Amount:** \$430,940.60  
**Total Project Cost:** \$430,940.60  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** January 1, 2021 through June 30, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
This resolution further ratifies and authorizes the Director of the Department of Public Works to submit a letter to the NJDEP requesting an extension of time to expend the above grant funds from the NJDEP until December 31, 2022.

**7R12 Water Sewer Utility**

- 7R12-a**     [21-1507](#)     **Dept/ Agency:** Water and Sewer Utilities  
**Action:** (X ) Ratifying    (X) Authorizing    X Amending  
**Type of Service:** Change Order #3/Amend Resolution # 7R12-a(AS) adopted on September 5, 2019 and 7R12-b adopted on October 7, 2020 and 7R12-b adopted on June 2, 2021  
**Purpose:** Pequannock Watershed Dams/Reservoir Security Improvements - Phase 1 Contract 18-WS2018.  
**Entity Name:** Millennium Communications Group, Inc.  
**Entity Address:** 11 Melanie Lane, Unit 13, East Hanover, New Jersey 07936  
**Contract Amount:** Not to exceed \$1,948,168.78  
**Funding Source:** 2006 Budget/Department of Water and Sewer Capital Budget/NW041-W06-06S20-94710-B2006  
**Contract Period:** 715 calendar days from the date of an issuance of a written Notice to Proceed  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Original Resolution 7R12-a(AS) adopted on September 5, 2019 awarded a contract in an amount not to exceed \$1,948,168.78, for a period of sixty (60) calendar days for base bid items and one hundred twenty (120) calendar days for supplemental bid items, from the date of the issuance of a written Notice to Proceed.  
  
Resolution 7R12-b adopted on October 7, 2020 - Change Order #1 extended the completion time to five hundred thirty-five (535) calendar days from the issuance of a written Notice to Proceed, with an end date of December 4, 2020.  
  
Resolution 7R12-b adopted on June 2, 2021 - Change Order #2 extended the completion time to seven hundred fifteen (715) days from issuance of a written Notice to Proceed, with an end date of August 27, 2021.  
  
Change Order #3 will make changes to the contract specifications at no extra cost and no change in the contract time period.

**RESOLUTION ADDED STARTERS**

- 7R6**      **Law**
- 7R6-a**      [21-0836](#)      **Dept/ Agency:** Law  
**(as)**      **Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
                 **Type of Service:** Professional Services Contract  
                 **Purpose:** To provide Bond Counsel Services.  
                 **Entity Name:** DeCotiis, Fitzpatrick, Cole and Giblin, LLP  
                 **Entity Address:** 61 South Paramus Road, Paramus, New Jersey 07652  
                 **Contract Amount:** Not to exceed \$200,000.00  
                 **Funding Source:** City of Newark Bond Note Proceeds  
                 **Contract Period:** January 1, 2021 through December 31, 2021  
                 **Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
                 ( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
                 ( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
                 **Additional Information:**
- 7R8**      **Municipal Council and City Clerk**
- 7R8-h**      [21-1758](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**(as)**      **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
                 **Type of Service:** Hold Harmless and Indemnification Agreement  
                 **Purpose:** Annual North Ward Holiday Lights Parade  
                 **Entity Name:** Flamboyant Manor (outside/inside)  
                 **Entity Address:** 147 Verona Avenue, Newark, New Jersey 07104  
                 **Event Location:** Flamboyant Manor (outside/inside), 147 Verona Avenue,  
                 Newark, New Jersey 07104  
                 **Event Date(s):** Friday, December 10, 2021  
                 **Event Time:** 8:00 AM until 8:00 PM  
                 **Additional Information:**  
                 **Sponsor:** Council Member, Carlos M. Gonzalez, Council Member Anibal  
                 Ramos and Council President, Luis A. Quintana

**8. COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8.-a      [21-1018](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 34 CLINTON URBAN RENEWAL, LLC, 45 ACADEMY STREET, 5TH FLOOR, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO CREATE (29) MARKET RATE RESIDENTIAL RENTAL UNITS AND APPROXIMATELY 820 SQUARE FEET OF RETAIL LOCATED AT 34 CLINTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 145, LOT 66 AND A PORTION OF LOT 62 (WHICH, UPON SUBDIVISION APPROVAL, IS EXPECTED TO BE RE-DESIGNATED AS BLOCK 145, LOT 66.01).

**COMMUNICATION ADDED STARTER**

- 8.-b      [21-1581](#)      AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO BALLANTINE EFG PROPERTY OWNER URBAN RENEWAL, LLC, 29 MADISON AVENUE, 24TH FLOOR, NEW YORK, NEW YORK 10017, FOR A PROJECT TO CONSTRUCT A MULTI-UNIT RESIDENTIAL BUILDING CONSISTING OF APPROXIMATELY (246) MARKET RATE RESIDENTIAL RENTAL UNITS, (34) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (8) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI") OR LESS, (8) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI OR LESS AND EIGHTEEN (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, APPROXIMATELY 2,600 SQUARE FEET OF RETAIL SPACE AND APPROXIMATELY (125) ON-SITE PARKING SPACES LOCATED AT 74-82 FREEMAN STREET AND 428-442 FERRY STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2474, LOTS 1.02 AND 8 (INCLUDING "ADDITIONAL" LOT 14). (EAST WARD)

**9. PENDING BUSINESS ON THE AGENDA**

- 9.-a [21-0434](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO JSF BROAD STREET EX URBAN RENEWAL, LLC, 100 DUNBAR STREET, #400, SPARTANBURG, SOUTH CAROLINA 29306, FOR A PROJECT TO DEMOLISH AN EXISTING DILAPIDATED BUILDING AND CONSTRUCT A NEW APPROXIMATELY 172,276 GROSS SQUARE FOOT BUILDING, CONSISTING OF APPROXIMATELY 30,610 GROSS SQUARE FEET OF WAREHOUSE SPACE AND APPROXIMATELY 141,666 GROSS SQUARE FEET OF LEASABLE SELF-STORAGE SPACE, PLUS 18 PARKING SPACES AND 11 LOADING SPACES LOCATED AT 1239-1253 BROAD STREET, NEWARK, NEW JERSEY 07114 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2789, LOT 1.

Deferred 8-b (s) 110921

Deferred 9-a 111521

Deferred 9-a (s) 112321

**11. HEARING OF CITIZENS**

[21-1699](#)

1. JOSEPH MENNELLA
2. DION McCUTCHEON
3. CASSANDRA DOCKS
4. GAYLE CHANEYFIELD JENKINS
5. LISA MITCHELSON PARKER
6. FELICIA ALSTON-SINGLETON
7. DONNA JACKSON
8. CZEZRE ADAMS
9. KEVIN JENKINS
10. CHE J.T COLTER
11. SARAH McQUEEN
12. OPAL R. WRIGHT
13. PAMELA HAREWOOD
14. JUENELLE CUNNINGHAM
15. DEBRA SALTERS

**MOTIONS**

---

---

---

**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**