

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final-revised

REGULAR MEETING

Wednesday, December 4, 2024

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negrón, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Rev. Philip A. Gilmore
St. John Community Baptist Church
1066 Bergen Street
Newark, NJ 07112*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on December 2, 2024 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

6. ORDINANCES**6F First Reading**

- 6F-a [24-0090](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO RISING PLAINS URBAN RENEWAL, LLC, 1515 MORRIS PLACE, HILLSIDE, NEW JERSEY 07205, FOR A PROJECT TO CONSTRUCT A NEW FOUR-STORY RESIDENTIAL BUILDING CONSISTING OF (19) AFFORDABLE RENTAL UNITS (3 STUDIOS, 6 ONE-BEDROOMS UNITS, AND 10 TWO-BEDROOM UNITS), OF WHICH (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 35% OF THE AREA MEDIAN INCOME (“AMI”), (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AMI, (6) UNITS SHALL BE RESTRICTED AT 50% OF AMI, (2) UNITS SHALL BE RESTRICTS TO TENANTS AT 60% OF AMI AND (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 70% OF AMI, A PARKING GARAGE WITH A TOTAL OF (14) SPACES, A 458 SQUARE FOOT COMMUNITY ROOM FOR RESIDENTS, AND A PORTION OF THE ROOF WILL BE A RECREATION TERRACE FOR THE RESIDENTS, LOCATED AT 475-481 SOUTH 16TH STREET, NEWARK, NEW JERSEY 07103, AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 327, LOT 15 (WEST WARD).

- 6F-b [24-1293](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO BROADWAY STAR URBAN RENEWAL, LLC, 7 N. MADISON AVENUE #532, SPRING VALLEY, NEW YORK 10977, FOR A PROJECT TO CONSTRUCT A NEW SEVEN (7)-STORY MULTI-FAMILY RENTAL BUILDING CONSISTING OF TWO HUNDRED SIX (206) RESIDENTIAL RENTAL UNITS, OF WHICH ONE HUNDRED SIXTY-FIVE (165) RESIDENTIAL UNITS ARE MARKET RATE (THE "MARKET RATE RENTAL UNITS"), OF WHICH FORTY-ONE (41) ARE AFFORDABLE HOUSING RENTAL UNITS, OF WHICH ELEVEN (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ELEVEN (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND NINETEEN (19) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI") (THE "INCOME RESTRICTED UNITS"), 3,000 SQUARE FEET OF RETAIL SPACE ON THE GROUND FLOOR (THE "RETAIL"), A RESIDENTIAL AMENITY SPACE, A 2000 SQUARE FOOT GYM/FITNESS CENTER, AND ONE HUNDRED SIXTEEN (116) ON-SITE PARKING SPACES, A BIKE RACK, RESIDENTIAL LOUNGE/LOBBY, MAINTENANCE OFFICE, TRASH ROOM, MAIL ROOM, A MECHANICAL ROOM, AN ELEVATOR, AND A ROOF COURTYARD, LOCATED AT 686-688 BROADWAY, 676-684 & 690 BROADWAY, AND 692 BROADWAY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 731, LOTS 27.02, 27.04, AND 27.05. (NORTH WARD)

- 6F-c [24-1052](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 74-78 WEBSTER URBAN RENEWAL LLC, 246 DANFORTH AVENUE, JERSEY CITY, NEW JERSEY, 07305, FOR A PROJECT TO DEMOLISH THE EXISTING STRUCTURES AND CONSTRUCT A NEW FIVE STORY MULTI-FAMILY BUILDING, WITH TWENTY-FIVE (25) RESIDENTIAL RENTAL UNITS CONSISTING OF TWENTY (20) MARKET-RATE RESIDENTIAL RENTAL UNITS, (THE "MARKET RATE UNITS"), FIVE (5) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI) (COLLECTIVELY THE "INCOME RESTRICTED UNITS"), 780 SQUARE FEET OF GROUND FLOOR RETAIL/COMMERCIAL SPACE, A FITNESS CENTER, A COMMUNITY ROOM, AND A ROOFTOP DECK AMENITY AREA, LOCATED AT 74-78 WEBSTER STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 481, LOT 24 (COMPRISING OF FORMER TAX LOTS 22, 23, 24). (NORTH WARD)
- 6F-d [24-1549](#) AN ORDINANCE ADOPTING THE SEVENTH AMENDMENT TO THE NEWARK'S RIVER: PUBLIC ACCESS AND REDEVELOPMENT PLAN.
- 6F-e [24-1573](#) ORDINANCE AUTHORIZING THE VACATION OF EXISTING UTILITY EASEMENT LOCATED ON BLOCK 17, LOT 1.02 CITY OF NEWARK, ESSEX COUNTY, NEW JERSEY

- 6F-f [24-1572](#) AN ORDINANCE AUTHORIZING, PURSUANT TO THE NEW JERSEY "LOCAL LANDS AND BUILDINGS LAW," N.J.S.A. 40A: 12-4, THE CITY OF NEWARK TO ACQUIRE A PERMANENT EASEMENT FROM GRANTOR, AS DEFINED IN THIS ORDINANCE, ON, ACROSS, AND UNDER THAT PORTION OF GRANTOR'S PROPERTY WHERE THE PERMANENT EASEMENT AREAS ARE LOCATED IN ACCORDANCE WITH THE TERMS OF THE PERMANENT EASEMENT AGREEMENT, ATTACHED HERETO AS EXHIBIT A AND MADE A PART OF THIS ORDINANCE, IN ORDER FOR THE CITY OF NEWARK'S DEPARTMENT OF WATER AND SEWER UTILITIES TO CLEAN, REPAIR, REPLACE, INSPECT, OPERATE, AND OTHERWISE MAINTAIN IN AN UNOBSTRUCTED CONDITION A SYSTEM OF WATER, STORMWATER AND SANITARY SEWER DRAINAGE PIPE LINES.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on December 18, 2024, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [24-1362](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 5, DEPARTMENT OF ADMINISTRATION, ARTICLE 4, DIVISION OF CENTRAL PURCHASING, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SECTION 14, POLICIES AND PROCEDURES GOVERNING THE USE OF PROCUREMENT CARDS.

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-b [24-0023](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 566-570 SPRINGFIELD URBAN RENEWAL, LLC, 1 ORIENT WAY, SUITE F #240, RUTHERFORD, NEW JERSEY 07070, FOR A PROJECT TO CONSTRUCT (22) MARKET RATE RESIDENTIAL RENTAL UNITS WITH (2) AFFORDABLE HOUSING RENTAL UNITS WHICH SHALL BE RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME ("AMI"), AND 500 SQUARE FEET OF COMMERCIAL SPACE AND (10) ASSOCIATED PARKING SPACES, LOCATED AT 566-570 SPRINGFIELD AVENUE, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 316, LOT 20. (CENTRAL WARD)

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-c [24-0747](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 440 ELIZABETH NJ URBAN RENEWAL, LLC, 33 OSTILLA AVENUE, NEW SQUARE, NEW JERSEY 10977, FOR A PROJECT TO RENOVATE AND REHABILITATE A VACANT AND EXISTING TWENTY-FIVE-STORY HIGH-RISE RESIDENTIAL BUILDING CONSISTING OF (216) UNITS, OF WHICH (190) UNITS SHALL BE MARKET RATE RESIDENTIAL RENTAL UNITS, CONSISTING OF (48) ONE-BEDROOM UNITS, (120) TWO--BEDROOM UNITS AND (48) THREE-BEDROOM UNITS (THE "MARKET RATE UNITS") AND (26) UNITS SHALL BE AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (16) ONE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF THE AREA MEDIAN INCOME ("AMI"), (5) TWO-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND (5) THREE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS"), A (104) PARKING SPACE GARAGE, AND 107 SQUARE FEET OF FLOOR AREA SPACE ON THE GROUND FLOOR CONTAINING A RECEPTION AREA, GYM, PARTY ROOM, AN OFFICE, MAIL ROOM, TRASH ROOM, (3) STORAGE ROOMS, LAUNDRY SPACE, MECHANICAL ROOM AND BATHROOMS, LOCATED AT 203-221 MEEKER AVENUE, NEWARK, NEW JERSEY 07114 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3546.01, LOT 1. (SOUTH WARD)

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-d [24-1538](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO KSPG 39 MADISON URBAN RENEWAL, LLC, 486 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING CONSISTING OF EIGHTY (80) UNITS, OF WHICH SIXTY-FOUR (64) UNITS SHALL BE MARKET RATE RESIDENTIAL RENTAL UNITS, AND SIXTEEN (16) UNITS SHALL BE AFFORDABLE HOUSING RENTAL UNITS, OF WHICH FOUR (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AMI, FOUR (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND EIGHT (8) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI AND SEVENTEEN (17) ON-SITE PARKING SPACES LOCATED AT 28 JEFFERSON STREET AND 33-39 AND 41 MADISON STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 173, LOTS 29, 33 AND 60. (EAST WARD)

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-e [24-1181](#) AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 32, SPECIAL IMPROVEMENT DISTRICTS, SUBCHAPTER 4, BLC SPECIAL IMPROVEMENT DISTRICT ("BLCSID"), OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE PROPERTIES INCLUDED IN THE BLCSID, TO REMOVE ALL THE CLASS 2 RESIDENTIAL PROPERTIES AND AUTHORIZING THE TAX COLLECTOR TO WITHHOLD FROM EACH QUARTERLY PAYMENT 1% AS AN ADMINISTRATIVE FEE.

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-f [24-1574](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A LICENSE AGREEMENT BETWEEN THE CITY OF NEWARK (LICENSEE AND CITY) AND BROAD ST FIDELCO LLC (LICENSOR AND FIDELCO) FOR THE CITY'S USE OF LICENSE AREA, AS SET FORTH IN THE LICENSE AGREEMENT, LOCATED AT 468-498 BROAD STREET, NEWARK, NEW JERSEY 07102, BLOCK 25, LOT 1 (CENTRAL WARD), PURSUANT TO N.J.S.A. 40A:12-3 & 5, TO BE USED AS A POLICE PRECINCT SUBSTATION BY THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROFESSIONAL STANDARDS, FOR A MONTHLY RENTAL AMOUNT OF \$5,816.25, FOR A PERIOD OF TIME COMMENCING ON AUGUST 1, 2024 AND REMAINING IN EFFECT FOR THE PERIOD OF TIME UNTIL A NEW LEASE IS ENTERED INTO AND POSSESSION OF THE PREMISES THAT IS SUBJECT OF THE NEW LEASE IS DELIVERED TO LICENSEE. (CENTRAL WARD)

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-g [24-1576](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK (TENANT) AND BROAD ST FIDELCO LLC (LANDLORD) FOR THE LEASING OF APPROXIMATELY 2,970 SQUARE FEET OF PROPERTY LOCATED AT 468-498 BROAD STREET, NEWARK, NEW JERSEY 07102, BLOCK 25, LOT 1 (CENTRAL WARD), PURSUANT TO N.J.S.A. 40A:12-3 & 5, FOR A PERIOD OF FIVE (5) YEARS FROM THE DATE OF COMMENCEMENT, AS DEFINED IN THE LEASE AGREEMENT, TO BE USED AS A POLICE PRECINCT SUBSTATION BY THE DEPARTMENT OF PUBLIC SAFETY, OFFICE OF PROFESSIONAL STANDARDS, AT AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$69,795.00 IN YEAR ONE (1) AND ESCALATING TO AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$78,554.89 IN YEAR FIVE (5), WITH TWO (2) OPTIONAL RENEWAL TERMS OF FIVE (5) YEARS EACH.

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-h [24-1487](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR ADDITIONAL FILTERS AT THE PEQUANNOCK WATER TREATMENT PLANT AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$11,400,000.00 AND PROVIDING FOR THE ISSUANCE OF \$11,400,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

Public Hearing will be held at a Special Meeting on December 10, 2024.

6PSF-i [24-1557](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF ITS OUTSTANDING GENERAL OBLIGATION BONDS CONSISTING OF (A) QUALIFIED GENERAL IMPROVEMENT BONDS, SERIES 2015A AND (B) QUALIFIED SCHOOL BONDS, SERIES 2015B AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$31,000,000.00 AGGREGATE PRINCIPAL AMOUNT OF QUALIFIED GENERAL OBLIGATION REFUNDING BONDS, CONSISTING OF (A) NOT TO EXCEED \$29,000,000.00 QUALIFIED GENERAL IMPROVEMENT REFUNDING BONDS AND (B) NOT TO EXCEED \$2,000,000.00 QUALIFIED SCHOOL REFUNDING BONDS OF THE CITY PURSUANT TO THE PROVISIONS OF THE MUNICIPAL QUALIFIED BOND ACT TO EFFECT SUCH REFUNDING AND APPROPRIATING THE PROCEEDS THEREFOR AND FINANCING THE COST THEREOF.

Public Hearing will be held at a Special Meeting on December 10, 2024.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS

7R1 Administration

- 7R1-a** [24-1495](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Transfer of CDBG Funds
Purpose: Public Facilities and Public Improvements (ALL WARDS)
Funding Source: United States Department of Housing and Urban Development (HUD)
Amount Transferred: \$186.00
Transferred From: Various Projects
Transferred To: Public Facilities and Public Improvements
Additional Information:
Two-Thirds vote of full membership required.
- 7R1-b** [24-1478](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Competitive Contract - Pursuant to State Local Public Contracts Law, N.J.S.A. 40A:11-4.1(k), the competitive contracting process may be used for the operation, management or administration of other services with the approval of the Director of Division of Local Government Services.
Purpose: The operation of the Newark Community Solutions Program
Entity Name(s)/Address(s): Justice Innovation Inc., 520 8th Avenue, 18th FL, New York, New York 10018
Contract Amount: Not to exceed \$999,821.00
Funding Source: 2024 Budget/NW011-200-2001-97520-B2024
2025 Budget/NW011-200-2001-97520-B2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This Resolution authorizes a contract to operate the Newark Community Solutions which is dedicated to the reform and improvement of the criminal justice system within the City of Newark for the Municipal Court.
- Advertisement Date: July 17, 2024
Bids Downloaded: Forty-Two (42)
Bids Submitted: Seven (7)

7R1-c [24-1506](#) **Dept/ Agency:** Administration/ Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Cooperative Purchasing Agreement
Purpose: To utilize GSA Contract GS-35F-130DA to purchase and install a new video and audio systems as part of the Newark Emergency Operations Center Technology Refresh Initiative
Entity Name: WEY Technology, Inc.
Entity Address: 955 L'Enfant Plaza Southwest, Suite 1000, Washington, District of Columbia 20024
Contract Amount: Not to exceed \$2,341,781.98
Contract Period: Upon approval by the Municipal Council through January 20, 2026, inclusive of any extensions granted by the GSA, but no later than November 3, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:

7R1-d [24-1525](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Extension of Emergency Contract #E2023-08
Purpose: To extend Contract #E2023-08 - The declaration of emergency for Temporary Shelter Services at homeless shelters located throughout Essex County
Entity Name:
1) Newly Destined, Inc., of Newark, 1114-116 Broad Street, New Jersey 07114;
2) 169 Clinton Development Urban Renewal, LLC, 246 Danforth Avenue, Jersey City, New Jersey 07305;
3) Catholic Charities of the Archdiocese of Newark, 590 North 7th Street, Newark, New Jersey 07107;
4) Real House, Inc., of Montclair, 95 Grove Street, New Jersey 07042;
5) United Community Corporation, 332 South 8th Street, Newark, New Jersey 07103;
6) YMCA of Newark and Vicinity, 600 Broad Street, Newark, New Jersey 07102; and
7) Helping the Homeless, Inc., 12 Moryan Road, Edison, New Jersey 08817
Entity Address: See above
Increase Contract Amount: Not to exceed \$2,719,035.00
Contract Amount: Not to exceed \$15,363,670.00
Funding Source: Fund: 011, 200, 2001, Account: 97550; Budget Year: B2024
Contract Period: Extended an additional ninety (90) days from August

30, 2024 through November 30, 2024

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

An emergency Contract #E2023-08 was awarded to eight (8) vendors in a contract amount not to exceed \$2,627,280.00 for the period of June 6, 2023 through September 5, 2023, for the Office of Homeless Services.

The 1st extension and amendment of Emergency Contract #E2023-08 provided an extension to the contract period through December 31, 2023, or until new contract(s) were awarded, whichever occurred first, and increased the contract by \$2,719,035.00, for a new total contract amount not to exceed \$5,346,315.00.

The 2nd extension and amendment of Emergency Contract #E2023-08 provided an extension to the contract period through May 31, 2024, or until new contract(s) were awarded, whichever occurred first, and increased the contract by \$4,531,725.00, for a new total contract amount not to exceed \$9,925,600.00.

The 3rd extension and amendment of Emergency Contract #E2023-08, provided an extension to the contract period through August 29, 2024, or until new contract(s) are awarded, whichever occurs first, and increases the contract by \$2,719,035.00, for a new total contract amount not to exceed \$12,644,635.00.

This Resolution provides for a 4th extension and amendment of Emergency Contract #E2023-08, extending the contract period through November 30, 2024, or until new contract(s) are awarded, whichever occurs first, and increases the contract by \$2,719,035.00, for a new total contract amount not to exceed \$15,363,670.00.

7R1-e [24-1571](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift
Gift: 24-Passenger School Bus
Purpose: To accept a gift/donation, from the Newark Board of Education, of a 24-passenger school bus that will be donated to Spilinga, a Commune in the Province of Valentina, Italy- a sister city of the City of Newark.
Entity Name: Newark Board of Education
Entity Address: 765 Mayor Kenneth A. Gibson Blvd., Newark, NJ 07102
Gift Value: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Additional Information:
The Newark School Board approved the donation of the 24-passenger school bus by resolution dated June 18, 2024

7R1-f [24-1459](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To purchase aluminum Traffic Sign Blanks.
Entity Name(s)/Address(s):
1.) Lightle Enterprises of Ohio LLC, 22 East Springfield Street, P.O. Box 329, Frankfort, Ohio 45628
2.) National Highway Products, Inc, 301 Riverside Drive, Millville, New Jersey 08332
Contract Amount: Not to exceed \$150,000.00
Funding Source: 2024 Budget/ Department Of Engineering / Division of Traffic Signals/NW-11-110-1107-83750-B2024
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract.
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Entity Name/Address: N/A
Additional Information:
To purchase aluminum Traffic Sign Blanks.
Advertisement Date: July 24, 2024
Number of Bids Downloaded: Nineteen (19)
Number of Bids Received: Two (2)

7R1-g

[24-0961](#)**Dept/ Agency:** Administration/Office of Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Memorandum of Agreement**Purpose:** To establish a Guaranteed Education Pilot Program with Rutgers University, to provide financial assistance to at-risk, disadvantaged Newark residents, who meet certain specific qualification criteria and are directly impacted by violence.**Entity Name:** Rutgers, The State University of New Jersey**Entity Address:** 195 University Avenue, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$300,000.00 annually or \$1,200,000 over Four (4) Years**Funding Source:** 2024 Budget / Brick City Peace Collective Grant/ NW051, G24, A24J0, A, 72030, B2024**Program Term:** Maximum of four (4) years commencing on May 1, 2024 through May 1, 2029**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

In establishing this Guaranteed Education Pilot Program, Rutgers University shall serve as the City's agent for the administration and management of up to \$1,200,000.00 to be paid over a potentially four-year period (not to exceed \$300,000.00 per year or \$15,000.00 per student, per year) commencing May 1, 2024, to be used towards the tuition and room and board payment for no more than twenty (20) students participating in the Guaranteed Education Pilot Program.

7R2 Economic and Housing Development

- 7R2-a** [24-1101](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: New construction of a 2-family home and provide 2 market rate rental units.
Entity Name: Eclat Way Limited Liability CompanyY
Entity Address: 222 Linwood Place, Hillside, New Jersey 07205
Sale Amount: \$26,250.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$31,900.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
749 South 20th Street/ Block 368/ Lot 19/ South Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 2,625 X \$10.00 = \$26,250.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b

[24-1161](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to Ascension Capital Partners I, LLC to, amend the scope of the Project**Entity Name:** Ascension Capital Partners I, LLC**Entity Address:** 59 Lincoln Park, Suite 200, Newark, New Jersey 07102**Sale Amount:** \$28,697.20**Cost Basis:** () \$PSF () Negotiated () N/A () Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

45-47 Astor Street/Block 2812/Lot 22/East Ward

43 Astor Street/Block 2812/Lot 23/East Ward

41 Astor Street/Block 2812/Lot 24/East Ward

Additional Information:

Resolution 7R2-b adopted on January 10, 2018, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land to amend the Scope of the Project.

7R2-c

[24-1186](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a 16- unit apartment building for individuals whose income is at 40-80% AMI with a commercial space.**Entity Name:** MB Development & Management LLP**Entity Address:** 17 Academy Street, Suite 301, Newark, New Jersey
07102**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$85,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

509 Avon Avenue/Block 2640/ Lot 29/ South Ward

511 Avon Avenue/Block 2640/ Lot 30/ South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,000 X \$10.00 = \$50,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties

7R2-d

[24-1189](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct a new 2-family home to be owner occupied**Entity Name:** Veronica Mitchell**Entity Address:** 24 Cedar Lane, Newark, New Jersey 07106**Sale Amount:** \$22,500.00**Cost Basis:** (X) \$9.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$16,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

56 Palm Street/Block 4199/Lot 104/ West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,500 X \$9.00 = \$22,500.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-e

[24-1438](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of (2) two family homes, 1 unit will be owner occupied and 3 affordable rental units.**Entity Name:** Teki Construct LLC**Entity Address:** 30 Arsdale Place, Newark, New Jersey, 07106**Sale Amount:** \$62,820.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$28,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

438 Peshine Avenue/Block 3576/Lot 29/South Ward

440 Peshine Avenue/Block 3576/Lot 28/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,235 X \$12.00 = \$62,820.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R3 Engineering

- 7R3-a** [24-0812](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Licensing Agreement
Purpose: To provide for a Street Use/License Agreement to install and maintain Small Cell Wireless Telecommunication Facilities.
Entity Name: Crown Castle Fiber, LLC
Entity Address: 8020 Katy Freeway, Houston, Texas 77024
Contract Amount: Per agreement, minimum \$270.00 per annum, per wireless facility, subject to CPI inflator and additional City fees for street use, and fee for cost negotiation
Funding Source: No municipal funds required
Contract Period: Five (5) years and renewable for up to three (3) additional five (5) year terms
Contract Basis: () Bid () State Vendor () Prof. Ser. (X) EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
The Street Use/License Agreement will allow Crown Castle Fiber, LLC to install Small Cell Wireless Telecommunications Facilities. Crown Castle Fiber, LLC will pay the City of Newark \$270/yearly for each facility installed.

7R5 Health and Community Wellness

- 7R5-a** [24-1413](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amending Application/Acceptance of Additional Grant Funds
Purpose: Amending Immunization 2025 Grant
Entity Name: New Jersey Department of Health, Division of Epidemiology, Environmental and Occupational Health
Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360
Grant Amount: \$215,627.00
Total Project Cost: \$603,627.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2024 through June 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Apply and Accept Resolution 7R5-d adopted on September 5, 2024, accepted a grant in the amount of \$388,000.00 from the State of New Jersey Department of Health-Communicable Disease Service.

7R5-b

[24-1436](#)**Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending/Acceptance of Grant Funds**Purpose:** Acceptance of additional funding to provide grant funding for the Health Center Program.**Entity Name:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Entity Address:** 5600 Fishers Lane, Rockville, Maryland 20857**Grant Amount:** \$4,110,810.00**Funding Source:** HRSA**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

The original Apply and Accept Resolution 7R5-a, adopted on January 24, 2024, accepted a grant award in the amount of \$4,019,113.00.

An amending Resolution 7R5-a, adopted on October 2, 2024, accepted additional funds in the amount of \$35,659.00, updating the total grant award to \$4,054,772.00.

HRSA has made additional funds in the amount of \$56,038.00 available, for a new grant award of \$4,110,810.00.

- 7R6 Law**
- 7R6-a** [24-1411](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-2637-17
Claimant: Joseph E. Tutela III
Claimant's Attorney: Robert J. De Groot, Esq.
Settlement Amount: \$120,000.00
Funding Source: Insurance Trust Fund
Additional Comments:
Deferred 7R6-a 110724
Deferred 7R6-a 112624
- 7R6-b** [24-1581](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-009070-17
Claimant: Jacqueline Aviles-Torres and Juan Torres, her spouse
Claimant's Attorney: Marilyn Barbosa, Esq., Barbosa Donovan, LLP, 70 South Orange Avenue, Livingston, New Jersey 07039
Settlement Amount: \$75,000.00
Funding Source: Insurance Trust Fund
Additional Comments:
- 7R8 Municipal Council and City Clerk**
- 7R8-a** [24-1585](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing Municipal Council Meeting Dates
Purpose To establish 2025 Pre-Meetings, Regular Meetings, Special Meetings, and Conference Dates.
Additional Information:
Open Public Meetings Act notice to be sent to newspapers and posted.
- 7R8-b** [24-1586](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing the 2025 Municipal Holiday Schedule
Purpose: 2025 Municipal Paid Holidays
Additional Information:

7R8-c [24-1588](#) **RECOGNIZING AND COMMENDING**

Sponsored by Council Member Louise Scott-Rountree

1. Individuals honored during the South Ward Interfaith Clergy Thanksgiving Service
2. Individuals honored during the Vizion Foundation - Vizion Awards "A Black-Tie Gala"
3. Lady Linda Grier, 75th Birthday Celebration
4. Deacon David Green, 60th Birthday Celebration

Sponsored by Council Member Michael J. Silva, Jr.

5. Mother Frances Xavier Cabrini
6. Ironbound Executives Association

7R8-d [24-1590](#) **EXPRESSING PROFOUND SORROW AND REGRET**

Sponsored by Council Member Louise Scott-Rountree

1. Darnell Williams
2. Rev. Msgr. Joseph J. Granato
3. George Q. Hill

7R9 Public Safety

- 7R9-a [24-1334](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide clinical and forensic psychological consulting services.
Entity Name: The Institute for Forensic Psychology
Entity Address: 5 Fir Court, Suite 2, Oakland, New Jersey 07436
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2024 Budget/Department of Public Safety, Division of Police/NW011-190-1902-71280-B2024
Contract Period: October 1, 2024 through September 30, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Deferred 7R9-a(as) 110724
Failed 7R9-a 112624

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [24-1414](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Authorizing Memorandum of Understanding
Purpose: To provide bi weekly Art Therapy sessions for families of individuals who are currently or were formerly incarcerated
Entity Name: Visual Arts Center of New Jersey, A New Jersey Nonprofit Corporation
Entity Address: 68 Elm St, Summit, NJ 07901
Contract Amount: \$0.00
Funding Source: NA
Contract Period: November 2024 through March 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Visual Arts Center of New Jersey, A New Jersey Nonprofit Corporation located at 68 Elm Street, Summit, NJ 07901 would like to give the City of Newark, Department of Recreation, Cultural Affairs & Senior Services the benefit of its services by providing bi-weekly art therapy sessions to families of individuals who are currently or were formerly incarcerated. The sessions will occur at the Temple of Hip Hop (formerly known as the Training Recreation Education Center), 55 Ludlow St., Newark, NJ 07114 and will commence in November 2024 and end in March. The Visual Arts Center of New Jersey will provide all art materials needed, a licensed art therapist to facilitate the program, transportation for those who need it and light snacks and refreshments for each sessions. The value of the services is approximately One Thousand Seven Hundred Eighty Dollars and Zero Cents (\$1,780.00)

7R12 Water Sewer Utility

- 7R12-a** [24-1410](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: Amendment No.1 for Professional Engineering Services on an As Needed Basis
Entity Name: Coastal Engineering LLC
Entity Address: 54 Davis Road, Franklin, New Jersey 07416
Contract Amount: Not To Exceed \$229,804.00
Funding Source: Department of Water and Sewer Utilities 2024 Budget 037-750-7502-71240
Contract Period: January 1, 2024 through December 31, 2024, Project assignments may go beyond December 31, 2024, as authorized by N.J.S.A. 40A:11-15(9)
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R12-o December 20, 2023, awarded contract in the amount of \$150,000.00.
Amendment No.1 increases the contract amount by \$79,804.00, for a new contract amount not to exceed of \$229,804.00.

8. COMMUNICATIONS

- 8-a** [24-1584](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment as Newark Municipal Court Judge
Name of Appointee: The Honorable Yeneisha Renee Warrick
Appointment Term: Upon Municipal Council confirmation and ending on March 8, 2027.
Additional Information:
- 8-b** [24-1582](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment as Newark Municipal Court Judge
Name of Appointee: The Honorable Gisel J. Ortiz
Appointment Term: Upon Municipal Council confirmation and ending on August 7, 2027.
Additional Information:
- 8-c** [24-1583](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment to the Affirmative Action Review Council as Minority Business Enterprise Owner
Name of Appointee: Edna Rashid
Appointment Term: Upon Municipal Council confirmation and ending on March 22, 2027.
Additional Information:

- 8-d [24-0993](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO B9 HYATT AVE OWNER URBAN RENEWAL, LLC, 602 W. OFFICE CENTER DRIVE, SUITE 200, FT. WASHINGTON, PENNSYLVANIA 19034, FOR A PROJECT INVOLVING THE CONSTRUCTION OF AN APPROXIMATELY 354,400 SQUARE FOOT INDUSTRIAL WAREHOUSE/DISTRIBUTION BUILDING, INCLUSIVE OF 4,000 SQUARE FEET OF OFFICE SPACE, 53 LOADING DOCK SPACES, 166 TRAILER STORAGE SPACES AND 268 OFF-STREET PARKING SPACES LOCATED AT 105-135 HYATT AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 5020, LOT 69.03 (FORMERLY LOTS 69.03, 69.04, 69.05, AND 69.06).(SOUTH WARD)
- 8-e [24-1587](#) AN ORDINANCE AUTHORIZING AMENDMENT TWO (2) TO THE FINANCIAL AGREEMENT FOR THE TAX ABATEMENT GRANTED TO TERRELL REDEVELOPMENT PARTNERS URBAN RENEWAL, LP PURSUANT TO THE LONG TERM TAX EXEMPTION LAW FOR A PROJECT LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 91-97 CHAPEL STREET, (FORMERLY 59-97 CHAPPEL STREET), NEWARK, NEW JERSEY, AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2442, LOT 1.02 AFTER PERFECTED BY THE ORIGINAL SUBDIVISION DEED RECORDED ON APRIL 12, 2022, TO REVISE THE ADDRESS OF THE PROPERTY AND TO EXTEND THE DEADLINE FOR THE IMPROVEMENTS TO BE CONSTRUCTED FOR THE PROJECT AS A RESULT IN CHANGE IN FINANCING.

11. HEARING OF CITIZENS

[24-1607](#)

1. LISA MITCHELSON-PARKER
2. FELICIA ALSTON-SINGLETON
3. MUNIRAH EL-BOMANI
4. LINDA MACDONALD-CARTER
5. LAMOUNT VAUGHN
6. TARRICK TUCKER
7. GEE CURETON
8. GEORGE TILLMAN, JR.
9. ALIF MUHAMMAD
10. DEBRA SALTERS
11. DEBORAH EDWARDS
12. DARNELLA LEE

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**