

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, June 21, 2017

6:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Gayle Chaneyfield Jenkins  
Council Member Joseph A. McCallum, Jr.  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk    Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation**

*Father Cyril Offiong, SDV  
St. Michael's Parish  
172 Broadway  
Newark, New Jersey 07104*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 7, 2016. In addition, the agenda for this meeting was disseminated on June 16, 2017 at the time of preparation.*

**4. ROLL CALL**

17-1141**HEARING OF CITIZEN**

1. Sonja Dabney, 43 4th Street, Newark, NJ  
Request for a marked walking route and signage.
2. Patrick J. McAuley, Esq., 192 Doremus Avenue, Newark, NJ  
Doremus Avenue Area in need of redevelopment investigation.
3. Dion McCutcheon, Lyons Gateway Apt, Lincoln Park, Newark, NJ  
Intersection of Death, Drug Court vs Education, Training and work court. City of Newark Website. No employee accountability.
4. 10-4 Evans, 149 Huntington Terrace, Newark, NJ  
City of Newark landlord and community issues.
5. Derek Ware, 259 Martin Luther King Blvd., Newark, NJ  
Regarding the selling of Burnett Street School.
6. Shonna Days, 1046 Bergen Street, Newark, NJ  
SID tax, tax liens and inequity for South Ward residents.
7. Dorian Johnson, 506 Central Avenue, Newark, NJ  
Request the lot next to Kaboom Park for more greenspace.
8. Libre Jones, 371 Lake Street, Newark, NJ  
Newark police monitor and community outreach.
9. Linda Jones, 34 Riverview, Newark, New Jersey  
Terrell Homes.
10. Rosemary Horsley, 9 Riverview, Newark, New Jersey  
Terrell Homes.
11. Rita Fortenberry, 26 Riverview, Newark, New Jersey  
Terrell Homes.
12. Hellane Freeman, 4th Street, Newark, New Jersey  
Community Development, Homelessness, Code Enforcement, Parking Authority and Police.
13. Adrian Johnson, 675 Summer Avenue, Newark, New Jersey  
Aikido - Martial Arts training for Anti-bullying program.
14. Sheila Montague, 481 South 13th Street, Newark, New Jersey  
Follow up from concerns addressed previously.

15. Anthony D'Angelo, 267 16th Avenue, Newark, NJ  
Illegal Tow Company's doing towing with no tow permits.
16. Tashan T. Brown, 526 Frelinghuysen Avenue, Newark, NJ  
A freeze in Firemen & Women overtime. Citizens safety unequal resource allocation.
17. Colleen M. Fields, 27 Foster Street, Newark, NJ  
Women and City of Newark Issues.
18. Dobreena P. Helm, 288 Myrtle Avenue, Irvington, NJ  
Not getting paid for services rendered by Newark Recreational and Cultural Affairs.
19. Bill Chappel, 73 James Street, Newark, NJ  
Neighborhood preservation.
20. Tomecca Keys, 29 Valley Street, Newark NJ  
Heart of Vailsburg/ Quality of Life Conditions.
21. Tracy Gordon, 32 Longfellow Avenue, Newark, NJ  
Street cleaning & garbage cans for city corners.
22. Tariq Raheem, 25 Eastern Parkway, Newark, NJ  
Heart of Vailsburg. Tree stumps.
23. Munirah El Bomani, 175 1st Street, Newark, NJ  
Accountability, don't get mad! Citizens deserve better.
24. Hope Jackson, 182 Mapes Avenue, Newark, NJ  
Community Concerns.
25. Dyran Thomas, 9 Summit Street, Newark, NJ  
Housing issues.

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS,  
AND COMMISSIONS**

- 5.-a [17-1173](#) Newark Board of Adjustment, Meeting Minutes, April 11, 2017, April 27, 2017, May 11, 2017 and May 25, 2017
- 5.-b [17-1174](#) Newark Rent Control Board Hearing Minutes, April 11, 2017
- 5.-c [17-1175](#) Newark Workforce Development Board, Meeting Minutes, March 8, 2017
- 5.-d [17-1176](#) Newark Central Planning Board, Regular Public Hearing Minutes, May 8, 2017
- 5.-e [17-1177](#) City of Newark Taxi Cab Division, Minutes, April 13, 2017
- 5.-f [17-1179](#) Parking Authority, Board of Commissioners, Regular Meeting Minutes, March 23, 2017
- 5.-g [17-1180](#) Employee Retirement System, Board Meeting Minutes, April 20, 2017, Management Report, December 31, 2014 and Financial Statements, December 31, 2014
- 5.-h [17-1181](#) Joint Meeting of Essex and Union Counties, Minutes, March 16, 2017
- 5.-i [17-1182](#) Joint Meeting of Essex and Union Counties, Annual Operational Report 2016, Annual User Charge Apportionment Report 2016 and Schedule of Allocation of Surplus December 31, 2016
- 5.-j [17-1183](#) Affirmative Action Monthly Report, April 2017 and Mayor's Office of Affirmative Action, 2016 Annual Report
- 5.-k [17-1184](#) North Jersey District Water Supply Commission, Minutes, March 22, 2017 and April 26, 2017

**6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [17-0656](#) **AN ORDINANCE ESTABLISHING A SALARY FOR THE DIRECTOR OF PUBLIC WORKS IN THE DEPARTMENT OF PUBLIC WORKS.**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**7R1-a [17-0924](#)

**Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To implement an Impact Volunteering Initiative that engages resident volunteers in disaster preparedness, and community resiliency building activities that improve Newark's ability to respond to extreme weather events  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$25,000.00  
**Funding Source:** Cities of Service Prepared Together Program  
**Total Project Cost:** \$25,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Funds to be expended by April 30, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R1-b [17-0730](#)

**Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cancellation of 2016 Appropriations  
**Purpose:** Cancellation of part, or of all, unencumbered balances in the Budget Appropriations for the 2016 Current Fund  
**Amount Transferred:** \$0.00  
**Transferred From:** \$0.00  
**Transferred To:** \$0.00  
**Additional Information:**  
Cancellation of all the unencumbered balances appropriated from the 2016 current fund in the amount of \$10,644,011.94  
**Two-Thirds vote of full membership required.**

- 7R1-c     [17-0861](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide rental assistance to persons at risk of homelessness to the residents of the City of Newark (All Wards).  
**Funding Source:** United States Department of Housing and Urban Development  
**Appropriation Amount:** \$131,880.00  
**Budget Year:** 2017  
**Contract Period:** April 1, 2017 through March 31, 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds Accepted: Apply and Accept Resolution will be submitted under a separate cover at the same meeting: 7R5-t 062117 (Legistar# 17-0827).  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-d     [17-0952](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The Truancy Alternative Program (TAP)  
**Funding Source:** City of Essex, Department of Citizen Services, Essex County Youth Services Commission  
**Appropriation Amount:** \$66,480.00  
**Budget Year:** 2017  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Grant Award from County of Essex, Department of Citizen Services  
Funds accepted by Resolution.  
The Authorizing Resolution to accept funds will be submitted under separate cover at the same meeting: 7R7-a 062117 (Legistar# 17-0437).  
Operating Agency: Mayor's Office and Agencies, Municipal Court  
**Two-Thirds vote of full membership required.**



7R1-e [17-0954](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Home Investment Partnership Act Program to develop, fund and rehabilitate various projects within the City of Newark (All Wards).**Funding Source:** Program income generated from loan repayments, as a result of project developments within the City of Newark.**Appropriation Amount:** \$213,624. 75**Budget Year:** 2017**Contract Period:** Until completion of program resources**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution: 7Rcw (A.S.) 042094, 7Rp 100594,

7Re(S-2) 040996, 7Rck (A.S.) 040198, 7Rcq (A.S.) 040401

Operating Agency: Department of Economic and Housing Development

**Two-Thirds vote of full membership required.**

7R1-f [17-1108](#)

**Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Traffic Signal Optimization/Adaptive Traffic Signals Along McCarter Highway (Route 21) Project - additional funds (East Ward).  
**Funding Source:** North Jersey Transportation Planning Authority  
**Appropriation Amount:** \$205,265.00  
**Budget Year:** 2017  
**Contract Period:** Terminating upon Project completion  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Award	760,000.00
Original Cash Match	190,000.00
<b>Total Original Grant</b>	<b>950,000.00</b>
Additional Award	205,265.00
Additional Cash Match	46,502.00
<b>Total Additional Grant</b>	<b>251,767.00</b>
Total Award	965,265.00
Total Cash Match	236,502.00
<b>Total Grant</b>	<b>\$1,201,767.00</b>

Local Match \$46,502.00 from Unclassified Appropriations submitted under a separate cover at the same meeting: 7R1-g 062117 (Legistar# 17-1109).

Funds accepted by Resolution 7R3-a adopted on April 19, 2017  
 Operating Agency: Department of Engineering

**Two-Thirds vote of full membership required.**

7R1-g [17-1109](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Traffic Signal Optimization/Adaptive Traffic Signals Along McCarter Highway (Route 21) Project - Cash Match (East Ward)**Funding Source:** City of Newark**Appropriation Amount:** \$46,502.00**Budget Year:** 2017**Contract Period:** January 1, 2017 through December 31, 2017**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Award 760,000.00

Original Cash Match 190,000.00

**Total Original Grant 950,000.00**

Additional Award 205,265.00

Additional Cash Match 46,502.00

**Total Additional Grant 251,767.00**

Total Award 965,265.00

Total Cash Match 236,502.00

**Total Grant \$1,201,767.00**

Funds accepted by Resolution 7R3-a adopted on April 19, 2017

Operating Agency: Department of Engineering

**Two-Thirds vote of full membership required.**7R1-h [17-1119](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide funds for the City's operating expenses until the adoption of the 2017 Operating Budget for the City of Newark and Water and Sewer Utilities**Funding Source:** City of Newark Budget**Appropriation Amount:** \$52,274,873.00**Budget Year:** 2017**Contract Period:** July 1, 2017 through July 31, 2017**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

Funds accepted by Resolution

Operating Agency: All Departments

**Two-Thirds vote of full membership required.**

- 7R1-i     [17-0481](#)     **Dept/ Agency:** Administration/Division of Personnel  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Labor Agreement  
**Purpose:** Successor Agreement  
**Entity Name:** Newark Firefighters Union (NFU)  
**Entity Address:** 238 Murray Street, Newark, New Jersey 07114  
**Project Fiscal Impact:** None  
**Contract Period:** January 1, 2016 through December 31, 2016  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**
- 7R1-j     [17-0485](#)     **Dept/ Agency:** Administration/Division of Personnel  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Labor Agreement  
**Purpose:** Successor Agreement  
**Entity Name:** Newark Fire Officers Union, Local 1860 (NFOU)  
**Entity Address:** 191 Orange Street, Newark, New Jersey 07103  
**Project Fiscal Impact:** None  
**Contract Period:** January 1, 2016 through December 31, 2016  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) N/A  
**Additional Information:**

7R1-k     [17-0469](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide stock envelopes to the City  
**Description:** Envelopes, Plain Stock  
**Entity Name(s)/Address(s):** Paper Mart, Inc., 151 Ridgedale Avenue,  
East Hanover, New Jersey 07936  
**Contract Amount:** Amount not to exceed \$209,200.00  
**Funding Source:** 2017 Budget/Departments of Administration, Health  
and Community Wellness, Engineering, Law, Public Safety, Public  
Works, Water and Sewer Utilities, the Municipal Courts and the Office of  
the Mayor  
**Account Line Code(s):**  
NW011, 010, 0101, 83010, B2017- Office of the Mayor  
NW011, 030, 0301, 83010, B2017- Administration/Office of the Business  
Administrator  
NW011, 030, 0303, 83010, B2017- Administration/Central Purchasing  
NW011, 030, 0308, 83010, B2017- Administration/Office Services  
NW011, 120, 1201, 83010, B2017- Health and Community Wellness/Directors  
Office  
NW011, 026, GLP, 46540, B2017- Health & Community Wellness / Medical  
Care Services/FQHC  
NW011, 110, 1107, 83010, B2017- Engineering / Traffic and Signals  
NW011, 040, 0401, 83010, B2017- Law  
NW011, 010, 0107, 71040, B2017- Municipal Courts  
NW011, 190, 1903, 83010, B2017- B2016 - Public Safety/Fire  
NW011, 190, 1902, 83010, B2017- B2016 - Public Safety/Police  
NW011, 060, 0602, 83010, B2017- Public Works/Motors  
NW011, 060, 0604, 83010, B2017- Public Works/Public Buildings  
NW011, 060, 0601, 83010, B2017- Public Works/Directors Office  
NW011, 060, 0603, 83010, B2017- Public Works/Parks and Grounds  
NW011, 060, 0605, 83010, B2017- Public Works/Sanitation and Demolition  
NW037, 750, 7502, 83010, B2017- Water and Sewer Utilities  
**Contract Period:** To be established for a period not exceeding two (2)  
years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Advertised Date February 14, 2017  
Bids Solicited: Four (4)  
Bids Received: One (1)

- 7R1-l [17-0614](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide one (1) 2017 or Newer Chevrolet Tahoe 4 WD 4 Door LS  
**Entity Name(s)/Address(s):** Mall Chevrolet, 75 Haddonfield Road, Cherry Hill, New Jersey 08002  
**Contract Amount:** Amount not to exceed \$40,529.00  
**Funding Source:** 2017 Budget/ Department of Public Safety, Division of Police/ Fund 026, Account 46570  
**Contract Period:** One Time Delivery No Later than June 30, 2017  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: Five (5)  
Bids Received: One (1)
- 7R1-m [17-0710](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Lead & Healthy Homes Hazard Inspection (Consultants)  
**Entity Name(s)/Address(s):**  
1. Mandell Lead Inspectors, Inc., 409 Minnisink Road, STE 102, Totowa, New Jersey 07512  
2. AA Complete Property Service, 51 Clifton Avenue, C-1402, Newark, New Jersey 07104  
**Contract Amount:** \$250,000.00 for both consultants, for two (2) years  
**Funding Source:** Housing and Urban Development Grant/Department of Health and Community Wellness  
NW051-G17-H17A0:72040B2017- NW051-G17-H17A0:71620B2017  
NW051-G17-H17A071640B2017  
**Contract Period:** To be established for a period of two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: Sixteen (16)  
Bids Received: Four (4)

7R1-n [17-0588](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) # T-2926  
**Purpose:** 36,000 lb. GVWR, Rear Engine, 47-Passenger Bus  
**Entity Name(s)/Address(s):** H A DeHart & Son, Inc., 311 Crown Point Road, Thorofare, New Jersey 08086-9999  
**Contract Amount:** Not to exceed \$104,977.83  
**Funding Source:** 2017 Budget/ Department of Recreation, Cultural Affairs and Senior Services/ Trust Fund: 026-160-1606-46160-B2017  
**Contract Period:** Upon Delivery, not to exceed September 26, 2017  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
This is a one-time purchase and the Purchase Order is the contract.

7R1-o [17-0623](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) M-0483 and all applicable vendors and dealers  
**Purpose:** NASPO ValuePoint Computer Equipment, State Contract  
**Entity Name(s)/Address(s):**  
1. Panasonic Corporation of North America, Three Panasonic Way 7F-3, Secaucus, New Jersey 07094-2997  
2. EMC Corporation, 176 South Street, Hopkinton, Massachusetts 01748-2208  
**Contract Amount:** Amount not to exceed \$500,000.00 for both vendors, combined  
**Funding Source:** 2017 Budget/ Department of Administration, Office of Information Technology/NW011- 030- 0306-Accounts: 71420 & 94210-B2017 and NW045-17G-17A02-94710-B2017  
**Contract Period:** To be established by the Municipal Council for a period up to and including March 31, 2018 for Panasonic Corporation, and March 31, 2020 for EMC Corporation, inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R1-p [17-0850](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) T-2458  
**Purpose:** Procedures/Financial Improvement Consulting Services  
**Entity Name(s)/Address(s):** McEnerney Brady & Company, LLC.,  
293 Eisenhower Parkway, Livingston, New Jersey 07039  
**Contract Amount:** \$128,013.00  
**Funding Source:** State of New Jersey Transitional Aid  
**Contract Period:** January 1, 2017 through June 30, 2017  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

## 7R2 Economic and Housing Development

7R2-a [17-0956](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Investigation for Area in Need of Redevelopment  
**Purpose:** Central Planning Board to determine if area is in  
need of redevelopment  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
704-738 Doremus Avenue/5074/1/East  
441-459 Avenue P/5020/132/East  
**Additional Information:**  
Resolution 7R2-a adopted January 19, 2017  
**Deferred 7R2-f (as) 051717**



7R2-b [17-0174](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Sale to RFQ Respondent to rehabilitate properties as rental or for-sale housing**Entity Name:** Open Eye Innovators, LLC.**Entity Address:** 60 Beverly Street, Newark, New Jersey 07108**Sale Amount:** \$18,528.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$220,200.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

246 South 20th Street/Block 1817/Lot 56/West Ward

362½ New Street/Block 429/Lot 20/Central Ward

**Additional Information:**

Total Square Footage = 4,632. X \$4.00 = \$18,528.00

Sale to RFQ respondent at prices set forth by Ordinance 6S&amp;Fh adopted on April 4, 2004 establishing the minimum sale price of City-owned property.

**Deferred 7R2-c (s) 052317**

7R2-c [17-0266](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate property as rental or for-sale housing**Entity Name:** Mario Nadarajah**Entity Address:** 659 Haxtun Avenue, Orange, New Jersey 07050**Sale Amount:** \$20,916.00**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$145,400.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

41-43 Stuyvesant Avenue/Block 4114/Lot 45/West Ward

**Additional Information:**

Total Square Footage = 2,614.5 X \$8.00 = \$20,916.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties.

7R2-d [17-0293](#)

**Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate vacant lot to create a side-yard for the adjacent owner occupied home.  
**Entity Name:** Fernando Sousa  
**Entity Address:** 5 Saint Charles Street, Newark, New Jersey 07105  
**Sale Amount:** \$8,350.00  
**Cost Basis:** (X) \$5.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$17,000.00  
**Appraised Amount:** \$20,000.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
365-369 Ferry Street/Block 2049/Lot 1/East Ward  
**Additional Information:**  
Total Square Footage = 1670 X \$5.00 = \$8,350.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property.

7R2-e [17-0320](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Acquire and rehabilitate the existing structure to conduct classes and training, and develop a community garden on the vacant land.**Entity Name:** Muhammad Mosque of Islam 25**Entity Address:** 170 Littleton Avenue, Newark, New Jersey 07103**Sale Amount:** \$25,187.34**Cost Basis:** (X) \$2.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$296,400.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

425 Central Avenue/Block 1847/Lot 16/Central Ward

427-431 Central Avenue/Block 1847/Lot 17/Central Ward

9 3rd Street/Block 1847/Lot 20/Central Ward

11 3rd Street/Block 1847/Lot 21/Central Ward

**Additional Information:**

Total Square Footage = 12,593.67 X \$2.00 = \$25,187.34

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties.

- 7R2-f     [17-0823](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate building for use as an after school program for at-risk inner-city youth  
**Entity Name:** Fhak 2.0 Academy  
**Entity Address:** 357 Lincoln Avenue, Orange, New Jersey, 07050  
**Sale Amount:** \$5,000.00  
**Cost Basis:** (X) \$2.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$40,000.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
483 15th Avenue/Block 289/Lot 4/Central Ward  
**Additional Information:**  
Total Square Footage = 2,500 X \$2.00 = \$5,000.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned property.
- 7R2-g     [17-1131](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Resolution Endorsing  
**Purpose:** Resolution referring the draft Proposed Ordinance amending Zoning and Land Use Regulations to the Newark Central Planning Board for formal review, report, and recommendation as required by N.J.S.A. 40:55D-26 and N.J.S.A. 40:55D-64  
**Additional Information:**  
Refers to Planning Board an Ordinance amending Title XLI, Chapters 2, 3 and 4 of the Municipal Code to Establish the MX-3 Zoning Classification

- 7R2-h [17-0418](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Academic and Vocational Training  
**Entity Name:** Youthbuild Newark, Inc.  
**Entity Address:** 571 Central Avenue, Newark, New Jersey 07107  
**Contract Amount:** \$148,000.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period:** July 1, 2016 through June 30, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
To be fully expended by June 30, 2018
- 7R2-i [17-0474](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** WorkFirst New Jersey On- the-Job Training  
**Entity Name:** City of Newark One Stop Career Center  
**Entity Address:** 990 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$120,000.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2016 through June 30, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds must be obligated by June 30, 2017 and fully expended by December 31, 2017.

- 7R2-j     [17-0559](#)     **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Competitive Contracting  
**Purpose:** Food Services Training  
**Entity Name:** Catholic Charities of the Archdiocese of Newark  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107  
**Contract Amount:** Amount not to exceed \$23,430.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period:** July 1, 2016 through June 30, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
To be fully expended by December 31, 2017
- 7R2-k     [17-0564](#)     **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Security Officer/SORA  
**Entity Name:** Council for Airport Opportunity  
**Entity Address:** 17 Academy Street, Newark, New Jersey 07102  
**Contract Amount:** \$17,500.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period:** July 1, 2016 through June 30, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
To be fully expended by December 31, 2017

- 7R2-l [17-0624](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Computerized Accounting  
**Entity Name:** American Institute of Professional Studies  
**Entity Address:** 972 Broad Street, Suite 201, Newark, New Jersey 07102  
**Contract Amount:** \$45,000.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period:** July 1, 2016 through June 30, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
To be fully expended by December 31, 2017.
- 7R2-m [17-1041](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amended Contract for Real Estate Appraisal Services  
**Entity Name:** Value Research Group, LLC.  
**Entity Address:** 301 Livingston Avenue, Suite 104, Livingston, New Jersey 07039  
**Contract Amount:** Amount not to exceed \$75,000.00  
**Funding Source:** 2016-2017 City of Newark Budget, Economic and Housing Development  
**Contract Period:** One Year from the Notice to Proceed issued on January 9, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Resolution 7R2-g (s) adopted on November 29, 2016 awarded contract for \$10,000.00; Amendment increases contract amount by \$65,000.00, for a new total not to exceed \$75,000.00.



7R2-n [17-1042](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First amendment to increase contract amount for Real Estate Appraisal Services  
**Entity Name:** ARD Appraisal Company  
**Entity Address:** 36 Brant Avenue, Clark, New Jersey 07066  
**Contract Amount:** Amount not to exceed \$75,000.00  
**Funding Source:** 2016-2017 Budget/ Economic and Housing Development  
**Contract Period:** One Year from the date of the Notice to Proceed issued and effective January 9, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Resolution 7R2-c adopted on December 7, 2016 awarded contract for \$10,000.00; First Amendment increases contract amount by \$65,000.00, for a new total Contract amount not to exceed \$75,000.00.

7R2-o [17-0959](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Professional Services Agreement for the Provision of Licensed Site Remediation Professional Services  
**Entity Name:** GZA GeoEnvironmental, Inc.  
**Entity Address:** 55 Lane Road, Suite 407, Fairfield, New Jersey, 07004  
**Contract Amount:** Amount not to exceed \$182,125.00  
**Funding Source:** Community Development Block Grant and Communitywide Brownfield Assessment Grant Funds  
**Contract Period:** One year from the date of issuance of a Notice to Proceed by the Deputy Mayor/Director of the Department of Economic and Housing Development  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R3 Engineering**7R3-a [17-1039](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amended Guaranteed Energy Savings Services Contract to; (1) have the Business Administrator amend Article 28 to waive inclusion of a Project Labor Agreement as permitted by Ordinance 6PSF-C, adopted on October 3, 2012; (2) revise Honeywell's Workforce Development responsibilities set forth in Schedule O and instead require Honeywell to make a one-time payment of \$87,388.66 to the Newark Workforce Development Board; and (3) amend the Installation Schedule L.**Entity Name:** Honeywell International, Inc.**Entity Address:** 115 Tabor Road, Morris Plains, New Jersey 07950**Contract Amount:** \$14,926,369.00**Funding Source:** Energy Savings Improvement Program Refunding Bonds**Contract Period:** Seven (7) years from the date of adoption by the Newark Municipal Council**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Addition Information:**

- Resolution 7R1-P 031914; Phase I: Contract Amount: \$334,535.00 (Amount includes: \$289,166.00 (Services) + \$45,369.00 (Cancellation Fee, if applicable).
- Resolution 7R4-G (AS) 061715; Professional Services Contract for independent Energy Measurement & Verification as it relates to the implementation of a long-term Energy Savings Plan in seventeen (17) Municipal Buildings.
- Ordinance 6PSF-a 020916; Approved Refunding Bond Ordinance ESIP Program.
- Resolution 7R4a(s/as) Professional Services Contract Phase II.

**7R4 Finance**7R4-a [17-0594](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving loan and escrow agreements for the City's Water Main Rehabilitation Project**Amount to be Financed:** \$18,000,000.00**Source of Appropriation:** NJEIT Loans**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)****RESOLUTION CONFIRMING THE DETAILS OF THE SALE OF GENERAL OBLIGATION BONDS OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND TO THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, PURSUANT TO THE STATE FISCAL YEAR 2017 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR FUNDING THE CITY'S WATER MAIN REHABILITATION PROJECT****Additional Information:**

**7R5 Health and Community Wellness**

**7R5-a**     [16-1955](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name:** Newark Emergency Services for Families, Inc.  
**Entity Address:** 982 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$20,750.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

**7R5-b**     [16-1956](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Emergency Shelter Services in the City of Newark  
**Entity Name:** Urban Renewal Corporation  
**Entity Address:** 689 South 16th Street, Newark, New Jersey 07103  
**Grant Amount:** \$58,712.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

**7R5-c**     [16-1958](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name:** HBP RAIN Foundation d/b/a Essex County LBGT RAIN Foundation  
**Entity Address:** 168 Park Street, East Orange, New Jersey 07017  
**Grant Amount:** \$35,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

**7R5-d**     [16-1960](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name:** YMCA of Newark and Vicinity  
**Entity Address:** 600 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$40,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

- 7R5-e [16-1961](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name** Catholic Charities of the Archdiocese of Newark  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107  
**Grant Amount:** \$87,617.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.
- 7R5-f [16-1962](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services in the City of Newark  
**Entity Name:** Salvation Army  
**Entity Address:** 45 Central Avenue, Newark, New Jersey 07102  
**Grant Amount:** \$52,950.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

7R5-g [16-1963](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name:** St. James Social Services Corporation  
**Entity Address:** 588 Dr. Martin Luther King, Jr. Boulevard, Newark, New Jersey 07102  
**Grant Amount:** \$35,319.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

7R5-h [16-1964](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name:** Integrity, Inc.  
**Entity Address:** 103 Lincoln Park, Newark, New Jersey 07102  
**Grant Amount:** \$40,500.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

- 7R5-i     [16-1965](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Emergency Shelter Services in the City of Newark  
**Entity Name:** Covenant House of New Jersey  
**Entity Address:** 330 Washington Street, Newark, New Jersey 07102  
**Grant Amount:** \$5,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.
- 7R5-j     [16-2007](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Emergency Shelter Services in the City of Newark  
**Entity Name:** Positive Health Care, Inc.  
**Entity Address:** 333 Washington Street, Newark, New Jersey 07102  
**Grant Amount:** \$50,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.



7R5-k     [17-0765](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Public Strategies, Inc.  
**Entity Address:** 413 Indiana Avenue, Long Branch, New Jersey 07740  
**Grant Amount:** Not to Exceed \$160,000.00  
**Funding Source:** United States Department of Health and Human Services/ Health Resources and Services Administration  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$37,380.00.  
Ryan White funds accepted by Resolution 7R5-a adopted on March 1, 2017.

7R5-l     [17-0785](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Urban Renewal Corporation  
**Entity Address:** 53 South Hackensack Avenue, Kearney, New Jersey 07032  
**Grant Amount:** Not to Exceed \$132,589.00  
**Funding Source:** United States Department of Health and Human Services/ Health Resources and Services Administration  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$53,878.00.  
Ryan White funds accepted by Resolution 7R5-a adopted on March 1, 2017.

7R5-m [17-0887](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, The State University of New Jersey / FXB Center (CQM Program)  
**Entity Address:** 65 Bergen Street, 5th Floor, Room 538, Newark, New Jersey 07103  
**Grant Amount:** Not to Exceed \$234,450.00  
**Funding Source:** United States Department of Health and Human Services/ Health Resources and Services Administration  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$220,000.00.  
Ryan White funds accepted by Resolution 7R5-a adopted on March 1, 2017.

7R5-n [17-1015](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** The Lennard Clinic, Inc.  
**Entity Address:** 850 Woodruff Lane, Elizabeth, New Jersey 07201  
**Grant Amount:** Not to Exceed \$271,968.00  
**Funding Source:** United States Department of Health and Human Services/ Health Resources and Services Administration  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$74,760.00.  
Ryan White funds accepted by Resolution 7R5-a adopted on March 1, 2017.

7R5-o [17-1022](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Saint Michael's Medical Center, Inc.  
**Entity Address:** 111 Central Avenue, Newark, New Jersey 07102  
**Grant Amount:** Not to Exceed \$1,195,272.00  
**Funding Source:** United States Department of Health and Human Services/ Health Resources and Services Administration  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$421,353.00.  
Ryan White funds accepted by Resolution 7R5-a adopted on March 1, 2017.

7R5-p [16-1957](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name:** Urban League of Essex County  
**Entity Address:** 508 Central Avenue, Newark, New Jersey 07107  
**Grant Amount:** \$100,517.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

7R5-q [16-1959](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Homelessness Prevention and Rapid Re-Housing Services  
**Entity Name:** Bridges Outreach, Inc./Project Connect  
**Entity Address:** 22 Mulberry Street, Newark, New Jersey 07102  
**Grant Amount:** \$68,833.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on March 15, 2017.

7R5-r [17-1006](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Smith Center for Infectious Disease and Urban Health  
**Entity Address:** 310 Central Avenue, Suite 307, East Orange, New Jersey 07018  
**Grant Amount:** Not to Exceed \$405,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources & Services Administration  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$156,156.00.  
Ryan White funds accepted by Resolution 7R5-a adopted on March 1, 2017.

- 7R5-s     [17-0719](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Neighborhood Health Services Corporation  
**Entity Address:** 1700 Myrtle Avenue, Plainfield, New Jersey 07063  
**Grant Amount:** Not to Exceed \$341,911.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$131,005.00.  
Ryan White funds accepted by Resolution 7R5-a adopted on March 1, 2017.
- 7R5-t     [17-0827](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** Provide rental assistance to persons at-risk of homelessness  
**Entity Name:** Department of Health and Community Wellness  
**Entity Address:** 110 William Street, Newark, New Jersey 07102  
**Grant Amount:** \$131,880.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/ Continuum of Care Program (CoC) Grant  
**Total Project Cost:** \$131,880.00  
**City Contribution:** \$23,448.97 (In-kind match)  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** April 1, 2017 through March 31, 2018  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
City is required to provide an amount of \$23,448.97 in-kind match through the Department of Health Community Wellness salaries.

**7R6 Law**

- 7R6-a**     [17-0616](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-3537-13  
**Claimant:** Mukesh Gopaul and Afeera Baksh  
**Claimant's Attorney:** Martin S. Cowen, Esq.  
**Attorney's Address:** Slavitt & Cowen, P.A., 17 Academy Street,  
Newark, New Jersey 07102  
**Settlement Amount:** \$190,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Acting Corporation Counsel, June 20, 2017
- 7R6-b**     [17-0618](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-8182-16  
**Claimant:** Cesario Construction Company, Inc.  
**Claimant's Attorney:** Nicholas S. Brindisi, Esq.  
**Attorney's Address:** Nicholas S. Brindisi, Esq., P.C., 1200 Route 46  
West, Clifton, New Jersey 07013  
**Settlement Amount:** \$26,200.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Acting Corporation Counsel, June 20, 2017
- 7R6-c**     [17-0862](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-4361-15  
**Claimant:** Victor C. Emenuga  
**Claimant's Attorney:** The Gray Law Group  
**Attorney's Address:** 760 Route 10 West, Suite 204, Whippany, New  
Jersey 07981  
**Settlement Amount:** \$99,000.00  
**Funding Source:**  
**Additional Comments:**  
**Invitation:** Acting Corporation Counsel, June 20, 2017

**7R7 Mayor's Office**

**7R7-a**     [17-0437](#)     **Dept/ Agency:** Office of the Mayor and Agencies/ Municipal Court  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Truancy Alternative Program (TAP)  
**Entity Name:** City of Newark/Municipal Court  
**Entity Address:** 31 Green Street, Newark, New Jersey 07102  
**Grant Amount:** \$66,480.00  
**Funding Source:** County of Essex, Department of Citizen Services, Essex County Youth Services Commission, State/Community Partnership Program/ Juvenile Accountability Incentive Block Grant Program  
**Total Project Cost:** \$66,480.00  
**City Contribution:** No Municipal Funds required  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R7-b**     [17-0113](#)     **Dept/ Agency:** Office of the Mayor and Agencies/ Municipal Court  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide interpreting services in 180 languages during Court sessions.  
**Entity Name:** CQ Fluency, Inc.  
**Entity Address:** 2 University Plaza, Suite 406, Hackensack, New Jersey 07601  
**Contract Amount:** Amount not to exceed \$140,000.00  
**Funding Source:** 2017 Budget/Office of the Mayor and Agencies, Newark Municipal Court  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
( ) Fair & Open   (X) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a [17-0993](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve subpoenas, summonses, court orders, and warrants  
**Name of Constable:** Oliver Richard Mayson  
**Address:** 195 1st Street, Unit 2N, Newark, New Jersey 07107  
**Appointment Term:** For a three (3) year period from the date of appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member Luis A. Quintana  
**Additional Information:**  
Appointed by Resolution # 7R8-d adopted on April 19, 2017
- 7R8-b [17-0962](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve warrants and subpoenas  
**Name of Constable:** Anthony Garcia  
**Address:** 19 Highland Avenue, Newark, New Jersey 07104  
**Appointment Term:** For a term of three (3) years from the date of appointment or to the expiration of the Constable Bond, whichever occurs first.  
**Sponsor:** Council Member Luis A. Quintana  
**Additional Information:**  
Appointed by Resolution # 7R8-e adopted on April 19, 2017
- 7R8-c [17-1032](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve subpoenas, writs and provide security detail.  
**Name of Constable:** David Otis Carter  
**Address:** 61 4th Street, Newark, New Jersey 07107  
**Appointment Term:** For a term of three (3) years from the date of appointment or to the expiration of the Constable Bond, whichever comes first.  
**Sponsor:** Council Member Joseph A. McCallum, Jr.  
**Additional Information:**  
Appointed by Resolution # 7R8-f adopted on April 19, 2017



7R8-d     [17-1021](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve warrants, subpoenas and lockout notices and assist the Council Member with Community Meetings.  
**Name of Constable:** Jamil Brewer  
**Address:** 263 Lehigh Avenue, Newark, New Jersey 07112  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first.  
**Sponsor:** Council Member John Sharpe James  
**Additional Information:**  
Appointed by Resolution # 7R8-g adopted on April 19, 2017

7R8-e     [17-1029](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve legal papers and help the community  
**Name of Appointee:** Heberto Anthony Canon  
**Address:** 23 Chester Avenue, Newark, New Jersey 07104  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first.  
**Sponsor:** Council Member Anibal Ramos, Jr.  
**Additional Information:**  
Appointee shall submit Constable Bond

7R8-f [17-1215](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President Mildred C. Crump**

1. Ms. Natasha Annegnette Thomas

**Sponsored by Council Member John Sharpe James**

2. Mrs. Eunice Aleathea Beasley
3. Ms. Katunge Mimy

**Sponsored by Council Member Joseph A. McCallum, Jr.**

4. Mr. John L. Roulhac, Jr.

**Sponsored by Council Member Eddie Osborne**

5. Mr. Jesse Jenkins

7R8-g [17-1216](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Individuals during the 28th Annual Senior Fashion Show that are considered Trailblazers during Women's History Month held on Thursday, May 18, 2017
2. Mrs. Euriel Hemmerly, Founder of Euriel Global Network and Magazine Enterprise
3. Individuals during The Newark Symphony Hall's Ministers Council in conjunction with the World Gospel Music Association, celebrating Gospel Music Month held on Saturday, June 3, 2017
4. Princess Barbara Moultrie, Grand Queen Bathsheba
5. The Democratic Republic of Sao Tome and Principe, a Portuguese speaking island nation in the Gulf of Guinea, commemorating their 42nd Year of Independence at their Flag Raising Ceremony to be held on Wednesday, July 12, 2017
6. Reverend Monsignor Anselm Nwaorgu, Ph.D, on his 25th Year of Priestly Ordination Jubilee Anniversary, held at Blessed Sacrament Catholic Church on Friday, June 30, 2017
7. Pastor Mary Seabright on her 60th Birthday Celebration held on Monday, June 5, 2017
8. Ms. Mary Singletary on her Tribute Luncheon held on Saturday, June 3, 2017
9. Mrs. Acquilla Q. Jones

**Sponsored by Council Member Augusto Amador**

10. The "Best of the Best" for Ironbound Catholic Academy for the school year 2016-2017
11. Claudia S. Guerra-Pais for receiving the "Achievement Award" and Spencer A. Brilhante for receiving the "Citizenship Award" at Ironbound Catholic Academy for the school year 2016-2017
12. Alexis Sarango for receiving the "Citizenship Award" and Ashley Saldana for receiving the "Achievement Award" at Ann Street School for the school year 2016-2017
13. Johana Ruiz for receiving the "Citizenship Award" and Gaby Da Silva for receiving the "Achievement Award" at Lafayette Street School for the school year 2016-2017
14. The "Best of the Best" for Ann Street School for the school year 2016-2017
15. The "Best of the Best" for Hawkins Street School for the school year 2016-2017
16. Jennifer Santos for receiving the "Achievement Award" and Jean Carlos Rodriguez for receiving the "Citizenship Award" for Hawkins Street School for the school year 2016-2017
17. The "Best of the Best" for Wilson Avenue School for the school year 2016-2017

18. The "Best of the Best" for Oliver Street School for the school year 2016-2017
19. The "Best of the Best" for South Street School for the school year 2016-2017
20. The "Best of the Best" for Lafayette Street School for the school year 2016-2017
21. The "Best of the Best" for East Side High School for the school year 2016-2017
22. Leslie Ortiz for receiving the "Citizenship Award" and Bruno Portes for receiving the "Achievement Award" for Oliver Street School for the school year 2016-2017

**Sponsored by Council Member John Sharpe James**

23. Mrs. Jettie B. Gilliard in honor of Older American Month
24. Ms. Kim Boerrigter, a student at Malcolm X. Shabazz High School on her acceptance to Harvard University
25. Individuals demonstrating excellence in the South Ward Community
26. The Newark Explorers for their time and dedication in placing flags on the graves of fallen Veterans on Memorial Day with Guyton-Callahan American Legion Post 152
27. Posthumously commending Mrs. Josephine "Dottie" Stephens of Ms. D's Restaurant

**Sponsored by Council Member Gayle Chaneyfield Jenkins**

28. Mr. Corey Sinclair Jackson, a Letter Carrier for the U.S. Postal Service, who is being honored by the James C. White Community for "Going Beyond the Call of Duty" in serving residents during his Appreciation Luncheon held on Saturday, June 3, 2017
29. Mr. Lewis V. Graves

**Sponsored by Council Member Eddie Osborne**

30. "Juneteenth - A Cultural Explosion of Freedom throughout the African Diaspora" event held on Saturday, June 17, 2017

**Sponsored by Council Member Luis A. Quintana**

31. "The New Jersey Performing Arts Center" for 20 years of Distinguished Community Service and Dedication to the Youth of Newark and the Garden State
32. Individuals during the Ecuadorian Mother's Day Celebration held on Sunday, May 21, 2017
33. Individuals during the Mother's Day Celebration held on Sunday, May 21, 2017
34. Individuals during the Dominican Mother's Day Celebration of the Dominican Parade and Cultural Festival of Essex, Inc.
35. Mr. Thomas Kenney, IUOE Local 68, Ms. Jean M. Pierce, HPAE Local and the Honorable Anthony Vauss, Mayor of Irvington, New Jersey, to be honored at the Essex-West Hudson Central Labor Council,

AFL-CIO 30th Annual Breakfast held on Sunday, June 4, 2017

36. Ms. Olga Alonso Cardenas on her retirement after 37 years of teaching as a Bilingual Elementary Teacher, a Reading Recovery Teacher and as a Master Teacher for the Newark Public Schools System at the Office of Early Childhood

**Sponsored by Council Member Anibal Ramos, Jr.**

37. Lisbon Wine and Liquors 9th Anniversary Wine Tasting held on Thursday, May 18, 2017

38. Ms. Ana Mirtha Rodriguez and Ms. Luz Nydia Mercado-Diaz on their retirement from the Newark Public Schools System

39. Community Leaders during the "Festival Del Mapeye" on their 20th Anniversary Celebration for their Musical, Cultural, Civic and Community Engagement and Sponsorship held on Sunday, June 4, 2017

40. Mr. Pedro Caycho on his "25th Anniversary Celebration" as a Peruvian Folk Singer in New Jersey, held on Saturday, June 10, 2017

41. Iglesia Cristiana Emanuel, Inc., Reverend Jose Morales, Pastor of Iglesia Cristiana Emanuel, Inc. and Pastora Rosario Morales of Iglesia Cristiana Emanuel, Inc., during the Clergy Breakfast Celebration with Councilman Anibal Ramos, Jr.

## 7R11 Recreation, Cultural Affairs and Senior Services

7R11-a [17-0600](#)

**Dept/ Agency:** Recreation, Cultural Affairs and Senior Services

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Hold Harmless and Indemnification Agreement and Permit to Operate

**Purpose:** To use facility for the Shani Baraka Basketball Camp

**Entity Name:** Newark Public Schools

**Entity Address:** 2 Cedar Street, Newark, New Jersey 07102

**Event Location:** Weequahic High School, Ronald G. Stone Gymnasium, 279 Chancellor Avenue, Newark, New Jersey 07112

**Event Date(s):** July 5, 2017 through August 25, 2017

**Event Time:** 8:30 a.m. to 4:30 p.m.

**Additional Information:**

**Sponsor:**

**7R12 Water and Sewer Utilities**

- 7R12-a [17-0315](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Permanent Pavement Restoration over Water and Sewer Utility Excavations  
**Entity Name:** Rockborn Trucking & Excavation, Inc.  
**Entity Address:** 12 Taylor Road, Wharton, New Jersey 07885  
**Contract Amount:** Amount not to exceed \$940,500.00  
**Funding Source:** 2017 Budget/ Department of Water and Sewer Utilities  
**Contract Period:** 730 calendar days from the date of Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: Eight (8)  
Bids Received: Three (3)  
Bids Rejected: One (1)
- 7R12-b [17-0439](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Refund  
**Purpose:** Overpayment on Water and Sewer Account No. 19535  
**Entity Name:** Mary Knight c/o Nadine Knight  
**Entity Address:** 1000 Brightseat Road, Apt # 341, Landover, Maryland 20785  
**Property Location:**  
**(Address/Block/Lot/Ward/Site Known As)**  
38-40 Lyons Avenue/3676/21/South Ward  
**Amount of Refund:** \$1,619.68  
**Additional Information:**

- 7R12-c [17-1064](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Refund  
**Purpose:** Overpayment on Water and Sewer Account No.13918  
**Entity Name:** State of New Jersey/ Department of Human Services/  
Division of Developmental Disability  
**Entity Address:** 5 Commerce Drive, Hamilton, New Jersey 08619  
**Property Location:**  
**(Address/Block/Lot/Ward/Site Known As)**  
Minisink Road/9000/ -  
**Amount of Refund:** \$1,755.70  
**Additional Information:**
- 7R12-d [17-0622](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Refund  
**Purpose:** Overpayment on Water/Sewer Account No. 14891  
**Entity Name:** 90-100 Ingraham, LLC  
**Entity Address:** PO Box 1367, Fair Lawn, New Jersey 07410-8367  
**Property Location:**  
**(Address/Block/Lot/Ward/Site Known As)**  
90-100 Ingraham Place / Block 3031 /Lot 1  
**Amount of Refund:** \$206.57  
**Additional Information:**
- 7R12-e [17-0756](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Queen Ditch Restoration Project - Contract 04-WS2013  
**Entity Name:** Rencor, Inc.  
**Entity Address:** 24 Tannery Road, Somerville, New Jersey 08876  
**Total Contract Amount:** \$4,502,557.00  
**Funding Source:** Department of Water and Sewer Utilities Capital  
Budget  
**Contract Period:** 240 days from Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:** N/A  
Bid Packages Distributed: Twenty Seven (27)  
Bids Received: Thirteen (13)

**8. COMMUNICATIONS****Received from Business Administrator Jack Kelly.**

- 8.-a     [17-0842](#)     AN ORDINANCE AMENDING TITLE 41 OF THE MUNICIPAL CODE OF THE CITY OF NEWARK, NEW JERSEY, TO ESTABLISH A NEW CHAPTER ENTITLED "INCLUSIONARY ZONING FOR AFFORDABLE HOUSING."
- 8.-b     [17-1072](#)     AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NORTHSIDE OF BLEEKER STREET BETWEEN DR. MARTIN LUTHER KING, JR. BOULEVARD AND UNIVERSITY AVENUE, EXTENDING APPROXIMATELY 165 FEET WEST FROM INTERSECTION OF UNIVERSITY AVENUE. (CENTRAL WARD)



**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-c     [17-1033](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Gregory Arvay  
**Address:** 313 Summer Avenue, 3rd floor, Newark, New Jersey 07104  
**Appointment Term:** Commencing upon confirmation and ending on April 15, 2020  
**Sponsor:**  
**Additional Information:**
- 8.-d     [17-1034](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Kendall Clark  
**Address:** 288 South 6th Street, Unit #1, Newark, New Jersey 07103  
**Appointment Term:** Commencing upon confirmation and ending on April 15, 2020  
**Sponsor:**  
**Additional Information:**
- 8.-e     [17-1035](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Ralph A. DeVino  
**Address:** 64 Hillside Avenue, Springfield, NJ 07081  
**Appointment Term:** Commencing upon confirmation and ending on May 6, 2018  
**Sponsor:**  
**Additional Information:**

- 8.-f      [17-1036](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Shirlene Wonzer  
**Address:** 55 Glenwood Avenue, Apt 10K, East Orange, NJ 07017  
**Appointment Term:** Commencing upon confirmation and ending on May 6, 2018  
**Sponsor:**  
**Additional Information:**
- 8.-g      [17-1037](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Dawn Sych  
**Address:** 39 Riverview Court, #2-C, Newark, New Jersey 07105  
**Appointment Term:** Commencing upon confirmation and ending on May 6, 2019  
**Sponsor:**  
**Additional Information:**
- 8.-h      [17-1038](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Tanisha Ginlock  
**Address:** 1244-A North Broad Street, Hillside, New Jersey 07205  
**Appointment Term:** Commencing upon confirmation and ending on April 15, 2020  
**Sponsor:**  
**Additional Information:**

- 8.-i      [17-1092](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Marleny Cruz  
**Address:** 503 Fourth Street, 2nd Floor, Newark, New Jersey 07107  
**Appointment Term:** 4-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**

**9.            PENDING BUSINESS ON THE AGENDA**

- 9.-a      [16-1803](#)      **ORDINANCE AMENDING TITLE X, CHAPTER 24, PROCEDURES FOR APPLICATION, APPROVAL AND ADMINISTRATION OF LONG TERM TAX EXEMPTIONS, AND CHAPTER 25, EXTENSION OF TAX ABATEMENT AGREEMENTS, TO REQUIRE CERTAIN CONDITIONS AND STANDARDS FOR APPLICATION PROCEDURES AND FINANCIAL AGREEMENTS.**  
Deferred 8-a 051717

**MOTIONS**

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**12.          ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**