

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, March 19, 2025**

**6:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk    Abraham Negrón, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Pastor Nieva Nieves  
House of True Worshipers  
119 Camden Street  
Newark, New Jersey 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on March 14, 2025 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**HEARING OF CITIZENS**25-0393

1. ALIF MUHAMMAD
2. SEAN PAUL
3. SHAKIR MCDUGALD
4. NADIRAH BROWN
5. FELICIA ALSTON-SINGLETON
6. LISA MITCHELSON PARKER
7. MUNIRAH EL-BOMANI
8. BARRY BROWN
9. CHÉ COLTER
10. CZEZRE ADAMS
11. DANIEL KARNY
12. WANDA E. PROPHETE
13. ELIJAH MORGANO
14. OPAL R. WRIGHT
15. DEBRA SALTERS
16. GEORGE TILLMAN, JR.
17. LINDA MCDONALD CARTER
18. JIMMIE WHITE
19. JACQUELINE PEOPLES
20. CASSANDRA DOCK
21. DONNA JACKSON
22. DARNELLA LEE
23. JAHMAR YOUNGBLOOD
24. LATOYA JACKSON-TUCKER
25. AKEEM MILLER

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a [25-0358](#) North Jersey District Water Supply Commission, Minutes, January 22, 2025
- 5-b [25-0403](#) Springfield Avenue Urban Renewal LLC, Financial Statements, December 31, 2024

**6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [25-0195](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR REHABILITATION OF HOUSING UNITS MANAGED BY THE NEWARK HOUSING AUTHORITY AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$6,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$6,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.  
Deferred 6PSF-e 030525
- 6PSF-b [25-0118](#) ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DIRECTOR OF THE DEPARTMENT OF RECREATION, CULTURAL AFFAIRS AND SENIOR SERVICES, TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH BETHANY BAPTIST CHURCH, A NOT FOR PROFIT CORPORATION, FOR THE PREMISES LOCATED AT 275 WEST MARKET STREET, NEWARK, NEW JERSEY 07103, BLOCK 00428, LOT 00002, MORE SPECIFICALLY SPACE ON THE FIRST FLOOR COMMONLY REFERRED TO AS THE SUNDAY SCHOOL ROOM, FOR AN ANNUAL RENT OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00), PAYABLE IN TWELVE (12) EQUAL MONTHLY INSTALLMENTS OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00), FOR THE PERIOD COMMENCING JANUARY 1, 2024 AND TERMINATING ON DECEMBER 31, 2024, WITH AN OPTION TO RENEW FOR ONE (1) YEAR, AT THE SAME ANNUAL RENT AND UNDER THE SAME CONDITIONS SET FORTH IN THIS LEASE, FOR THE PURPOSE OF PROVIDING SERVICES TO NEWARK SENIOR CITIZENS, INCLUDING, BUT NOT LIMITED TO, SEASONAL ACTIVITIES, MEALS, ATHLETICS, ARTS AND CRAFTS, AND CULTURAL ACITIVITIES. (CENTRAL WARD)

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [25-0229](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for pensions until the adoption of the 2025 Operating Budget for the City of Newark.  
**Funding Source:** 2025 Budget  
**Appropriation Amount:** \$94,199,489.47  
**Budget Year:** 2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**
- 7R1-b**      [25-0238](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$1,076,917.00  
**Budget Year:** 2025  
**Contract Period:** March 01, 2025 through February 28, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution #7R5-a adopted on February 19, 2025  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-c**      [25-0271](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Lead Hazard and Healthy Homes Reduction Program  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD), Office of Lead Hazard Control and Healthy Homes  
**Appropriation Amount:** \$7,750,000.00  
**Budget Year:** 2025  
**Contract Period:** December 15, 2024 through December 15, 2028  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution Apply and Accept Resolution will be submitted under separate cover as File ID #25-0268  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-d**      [25-0291](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The 2025 Anti-Violence for Out-of-School Youth Project for the Newark Street Academy, which will support One hundred five (105) out of school youth, who have either dropped out of school or are in serious risk of dropping out and have not succeeded in a traditional academic environment (All Wards).  
**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources  
**Appropriation Amount:** \$ 2,000,000.00  
**Budget Year:** 2025  
**Contract Period:** October 1, 2025 through December 31, 2026, until funds are fully expended  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution # Funds accepted by Apply and Accept Resolution 7R1-i adopted on February 19, 2025.  
Operating Agency: Department of Administration  
**Two-Thirds vote of full membership required.**

- 7R1-e**      [25-0237](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To Provide Medical Care, Supportive Services, and Education on Sickle Cell to the City of Newark and Surrounding Areas  
**Funding Source:** New Jersey Department of Health, Division of Community Health Services  
**Appropriation Amount:** \$484,433.00  
**Budget Year:** 2025  
**Contract Period:** January 1, 2025 through August 31, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-b adopted on March 5, 2025.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-f**      [25-0239](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funding for Police and Fire Capital Improvement for structural repairs and correct PEOSH violations.  
**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources  
**Appropriation Amount:** \$750,000.00  
**Budget Year:** 2025  
**Contract Period:** July 1, 2024 through December 31, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on February 19, 2025  
Operating Agency: Department of Public Safety, Division of Fire  
**Two-Thirds vote of full membership required.**



- 7R1-g**      [25-0243](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2025 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.  
**Funding Source:** 2025 Budget  
**Appropriation Amount:** \$68,141,244.00  
**Budget Year:** 2025  
**Contract Period:** April 1, 2025 through April 30, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**
- 7R1-h**      [25-0286](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Sustaining Public Health Infrastructure  
**Funding Source:** New Jersey Association of County and City Health Officials (NJACCHO)  
**Appropriation Amount:** \$168,049.00  
**Budget Year:** 2025  
**Contract Period:** July 1, 2024 through March 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-d adopted on October 23, 2024.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-i

[25-0289](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) T3063 Universal Truck, 19,500 lb. GVWR Crew Cab & Chassis, DRW, 4WD, with Various Bodies #24-FLEET-95503**Purpose:** Utilize state approved vendor and their authorized distributors to purchase trucks, vehicles, auto body and parts**Entity Name(s)/Address(s):** Route 23 Automall LLC, 1301 Route 23, Butler, New Jersey 07405**Contract Amount:** Not to Exceed \$589,560.00**Funding Source:** 2024 Budget/Department of Public Works, Division of Motors/NW038-805-8053-94430-B2024 & NW038-805-8057-94330-B2024**Contract Period:** Upon approval by the Municipal Council through December 12, 2027, inclusive of any extensions by the State.**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This State Contract will utilize State approved vendors and their authorized distributors to purchase trucks, vehicles, auto body, and parts for the City of Newark Department of Public Works, Division of Motors.

7R1-j

[24-1498](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract (s)**Purpose:** To provide Maintenance and Masonry Repair.**Entity Name(s)/Address(s):**

1. Bismark Construction Corp, 207-209 Berkeley Ave Newark, New Jersey 07107

2. Hipoint Restoration, Inc., 57 Spartan Avenue Staten Island, New Jersey 10303

3. Rana Construction, Inc., 430 Madison Ave Elizabeth, New Jersey 07201

**Contract Amount:** Not to exceed \$400,000.00**Funding Source:** 2024 Budget/Department of Public Works, Division of Public Buildings /NW011-060-0604-71750-B2024**Contract Period:** to be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This Resolution will authorize the City's Department of Public Works, Division of Public Buildings to enter into contracts with three vendors to provide Maintenance and Masonry Repair services throughout the City of Newark.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis.

Advertisement: July 10, 2024

Bids Downloaded: (27)

Bids Received: (4)

Bids Rejected: (1)

7R1-k

[25-0200](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Horse Feed and Supplies**Entity Name(s)/Address(s):**

1) Mike's Feed Farm; 90 Hamburg Turnpike, Suite 1, Riverdale, New Jersey 07457

2) Circle Hook Farms LLC; 2136 Appaloosa Trail, Wellington, Florida 33414

**Contract Amount:** Not to exceed \$140,000.00**Funding Source:** Department of Public Safety/Division of Police  
NW011-190-1902-83350-B2024**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide Horse Feed and Supplies for the Department of Public Safety/Division of Police.

Advertisement Date 1: July 17, 2024

Bids Downloaded: Eight (8)

Bids Submitted: one (1)

Bids Rejected: Zero (0)

Advertisement Date 2: September 11, 2024

Bids Downloaded: Seven (7)

Bids Submitted: One (1)

Bids Rejected: Zero (0)

7R1-I

[25-0207](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Cleaning Equipment and Supplies.**Entity Name(s)/Address(s):**

1. GCS Cleaning Enterprises; 692 Selfmaster Parkway, Union, New Jersey 07083

2. EVF Procurement LLC; 408 South 9th Avenue, Highland Park, New Jersey 08904

3. Imperial Bag and Paper Co., LLC; 255 U-S Highway 1 and 9, Jersey City, New Jersey 07306

4. United Sales USA Corp, 5902 14th Avenue, Unit 107, Brooklyn, New York 11232

**Contract Amount:** Not to exceed \$2,536,000.00**Funding Source:** Account Code Line: 2024 Budget/Public Safety/Division Fire/ NW011-190-1903-83830-B2024/ 2024**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This resolution will be used to enter into a contract with the vendor(s) to provide Cleaning Equipment and Supplies for Various Departments and Divisions in the City of Newark.

Advertisement Date: September 25, 2024

Addendum Date #1: September 25, 2024

Addendum Date #2: October 2, 2024

Bids Downloaded: Fifty-Four (54)

Bids Submitted: Ten (10)

7R1-m

[25-0363](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Accepting a Gift**Gift:** Basic License Fee for the use of the Prudential Hall and ticketing services for the purposes of the 2025 State of the City Mayoral Address.**Purpose:** To accept a gift and execute a Short Term License Agreement with New Jersey Performing Arts Center Corporation, for use of the Prudential Hall Theatre and Parsonnet Room, valued at \$15,000.00 and gift fee for ticketing services, a gift valued at \$1,500.00, for a total combined gift of \$16,500.00, and total amount not to exceed \$60,000.00, for the 2025 State of the City Mayoral Address.**Entity Name:** New Jersey Performing Arts Center (NJPAC) Corporation**Entity Address:** One Center Street, Newark, New Jersey 07102**Gift Value:** \$16,500.00**City Contribution:** An Ancillary Service Fee in an amount not to exceed \$60,000.00**Other Funding Source/Amount:** \$0.00**Contract Period:** April 17, 2025**Additional Information:**

This Resolution authorizes the City, pursuant to N.J.S.A. 40A:5-29, to accept a gift of the basic license fee for the use of Prudential Hall and ticketing services, which is valued at \$16,500.00.

The Short Term License Agreement is in an amount not to exceed \$60,000.00, representing ancillary service fees.

No municipal funds will be expended for the acceptance of this gift.

- 7R1-n**      [25-0156](#)      **Dept/ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance for Grant Funds  
**Purpose:** Application/Acceptance with the US Environmental Protection Agency's Environmental Justice Government-to-Government program  
**Entity Name:** United States Environmental Protection Agency (EPA)  
**Entity Address:** 290 Broadway, 27th Floor, New York, NY 10007-1866  
**Grant Amount:** \$1,000,000  
**Total Project Cost:** \$1,000,000  
**City Contribution:** \$0  
**Other Funding Source/Amount:** n/a  
**Grant Period:** February 1, 2025 - January 31, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**
- 7R1-o**      [25-0353](#)      **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application and Acceptance for Grant Funds  
**Purpose:** To provide for the rehabilitation and restoration of the Interior of Newark City Hall  
**Entity Name:** New Jersey Historic Trust, 2025 Preserve New Jersey Historic Preservation Fund  
**Entity Address:** 101 S. Broad Street, 6th Floor, Trenton, New Jersey 08608  
**Grant Amount:** \$750,000.00  
**Total Project Cost:** \$1,500,000.00  
**City Contribution:** \$750,000.00  
**Other Funding Source/Amount:** N/A  
**Grant Period:** 2025 Multi-Phase Funding  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**

**7R2 Economic and Housing Development**

- 7R2-a**      [24-0915](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide new construction of a two-family dwelling to sell at market rate  
**Entity Name:** GEJJ Urban Development LLC  
**Entity Address:** 400 Harrison Avenue, Suite 204, Harrison, New Jersey 07029  
**Sale Amount:** \$26,250.00  
**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other  
**Assessed Amount:** \$55,000.00  
**Appraised Amount:** N/A  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
596 Bergen Street/Block 2660/Lot 40/South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 2,625 X \$10.00 = \$26,250.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-a 020525**  
**Deferred 7R2-a 021925**  
**Deferred 7R2-a 030525**



- 7R2-b**      [25-0173](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** 2025 Annual Budget for the Ironbound Business Improvement District (IBID)  
**Purpose:** Introducing the 2025 Annual Budget of the Ironbound Business Improvement District  
**Amount:** \$1,300,000.00  
**Budget Period:** January 1, 2025 through December 31, 2025  
**Additional Information:**  
Ordinance 6PSF-b adopted on March 6, 2013, repealed Ordinances 6S&Fn adopted on November 13, 2000, and Ordinance 6S&Fc adopted on May 7, 2003, and created an expanded the Ironbound Business Improvement District and changed regulations for the operation of the Ironbound Business Improvement District.
- 7R2-c**      [25-0394](#)      **Dept/ Agency:** Economic & Housing Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Execute Access Agreement  
**Purpose:** Authorizing Execution of Access Agreement with PPG Industries, Inc., in Connection with Remediation Required by PPG Pursuant to a Consent Decree at City-Owned Property in the Riverside Industrial Park Superfund Site  
**Location of Property: (Address/Block/Lot/Ward)**  
49-59 Riverside Avenue/Block 614/Lot 58/ North Ward  
1718-1728 McCarter Highway R/Block 614/Lot 61/North Ward  
1700-1712 McCarter Highway R/Block 614/Lot 63/North Ward  
1702-1716 McCarter Highway R/Block 614/Lot 64/North Ward  
1692-1700 McCarter Highway R/Block 614/Lot 66/North Ward  
1682-1690 McCarter Highway R/Block 614/Lot 67/North Ward  
1682-1696 McCarter Highway R/Block 614/Lot 68/North Ward  
**Additional Information:**

**7R3 Engineering**

- 7R3-a**      [24-0357](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Settlement Agreement  
**Purpose:** Authorizing Execution of Settlement Agreement with Passaic Valley Sewerage Commission  
**Entity Name:** Passaic Valley Sewerage Commission (PVSC)  
**Entity Address:** 600 Wilson Avenue, Newark, New Jersey 07105  
**Contract Amount:** \$83,680.00  
**Funding Source:** Not Applicable  
**Contract Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Original Resolution 7R3-e adopted on April 5, 2023, authorized the City of Newark (the "City") to enter into an Agreement with PVSC which required PVSC to install curb and sidewalk at the completion of their flood wall construction project, at their sole monetary expense. However, in lieu of construction, PVSC and the City of Newark have agreed to a monetary settlement in the amount of \$83,680.00, the approximate value of the curb and sidewalk construction.
- 7R3-b**      [24-1702](#)      **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Time Extension to Contract No. 2021-05 PS  
**Entity Name:** NV5, Inc.  
**Entity Address:** 800 Lanidex Plaza, Suite 300, Parsippany, New Jersey 07054  
**Contract Amount:** Not to exceed \$396,900.68  
**Funding Source:** Federal Highway Administration (FHWA)/New Jersey Department of Transportation (NJDOT)  
**Contract Period:** May 29, 2024 until completion of construction as per N.J.S.A. 40A:11-15(9)  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Addition Information:**  
This Resolution ratifies and amends Resolution 7R3-b adopted on April 5, 2023 by extending the contract term from May 29, 2024 until construction completion.

**7R4 Finance**

- 7R4-a**      [25-0294](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Extension of Budget Introduction and Adoption  
**Purpose:** Resolution extending the Introduction Date and Adoption Date of the 2025 Municipal Budget  
**Amount to be Financed:** \$ N/A  
**Project Information:**  
(Description/ Project No./Amount Appropriated/Ordinance No.)  
**RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK 2025 EXTENDING THE 2025 BUDGET - INTRODUCTION AND ADOPTION DATES**  
**Additional Information:**
- 7R4-b**      [25-0364](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Confirming Bond Sale  
**Amount to be Financed:** \$31,000,000.00  
**Source of Appropriation:** Bonds  
**Purchaser:** Open Market  
**Project Information:**  
(Description/ Project No./Amount Appropriated/Ordinance No.)  
**RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$31,000,000.00 AGGREGATE PRINCIPAL AMOUNT OF QUALIFIED GENERAL OBLIGATION REFUNDING BONDS, CONSISTING OF (A) NOT TO EXCEED \$29,000,000.00 QUALIFIED GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2025A AND (B) NOT TO EXCEED \$2,000,000.00 QUALIFIED SCHOOL REFUNDING BONDS, SERIES 2025B OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "CITY") PURSUANT TO THE PROVISIONS OF THE MUNICIPAL QUALIFIED BOND ACT OF THE CITY, AUTHORIZED BY A REFUNDING BOND ORDINANCE FINALLY ADOPTED BY THE MUNICIPAL COUNCIL OF THE CITY ON DECEMBER 18, 2024, TO REFUND CERTAIN OUTSTANDING BONDS OF THE CITY ISSUED IN 2015, AND PROVIDING FOR THE FORM AND OTHER DETAILS WITH RESPECT TO THE SALE AND ISSUANCE OF SAID REFUNDING BONDS**  
**Additional Information:**

- 7R4-c**      [25-0351](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Confirming Bond Sale  
**Amount to be Financed:** \$805,000.00  
**Source of Appropriation:** Bonds  
**Purchaser:** New Jersey Environmental Infrastructure Bank  
**Project Information:**  
(Description/ Project No./Amount Appropriated/Ordinance No.)  
RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF NOT EXCEEDING \$805,000.00 SEWER UTILITY BONDS, SERIES 2025, OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY PURSUANT TO THE STATE FISCAL YEAR 2025 NEW JERSEY WATER BANK ENVIRONMENTAL INFRASTRUCTURE FINANCING PROGRAM  
**Additional Information:**
- 7R4-d**      [25-0366](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Confirming Bond Sale  
**Amount to be Financed:** \$20,000,000.00  
**Source of Appropriation:** Bonds  
**Purchaser:** Open Market  
**Project Information:**  
(Description/ Project No./Amount Appropriated/Ordinance No.)  
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "CITY") AUTHORIZING AND APPROVING (A) THE SALE AND ISSUANCE OF BOND ANTICIPATION NOTES, SERIES 2025B (NHA AFFORDABLE HOUSING LOANS) OF THE CITY, (B) THE PREPARATION AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT IN CONNECTION THEREWITH, (C) THE ENTERING INTO AND EXECUTION OF A NOTE PURCHASE CONTRACT AND A CONTINUING DISCLOSURE CERTIFICATE WITH RESPECT TO SAID NOTES, AND (D) CITY OFFICIALS TO UNDERTAKE OTHER ACTIONS IN CONNECTION THEREWITH  
**Additional Information:**

**7R4-e**      [25-0244](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Formulate Zone Development Plan  
**Entity Name:** Heyer, Gruel & Associates, P.A.  
**Entity Address:** 236 Broad Street, Red Bank, New Jersey 07701  
**Contract Amount:** \$125,000.00  
**Funding Source:** UEZ Funds  
**Contract Period:** February 2025 to July 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Resolution authorizing the zone development corporation to award a contract for consulting in formulating the update to the zone development plan as required by the Urban Enterprise Zones Act

**7R4-f**      [25-0352](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Approving loan and escrow agreements for Joint Meeting of Essex and Union Counties  
**Amount to be Financed:** \$805,000.00  
**Source of Appropriation:** Bonds  
**Project Information:**  
(Description/ Project No./ Amount Appropriated/Ordinance No.)  
**RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY AND EACH OF THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE STATE FISCAL YEAR 2025 NEW JERSEY WATER BANK ENVIRONMENTAL INFRASTRUCTURE FINANCING PROGRAM**  
**Additional Information:**

**7R5 Health and Community Wellness**

- 7R5-a**      [25-0104](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** New Jersey AIDS Services d/b/a EDGE  
**Entity Address:** 35 Waterview Blvd, Suite 201, Parsippany, New Jersey 07054  
**Grant Amount:** Not to exceed \$795,992.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project M25R0; Activity A; Account 72030; Budget Ref. B2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-g adopted on January 8, 2025.  
Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.

7R5-b

[25-0105](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Isaiah House, Inc.**Entity Address:** 238 North Munn Ave, East Orange, New Jersey 07017**Grant Amount:** Not to exceed \$831,117.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** NW051; Dept. ID G25; Project M25R0; Activity A; Account 72030; Budget Ref. B2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on January 8, 2025.

Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.

7R5-c

[25-0108](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Newark Beth Israel Medical Center**Entity Address:** 201 Lyons Avenue, Newark, New Jersey, 07112**Grant Amount:** Not to exceed \$1,331,389.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** 2025

Budget/NW051-G25-M25R0-A-72030-B2025, \$682,108.00;

NW051-G13 - A13N0-72030-B2013, \$2,275.05;

NW051-G13-A13P0-72030-B2013, \$6,985.48;

NW051-G15-2H5M0-72030-B2015 \$21,053.95;

NW051-G16-2H6M0-72030-B2016, \$95,335.21;

NW051-G18-2H8K0-72030-B2018, \$75,694.00;

NW051-G18-2H8T0-72030-B2018, \$47,141.00;

NW051-G19-2H9R0-72030-B2019, \$15,799.00;

NW051-G21-2H21M-72030-B2021 \$384,997.31;

**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on January 8, 2025.

Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.



**7R5-d**      [25-0112](#)      **Dept./ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Catholic Family and Community Services-Hope House  
**Entity Address:** 101-103 Bassett Highway, Dover, New Jersey 07801  
**Grant Amount:** Not to exceed \$540,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)  
**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project M25R0; Activity A; Account# 72030; Budget Ref. B2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-g adopted on January 8, 2025.  
Budget Insertion by Resolution 7R1-a(s) h adopted on January 14, 2025.

**7R5-e**      [25-0113](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Positive Healthcare, Inc.  
**Entity Address:** 395-403 University Avenue, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$1,090,383.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project M25R0; Activity A; Account 72030; Budget Ref. B2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-g adopted on January 8, 2025.  
Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.

7R5-f

[25-0114](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** County of Essex**Entity Address:** 50 South Clinton Street, 5th Floor, Suite 5201, East Orange, New Jersey 07018**Grant Amount:** Not to exceed \$600,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project M25R0; Activity A; Account 72030; Budget Ref. B2025.**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on January 8, 2025.

Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.

**7R5-g**      [25-0135](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Township of Irvington  
**Entity Address:** 346 16th Avenue, Irvington, New Jersey 07111  
**Grant Amount:** Not to exceed \$598,806.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line:** 2025Budget/NW051; Dept. ID G25; Project M25R0; Activity A; Account 72030; Budget Ref. B2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-g adopted on January 8, 2025.  
Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.

**7R5-h**      [25-0136](#)      **Dept./ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Catholic Charities of the Archdiocese of Newark  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107  
**Grant Amount:** Not to exceed \$409,557.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)  
**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project M25R0; Activity A; Account# 72030; Budget Ref. B2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-g adopted on January 8, 2025.  
Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.

7R5-i

[25-0138](#)**Dep't/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Integrity, Inc.**Entity Address:** 103 Lincoln Park, Newark, New Jersey, 07102**Grant Amount:** Not to exceed \$170,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project M25R0; Activity A; Account# 72030; Budget Ref. B2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on January 8, 2025.

Budget Insertion by Resolution 7R1-a(s) adopted on January 14, 2025.

7R5-j

[25-0311](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Rutgers, the State University of New Jersey / Infectious Disease Practice**Entity Address:** 185 South Orange Avenue, Newark, New Jersey 07101**Grant Amount:** Not to exceed \$2,618,409.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$680,113.00 is attached.

Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

- 7R5-k**      [25-0316](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** AIDS Resource Foundation for Children  
**Entity Address:** 77 Academy Street Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$434,884.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( X ) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ ( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$47,282.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.
- 7R5-l**      [25-0323](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Central Jersey Legal Services, Inc.  
**Entity Address:** 60 Prince Street, Elizabeth, New Jersey 07207  
**Grant Amount:** Not to exceed \$82,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 28, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( X ) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ ( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$41,000.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

- 7R5-m**      [25-0324](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Meals on Wheels, Inc.  
**Entity Address:** 1025 Pennsylvania Avenue, Linden, New Jersey 07036  
**Grant Amount:** Not to exceed \$32,683.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$16,341.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.
- 7R5-n**      [25-0326](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Community Health Law Project  
**Entity Address:** 650 Bloomfield Avenue, Bloomfield, New Jersey 07003  
**Grant Amount:** Not to exceed \$261,806.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$125,942.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

- 7R5-o**      [25-0328](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** St. James Social Services Corporation  
**Entity Address:** 604 Dr. Martin Luther King, Jr. Blvd, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$131,900.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$45,384.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025. Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.
- 7R5-p**      [25-0331](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Positive Healthcare, Inc.  
**Entity Address:** 395-403 University Avenue, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$472,680.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$85,000.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025. Contract years two (FY2026) and three (FY2027) are subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.



**7R5-q**      [25-0332](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Newark Beth Israel Medical Center and Children's Hospital  
**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112  
**Grant Amount:** Not to exceed \$452,096.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$226,047.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**7R5-r**      [25-0333](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, the State University of New Jersey / FXB Center  
**Entity Address:** 65 Bergen Street, 8th Floor, Newark, New Jersey 07101  
**Grant Amount:** Not to exceed \$249,803.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$120,950.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

- 7R5-s**      [25-0334](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** AHS Morristown Medical Center  
**Entity Address:** 100 Madison Avenue, Morristown, New Jersey 07962  
**Grant Amount:** Not to exceed \$648,770.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$253,684.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.
- 7R5-t**      [25-0349](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Urban Renewal Corporation  
**Entity Address:** 53 South Hackensack Avenue, Kearny, New Jersey 07032  
**Grant Amount:** Not to exceed \$188,023.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$84,052.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

7R5-u

[25-0354](#)**Dept/ Agency:** Health and Community Wellness**Action:**  Ratifying  Authorizing  Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Catholic Charities of the Archdiocese of Newark/ St. Bridget's**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107**Grant Amount:** Not to exceed \$687,822.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  n/a**Additional Information:**

Partial Certification of Funds in the amount of \$236,216.00 is attached  
Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

7R5-v

[25-0355](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** The Apostles' House**Entity Address:** 24 Grant Street, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$99,028.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$43,550.00 is attached  
Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**7R5-w**      [25-0356](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Catholic Family & Community Services - Hope House  
**Entity Address:** 101 - 103 Bassett Highway, Dover, New Jersey 07801  
**Grant Amount:** Not to exceed \$299,585.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2025 through February 29, 2028  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$116,760.00 is attached  
Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.  
Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**7R5-x**      [25-0268](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Lead Hazard and Healthy Homes Reduction Program  
**Entity Name:** U.S. Department of Housing and Urban Development (HUD), Office of Lead Hazard Control and Healthy Homes  
**Entity Address:** 451 Seventh Street, SW, Room 8236, Washington, DC 20410  
**Grant Amount:** \$7,750,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Total Project Cost:** \$8,456,925.00  
**City Contribution:** In-Kind Match of \$706,925.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** December 15, 2024 through December 15, 2028  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

7R5-y

[24-1726](#)**Dept/ Agency:** Health and Community Wellness**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending**Type of Service:** Exception to Public Bidding**Purpose:** First Amendment to the agreement to provide for the hosting, support, upgrades, maintenance of proprietary software and for existing electronic medical records system, NextGen Healthcare, Inc., a Federally Qualified Health Center**Entity Name:** NextGen Healthcare, Inc.**Entity Address:** 820 Bear Tavern Road, West Trenton, New Jersey 08628**Contract Amount:** Not to exceed \$1,250,000.00**Funding Source:** 2024 Budget/Department of Health and Community Wellness/NW026-46545-B2024**Contract Period:** Not to exceed twenty-four (24) consecutive months, beginning July 1, 2023 and terminating on June 30, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Non-Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) Exception to Prior Bidding**Additional Information:**

Resolution 7R5-t adopted June 7, 2023, authorized a contract in an amount not to exceed \$800,000.00 for the period from July 1, 2023 through June 30, 2025.

The First Amendment will increase the contract by \$450,000.00.

- 7R6**      **Law**
- 7R6-a**      [25-0017](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** 2:17-cv-4221-KSH-CLW  
**Plaintiff:** Denise Bradley  
**Plaintiff's Attorney:** Maglione Firm, PC, 369 West Farms Road,  
Farmingdale, New Jersey 07727  
**Settlement Amount:** \$750,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Deferred 7R6-a 030525**
- 7R6-b**      [25-0036](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-001478-19  
**Claimant:** Frederick Hanner  
**Claimant's Attorney:** Franco Mazzei, Esq.  
**Attorney's Address:** Weiner Mazzei LLC, 165 Prospect Street,  
Passaic, New Jersey 07055  
**Settlement Amount:** \$250,000.00  
**Funding Source:** Insurance Trust Fund, Business Unit: NW025, Dept.:  
25T, Div./Proj: 7T25, Account #: 96340; Budget Ref: B2025  
**Additional Comments:**
- 7R6-c**      [25-0092](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** Civil Action No.: 2:20-cv-1720  
**Claimant:** Eric A. Adams  
**Claimant's Attorney:** Hyderally & Associates, P.C. at 33 Plymouth  
Street, Suite 202, Montclair, New Jersey 07042  
**Settlement Amount:** \$250,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**

- 7R6-d**      [25-0094](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-9345-21  
**Claimant:** Sheila Teal-Johnson & David Johnson  
**Claimant's Attorney:** Jeffrey Salomon, Esq.  
**Attorney's Address:** Davis, Saperstein and Salomon, P.C., 375 Cedar Lane, Teaneck, New Jersey 07666  
**Settlement Amount:** \$95,000.00  
**Funding Source:** General Liability  
**Additional Comments:**
- 7R6-e**      [25-0280](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-5035-22  
**Claimant:** Albert Davis  
**Claimant's Attorney:** Matthew Del Vento, Esq.  
**Attorney's Address:** Del Vento Law Offices, 70 South Orange Avenue, Suite 150, Livingston, New Jersey 07039  
**Settlement Amount:** \$75,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**
- 7R6-f**      [25-0374](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Pre-Litigation Settlement  
**Docket No.:** Not Applicable  
**Claimant:** Blau & Blau Attorneys at Law  
**Claimant's Attorney:** Not Applicable  
**Settlement Amount:** \$1,693,961.72  
**Funding Source:** Business Unit: NW045; Account: 94710|Fund: 045|  
Dept: 18G| Budget Reference: B2018; Project: 18B00 |  
**Additional Comments:**



**7R6-g**      [25-0059](#)      **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Matters  
**Entity Name:** The Antoine Law Firm, LLC  
**Entity Address:** 52 Underwood Street, #1L, Newark, New Jersey 07106  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$10,000.00.

**7R6-h**      [25-0060](#)      **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Matters  
**Entity Name:** Jardim Meisner Salmon Sprague & Susser, PC  
**Entity Address:** 30B Vreeland Road, Suite 100, Florham Park, New Jersey 07932  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$10,000.00.

**7R6-i**      [25-0080](#)      **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters  
**Entity Name:** Florio Kenny Raval, LLP  
**Entity Address:** 125 Chubb Avenue, Suite 310-N, Lyndhurst, New Jersey 07071  
**Contract Amount:** Not to exceed \$125,000.00  
**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$10,000.00.

**7R6-j**      [25-0081](#)      **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Matters  
**Entity Name:** Jalloh & Jalloh, LLC  
**Entity Address:** 21 W Blancke Street, Suite 2, Linden, New Jersey 07036  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$10,000.00.

**7R6-k**      [25-0177](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor & Employment Matters  
**Entity Name:** Michael A. Armstrong & Associates LLC  
**Entity Address:** 79 Mainbridge Lane, Willingboro, New Jersey 08046  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$25,000.00.

**7R6-l**      [25-0181](#)      **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor & Employment Matters.  
**Entity Name:** Simmons Law LLC  
**Entity Address:** 1349 Lake Street, Plainfield, New Jersey 07060  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
( X ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$25,000.00.

7R6-m

[25-0251](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Workers' Compensation Matters**Entity Name:** Chasan Lamparello Mallon & Cappuzzo, PC**Entity Address:** 300 Lighting Way, Suite 200, Secaucas, New Jersey 07094**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2025 Budget/Law Department - NW024, Fund 024 Department 24T, Division 5T24, Account 96310, Ref: B2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$25,000.00.

7R6-n

[25-0312](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide tax appraisal services concerning Tax Appeal Matters**Entity Name:** Hendricks Appraisal Company, LLC**Entity Address:** 7 Hutton Avenue, West Orange, New Jersey 07052**Contract Amount:** Not to exceed \$156,000.00**Funding Source:** 2025 Budget/ Finance Department - NW045, Fund 045 Department 18G, Div./Proj. 18B00, Account 94710, Ref: B2025 and/or 2025 Budget/Law Department - NW011, Fund 011 Department 040, Division 0401, Account 71280, Ref: B2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [25-0381](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Honorable Armando Fontoura  
**Date(s):** Friday, June 6, 2025  
**Official Street Name(s):** McWhorter Street and Green Street  
**Ceremonial Intersection Name:** “Sheriff Armando Fontoura Way”  
**Sponsor:** Council Member Michael J. Silva  
**Additional Information:**  
Ceremonial Street Dedication will be held 11:00 A.M. Friday, June 6, 2025, at the corner of McWhorter Street and Green Street.
- 7R8-b**      [25-0343](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Dolly and Art Luncheonette  
**Date(s):** May 2, 2025  
**Official Street Name(s):** Wilson Avenue and Darcy Street  
**Ceremonial Intersection Name:** “Dolly and Art Way”  
**Sponsor:** Council Member Michael J. Silva  
**Additional Information:**  
Ceremony will be held at the corner of Wilson Avenue and Darcy Street on May 2nd, 2025 at 11:00 A.M.
- 7R8-c**      [25-0347](#)      **RECOGNIZING AND COMMENDING**
- Sponsored by Council Member C. Lawrence Crump**
1. Essex County Civic Club
  2. National Pan Hellenic Council “The Divine Nine”
  3. Individuals honored during the Essex County Civic Clubs' 2025 Crispus Attucks Luncheon
  4. Individuals honored during the 10th annual women who clap resilience ceremony
- Sponsored by Council Member Patrick O. Council**
5. Ambassador Attallah Shabazz
- Sponsored by Council Member Luis A. Quintana**
6. Individuals honored during the Ecuadorian American Chamber of Commerce of NJ 15th Annual Tribute - International Women's Day
  7. Individuals honored during the Duartiano Institute of Newark, Inc., The

- Dominican-American Center of New Jersey  
8. Hon. Sonia Guzman, Retirement Celebration

**Sponsored by Council Member Louise Scott-Rountree**

9. Pastor Jalil Marrow, Pastoral Installation
10. Linda Morgan, Retirement Celebration
11. Individuals honored during the Delta Sigma Theta Sorority, Inc., New Jersey Alumnae Chapter, 85 Anniversary "Rhapsody in Red - A Legacy Worth Celebrating"
12. Individuals honored during the On the Wright Path Book Award Scholarship, Third Annual Red Ball Scholarship and Honorary Award Ceremony
13. Pastor Janel T. York, Ninth Pastoral Anniversary
14. Pastor Joshua G. Younger, Seventh Pastoral Anniversary
15. Pastor Steffie Bartley and Lady Harriet Bartley, Pre-Anniversary Celebration

**Sponsored by Council Member Michael J. Silva, Jr.**

16. Joao Martins
17. Gloria de Mello
18. Taboada Family/Newark Motor & Export Corp.
19. Police Officer Erik Carvalho
20. Detective Anthony Matthews
21. Sergeant Herminio Candelaria
22. Sergeant Roger Mendes
23. Detective Robby Rios
24. Detective Brandon Ortiz
25. Detective Jonathan Leitao

7R8-d

[25-0348](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President C. Lawrence Crump**

1. Dorothy J. Johnson

**Sponsored by Council Member Anibal Ramos, Jr.**

2. Detective Joseph Anthony Azcona

**Sponsored by Council Member Louise Scott-Rountree**

3. Dorothy Lee Taylor
4. Cornelius W. Martin
5. Timothy "Quil" Lewis
6. Frank Verducci
7. Ruth Mae Richardson
8. Michael Collier Andrews
9. Doris A. Wallace Copeland

**8. COMMUNICATIONS**

- 8-a**      [25-0385](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Civilian Complaint Review Board  
**Name of Appointee:** DaWuan Norwood  
**Appointment Term:** Upon Municipal Council confirmation and ending on March 6, 2027.  
**Additional Information:**  
Mr. DaWuan Norwood will be filling the remaining term of Mr. Joe Johnson as the representative for the American Civil Liberties Union.
- 8-b**      [24-0429](#)      **AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 1098 BROAD STREET URBAN RENEWAL COMPANY, LLC, 27 AUSTIN STREET, NEWARK, NEW JERSEY 07114 FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING WITH A TOTAL OF THIRTY-FIVE (35) NEW MARKET RATE RESIDENTIAL RENTAL UNITS, 750 SQUARE FEET OF COMMERCIAL SPACE, AND SEVENTEEN (17) PARKING SPACES LOCATED AT 1098-1102 BROAD STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 898, LOT 4, (EAST WARD)**
- 8-c**      [25-0335](#)      **AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC AND PARKING, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 23:5-7, PARKING OR STANDING PROHIBITED IN CERTAIN AREAS AT CERTAIN TIMES FOR STREET CLEANING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO DELETE MARION PLACE, ON THE EAST SIDE, BETWEEN WEST KINNEY STREET AND GOVERNOR STREET (CENTRAL WARD).**

- 8-d      [25-0336](#)      AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC AND PARKING, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO PROHIBIT PARKING AT ALL TIMES ON MARION PLACE, SOLELY ON THE EAST SIDE, BETWEEN WEST KINNEY STREET AND GOVERNOR STREET (CENTRAL WARD).
- 8-e      [25-0339](#)      AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 7TH AVENUE WEST AND NORTH 6TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).
- 8-f      [25-0267](#)      AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK PROVIDING FOR A “CAP” ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14).
- 8-g      [25-0386](#)      BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT’S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE “LOCAL UNIT”); APPROPRIATING \$1,445,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,445,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.



- 8-h      [25-0408](#)      AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK (TENANT) AND 169 CLINTON DEVELOPMENT URBAN RENEWAL, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY HAVING AN ADDRESS AT 246 DANFORTH AVENUE, JERSEY CITY, NEW JERSEY 07305 (LANDLORD), PURSUANT TO N.J.S.A. 40A:12-3, 5, and 15 TO LEASE THE PORTION OF THE BUILDING AS SHOWN ON THE FLOOR PLANS ATTACHED TO THE LEASE AGREEMENT AS EXHIBIT B, LOCATED AT 169 CLINTON AVENUE, IN THE CITY OF NEWARK, ESSEX COUNTY, NEW JERSEY, KNOWN AND DESIGNATED ON THE TAX MAP OF THE CITY OF NEWARK AS BLOCK 2588, LOT 20, TO ACCOMODATE THE CITY'S PUBLIC PURPOSE OF PROVIDING HOUSING FOR A SIGNIFICANT HOMELESS POPULATION IN THE CITY OF NEWARK TO ENSURE THEIR HEALTH, SAFETY, AND WELLNESS, FOR A PERIOD OF FIFTEEN (15) YEARS COMMENCING ON MARCH 1, 2025, WITH TWO (2) OPTIONAL RENEWAL TERMS, THE FIRST RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF TEN (10) YEARS AND A SECOND OPTIONAL RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF SEVEN (7) YEARS, AS PER THE TERMS AND CONDITIONS OF THE LEASE AGREEMENT, AT AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$0.00 FOR THE FIRST TWO (2) YEARS AND ESCALATING TO AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$3,992,130.48 IN YEAR TEN (10).

## MOTIONS

### 12. ADJOURNMENT

**KECIA DANIELS**  
**CITY CLERK OF THE MUNICIPAL COUNCIL**  
**NEWARK, NEW JERSEY**