

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final-revised

### REGULAR MEETING

Wednesday, August 6, 2014

12:30 PM

Council Chamber

### Municipal Council

*Mildred C. Crump, President*

*Augusto Amador, Council Member, East Ward*

*Carlos M. Gonzalez, Council Member-at-Large*

*John Sharpe James, Council Member, South Ward*

*Gayle Chaneyfield Jenkins, Council Member, Central Ward*

*Joseph A. McCallum, Jr., Council Member, West Ward*

*Eddie Osborne, Council Member-at-Large*

*Luis A. Quintana, Council Member-at-Large*

*Anibal Ramos, Jr., Council Member, North Ward*

*Robert P. Marasco, City Clerk    Kenneth Louis, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation**

*Dr. T. Durr  
Gospel Cathedral Baptist Church  
300 S. 12th Street  
Newark, New Jersey 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided by notifying by mail the Star Ledger and the Jersey Journal by posting on the designated bulletin board in the basement of City Hall and by filing in the Office of the City Clerk on December 4, 2013 the schedule of regular meetings and conferences of the Newark Municipal Council. In addition, the agenda of this meeting was disseminated on July 29, 2014 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a [14-1100](#) Joint Meeting of Essex & Union Counties, May 22, 2014
- 5-b [14-1101](#) Joint Meeting of Essex & Union Counties, Annual Financial Report - Years Ended December 31, 2013 and 2012
- 5-c [14-1102](#) Office of the City Clerk Financial Report, January - March 2014
- 5-d [14-1103](#) Office of the City Clerk, Research and Information Unit, Monthly Financial Report, January - March 2014
- 5-e [14-1104](#) Newark Board of Adjustment, Regular Hearing, July 10, 2014
- 5-f [14-1105](#) North Jersey District Water Supply, Public Commission Meeting, May 28, 2014
- 5-g [14-1106](#) Newark Landmarks & Historic Preservation Commission, Minutes, July 16, 2014

**6. ORDINANCES****6F First Reading**

- 6F-a [14-0811](#) AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NO PARKING ANYTIME ON INTERNATIONAL WAY, IN THE EAST WARD.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 4, 2014 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [13-0343](#) ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT TO THE OWNER OF THE QUALIFIED RESIDENTIAL STRUCTURE, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER.

18 Hunter Street, Block 2776 and Lot 21.03 (South Ward)]

Name of Owner: Jason Coke - Architect's Certification - \$ 170,000.00

SILOT \$ 3,400.00 - Purchase Price - \$340,000.00 - 3 Family New Construction

Architect - Joseph R. Asfour - Contractor - Greenstar Construction, LLC

Certificate of Occupancy: January 13, 2012

Additional Information:

**No Action Taken, June 18, 2014**

- 6PSF-b [14-0227](#) ORDINANCE AUTHORIZING THE CITY OF NEWARK, SUBTENANT, TO ENTER INTO A SUBLEASE AGREEMENT WITH VILLAGE AT NEWARK URBAN RENEWAL, LLC, SUBLANDLORD, FOR A PORTION OF THE PREMISES COMMONLY KNOWN AS 250 CENTRAL AVENUE (BLOCK 398, LOT 11), FOR THE TERM OF MAY 15, 2013 TO MAY 14, 2018 FOR THE SUM OF \$5.00, (\$1.00 PER YEAR), FOR THE USE AS A MINI POLICE PRECINCT.  
No Action Taken, June 18, 2014
- 6PSF-c [14-0517](#) AN ORDINANCE AUTHORIZING THE SALE AND CONVEYANCE OF THE PROPERTY AND/OR CERTAIN RIGHTS IN THE PROPERTY OWNED BY THE CITY OF NEWARK LOCATED AT RESERVOIR ROAD, WOODLAND PARK, NEW JERSEY AND IDENTIFIED ON THE OFFICIAL TAX MAP OF WOODLAND PARK AS BLOCK 113, LOT 3.03 (DESIGNATED BY NJDOT AS PARCEL 74B AND PARCEL E74A) TO THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR THE SUM OF (\$94,000.00) NINETY-FOUR THOUSAND DOLLARS.  
No Action Taken, June 18, 2014
- 6PSF-d [14-0872](#) AN ORDINANCE AMENDING SECTION 23:15-1, STOP INTERSECTIONS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING VARIOUS LOCATIONS AS STOP SIGN INTERSECTIONS IN THE SOUTH WARD.
- 6PSF-e [14-1001](#) ORDINANCE AMENDING TITLE TWO, ADMINISTRATION, CHAPTER THIRTEEN DEPARTMENT OF CHILD AND FAMILY WELL-BEING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, 2000, AS AMENDED (BY CHANGING THE NAME TO THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS).

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Dept. of Child and Family Well-Being**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Fire**
- 7 Law**
- 8 Mayor's Office**
- 9 Municipal Council and City Clerk**
- 10 Neighborhood and Recreational Services**
- 11 Police**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**     [13-1884](#)     **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Provide CDBG Childcare Services  
**Entity Name:** St. Ann's Community Day Care Center, Inc..  
**Entity Address:** 110 16th Avenue, Newark, New Jersey 07103  
**Grant Amount:** \$14,421.00  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD)/ Community Development Block Grants (CDBG) Funds  
**Contract Period:** January 1, 2014 through December 31, 2014  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-J, adopted September 18, 2013.

**7R1-b**     [13-1888](#)     **Dept/ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide CDBG Employment Training  
**Entity Name:** Catholic Charities of the Archdiocese of Newark (through its "Boland Training Center" unincorporated division)  
**Entity Address:** 321 Central Avenue, Newark, New Jersey 07102  
**Grant Amount:** \$12,360.00  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD)/ Community Development Block Grants (CDBG) Funds  
**Contract Period:** January 1, 2014 through December 31, 2014  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**List of Property:** (Not Applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**  
Funds accepted by Resolution 7R1-J, adopted September 18, 2013.

- 7R1-c [14-0754](#) **Dept/ Agency:** Administration/Office of Business Administrator  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Pass Through Agreement  
**Purpose:** Amend Resolution 7R1-g 121912 and authorize Fourth Amended Agreement with the Trust for Public Lands to extend the expiration date of the Agreement from August 31, 2013 through January 31, 2015  
**Entity Name:** The Trust for Public Land  
**Entity Address:** 20 Community Place, Morristown, New Jersey 07960  
**Grant Amount:** \$3,400,000.00  
**Funding Source:** Capital Budget - 6S&Fa(S-2)102307 and 6PSF-n 090209  
**Contract Period:** Extended from August 31, 2013 to January 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant (X) Agreement ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**  
Previously adopted Resolution - 7R1-bh (AS) 080608, 7R1-a(S) 122209, 7R1-F 090811, and 7R1-G 121913
- 7R1-d [14-1016](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for operating expenses until the adoption of the 2014 Operating Budget for the City of Newark.  
**Funding Source:** City of Newark Budget  
**Appropriation Amount:** \$40,918,817.00  
**Budget Year:** 2014  
**Contract Period:** August 1, 2014 through August 31, 2014  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution #  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

- 7R1-e [14-0862](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses for Water Utility for July 2014.  
**Funding Source:** City of Newark/Water Utility  
**Appropriation Amount:** \$3,517,553.00  
**Budget Year:** 2014  
**Contract Period:** July 1, 2014 through July 31, 2014  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution # N/A  
Operating Agency: Water Utility  
**Two-Thirds vote of full membership required.**
- 7R1-f [14-0936](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Grant adjustment to the FY'13 Urban Areas Initiative (UASI)  
Grant increasing the award from \$1,575,460.00 to \$1,587,960.00 to  
fund the Communications Planner salary (City-wide)  
**Funding Source:** Grant adjustment to the FY'13 Urban Areas Initiative  
(UASI) Grant increasing the award from \$1,575,460.00 to \$1,587,960.00  
to fund the Communications Planner salary  
**Appropriation Amount:** \$ 12,500.00  
**Budget Year:** 2014  
**Contract Period:** September 1, 2013 through August 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-q 052014  
Operating Agency: Administration  
**Two-Thirds vote of full membership required.**

7R1-g [14-1009](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses for Water Utility for August 2014  
**Funding Source:** City of Newark/Water Utility  
**Appropriation Amount:** \$ 3,462,965.00  
**Budget Year:** 2014  
**Contract Period:** August 1, 2014 through August 31, 2014  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution # N/A  
Operating Agency: Water Utility  
**Two-Thirds vote of full membership required.**

7R1-h [14-0725](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Maintenance and Repair of Vehicles (Light Duty)  
**Entity Name(s)/Address(s):**  
1. A. Lembo Car & Heavy Truck Collision, Inc.,  
76 Riverside Avenue, New Jersey 07104  
2. Orange Tire and Auto Servicenter, Inc., 154 Central Avenue,  
Orange, New Jersey 07050  
**Contract Amount:** Not to exceed \$230,000.00 for a (2) two year term  
**Funding Source:** City of Newark Budget/Department of Engineering,  
Division of Motors/Open-Ended  
**Contract Period:** To be established for a period not to exceed two (2)  
years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Eleven (11)  
Bids received: Three (3)

- 7R1-i     [14-0885](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Curb & Valve Boxes and Accessories  
**Entity Name(s)/Address(s):** (1.) Capitol Supply Construction Products Inc., 149 Old Turnpike Road, Wayne, New Jersey, 07470 and (2.) HD Supply Waterworks Ltd., 61 Gross Avenue, Edison, New Jersey, 08837  
**Contract Amount:** \$30,000.00  
**Funding Source:** City of Newark/ Department of Water and Sewer Utilities Budget  
**Contract Period:** To be established for a period not to exceed two years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Bids solicited: Four (4)  
Bids received: Four (4)
- 7R1-j     [14-0848](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Drug and Pharmaceutical Supplies  
**Entity Name(s)/Address(s):** (1.) Bound Tree Medical, LLC, 5000 Tuttle Crossing, Dublin, Ohio 43016, (2.) Munro Surgical Supply, Inc., 4 Rumson Court, Pennington, New Jersey 08534  
**Contract Amount:** \$85,000.00  
**Funding Source:** City of Newark Budget/Department of Child and Family Well-being  
**Contract Period:** To be established for a period of two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Bids solicited: Six (6)  
Bids received: Two (2)

7R1-k     [14-0855](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Ammunition  
**Entity Name(s)/Address(s):** Lawmen Supply Company, 7115 Airport Highway, Pennsauken, New Jersey 08109  
**Contract Amount:** \$303,000.00  
**Funding Source:** City of Newark's Budget/ Departments of Police and Fire  
**Contract Period:** To be established for a period not exceeding two years  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
                          ( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
                          ( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Bids solicited: Two (2)  
Bids received: One (1)  
Bids rejected: One (1)  
Re-advertised  
Bids solicited: Two (2)  
Bids received: One (1)

**7R2 Child and Family Well-Being**

- 7R2-a [14-0778](#) **Dept/ Agency:** Child and Family Well-Being  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers University / Infectious Disease Practice  
**Entity Address:** 185 South Orange Avenue, MSB I 506, Newark, New Jersey 07103  
**Grant Amount:** \$1,585,225.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources & Services Administration  
**Contract Period:** March 1, 2014 through February 28, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (x) RFP ( ) RFQ ( ) Private Sale (x) Grant (x) Sub-recipient ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$377,209.00 Ryan White funds accepted by Resolution 7R2-b adopted March 19, 2014.

**7R3 Economic and Housing Development**

- 7R3-a [14-1040](#) **Dept/ Agency:** Economic & Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Waiving 20 day period for an ordinance to take effect  
**Purpose:** Declaring an emergency and providing for the immediate effectiveness of an ordinance approving the execution of a First Amendment to Financial Agreement with Newark Teachers Village Urban Renewal, L.L.C. and RBH-TRB Broad Mezz Urban Renewal Entity, LLC, which amends a Financial Agreement dated February 3, 2012 between the City of Newark and Newark Teachers Village Urban Renewal, L.L.C.  
**Ordinance No(s):** Ordinance 6PSFa (s)  
**Additional Information:**  
**Two-Thirds vote of full membership required**  
**Failed 7R3-a (s) 072114**

7R3-b [13-2442](#) **Dept/ Agency:** Economic & Housing Development  
**Action:**  Ratifying  Authorizing  Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Physical Rehabilitation to its facility located at 441-443 Broad Street, Newark, NJ 07102  
**Entity Name:** FOCUS Hispanic Center for Community Development, Inc.  
**Entity Address:** 441-443 Broad Street, Newark, NJ 07102  
**Grant Amount:** \$34,576.00  
**Funding Source:** United States Department of Housing & Urban Development (HUD) Community Development Block Grant (CDBG) Program  
**Contract Period:** January 1, 2014 through December 31, 2015  
**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  n/a  
**List of Property:** (If applicable)  
**(Address/Block/Lot/Ward)**  
441-443 Broad Street/Block 31/ Lot 4/Central Ward  
**Additional Information:**  
Funds applied for and accepted by Resolution 7R1-J 091813  
Funds appropriated by Resolution 7R1-B 111813  
2012 latest financial/audit attached to file; 2013 audit scheduled for completion in May 2014 (need to submit if ready)

7R3-c [14-0046](#)**Dept/ Agency:** Economic & Housing Development**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** Physical Rehabilitation to its facility located at 89 Lincoln Park, Newark, NJ 07102**Entity Name:** Newark School of the Arts, Inc.**Entity Address:** 89 Lincoln Park, Newark, NJ 07102**Grant Amount:** \$35,225.00**Funding Source:** United States Department of Housing & Urban Development (HUD) Community Development Block Grant (CDBG) Program**Contract Period:** January 1, 2014 through December 31, 2015**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**List of Property:** (If applicable)**(Address/Block/Lot/Ward)**

89 Lincoln Park/Block 2824/ Lot 4/East Ward

**Additional Information:**

Funds applied for and accepted by Resolution 7R1-J 091813

Funds appropriated by Resolution 7R1-B 111813

2013 Latest financial/audit attached to file

7R3-d    [14-0105](#)    **Dept/ Agency:** Economic & Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Physical Rehabilitation to its facility located at 341 Roseville Avenue, Newark, NJ 07107  
**Entity Name:** The North Ward Center, Inc.  
**Entity Address:** 346 Mt. Prospect Ave, Newark, NJ 07104  
**Grant Amount:** \$90,000.00  
**Funding Source:** United States Department of Housing & Urban Development (HUD) Community Development Block Grant (CDBG) Program  
**Contract Period:** January 1, 2014 thru December 31, 2015  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**List of Property:** (If applicable)  
**(Address/Block/Lot/Ward)**  
341 Roseville Avenue/Block 1947/ Lot 42/West Ward  
**Additional Information:**  
Funds applied for and accepted by Resolution 7R1-J 091813  
Funds appropriated by Resolution 7R1-B 111813, 2012 Latest financial/audit attached to file; 2013 audit scheduled for completion in September 2014

7R3-e     [14-0072](#)     **Dept/ Agency:** Economic & Housing Development  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Physical Rehabilitation to its Sussex Avenue School located at 307 Sussex Ave, Newark, NJ 07107  
**Entity Name:** The Trust for Public Land  
**Entity Address:** One Washington Street, Suite 1401-H, Newark, NJ 07102  
**Grant Amount:** \$129,133.00  
**Funding Source:** United States Department of Housing & Urban Development (HUD) Community Development Block Grant (CDBG) Program  
**Contract Period:** January 1, 2014 thru December 31, 2015  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( ) No Reportable Contributions    ( X ) RFP    ( ) RFQ  
( ) Private Sale    ( X ) Grant    ( X ) Sub-recipient    ( ) n/a  
**List of Property:** (If applicable)  
**(Address/Block/Lot/Ward)**  
307 Sussex Avenue/ Block 1885/ Lot 2/ Central Ward  
**Additional Information:**  
Funds applied for and accepted by Resolution 7R1-J091813  
Funds appropriated by Resolution 7R1-B111813  
2013 Latest financial/audit attached to file

- 7R3-f     [14-0259](#)     **Dept/ Agency:** Economic & Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Site Access Agreement  
**Purpose:** To permit entity to perform site assessment, site investigation and environmental and engineering studies and tests.  
**Entity Name:** Igbo Catholic Community Church, Inc.  
**Entity Address:** 15 Van Ness Place, Newark, New Jersey 07108  
**Contract Period:** Forty Five (45) days  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Location of Property:**  
**(Address/Block/Lot/Ward)**  
192-198 Sixteenth Avenue/309.01/24/Central Ward  
184-190 Sixteenth Avenue/309.01/30/Central Ward  
519 South Eleventh Street/309.01/34/Central Ward  
521-523 South Eleventh Street/309.01/35/Central Ward  
**Additional Information:**  
NAEVA Geophysics Inc., 225 N Route 303 Suite 102, Congers New York, 10920 will conduct the environmental site assessment and investigation.
- 7R3-g     [14-0408](#)     **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide a program for educational and training services to NewarkWorks Youth  
**Entity Name:** Junior Entrepreneurial Club Training Program, Inc.  
**Entity Address:** 110 Mount Pleasant Avenue, Newark, New Jersey 07104  
**Contract Amount:** \$112,000.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract July 1, 2013 through June 30, 2013**  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Service ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Resolution 7R3-L 080713; Acceptance of grant funds  
Funds must be fully expended by June 30, 2015  
Per letter of intent dated 1-27-14 a stipend of \$15,000.00 is to be paid by NewarkWORKS and the contract amount is not to exceed \$129,500.00

- 7R3-h [14-0415](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Educational and training services to NewarkWorks Youth  
**Entity Name:** New Community Corporation  
**Entity Address:** 201 Bergen Street, Newark, New Jersey 07103  
**Contract Amount:** \$74,800.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period** July 1, 2013 through June 30, 2014  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Service ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Resolution 7R3-L 080713; Acceptance of grants funds  
Funds must be fully executed by June 30, 2015  
Per letter of intent dated 1-27-14 a stipend of \$12,500.00 is to be paid by NewarkWORKS and the contract amount is not to exceed \$87,300.00
- 7R3-i [14-0421](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Program for educational and training services to NewarkWorks Youth  
**Entity Name:** Youth Build Newark, Inc.  
**Entity Address:** 60 Park Place, Suite 323, Newark, New Jersey 07102  
**Contract Amount:** \$85,000.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period:** July 1, 2013 through June 30, 2014  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Service ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Resolution 7R3-L 080713; Acceptance of grant funds  
Funds must be fully expended by June 30, 2015  
Per letter of intent dated 1-27-14 a stipend of \$12,500.00 is to be paid by NewarkWORKS and the contract amount is not to exceed \$97,500.00

- 7R3-j     [14-0430](#)     **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide educational and training services to NewarkWORKS Youth.  
**Entity Name:** Children's Hospital of New Jersey at NBIMC  
**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112  
**Contract Amount:** \$122,820.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period:** July 1, 2013-June 30, 2014  
**Contract Basis:** ( ) Bid   ( ) State Vendor (X) Prof. Service   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Resolution 7R3-L 080713; Acceptance of grant funds  
Grant funds must be fully expended by June 30, 2015  
Per letter of intent dated 1-27-14 a stipend of \$15,000.00 is to be paid by NewarkWORKS and the contract amount is not to exceed \$137,820.00
- 7R3-k     [14-0460](#)     **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Educational and training services to NewarkWorks Youth  
**Entity Name:** Rutgers University (TEEM)  
**Entity Address:** 102 Riders Lane, News Brunswick, New Jersey 08901  
**Contract Amount:** \$80,137.0053  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Contract Period:** July 1, 2013-June 30, 2014  
**Contract Basis:** ( ) Bid   ( ) State Vendor (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Resolution 7R3-L 080713; Acceptance of grant funds  
Grant funds must be fully expended by June 30, 2015  
Per letter of intent dated 1-27-14 a stipend of \$12,500.00 is to be paid by NewarkWORKS and the contract amount shall not exceed \$92,637.25

- 7R3-I     [14-0471](#)     **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Educational and training services to NewarkWorks Youth  
**Entity Name:** Rutgers University "RU Ready"  
**Entity Address:** 350 Martin Luther King Jr. Boulevard, Suite #203,  
Newark, New Jersey 07102  
**Contract Amount:** \$274,725.00  
**Funding Source:** State of New Jersey Department of Labor and  
Workforce Development  
**Contract Period:** July 1, 2013-June 30, 2014  
**Contract Basis:** ( ) Bid   ( ) State Vendor (X) Prof. Service   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Resolution 7R3-L 080713; Acceptance of grants funds  
Grant funds must be fully expended by June 30, 2015  
Per letter of intent dated 1-27-14 a stipend of \$27,500.00 is to be paid  
NewarkWorks and the contract amount is not to exceed \$302,225.00

**7R4 Engineering**

7R4-a [14-1097](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application for Grant Funds  
**Purpose:** Ironbound Football Field (A-Field)  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$1,000,000.00t  
**Funding Source:** New Jersey Department of Environmental Protection  
**Total Project Cost:** \$6,200,535.00  
**City Contribution:** \$5,200,535.00  
**Other Funding Source/Amount:** Hess Settlement Fund  
**Contract Period:** One (1) year after the issuance of a formal notice to proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**46-132 St Charles Street, Newark, New Jersey 07105**  
Portion of Block 2052; Lot 1  
**Additional Information:**

**7R5 Finance**

7R5-a [14-0736](#) **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Confirming Bond Sale  
**Amount to be Financed:** \$95,000,000.00  
**Source of Appropriation:** Bonds  
**Purchaser:**  
**Project Information:**  
**(Description/ Project No./Amount Appropriated/Ordinance No.)**  
Resolution consenting to the issuance of certain bonds for the North Jersey Water Supply Commission, Wanaque South Project and authorizing the execution and delivery of a "Local Unit Continuing Disclosure Agreement" attached as Exhibit A.  
**Additional Information:**  
Bonds issued for the Wanaque North Project and Wanaque South Project shall not exceed \$95,000,000.00

7R5-b [14-0502](#) **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Concession Contract (Third Party Payment Collections)  
**Purpose:** To process credit card, debit card and electronic fund transfer payments on the internet, over the telephone and in person.  
**Entity Name:** N/A  
**Entity Address:** N/A  
**Contract Amount:** \$  
**Funding Source:** N/A  
**Contract Period:** N/A  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Resolution to authorize (initiate) competitive contracting pursuant to N.J.S.A. 40A:11-4.3(a)

## 7R7 Law

7R7-a [14-0777](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Litigation Services related to Environmentally Contaminated Properties  
**Entity Name:** Matsikoudis & Fanciullo, LLC  
**Entity Address:** 270 Marin Boulevard, Jersey City, New Jersey 07302  
**Contract Amount:** Not to exceed \$35,000.00  
**Funding Source:** City of Newark Budget, Law Department  
**Contract Period:** June 1, 2014 through May 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open (X) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Invitation:** Corporation Counsel, August 5, 2014

**7R8 Mayor's Office**

- 7R8-a [14-1152](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Accepting a Gift  
**Purpose:** Design and implementation of a Newark Application for computer and smart phone  
**Entity Name:** Rutgers, The State University of New Jersey, School of Public Affairs and Administration.  
**Entity Address:** 111 Washington Street, Newark, New Jersey 07102  
**Gift Value:** Unspecifiable  
**City Contribution:** No Cost to the City of Newark  
**Contract Period:** Memorandum of Understanding, upon execution, not to exceed four years, with option to extend or renew upon mutual agreement subject to Municipal Council approval  
**Additional Information:** N/A

**7R9 Municipal Council and City Clerk**

- 7R9-a [14-1049](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Urging/Supporting/Opposing  
**Purpose:** Urging United Airlines to comply with the Port Authority of New York and New Jersey's rules to provide its lowest paid workers with a raise.  
**Additional Information:**  
**Sponsor:** Council Member Mildred C. Crump
- 7R9-b [14-1098](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Board of Adjustment Appointment  
**Purpose:** Appointment to fill vacant seat  
**Name of Appointee:** Charles N. Hall, Jr.  
**Address:** 370 Highland Avenue, Newark, New Jersey 07104  
**Appointment Term:** Unexpired term ending January 31, 2015  
**Additional Information:**  
This appointment will replace the unexpired term of Osvaldo B. Geronimo who resigned on July 10, 2014  
**Sponsor:** Council Member Anibal Ramos, Jr.

- 7R9-c     [14-0952](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve subpoenas, eviction notices, summonses and tax notices.  
**Name of Appointee:** Joseph L. Simpson, III  
**Address:** 122 Fayban Place, Newark, New Jersey 07112  
**Appointment Term:** For a period of three (3) years from the date of appointment or the expiration of the Constable Bond, whichever occurs first.  
**Additional Information:**  
Appointee shall submit Constable Bond  
**Sponsor:** Council Member Mildred C. Crump
- 7R9-d     [14-1056](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Summer Event Cookout for Residents  
**Entity Name:** Newark Housing Authority  
**Entity Address:** 500 Broad Street, Newark, New Jersey 07102  
**Event Location:** Stephen Crane Village, One Stephen Crane Plaza, Newark, New Jersey 07107  
**Event Date(s):** Thursday, August 7, 2014 (rain date, Friday, August 8, 2014)  
**Event Time:** 12:00 P.M. until 3:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Member Anibal Ramos, Jr.
- 7R9-e     [14-1063](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** North Ward Senior Summer Cookout  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Entity Address:** 115 Clifton Avenue, Newark, New Jersey 07104  
**Event Location:** Branch Brook Park, 4 Diamonds, Newark, New Jersey 07104  
**Event Date(s):** Tuesday, August 19, 2014 (rain date, Wednesday, August 20, 2014)  
**Event Time:** 12:00 P.M. until 3:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Member Anibal Ramos, Jr.

- 7R9-f     [14-1080](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Two (2) North Ward Movies Under the Stars  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Entity Address:** 115 Clifton Avenue, Newark, New Jersey 07104  
**Event Location:** Branch Brook Park (near Ballantine Parkway and Lake Street gate entrance)  
**Event Date(s):** Thursday, August 28, 2014 and Friday, September 19, 2014  
**Event Time:** 6:00 P.M. until 11:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Member Anibal Ramos, Jr.
- 7R9-g     [14-1061](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Summer Event Cookout for Residents of Riverside Villa  
**Entity Name:** Newark Housing Authority  
**Entity Address:** 500 Broad Street, Newark, New Jersey 07102  
**Event Location:** Water Front Sports Arts Entertainment Parking Lot, 2 Grafton Avenue, Newark, New Jersey 07104  
**Event Date(s):** Wednesday, August 13, 2014 (rain date, Thursday, August 14, 2014)  
**Event Time:** 12:00 P.M. until 3:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Member Anibal Ramos, Jr.

**8. COMMUNICATIONS****Received from Honorable Ras J. Baraka, Mayor**

- 8.-a      [14-1109](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Affirmative Action Review Council  
**Name of Appointee:** Ramon Luis Rodriguez  
**Address:** 596 Summer Avenue, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending March 22, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Robert Curvin
- 8.-b      14-1110      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Affirmative Action Review Council  
**Name of Appointee:** Analilia Mejia  
**Address:** 43 Victor Avenue, Glen Ridge, New Jersey 07028  
**Appointment Term:** Upon confirmation and ending April 6, 2017  
**Sponsor:**  
**Additional Information:**  
Replacing Lino Santiago
- 8.-c      14-1112      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Affirmative Action Review Council  
**Name of Appointee:** Kimberlee S. Williams  
**Address:** 902 North 5th Street, Unit 303, Newark, New Jersey 07107  
**Appointment Term:** Upon confirmation and ending March 22, 2015  
**Sponsor:**  
**Additional Information:**  
Filling vacancy

- 8.-d      14-1113      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Affirmative Action Review Council  
**Name of Appointee:** Munirah El-Bomani  
**Address:** 175 1st Street, Newark, NJ; P.O. Box 3597, Newark, New Jersey 07103  
**Appointment Term:** Upon confirmation and ending on March 22, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Jarmaro Bass
- 8.-e      14-1114      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Affirmative Action Review Council  
**Name of Appointee:** Juba S. Dowdell  
**Address:** 47 Oakland Avenue, #22, Bloomfield, New Jersey 07003  
**Appointment Term:** Upon confirmation and ending on March 22, 2015  
**Sponsor:**  
**Additional Information:**  
Filling Public School Representative vacancy
- 8.-f      14-1115      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Taquan A. Williams  
**Address:** 902 North 5th Street, Newark, NJ 07107  
**Appointment Term:** Upon confirmation ending June 1, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Kimberlee Williams

- 8.-g      14-1116      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Carmen Ruthie Perez  
**Address:** 35 Taylor Street, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending February 20, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Danielle Cooper
- 8.-h      14-1117      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Su Su Steward  
**Address:** 320 S. Harrison Street, East Orange 07018  
**Appointment Term:** Upon confirmation ending June 1, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Margaret L. Woods
- 8.-i      14-1118      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Rev. Vanessa Brown  
**Address:**  
**Appointment Term:** Upon confirmation and ending June 1, 2015  
**Sponsor:**  
**Additional Information:**  
Replacing Todd F. Kunka

- 8.-j      14-1119      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Yolanda Gonzalez  
**Address:** 96 Wakeman Avenue, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending September 15, 2015  
**Sponsor:**  
**Additional Information:**  
Replacing Joseph Panessidi
- 8.-k      14-1121      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment of Commissioner to the Newark Housing Authority  
**Name of Appointee:** Charles Bell  
**Address:** 44 Hudson Street, Newark, New Jersey 07103  
**Appointment Term:** Upon confirmation and ending on April 20, 2019  
**Sponsor:**  
**Additional Information:**  
Replacing Nancy Perez
- 8.-l      14-1122      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment of Commissioner to the Newark Housing Authority  
**Name of Appointee:** Deloris Lewis  
**Address:** 21 Howard Court, Newark, New Jersey 07103  
**Appointment Term:** Upon confirmation and ending April 20, 2019  
**Sponsor:**  
**Additional Information:**  
Replacing Lenin S. Cruz

- 8.-m      14-1123      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Taxicab Commission  
**Name of Appointee:** Gerard Alexander  
**Address:** 702 Sanford Avenue, Apartment 11A, Newark, New Jersey 07106  
**Appointment Term:** Upon confirmation ending July 13, 2017  
**Sponsor:**  
**Additional Information:**  
Replacing Harold Edwards, Sr.
- 8.-n      14-1124      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Taxicab Commission  
**Name of Appointee:** Veronica Solano  
**Address:** 200 Woodside Avenue, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending November 17, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing James O. Crawford
- 8.-o      14-1125      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Taxicab Commission  
**Name of Appointee:** Vicki Marshall Thurston  
**Address:** 201 Ivy Street, Newark, New Jersey 07106  
**Appointment Term:** Upon confirmation ending October 2, 2017  
**Sponsor:**  
**Additional Information:**  
Replacing William Dwyer

- 8.-p      14-1126      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Taxicab Commission  
**Name of Appointee:** Lisa Mitchelson-Parker  
**Address:** 71½ Boston Street, Newark, New Jersey 07103  
**Appointment Term:** Upon confirmation ending November 17, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Oscar Rodriguez
- 8.-q      14-1127      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Taxicab Commission  
**Name of Appointee:** Raul Lopez  
**Address:** 601 Parker Street, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending August 31, 2014  
**Sponsor:**  
**Additional Information:**  
Replacing Lucio C. Lemmo
- 8.-r      14-1128      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Reappointment to the Affirmative Action Review Council  
**Name of Appointee:** George Tillman, Jr.  
**Address:** 499 South 19th Street, Newark, New Jersey 07103  
**Appointment Term:** Upon confirmation ending March 16, 2017  
**Sponsor:**  
**Additional Information:**
- 8.-s      14-1129      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Alcoholic Beverage Control Board  
**Name of Appointee:** Donald Bradley, Sr.  
**Address:** 71 Keer Avenue, Newark, New Jersey 07112  
**Appointment Term:** Upon confirmation ending February 14, 2017  
**Sponsor:**  
**Additional Information:**  
Replacing Bettye Dickerson

- 8.-t 14-1130 **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Alcoholic Beverage Control Board  
**Name of Appointee:** Linda Jumah  
**Address:** 19 Lyons Avenue, Unit 209, Newark, New Jersey 07112  
**Appointment Term:** Upon confirmation ending July 20, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Orlando Mendez
- 8.-u 14-1131 **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Alcoholic Beverage Control Board  
**Name of Appointee:** Feliberto (Felix) Padilla, Sr.  
**Address:** 16 Carteret Street, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending July 20, 2016  
**Sponsor:**  
**Additional Information:**  
Replacing Edward Osborne
- 8.-v 14-1132 **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Environmental Commission  
**Name of Appointee:** Jose R. Santiago  
**Address:** 297 Lake Street, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending March 17, 2016  
**Sponsor:**  
**Additional Information**  
Replacing Jermaine James
- 8.-w 14-1133 **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Environmental Commission  
**Name of Appointee:** Alfredo Quiles  
**Address:** 124 Lincoln Avenue, Newark, New Jersey 07104  
**Appointment Term:** Upon confirmation ending December 31, 2016  
**Sponsor:**  
**Additional Information**  
Replacing Kim Thompson-Gaddy

8.-x      14-1134      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Environmental Commission  
**Name of Appointee:** Brenda Toyloy  
**Address:** 229 Renner Avenue, Newark, New Jersey 07112  
**Appointment Term:** Upon confirmation ending March 17, 2016  
**Sponsor:**  
**Additional Information**  
Replacing Gail Maynor

8.-y      14-1135      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose** Appointing member to the Environmental Commission  
**Name of Appointee:** William Chappel  
**Address:** 73 James Street, Newark, New Jersey 07102  
**Appointment Term:** Upon confirmation ending December 31, 2016  
**Sponsor:**  
**Additional Information**  
Replacing Ana Baptista

## 10.      MISCELLANEOUS

10.-a      [14-1043](#)      **RAFFLE LICENSES**  
St. Michael's Library Guild/ RL# 9  
New Community Corp./ RL# 4  
North Ward Center/ RL# 11  
Covenant House NJ Inc./ RL# 12  
St. Casimir's Church/ RL# 13  
St. Casimir's Church/ RL# 14  
St. Casimir's Church/ RL# 15  
St. Michael's Merry Makers/ RL #16  
Our Lady of Mt. Carmel/ RL# 17  
Our Lady of Mt. Carmel/ RL# 18  
St. Thomas Aquinas RC Church/ RL #19  
Holy Name Society of St. Lucy's Church/ RL# 20  
Holy Name Society of St. Lucy's Church/ RL# 21

**MOTIONS**  

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**11. HEARING OF CITIZENS**

1. *Colleen M. Fields, 27 Foster Street, Newark, NJ  
Sister Colleen dream is to rename South 10th Street,  
Amiri Baraka Lane.*
2. *Louicious Jones, 224 Richelieu Terr., Newark, NJ  
Community issues.*
3. *Darrol Lopez, 1 Mapes Avenue, Newark, NJ  
Unity in Newark.*
4. *Kendall Clark, 111 Ridgewood Avenue, Newark, NJ  
Need for Homeless Commission  
Lead Partnership "Lead Walk" Newark.*
5. *Angela McKenzie, 35 Manor Drive, Newark, NJ  
It's all in the details.*
6. *Vivian Pounder, 51 Clifton Avenue, Newark, NJ  
City issues.*
7. *Earl Best, "Street Doctor", 150 Brunswick St., Nwk, NJ  
Information Day.*
8. *Cynthia Jerman, 19 Lyons Avenue, Newark, NJ  
Political campaign littering and posting.*
9. *Eric Nixon, 107 Court Street, Newark, NJ  
Towing of vehicle in obstructed bus stop.*
10. *Richard Ariza, 380 Mt. Prospect Avenue, Newark, NJ  
Rent Control.*
11. *Juan Rodriguez, 265 Morris Avenue, Newark, NJ  
One city, one goal, empowerment now!*
12. *Derek Dillard, 870 South Orange Ave, Newark, NJ  
Election issues 2014.*

13. *Jonathan Williams, 95 West Kinney St., Newark, NJ  
Newark issues.*

14. *Eric Martindale, 380 Mt. Prospect Ave., Newark, NJ  
Neighborhood empowerment.*

15. *Fidelia N. Odutola, 380 Mt. Prospect Ave., Newark, NJ  
CIS Application for 380 Mt. Prospect Avenue, Newark, and  
Rent Control Ordinance.*

16. *Barbara Tazewell, 333 Springfield Ave., Newark, NJ  
Security in Senior Building, repair of streets (Boyd St.)*

17. *Deborah McFadden, 9 Summit Street, Newark, NJ  
Street light on Summit Street and Sussex Avenue, Newark.*

18. *Raymond Russell, 25 Summit Street, Newark, NJ  
Street light on Summit Street and Sussex Avenue, Newark.*

19. *Munirah El-Bomani, 175 1st Street, Newark, NJ  
To be continued.*

20. *Al Diab, 368 Mt. Prospect Avenue, Newark, NJ  
To propose a business in the City of Newark.*

21. *Cassandra Dock, 744 Broad Street, Newark, NJ  
Interesting (real) Interesting.*

22. *Donna Jackson, 128 Smith Street, Newark, NJ  
If you're not in, leave...*

23. *Barbara Davis, 2 Nevada Street, Newark, NJ  
Citizens (seniors) need information concerning  
1 Court Street and 2 Nevada Street*

24. *Cleveland Hines, 115 Lehigh Avenue, Newark, NJ  
The closing of the nutrition site at 731 Clinton Avenue.*

25. *Nov Carter Branch, 206 Peshine Ave., Newark, NJ  
Police department respect and attitude.*

**12. ADJOURNMENT**

**ROBERT P. MARASCO  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**