

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, March 18, 2015

6:30 PM

Council Chamber

Municipal Council

*President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Gayle Chaneyfield Jenkins
Council Member Joseph A. McCallum, Jr.
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos*

*Kenneth Louis
City Clerk*

1. CALL TO ORDER

National Anthem

2. Invocation

*Reverend Raymond Fawole
Redeemer Faith Pentecostal Church
38-40 Shaw Avenue
Newark, New Jersey 07112*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided by notifying by mail the Star Ledger and the Jersey Journal by posting on the designated bulletin board in the basement of City Hall and by filing in the Office of the City Clerk on December 3, 2014 the schedule of regular meetings and conferences of the Newark Municipal Council. In addition, the agenda of this meeting was disseminated on March 12, 2015 at the time of preparation.

4. ROLL CALL**11. HEARING OF CITIZENS**

- 1. Crystal Gibson, 124 Vermont Ave., Newark, NJ
Addressing construction trades issues.*
- 2. Felicia K. Alston-Singleton, 152 12th Ave., Newark, NJ
Tenant Advocate*
- 3. Cynthia Mellon, 89 Lang Street, Newark, NJ
Clean Air strategy of NY & NJ Port Authority.*
- 4. Deborah Kim Gaddy, 21 Osborne Terr., Newark, NJ
Clean Air Strategy of NY & NJ Port Authority.*
- 5. Isella Ramirez, 283 1st Avenue W., Newark, NJ
Clean Air Strategy of NY & NJ Port Authority.*
- 6. Drew Alban, 448 Elm Street, Lyndhurst, NJ
St. Michael Hospital.*
- 7. Munirah El-Bomani, 175 1st Street, Newark, NJ
Only in Newark, only in America!*

8. *George Tillman, Jr., 493 So. 19th Street, Newark, NJ*
Affirmative Action.

9. *10-4 Evans, 149 Huntington Terr., Newark, NJ*
City of Newark landlord and community issues.

10. *Atta Boamah, 58 Leslie Street, Newark, NJ*
Education problem in the city.

11. *Kevin Cheatham, 1040 Franklin Avenue, Newark, NJ*
We the People.

12. *Sheila Montague, 481 South 13th Street, Newark, NJ*
Increased Fraternity:

(a) Municipal & Community

(b) Church & Community

(c) Education & Community

13. *Opal R. Wright, 31 Vanderpool Street, Newark, NJ*
Recovery Zone issuance on funding.

14. *Antoinette Allen, 69 Beverly Street., Newark, NJ*
Autism.

15. *Cassandra Dock, 111 Mulberry Street., Newark, NJ*
Interesting real interesting.

16. *Donna Jackson, 128 Smith Street., Newark, NJ*
Time for some real accountability.

17. *Joy Milton, 149 Springfield Avenue., Newark, NJ*
Wrongful incarceration, civil rights being violated.

18. *Karim Aquil Sharif, 440 Washington Street, Newark, NJ*
The closing of St. Michael's Medical Center.

19. *Dr. S. Asyah Aquil, 163 Quitman Street, Newark, NJ*
Pain Clinic in Hopewell Baptist Church. People hanging out in front of building. Church not zoned for that type of facility.

20. *John W. Cunningham, 379 Littleton Avenue, Newark, NJ*
City Lots at 381/379 Littleton Avenue.

21. *Brad E. Ringold, 537-539 South 16th Street, Newark, NJ*
Job, peace, and school for our children.

22. *Dennis Pettigrew, 1070 Morris Ave., Union, NJ
St. Michael's Hospital.*

23. *Dr. Alexander Salerno, 661 Mt. Prospect, Newark, NJ
St. Michael's Hospital.*

24. *Jeannine Esteves-Gomez, 119 Oliver Street, Newark, NJ
St. Michael's Hospital.*

25. *Eric Martindale, 380 Mt. Prospect Ave, Newark, NJ
Tenant Issues and affordable housing.*

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a [15-0578](#) Newark EMA HIV Health Services Planning Council: Bylaws, Roster and Minutes (January 2014 - December 2014)
- 5-b [15-0579](#) North Jersey District Water Supply Commission, Minutes, January 28, 2015
- 5-c [15-0580](#) City of Newark, Division of Traffic & Signals, 2014 Annual Report
- 5-d [15-0581](#) City of Newark, Department of Finance, 2013 Statutory Corrective Action
- 5-e [15-0582](#) Newark Landmark & Historic Preservation Commission, Minutes, March 4, 2015
- 5-f [15-0585](#) Office of the City Clerk 2014 Annual Report

6. ORDINANCES

6F First Reading

- 6F-a [15-0298](#) **AN ORDINANCE AMENDING SECTION 23:5-5.1, Four (4) Hour Parking for Nonresidential Vehicles, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING M. PROSPECT AVENUE, BETWEEN HELLER PARKWAY AND VERONA AVENUE.**
Sponsors: Ramos/ Quintana

6F-b [15-0299](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING MT. PROSPECT AVENUE, BETWEEN HELLER PARKWAY AND VERONA AVENUE, TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST.
Sponsors: Ramos/ Gonzalez

6F-c [15-0315](#) AN ORDINANCE AMENDING SECTION 23:2-1, ONE-WAY STREETS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE ONE-WAY STREET DESIGNATION ON HAYES STREET BETWEEN 14TH AVENUE AND 15TH AVENUE.
Sponsors: Crump/ Gonzalez

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on April 1, 2015 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [14-0890](#) Ordinance ratifying and authorizing the Director of the Department of Economic & Housing Development on behalf of the city of newark (LESSOR) to enter into AND EXECUTE a Lease Agreement with THE Hispanic American Chamber of Commerce of Essex County Foundation, Inc., (LESSEE) for the property located at 195-205 Bloomfield Avenue, Newark, NEW JERSEY 07104, (Block 536, Lot 1), for a period of one (1) year commencing August 1, 2014 THROUGH July 31, 2015, with five (5) one (1) year options to renew, subject to Municipal Council approval.
Sponsors: Ramos/ Gonzalez
Deferred 6PSF-a 021815

6PSF-b [14-1989](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, to change all responsibilities of vacant properties registration from the Rent Regulation Officer to the Director of the Department of THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT or his designee

6PSF-c [14-2148](#) ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 12, DEPARTMENT OF NEIGHBORHOOD AND RECREATIONAL SERVICES ESTABLISHED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD A NEW SECTION 2:12-1.8 ESTABLISHING AN OFFICIAL LIST OF PERSISTENT HOUSING, HEALTH AND FIRE CODE OFFENDERS AND REQUIRING PUBLIC DISCLOSURE OF THE NAMES OF SUCH VIOLATORS

6PSF-d [14-1923](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO MONTGOMERY TWO HOUSING URBAN RENEWAL, LLC, THE OWNER OF AN APARTMENT COMPLEX LOCATED ON PROPERTY COMMONLY KNOWN AS 685-715 DR. MARTIN LUTHER KING, JR., BOULEVARD AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 2559, LOT 7.
Sponsors: Gonzalez/ Quintana

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Health and Community Wellness**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Fire**
- 7 Law**
- 8 Mayor's Office**
- 9 Municipal Council and City Clerk**
- 10 Neighborhood and Recreational Services**
- 11 Police**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS

7R1 Administration

7R1-a [15-0058](#)

Dept/ Agency: Administration/Office of Management & Budget

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Temporary Emergency Appropriation

Purpose: Delancy Street Roadway Improvements

Funding Source: New Jersey Department of Transportation

Appropriation Amount: \$201,515.00

Budget Year: 2015

Contract Period: Upon completion

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

#7R1-a040611

Funds accepted by Resolution 7R4-c 121714

Operating Agency: Department of Engineering

Two-Thirds vote of full membership required.

7R1-b [15-0417](#)

Dept/ Agency: Administration/Office of Management & Budget

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Temporary Emergency Appropriation

Purpose: Women, Infants and Children (WIC) Program: to provide nutritional services, nutritional education, immunization screening and education, voter registration and family care enrollment through participation in the New Jersey Department of Health and Senior Services' Women, Infants and Children (WIC) Program to the residents of Newark.

Funding Source: New Jersey Department of Health and Senior Services

Appropriation Amount: \$1,824,333.00

Budget Year: 2015

Contract Period: October 1, 2014 - September 30, 2015

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Apply and Accept Resolution will be submitted under a separate cover (Legistar # 15-0304)

Funds accepted by Resolution N/A

Operating Agency: Department of Health and Community Wellness

Two-Thirds vote of full membership required.

7R1-c [15-0541](#)

Dept/ Agency: Administration/Office of Management & Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: **HIV Emergency Relief Program:** Grant to be used for the provision of health care and supportive services to the residents of the City of Newark (City-wide)
Funding Source: U.S. Department of Health and Human Services/Health Resources and Services Administration
Appropriation Amount: \$10,030,400.00
Budget Year: 2015
Contract Period: March 1, 2015 through February 28, 2016
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Apply and Accept Resolution will be submitted under separate cover:
Legistar #15-0531
Funds accepted by Resolution N/A
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-d [15-0414](#)

Dept/ Agency: Administration/Office of Management & Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: External Transfer of Funds
Purpose: External Transfer of Reserve Funds will allow the City of Newark to pay outstanding vehicle repair bills and relocation services obligations.
Amount Transferred: \$417,875.00
Transferred From: Engineering and Health and Community Wellness Departments
Transferred To: Engineering and Health and Community Wellness Departments
Additional Information:
All Wards
Two-Thirds vote of full membership required.

7R1-e [15-0059](#)

Dept/ Agency: Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #87467 T-2991
Purpose: CLIA Waved Blood Lead Analyzer
Entity Name(s)/Address(s): Magellan Diagnostics Inc., 22 Alpha Road, Chelmsford, Massachusetts 01824-4171
Contract Amount: \$60,000.00
Funding Source: Grant Funds/Department of Health and Community Wellness
Contract Period: Upon approval by Municipal Council - July 30, 2017 inclusive of extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Entity Name/Address: (Use only for long list)
Additional Information:

7R1-f [15-0248](#)

Dept/ Agency: Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Fire Hoses and Fittings
Entity Name(s)/Address(s): (1) Continental Fire & Safety, Inc., 2740 Kuser Road, Hamilton, New Jersey 08691, (2) Firefighter One, LLC dba FFI Professional Safety Services, 34 Wilson Drive, Sparta, New Jersey 07871, (3) New Jersey Fire Equipment Company, 119-131 Route 22 East, Green Brook, New Jersey 08812
Contract Amount: \$300,000.00
Funding Source: City of Newark Budget/Fire Department
Contract Period: To be established for a period not to exceed two years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Entity Name/Address:
Additional Information:
Bids solicited: Seven (7)
Bids received: Three (3) All Bids Rejected
Re-advertised
Bids solicited: Five (5) Bids received: Three (3)

7R1-g [14-2091](#)

Dept/ Agency: Administration/Office of Information Technology
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) # 51145
Purpose: Copier Equipment Rental/ Reprography
Entity Name(s)/Address(s): XEROX CORPORATION
10 WOODBRIDGE CENTER Drive, WOODBRIDGE, New Jersey
07095
Contract Amount: Shall not exceed \$1,500,000.00 annually
(Approximately \$1,327,869.00 per year)
Funding Source: Budget for the Department of Administration
Contract Period: 5 Years from date of adoption. (inclusive of all extensions procured by the State Contract)
Contract Basis: () Bid (x) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Entity Name/Address
Additional Information:

7R1-h [15-0449](#)

Dept/ Agency: Administration/Office of Management & Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: 2015 Cities Combating Hunger through Afterschool and Summer Meals Program (**City-wide**)
Funding Source: National League of Cities (NLC) CHAMPS grants
Appropriation Amount: \$50,000.00
Budget Year: 2015
Contract Period: September 15, 2014 through December 15, 2015
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

Funds accepted by Resolution 7R10-a 121714
Operating Agency: Department of Neighborhood and Recreational Services
Two-Thirds vote of full membership required.

7R1-i

[15-0249](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Fire Hydrants and Parts (M94 or Equivalent)**Entity Name(s)/Address(s):** **1)** Brent Material Company, 3325 Columbia Turnpike, Suite 308, Florham Park, New Jersey, 07932, **2)** Capitol Supply Construction Products, Inc., 149 Old Turnpike Road, Wayne, New Jersey, 07470, **3)** Raritan Group, Inc., 301 Meadow Road, Edison, New Jersey, 08817**Contract Amount:** Not to Exceed \$600,000.00**Funding Source:** City of Newark Budget/Department of Water and Sewer Utilities**Contract Period:** To be established for a period not to exceed two years**Contract Basis:** (X) Bid () State Vendor () Prof. Service () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Entity Name/Address:****Additional Information:**

Bids solicited: Eleven (11)

Bids received: Three (3)

7R2 Health and Community Wellness**7R2-a [15-0531](#)****Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Funds**Purpose:** To provide Ryan White HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** On behalf of the City of Newark**Entity Address:** 920 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$10,030,400.00**Funding Source:** United States Department of Health and Human Services/Health Resources and Services Administration (HRSA)**Total Project Cost:** \$**City Contribution:** \$ No Municipal Funds Required**Other Funding Source/Amount:****Contract Period:** March 1, 2015 through February 29, 2016**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

This is a partial award based on 78.1% of previous year funding. The balance of award will be determined when final appropriations are made by the funding source.

7R3 Economic and Housing Development

7R3-a [15-0537](#) **Dept/ Agency:** Economic & Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Application for Long-Term Tax Abatement
Purpose: Resolution to Rescind Resolution 7R3-C (A.S.) 012115
Entity Name: Riverside Arms Urban Renewal LLP
Entity Address: 71 Lake Street, Colonia, NJ 07067
Abatement Period: Entity has requested that the City rescind the prior HMFA abatement and the Entity will pursue, under separate application, a long term abatement under NJ LTTE.
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
14-16 Chester Avenue/Block 617/Lot 1.01/North Ward
2-14 Jules Place/Block 617/Lots 1.02-1.15/North Ward
63-95 Herbert Place/Block 617/Lots 1.16-1.25/North Ward
Additional Information:
Original tax abatement granted by Resolution 7R3-C (A.S.) 012115
Deferred 7R3-a (s) 031015

7R4 Engineering

7R4-a [15-0296](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Designating a Bus Stop
Location: North Ward, along Mount Prospect Avenue, southbound on the westerly side, at Montclair Avenue Near Side.
North Ward, along Mount Prospect Avenue, northbound on the easterly side, at Montclair Avenue Far Side.
Additional Information:

7R5 Finance**7R5-a** [15-0306](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Confirming Bond Sale**Amount to be Financed:** \$1,200,000.00**Source of Appropriation:** Bonds/Notes**Purchaser:** New Jersey Environmental Infrastructure Trust (NJEIT)**Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF NOT EXCEEDING \$1,200,000.00 SEWER UTILITY BONDS, SERIES 2015 OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY PURSUANT TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM

Additional Information:

Ordinance 6PSF-a January 21, 2015; authorized bond issue

7R5-b [15-0307](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Approving Form of Sale of City-Secured Bonds**Amount to be Financed:** \$1,200,000.00**Source of Appropriation:** Bonds/Notes**Purchaser:** New Jersey Environmental Infrastructure Trust (NJEIT)**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE CITY OF NEWARK, THE JOINT MEETING OF ESSEX AND UNION COUNTIES AND EACH OF THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM

Additional Information:

7R6 Fire**7R6-a** [15-0126](#)**Dept/ Agency:** Fire**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Mutual Aid Agreement**Purpose:** Participate in Fire Mutual Aid Agreement between Essex County Municipalities**Entity Name:** City of Newark Fire Department**Entity Address:** 1010 18th Avenue, Newark, New Jersey 07106**Contract Amount:** \$ N/A**Contract Period:** N/A**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

Additional Information:**7R7 Law****7R7-a** [14-2092](#)**Dept/ Agency:** Law**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Settlement of Workers' Compensation**C.P. No.:** 2008-4931**Claimant:** Lovie Gibson**Claimant's Attorney:** Raymond Armour, Esquire**Attorney's Address:** 17 Academy Street, Suite 1110, Newark, New Jersey 07102**Settlement Amount:** \$36,578.00**Funding Source:** Insurance Fund Trust**Additional Comments:****Invitation:** Corporation Counsel, March 17, 2015

7R12 Water and Sewer Utilities**7R12-a** [14-1499](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** Maintenance and Repair of Mechanical Equipment at the City's Water and Sewer Facilities**Entity Name:** Rapid Pump & Meter Service Co., Inc.**Entity Address:** 285 Straight Street, Paterson, New Jersey 07509**Contract Amount:** Not to exceed \$1,000,000.00 for a period of two (2) years.**Funding Source:** Department of Water and Sewer Utilities Budget Years 2015 through 2017.**Contract Period:** Two (2) years from issuance of a Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Bids Solicited: Seven (7)

Bids Received: Four (4)

7R12-b [15-0025](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Refund**Purpose:** Overpayment on Water/Sewer Account Number: 49800**Entity Name:** B&B Disposal**Entity Address:** PO Box 5669, Newark, New Jersey 07105**Property Location:****(Address/Block/Lot/Ward/Site Known As**

194 Parker Street

Amount of Refund: \$767.53**Additional Information:**

8. COMMUNICATIONS

Received from Business Administrator Jack Kelly.

- 8.-a 14-0921 **ORDINANCE REPEALING ORDINANCE 6PSF-f ADOPTED ON SEPTEMBER 19, 2012, "ORDINANCE TO ASSIST THE SUCCESSFUL REINTEGRATION OF FORMERLY INCARCERATED PEOPLE INTO THE COMMUNITY BY REMOVING BARRIERS TO GAINFUL EMPLOYMENT AND STABLE HOUSING AFTER THEIR RELEASE FROM PRISON; AND TO ENHANCE THE HEALTH AND SECURITY OF THE COMMUNITY BY ASSISTING PEOPLE WITH CRIMINAL CONVICTIONS IN REINTEGRATING INTO THE COMMUNITY AND PROVIDING FOR THEIR FAMILIES" AND REPLACING IT WITH "ORDINANCE TO ASSIST THE SUCCESSFUL REINTEGRATION OF FORMERLY INCARCERATED PEOPLE INTO THE COMMUNITY BY REMOVING BARRIERS TO STABLE HOUSING AFTER THEIR RELEASE FROM PRISON, AND TO ENHANCE THE HEALTH AND SECURITY OF THE COMMUNITY AND PROVIDING FOR THEIR FAMILIES" (Ban the Box Ordinance)**
Sponsor:

- 8.-b 14-1577 **An Ordinance Amending Title 15, Solid Waste Management, Chapter 12, Recycling, Section 10, OWNERSHIP AND PACKAGING OF RECYCLABLE MATERIALS FOR CURBSIDE COLLECTION OR DEPOSIT AT THE CITY RECYCLING DEPOT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED.**
Invitation: Director of Neighborhood & Recreational Services,
March 17, 2015

8. COMMUNICATIONS

Received from Honorable Ras J. Baraka, Mayor.

- 8.-c [15-0512](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointing member to the Taxicab Commission
Name of Appointee: Lee E. Williams
Address: 68 Quitman Street - Apt. 2A, Newark, New Jersey 07103
Appointment Term: Commencing upon confirmation and ending on October 2, 2017
Sponsor:
Additional Information:
Replacing William R. Dwyer; filling unexpired term

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**