# **City of Newark**

City Hall 920 Broad Street Newark, New Jersey 07102



# Meeting Agenda - Final SPECIAL MEETING

Thursday, June 23, 2016

10:00 AM

**Council Chamber** 

# **Municipal Council**

President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Gayle Chaneyfield Jenkins
Council Member Joseph A. McCallum, Jr.
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.

Kenneth Louis, City Clerk Kathleen Marchetti, Deputy City Clerk

## **CALL TO ORDER**

# STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 2, 2015. In addition, the agenda for this meeting was disseminated on June 21, 2016 at the time of preparation.

## **ROLL CALL**

# AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- 2 Health and Community Wellness
- 3 Economic and Housing Development
- 4 Engineering
- 5 Finance
- 6 Fire
- 7 Law
- 8 Mayor's Office
- 9 Municipal Council and City Clerk
- 10 Neighborhood and Recreational Services
- 11 Police
- 12 Water and Sewer Utilities

## RESOLUTIONS

# 7R1 Administration

7R1-a(s) 16-0842 **Dept./Agency:** Administration/ Office of the Business Administrator **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Grant Sub-recipient Purpose: Provide CDBG Employment Training Entity Name: Covenant House New Jersey, Inc. Entity Address: 330 Washington Street, Newark, New Jersey 07102 **Grant Amount:** \$15,000.00 Funding Source: U.S. Department of Housing and Urban Development (HUD)/ Community Development Block Grants (CDBG) Funds Contract Period: January 1, 2015 through December 31, 2015 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a List of Property: (Not Applicable) (Address/Block/Lot/Ward) **Additional Information:** Funds accepted by Resolution 7R1-K adopted January 7, 2015. Deferred 7R1-e 061516 7R1-b(s) 16-0843 **Dept/ Agency:** Administration/ Office of the Business Administrator **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Grant Sub-recipient Purpose: Provide CDBG Youth Services **Entity Name:** Covenant House New Jersey, Inc. Entity Address: 330 Washington Street, Newark, New Jersey 07102 **Grant Amount:** \$10,000.00 Funding Source: U.S. Department of Housing and Urban Development (HUD)/ Community Development Block Grants (CDBG) Funds Contract Period: January 1, 2015 through December 31, 2015 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a **List of Property:** (Not Applicable) (Address/Block/Lot/Ward) **Additional Information:** Funds accepted by Resolution 7R1-K adopted January 7, 2015. Deferred 7R1-f 061516

| 7D1 c(c) | 16-1012 | De 1/ A constant Administration / Office of Management and Dudget    |
|----------|---------|--|
| 7R1-c(s) | 10-1012 | <b>Dept/ Agency:</b> Administration/ Office of Management and Budget |
|          |         | <b>Action:</b> (X) Ratifying (X) Authorizing ( ) Amending            |
|          |         | Type of Service: Temporary Emergency Appropriation                   |
|          |         | Purpose: Workforce Development Partnership Program - Dislocated      |
|          |         | Worker - Employer Focus (City-wide)                                  |
|          |         | Funding Source: New Jersey Department of Labor and Workforce         |
|          |         | Development  |
|          |         | Appropriation Amount: \$168,368.00                                   |
|          |         | Budget Year: 2016  |
|          |         | Contract Period: July 1, 2015 through June 30, 2016                  |
|          |         | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS      |
|          |         | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ      |
|          |         | ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a                 |
|          |         | Additional Information:  |
|          |         | Apply and Accept Resolution will be submitted under a separate cover |
|          |         | Legistar # 16-0553, 7R3-f 061516.                                    |
|          |         | Funds accepted by Resolution N/A                                     |
|          |         | Operating Agency: Mayor's Office and Agencies, One Stop Career       |
|          |         | Center-Newark Works  |
|          |         | Two-Thirds vote of full membership required.                         |
|          |         | Deferred 7R1-i (as) 061516   |

# 7R2 Health and Community Wellness

7R2-a(s) 16-0162 Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Grant Sub-recipient Purpose: Homeless prevention and rapid-rehousing services Entity Name: Young Men's Christian Association of Newark & Vicinity, d/b/a YMCA of Newark and Vicinity Entity Address: 600 Broad Street, Newark, New Jersey 07102 **Grant Amount:** \$90,725.00 Funding Source: Department of Housing and Urban Development (HUD) Contract Period: January 1, 2016 through December 31, 2016 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a **Additional Information:** Funds accepted by 7R1-b adopted on November 5, 2015. Budget Insertion by 7R1-e adopted on December 16, 2015.

Deferred 7R2-a 061516

# 7R3 Economic and Housing Development

| 7R3-a(s) | <u>16-0890</u> | Dept/ Agency: Economic and Housing Development Action: (X) Ratifying (X) Authorizing (X) Amending Type of Service: Professional Services Contract Purpose: Third Amendment to the Agreement to provide Professional Services, as Planning Consultants, to increase contract amount by \$40,000.00 Entity Name: Nishuane Group, LLC Entity Address: 105 Grove Street, Suite #1, Montclair, New Jersey 07042  |
|----------|----------------|---|
|          |                | Contract Amount: Amount not to exceed \$140,000.00  Funding Source: City of Newark Budget /Department of Economic and Housing Development  Contract Period: July 1, 2015 through June 30, 2016  Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  Additional Information:  Third Amendment increasing contract amount by \$40,000.00, for a new contract amount not to exceed \$140,000.00.  Deferred 7R3-d 061516  |
| 7R3-b(s) | 16-0891        | Dept/ Agency: Economic and Housing Development Action: (X) Ratifying (X) Authorizing (X) Amending Type of Service: Professional Services Contract Purpose: Third Amendment to the Agreement to provide Professional Services, as Planning Consultants, to increase contract amount by \$40,000.00 Entity Name: Heyer, Gruel & Associates, P.A. Entity Address: 236 Broad Street, Red Bank, New Jersey 07701 Contract Amount: Amount not to exceed \$140,000.00 Funding Source: City of Newark Budget / Department of Economic and Housing Development Contract Period: July 1, 2015 through June 30, 2016 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: Third Amendment increasing the contract amount by \$40,000.00, for a new contract total not to exceed \$140,000.00 |

Deferred 7R3-e 061516

| 7R3-c(s) | <u>16-0764</u> | Dept/ Agency: Economic and Housing Development                           |
|----------|----------------|--|
|          |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                       |
|          |                | Type of Service: Grant Agreement   |
|          |                | Purpose: To grant financial assistance for a project consisting of four  |
|          |                | (4) two family houses and two (2) three family houses for a total of six |
|          |                | (6) homes to be built in the West Ward Model Neighborhood area to be     |
|          |                | known as the "West Ward New Homes Initiative Project"                    |
|          |                | Entity Name: Jarid Jamar Construction Company, Inc.                      |
|          |                | Entity Address: 9 Weber Road, West Orange, New Jersey 07052              |
|          |                | <b>Grant Amount:</b> \$500,000.00  |
|          |                | Funding Source: New Jersey Redevelopment Authority, City of              |
|          |                | Newark, Private Lendor   |
|          |                | <b>Total Project Cost:</b> \$1,195,000.00                                |
|          |                | City Contribution: \$500,000.00  |
|          |                | Other Funding Source/Amount: N/A/\$                                      |
|          |                | Contract Period: July 1, 2016 through June 30, 2017                      |
|          |                | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS          |
|          |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ          |
|          |                | ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a                     |
|          |                | List of Property: (if applicable)  |
|          |                | (Address/Block/Lot/Ward)   |
|          |                | 425 South 18th Street (Block 322, Lot 17),                               |
|          |                | 479 South 17th Street Rear (Block 326, Lot 15),                          |
|          |                | 479 South 17th Street (Block 326, Lot 51),                               |
|          |                | 467-469 South 15th Street (Block 328, Lot 19),                           |
|          |                | 455-457 South 14th Street (Block 329, Lots 46 and 47),                   |
|          |                | 456 South 14th Street (Block 330, Lot 43)                                |
|          |                | 454 South 14th Street (Block 330, Lot 44) (West Ward)                    |
|          |                | Additional Information:  |

#### 7R3-d(s) <u>16-1007</u>

Dept/ Agency: Economic and Housing Development Action: ( ) Ratifying (X) Authorizing (X) Amending Type of Service: Resolution of Need for Housing Project

Purpose: To support NJHMFA Low Income Housing Tax Credit

Application for funding a project known as Belmont Apartments through

the Low Income Housing Tax Credit Program.

Entity Name: Carthage Belmont LLC

Entity Address: 111 South Munn Avenue, East Orange, New Jersey

07018, Block 2675, Lot 41

Funding Source: New Jersey Housing Mortgage Finance Agency

Program (Low Income Housing Tax Credit)

**Total Project Cost:** \$28,747,039.00

City Contribution: N/A

Other Funding Source/Amount: N/A /\$

**List of Properties:** 

## (Address/Block/Lot/Ward)

393-395 Irvine Turner Boulevard (Block 2675, Lot 41) 416-422 Irvine Turner Boulevard (Block 2693, Lot 7) 416-422 Irvine Turner Boulevard (Block 2765, Lot 40) 399 Irvine Turner Boulevard (Block 2678, Lot 16) 400 Irvine Turner Boulevard (Block 100, Lot 14) collectively known as

"Aspen-Belmont Apartments" and (South Ward)

#### **Additional Information:**

To rehabilitate six (6) buildings containing approximately one hundred forty-two (142) family rental units of affordable housing for a project know as Belmont Apartments (393-395 Belmont Avenue and 416-422 Belmont Avenue), Aspen-Belmont Apartments (399 Belmont Avenue and 400 Belmont Avenue), Center City Housing #9B (76-80 Court Street), and Center City Housing 9 (40 West Kinney Street) (the "Project") to be occupied by individuals whose income is within guidelines set by the New Jersey Low Income Housing Tax Credit Program.

# 7R4 Engineering

| 7R4-a(s) | <u>16-0629</u> | Dept/ Agency: Engineering   |
|----------|----------------|---|
|          |                | Action: (X) Ratifying (X) Authorizing (X) Amending                      |
|          |                | Type of Service: Amending Resolution accepting grant award and enter    |
|          |                | into and execute grant documents  |
|          |                | Purpose: Receipt of Grant Funding from NJDOT Municipal Aid Program      |
|          |                | for Street Resurfacing - Various Streets - 2016 - Newark (10 Locations, |
|          |                | MA-2016)  |
|          |                | Entity Name: City of Newark   |
|          |                | Entity Address: 920 Broad Street, Newark, New Jersey 07102              |
|          |                | <b>Grant Amount:</b> \$1,345,640.00                                     |
|          |                | Funding Source: New Jersey Department of Transportation (NJDOT)         |
|          |                | <b>Total Project Cost:</b> \$1,345,640.00                               |
|          |                | City Contribution: \$0  |
|          |                | Other Funding Source/Amount: N/A  |
|          |                | Contract Period: N/A  |
|          |                | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS         |
|          |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ         |
|          |                | ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a                    |
|          |                | List of Property: (if applicable)                                       |
|          |                | (Address/Block/Lot/Ward/Site Known As)                                  |
|          |                | Additional Information:   |
|          |                | Amending Resolution 7R4-b, adopted on December 2, 2015                  |
|          |                |   |
| 7R6      | Fire           |   |
|          |                |   |
| 7R6-a(s) | <u>16-0985</u> | Dept/ Agency: Department of Public Safety/ Fire Division                |
|          |                | Action: (X) Ratifying (X) Authorizing ( ) Amending                      |
|          |                | Type of Service: Professional Service Contract                          |
|          |                | Purpose: To Provide Emergency Medical Services                          |
|          |                | Entity Name: University Hospital/UH-EMS                                 |
|          |                | Entity Address: 150 Cabinet Street, Newark, New Jersey 07103            |
|          |                | Contract Amount: Not to exceed \$7,500,000.00                           |
|          |                | Funding Source: City of Newark Budget/Department of Public Safety       |
|          |                | Contract Period: January 1, 2015 through December 31, 2017              |
|          |                | Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS         |
|          |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ         |
|          |                | ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                    |
|          |                | Additional Information: N/A   |
|          |                | Deferred 7R6-a (as) 061516  |

## 7R7 Law

7R7-a(s) 16-0704 Dept/ Agency: Law **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract **Purpose:** Legal Counsel for Criminal Related Matters in addition to general municipal legal issues Entity Name: Law Offices of Alan Dexter Bowman, PA Entity Address: 1 Gateway Center #110, Newark, New Jersey 07102 Contract Amount: An amount not to exceed \$50,000.00 Funding Source: City of Newark Budget, Law Department Contract Period: April 1, 2016 through March 31, 2017 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a **Additional Information:** Deferred 7R7-I (as) 061516

# 7R8 Mayor's Office

7R8-a(s) 16-0246 Dept/ Agency: Office of the Mayor and Agencies/ Municipal Court **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract Purpose: Operation of Newark Community Solutions and the Newark Youth Court within the Newark Municipal Court Entity Name: National Center for Civic Innovation, Inc. /Center for Court Innovation Entity Address: 31 Green Street, Room 310, Newark, New Jersey 07102 Contract Amount: Amount not to exceed \$932,600.00 Funding Source: Municipal Court Budget Contract Period: January 1, 2016 through December 31, 2016 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a **Additional Information:** Approval in collaboration with the Administrative Office of the Courts Deferred 7R8-a (as) 061516

## COMMUNICATIONS

Received from Business Administrator Jack Kelly

8.-a(s) 16-0851

**ORDINANCE AMENDING ORDINANCE** 6PSF-G, **NOVEMBER** 18, AND 6PSF-B, NOVEMBER 17, 2014, **AUTHORIZING** AN AMENDED AND **RESTATED FINANCIAL AGREEMENT** AND BETWEEN THE CITY OF NEWARK AND TWO CENTER STREET **URBAN** L.L.C.. IN ORDER REFLECT RENEWAL. TO CERTAIN CHANGES FROM THE ORIGINAL PROJECT, INCLUDING WITHOUT LIMITATION, THE ADDITION OF AN OFFICE COMPONENT, THE INCREASE IN THE AMOUNT OF RESIDENTIAL UNITS FROM 244 TO 245, THE DECREASE IN THE NUMBER OF **PARKING SPACES FROM** 543 TO 247. THE **INCREASE** IN **CERTAIN SQUARE** FOOTAGE OF COMMON **AREA** AND **RETAIL SPACE** AND CHANGE IN THE CONSTRUCTION SCHEDULE FOR THE PROJECT TO BE CONSTRUCTED TO OCCUR NO LATER THAN MARCH 31, 2017, WITH A COMPLETION DATE NO LATER THAN JUNE 30, 2019, ON PROPERTY KNOWN AS 34-40 PARK PLACE, BLOCK 125, LOT 26. (CENTRAL WARD)

8.-b(s) 16-1031

AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 6, OF THE REVISED GENERAL ORDINANCES OF THE **NEWARK**, NEW JERSEY, 2000, OF AS **AMENDED** AND SUPPLEMENTED, BE REPEALED IN ITS ENTIRETY AND A **ARTICLE** 11 OFFICE **OF** SECTION 23. SUSTAINABILITY, **RE-ESTABLISHED** IN **TITLE** II, ADMINISTRATION, **CHAPTER** 5, DEPARTMENT OF ADMINISTRATION.

#### **ADJOURNMENT**

KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY