# **City of Newark**

City Hall 920 Broad Street Newark, New Jersey 07102



# **Meeting Agenda - Final**

**REGULAR MEETING** 

Wednesday, May 3, 2017

12:30 PM

**Council Chamber** 

# **Municipal Council**

President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Gayle Chaneyfield Jenkins
Council Member Joseph A. McCallum, Jr.
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.

Kenneth Louis, City Clerk Kathleen Marchetti, Deputy City Clerk

## 1. CALL TO ORDER

## **National Anthem**

## 2. Invocation

Reverend Dr. T. Durr Gospel Cathedral Baptist Church 272-300 South 12th Street Newark, New Jersey 07103

## 3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 7, 2016. In addition, the agenda for this meeting was disseminated on April 28, 2017 at the time of preparation.

# 4. ROLL CALL

# 5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

5a	<u>17-0693</u>	Newark Board of Adjustment, Regular Hearing Minutes, April 13, 2017 and April 20, 2017
5b	<u>17-0694</u>	Newark Rent Control Board, Regular Hearing Minutes, January 10, 2017
5c	<u>17-0695</u>	Newark Landmarks & Historic Preservation Commission, Meeting Minutes, April 5, 2017
5d	<u>17-0696</u>	Employee Retirement System Board, Meeting Minutes, March 16, 2017
5e	<u>17-0697</u>	Office of the City Clerk, Research and Information Unit, Monthly Financial Report, October 2016 through December 2016 and Annual Financial Report for the Year 2016
5f	<u>17-0698</u>	Office of the City Clerk, Research and Information Unit, Monthly Financial Report, February 2016

5.-9 Office of the City Clerk, Monthly Financial Report, October 2016 through December 2016 and Financial Report for Year End 2016

# 6. ORDINANCES

# 6PSF Public Hearing, Second Reading and Final Passage

6PSF-a <u>17-0516</u>

AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO SOUTH WARD NEIGHBORHOOD HOUSING URBAN RENEWAL. LP, C/O COMMUNITY ASSET PRESERVATION CORPORATION, 421 HALSEY STREET, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO CONSTRUCT THIRTY-TWO (32) AFFORDABLE HOUSING UNITS PURSUANT TO THE LONG TERM TAX EXEMPTION LAW AND PARKING, LOCATED ON 14 ABANDONED PROPERTIES IN SOUTH WARD'S CLINTON HILL NEIGHBORHOOD CONSISTING OF 17-19 SEYMOUR AVENUE, BLOCK 2656, LOT 15; 14 HARDING TERRACE, BLOCK 3660, LOT 15; 105-107 ALDINE STREET, BLOCK 3051, LOT 14; 40 ROSE TERRACE, BLOCK 2625, LOT 52; 742-744 SOUTH 10TH STREET, BLOCK 2652, LOT 53; 24-26 BRAGAW AVENUE, BLOCK 3048.01, LOT 6; 89-91 BALDWIN AVENUE, **BLOCK 3004.** 170 SEYMOUR AVENUE, BLOCK 3020, LOT 39: 493 JELLIFF AVENUE, BLOCK 3576, LOT 9.06; 33 YATES AVE, BLOCK 3598, LOT 37; 20 TREACY AVENUE, BLOCK 2625, LOT 1; 864 SOUTH 14TH STREET, BLOCK 3009, LOT 19; 69-71 VAN NESS PLACE, BLOCK 3033, LOT 48; AND 230 SHERMAN AVENUE, **BLOCK 2770, LOT 22. (SOUTH WARD)** 

# AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water and Sewer Utilities

# 7. RESOLUTIONS

# 7R1 Administration

7R1-a	<u>17-0385</u>	Dept/ Agency: Administration/Office of Management and Budget					
		Action: (X) Ratifying (X) Authorizing ( ) Amending					
		Type of Service: Temporary Emergency Appropriation					
		Purpose: 2015 Assistance to Firefighters Grant Program					
		<b>Funding Source:</b> United States Department of Homeland Security (DHS)					
		Appropriation Amount: \$81,819.00					
		Budget Year: 2017					
		Contract Period: August 11, 2016 through August 10, 2017					
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS					
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ					
		( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a					
		Additional Information:					
		Grant Funds accepted by Resolution 7R9-b adopted on January 19					
		2017					
		Operating Agency: Department of Public Safety					
		Two-Thirds vote of full membership required.					

7R1-b	<u>17-0117</u>	<b>Dept/ Agency:</b> Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: To provide Compressed Natural Gas for Vehicle Fuel
		Description: Compressed Natural Gas for Vehicle Fuel
		Entity Name(s)/Address(s): Clean Energy d/b/a Clean Energy Corp.
		4675 MacArthur Court, Suite 800, Newport Beach, California 92660
		[Local Fueling Station: Covanta Energy (Essex) Waste to Energy
		Facility, 183 Raymond Boulevard, Newark, New Jersey 07105]
		Contract Amount: Amount not to exceed \$400,000.00
		Funding Source: 2017 Budget/Department of Public Works
		Account Code Line: NW011-110-1109- 83570-B2017-Public
		Works/Motors
		Contract Period: To be established for a period not to exceed two (2)
		years
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Entity Name/Address: Additional Information:
		Advertisement Date December 13, 2016
		Bids Due January 5, 2017
		Bids Solicited: Ten (10) Bids Received: One (1)
		DIUS NECEIVEU. UNE I I I

7R1-c	<u>17-0192</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: To provide Traffic Control Cabinets to the City
		<b>Description:</b> Traffic Control Cabinet Assemblies, Types, "G", "M" and "P"
		Entity Name(s)/Address(s): Intelligent Traffic Supply Products, LLC.,
		3005 Hadley Road, Suite 5, South Plainfield, New Jersey, 07080
		Contract Amount: Amount not to exceed \$300,000.00
		<b>Funding Source:</b> 2017 Budget/ Department of Engineering, Division of Traffic and Signals
		Account Code Line: NW011-110-1107- 83750-B2017
		<b>Contract Period:</b> To be established for a period not to exceed two (2) years
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Advertisement Date January 17, 2017
		Bids Solicited: Three (3)
		Bids Received: One (1)

# 7R2 Economic and Housing Development

7R2-a	<u>16-1696</u>	Dept/ Agency: Economic and Housing Development
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: Develop the property into one (1), two (2), or three (3)-family
		residential units, with or without additional retail use
		Entity Name: 198 Hunterdon, LLC.
		Entity Address: 74 Sherman Avenue, Newark, New Jersey 07114
		Sale Amount: \$10,000.00
		Cost Basis: (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:
		Assessed Amount: \$24,300.00
		Appraised Amount: \$0.00
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months from the transfer of ownership
		by the City
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		List of Property:
		(Address/Block/Lot/Ward)
		198 Hunterdon Street/Block 243/Lot 38/Central Ward
		Additional Information:
		Total Square Footage = 2,500 X \$4.00 = \$10,000.00
		Sale at prices set forth by Ordinance 6S&Fh, adopted on April 4, 2004,
		establishing the minimum sale price of City-owned property
		Deferred 7R2-f (as) 041917

7R2-b	<u>17-0069</u>	Dept/ Agency: Economic and Housing Development			
		Action: ( ) Ratifying (X) Authorizing ( ) Amending			
		Type of Service: Private Sale/Redevelopment			
		Purpose: Rehabilitate properties as rental or for-sale housing			
		Entity Name: SSW, LLC.			
		Entity Address: 77 Orange Road, Montclair, New Jersey 07042			
		Sale Amount: \$30,400.00			
		Cost Basis: (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:			
		Assessed Amount: \$381,600.00			
		Appraised Amount: \$0.00			
		Contract Period: To commence within three (3) months and be			
		completed within twelve (12) months from the transfer of ownership by			
		the City			
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS			
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ			
		(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a			
		List of Property:			
		(Address/Block/Lot/Ward)			
		786 S 17th Street/Block 2636/Lot 36/South Ward			
		33 Bragaw Avenue/Block 3047/Lot 14/South Ward			
		147 Hobson Street/Block 3064/Lot 36/South Ward			
		Additional Information:			
		Total Square Footage = 7,600 X \$4.00 = \$30,400.00			
		Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004,			

establishing the minimum sale price of City-owned Properties.

7R2-c <u>17-0114</u>

**Dept/ Agency:** Economic and Housing Development **Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Professional Services Contract

Purpose: Professional Services Agreement for the Provision of

Licensed Site Remediation Professional Services

Entity Name: Prestige Environmental, Inc.

Entity Address: 220 Davidson Ave, Suite 307, Somerset, New Jersey

08873

Contract Amount: Amount not to exceed \$142,125.00

Funding Source: 2015 Budget/ HUD/ Community Development Block

Grant Funds/ USEPA/ Brownfield Cleanup Grants

**Contract Period:** One year from the date of issuance of a Notice to Proceed by the Deputy Mayor/Director of the Department of Economic

and Housing Development

Contract Basis:	(	) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS
( ) Fair & Open	(	) No Reportable Contributions (X) RFP ( ) RFC
( ) Private Sale	(	) Grant ( ) Sub-recipient ( ) n/a

Additional Information:

# 7R4 Finance

7R4-a <u>17-0280</u> **Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending **Type of Service:** Establishing a Dedicated Trust Fund

**Purpose:** Requesting approval of Local Finance Board for a Dedicated Trust by Rider for the "Shop Newark" Property Tax Rebate Program and to appropriate the revenue for the purpose to which said revenue is dedicated.

Trust Account Name: Shop Newark Property Tax Rebate Program

**Account Number:** 

Funding Source: Rebate Program for Tax Payers

**Additional Information:** 

Ordinance 6PSF-c adopted on December 21, 2016, Established a

Property Tax Rebate Program ("Shop Newark")

#### 7R6 Law

7R6-a <u>17-0244</u> **Dept/ Agency**: Law

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: Professional Services Contract
Purpose: Special General Counsel Services
Entity Name: Fric S. Poppington, P.C.

**Entity Name:** Eric S. Pennington, P.C.

Entity Address: One Gateway Center, Suite 200, Newark, New Jersey

07102

Contract Amount: An amount not to exceed \$60,000.00

Funding Source: 2017 Budget

Contract Period: January 1, 2017 through December 31, 2017 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

Additional Information: Deferred 7R6-a 041916

# 7R8 Municipal Council and City Clerk

# 7R8-a 17-0826 EXPRESSING PROFOUND SORROW AND REGRET

## Sponsored by President Mildred C. Crump

- 1. Mr. Howard Wingard
- 2. Nana Dokua
- 3. Mr. Eddie Sam Hall, Sr.

# 7R8-b 17-0825 RECOGNIZING & COMMENDING

#### Sponsored by President Mildred C. Crump

- 1. African American Heritage Week April 7-13, 2017
- 2. King Oba Michael Odunayo Ajayi Arowotawaya, II, The Elerinmo of Erinmo-Ijesha on his visit to the City of Newark, New Jersey on Thursday, April 13, 2017
- 3. Shiloh Baptist Church 100th Anniversary held on Sunday, April 30, 2017
- 4. Ambassador Kokou Kpayedo
- 5. Individuals honored during the Togo Flag Raising held on Thursday, April 26, 2017
- Ms. Michele Adubato, CEO of the North Ward Center celebrating the 18th Annual Stand and Deliver Night of Eloquence to be held on Monday, May 8, 2017
- 7. Mr. Ryan P. Haygood, Esq., President and CEO of the New Jersey Institute for Social Justice celebrating the 18th Annual Stand and Deliver Night of Eloquence to be held on Monday, May 8, 2017

## Sponsored by Council Member Carlos M. Gonzalez

8. The newly promoted Latino Police Officers of the H.L.E.S. at the Robert Treat Hotel, Newark, New Jersey on Friday, May 12, 2017

## **Sponsored by Council Member John Sharpe James**

9. The 70th Anniversary of Philemon Missionary Baptist Church held on Sunday, April 23, 2017

## Sponsored by Council Member Eddie Osborne

10. Ms. Breya "BlkbrryMolassez" Knight at the Poetry and Jazz Celebration featuring "Breathing for Breya...Again" hosted by the Newark Public Library held on Saturday, April 22, 2017

## Sponsored by Council Member Anibal Ramos, Jr.

11. Mr. Orlando Rivera on his musical, civic and community engagement during the "Batey Borincano Musical Recognition Celebration" at El Paraiso Club, 453 Orange Street, Newark, New Jersey held on Sunday, April 16, 2017

# 7R12 Water and Sewer Utilities

7R12-a	<u>16-2010</u>	Dept/ Agency: Water and Sewer Utilities			
		Action: (X) Ratifying (X) Authorizing ( ) Amending			
		Type of Service: Change Order/Amend Resolution 7R12-c adopted on			
		September 4, 2014			
		Purpose: To execute Contract Close-Out and Final Quantities under			
		Change Order No.1 for Repair of Water Mains and Service Leaks and			
		Disconnection of Water Services, Contract 04-WS2014			
		Entity Name: Montana Construction Corp, Inc.			
		Entity Address: 80 Contant Avenue, Lodi, New Jersey 07644			
		Contract Amount: Original Contract Amount of \$ 3,292,505.45, to be			
		increased by \$104,090.77 for a Final Contract Amount of \$3,396,596.22			
		Funding Source: 2014, 2015 and 2016 Budgets/ Department of Water			
		and Sewer Utilities Capital Budget			
		Contract Period: 730 days from the Notice of Proceed			
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS			
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ			
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a			
		Additional Information:			
		Final Quantities Change Order # 1 and Contract Close-Out increasing			
		the contract amount by \$104,090.77			

# 8. **COMMUNICATIONS**

Received from Business Administrator Jack Kelly

8.-a 17-0656 AN ORDINANCE ESTABLISHING A SALARY FOR THE DIRECTOR OF PUBLIC WORKS IN THE DEPARTMENT OF PUBLIC WORKS.

#### 8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor.

8.-b <u>17-0720</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

**Purpose:** Civilian Complaint Review Board **Name of Appointee:** Jose G. Feliciano

Address: 402 Mt Prospect Avenue, Apt 3G, Newark, New Jersey

07104

**Appointment Term:** Commencing upon confirmation and ending May

17, 2018 **Sponsor:** 

**Additional Information:** 

Filling unexpired term left by Jimmy Rivera, who resigned on February 22, 2017

22, 2011

8.-c <u>17-0631</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Re-Appointment

Purpose: Regular member to the Lesbian, Gay, Bisexual, Transgender

and Questioning Advisory Commission

Name of Appointee: Susu Steward

Address: 320 South Harrison Street, Apt 19-11, East Orange, New

Jersey 07108

Appointment Term: Commencing upon confirmation and ending on

June 1, 2018 **Sponsor:** 

Additional Information:

8.-d <u>17-0634</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Re-Appointment

Purpose: Regular Member to the Lesbian, Gay, Bisexual, Transgender

and Questioning Advisory Commission

Name of Appointee: Taquan A. Williams

**Address:** 902 North 5th Street, Apt# 411, Newark, New Jersey 07107 **Appointment Term:** Commencing upon confirmation and ending on

June 1, 2018 **Sponsor:** 

**Additional Information:** 

8.-e <u>17-0723</u> **Dept/ Agency:** Office of the Mayor

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Re-Appointment **Purpose:** Newark Housing Authority

Name of Appointee: Martinique W. Costa

Address: 259 Ferry Street, Newark, New Jersey 07105

Appointment Term: Commencing upon confirmation and ending April

20, 2021 **Sponsor:** 

**Additional Information:** 

#### 9. PENDING BUSINESS ON THE AGENDA

9.-a <u>17-0543</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

Purpose: Regular Member to the Lesbian, Gay, Bisexual, Transgender

and Questioning Advisory Commission

Name of Appointee: Jahlin Fernandez

Address: 267 Berkeley Avenue, Newark, New Jersey 07107

**Appointment Term:** Commencing upon confirmation and ending on

June 1, 2017 **Sponsor:** 

**Additional Information:** 

Ms. Jahlin Fernandez is replacing Demetrius Kee, whose term expired

on June 1, 2015

Deferred 8c 041917

9.-b <u>17-0544</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

Purpose: Regular Member to the Lesbian, Gay, Bisexual, Transgender

and Questioning Advisory Commission Name of Appointee: Kim X. Oliveira

Address: 24 Parkhurst Avenue, Newark, New Jersey 07114

Appointment Term: Commencing upon confirmation ending on

September 15, 2018

Sponsor:

Additional Information:

Ms. Kim X. Oliveira is replacing George Jones, whose term expired on

September 15, 2016 **Deferred 8d 041917** 

MOTIONS			
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# 11. <u>17-0835</u> <u>HEARING OF CITIZENS</u>

- Oscar S. James, II., 20 Schuyler Avenue, Newark, NJ Police harassment.
- 2. Colleen M. Fields, 27 Foster Street, Newark, NJ Housing/ Community issues.
- 3. Earl Best "Street Doctor", 150 Brunswick Street, Newark, NJ On the move with you God.
- 4. Munirah El-Bomani, 175 1st Street, Newark, NJ Newark voices matters! Recap on the State of Affirmative Action.
- 5. 10-Evans, 149 Huntington Terr., Newark, NJ City of Newark, landlord and community issues.

## 12. ADJOURNMENT

KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY