

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, December 5, 2018**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on November 29, 2018 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [18-1789](#) Joint Meeting of Essex & Union Counties, Meeting Minutes, September 20, 2018
- 5.-b [18-1790](#) Newark Board of Adjustment, Regular Hearing Minutes, November 8, 2018
- 5.-c [18-1822](#) Newark Central Planning Board, Regular Public Hearing Minute, November 5, 2018 and November 19, 2018
- 5.-d [18-1823](#) Office of the City Clerk, Records Management, Room 415, Monthly Financial Report, October 2018
- 5.-e [18-1824](#) Newark Parking Authority, Regular Meeting Minutes, January, March, April and May 2018, Special Meeting Minutes, June and July 2018
- 5.-f [18-1825](#) Office of the City Clerk, 2017 Annual Report

**6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [18-0673](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XIX, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW CHAPTER, WHICH ESTABLISHES ACCESS TO FREE LEGAL REPRESENTATION TO NEWARK'S LOW-INCOME RESIDENTS FACING EVICTION IN LANDLORD TENANT COURT.

Deferred 6PSF-a 091918

Deferred 6PSF-a 101118

Deferred 6PSF-a 102418

Deferred 6PSF-a 110818

6PSF-b [18-1309](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY (THE "CITY"), AMENDING BOND ORDINANCE 6PSF-a ADOPTED ON MAY 17, 2017, ON BEHALF OF THE STATE-OPERATED SCHOOL DISTRICT, AND PROVIDING FOR THE REALLOCATION OF THE \$30,582,031.00 APPROPRIATION AND AUTHORIZATION FOR THE ISSUANCE OF SCHOOL QUALIFIED BONDS AND NOTES OF THE CITY AMONG VARIOUS SCHOOL CAPITAL PROJECTS CONTAINED THEREIN.

Deferred 6PSF-c 101118

Deferred 6PSF-b 102418

Deferred 6PSF-b 110818

6PSF-c [18-1117](#) ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SUBCHAPTER 13, HANDICAPPED AND RESERVED PARKING SPACES, SUBSECTION 13.1, HANDICAPPED PARKING SPACES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE THE NECESSARY PHYSICIAN'S EXAMINATION TO BE PERFORMED BY A PHYSICIAN EMPLOYED BY THE CITY OF NEWARK, THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS, AND BY RAISING THE FEE FOR THE PERMIT TO OFFSET THE MEDICAL EXAMINATION AND REQUIRING THE MUNICIPAL COUNCIL'S APPROVAL BY RESOLUTION.

Deferred 6PSF-d 102418

Deferred 6PSF-d 110818

6PSF-d [18-1487](#) AN ORDINANCE AMENDING TITLE II, CHAPTER II, ARTICLE V OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ESTABLISH THE NEWARK EQUITABLE GROWTH ADVISORY COMMISSION, IN THE OFFICE OF THE MAYOR, COMPRISED OF A CROSS-SECTION OF STAKEHOLDERS FROM THE COMMUNITY, ACADEMIA, BUSINESS AND NON-PROFIT SECTORS FOR THE PURPOSE OF ENSURING THAT DEVELOPMENT POLICIES AND PROJECTS IN THE CITY OF NEWARK, STATE OF NEW JERSEY, FOLLOW PRINCIPLES OF EQUITY AND ACHIEVE THE MAXIMUM AMOUNT OF INCLUSION AND OPPORTUNITY FOR ITS CURRENT AND FUTURE RESIDENTS.

6PSF-e [18-1478](#) ORDINANCE AUTHORIZING THE MAYOR AND/OR HIS DESIGNEE, THE DIRECTOR OF THE NEWARK DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS (NDHCW), TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH ESSEX PROPERTY MANAGEMENT GROUP, LLC, 59 EAST RUNYON STREET 1ST FLOOR, NEWARK, NEW JERSEY 07114, FOR THE PROPERTY LOCATED AT 846-850 SOUTH ORANGE AVENUE, STORE FRONT A, NEWARK, NEW JERSEY 07103, FOR AN ANNUAL RENT OF TEN THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$10,800.00), PAYABLE IN TWELVE (12) EQUAL MONTHLY AMOUNTS OF NINE HUNDRED DOLLARS (\$900.00), FOR A PERIOD COMMENCING SEPTEMBER 1, 2018 AND TERMINATING ON AUGUST 31, 2019, WITH AN OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR, FOR THE PURPOSE OF EMBEDDING THE WEST WARD VICTIMS OUTREACH SERVICES (WWVO) PROGRAM WITHIN THE WEST WARD BY PROVIDING TRAUMA INFORMED CARE MENTAL HEALTH AND OTHER SUPPORTIVE SERVICE FOR YOUNG MEN OF COLOR TRAUMATIZED BY VIOLENCE.

Deferred 8b (as) 102418

6PSF-f [18-1764](#) ORDINANCE AUTHORIZING THE CITY OF NEWARK TO SELL PROPERTY LOCATED IN CEDAR GROVE, NEW JERSEY, DESCRIBED AS BLOCK 250, LOTS 37, 81, 101, 141 COMPRISING OF 53.60 ACRES, TO THE BOROUGH OF CEDAR GROVE, IN THE AMOUNT OF \$11,500,000.00.

6PSF-g [18-1599](#) BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "LOCAL UNIT"); APPROPRIATING \$1,350,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,350,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.

***PUBLIC HEARING TO BE HELD ON DECEMBER 11, 2018***

6PSF-h [18-1802](#) ORDINANCE AMENDING TITLE XLI, CHAPTERS 1 THROUGH 5, NEWARK ZONING AND LAND USE REGULATIONS AND NEWARK ZONING MAPS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING AN MX-3 ZONE, WHICH WILL ALLOW A BLEND OF HIGH DENSITY RESIDENTIAL AND COMMERCIAL USES.

***PUBLIC HEARING TO BE HELD ON DECEMBER 11, 2018***

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

## 7. RESOLUTIONS

### 7R1 Administration

- 7R1-a [18-1399](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide Janitorial Services for Various City of Newark Facilities  
**Entity Name/Address:**  
 1) B&B Diversified Services, LLC., 13 Broadway, Suite 2, Freehold, New Jersey 07728  
 2) Andrews & Company, LLC., 30 Sparta Avenue, Unit B, Sparta, New Jersey 07871  
 3) Industrial Commercial Cleaning Group, Inc., 14 South Burnt Mill Road, Voorhees, New Jersey 08043  
 4) Pritchard Industries, Inc., 147 Columbia Turnpike, Suite 207, Florham Park, New Jersey 07932  
 5) United Services, Inc., 462 Forest Street, Kearny, New Jersey 07032  
 6) Optimal Cleaning Solutions, LLC., 604 Roselle Street, Unit 1, Linden, New Jersey 07036  
**Contract Amount:** Various contract amounts - see below  
**Funding Source:** 2018 Budget/Department of Public Works  
**Account Code:** NW011-060-0604-71620-B2018  
**Contract Period:** Two (2) years with the option to renew for one (1) year  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
 ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
 1st Advertisement Date: May 8, 2018  
 2nd Advertisement Date: May 10, 2018 (Correction to 1st Advertisement)  
 Addendum No. 1 Date: May 29, 2018  
 Addendum No. 2 Date: June 1, 2018  
 Number of Proposals Solicited: Twenty (20)  
 Number of Proposals Received: Sixteen (16)  
 Vendors selected through competitive contracting process authorized by Resolution 7R1-n (as) adopted on August 3, 2016.  
**Location Group/Bidder/Total Years 1 and 2**  
 1.1.1/B&B Diversified Services, LLC./\$1,157,207.20  
 1.1.2/Andrews & Company, LLC./\$1,088,705.00  
 1.1.3/B&B Diversified Services, LLC./\$854,284.41  
 1.1.4/Industrial Commercial Cleaning Group/\$227,435.52  
 1.1.5/Pritchard Industries/\$513,582.75  
 1.1.6/United Services, Inc./\$373,920.00  
 1.1.7/Pritchard Industries/\$287,606.34  
 1.1.8/Optimal Cleaning Solutions, LLC. /\$192,372.00  
**Deferred 7R1-h 110818**



7R1-b [18-1391](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Carpentry**Entity Name(s)/Address(s):**

1) Rana Construction Inc., 430 Madison Avenue, Elizabeth, New Jersey 07201

2) Bismark Construction Corp., 207-209 Berkeley Avenue, Newark, New Jersey 07107

3) DeDan Group LLC, 17 Porter Road, West Orange, New Jersey 07052

**Contract Amount:** \$1,487,000.00**Funding Source:** 2018 Budget/Department of Public Works**Account Code:** NW011-060-0604-71710-B2018**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

1st Advertisement: March 7, 2017

Bids Solicited: Nine (9)

Bids Received: One (1)

Bids Rejected: One (1)

2nd Advertisement: October 31, 2017

Bids Solicited: Ten (10)

Bids Received: Zero (0)

3rd Advertisement: February 13, 2018

Bids Solicited: Nine (9)

Bids Received: Seven (7)

Bids Rejected: Seven (7)

4th Advertisement: May 1, 2018

Bids Solicited: Nine (9)

Bids Received: Nine (9)

7R1-c [18-1405](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Furniture and Construction Services**Description:** Furniture for Comstat and War Rooms and Construction and Installation for Comstat and War Rooms**Entity Name(s)/Address(s):** Atlas Desk and Office Equipment Corp.,  
191 Central Avenue, Newark, New Jersey 07103**Contract Amount:** \$200,000.00**Funding Source:** 2018 Budget/Department of Public Safety/Police Division**Account Code Line:**

NW011-190-1902-94010-B2018/ Public Safety/Police Division

**Contract Period:** To be established upon complete delivery**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Advertisement Date: April 24, 2018

Number of Bids Solicited: Twenty-one (21)

Number of Bids Received: Zero (0)

Re- Advertisement Date: June 19, 2018

Number of Bids Solicited: Twenty-one (21)

Number of Bids Received: One (1)

7R1-d [18-1595](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide curb, valve boxes, and accessories to the City**Description:** Curb, Valve Boxes, and Accessories**Entity Name(s)/Address(s):**1) Capitol Supply Construction Products, Inc., 149 Old Turnpike Road,  
Wayne, New Jersey 07470

2) Core and Main LP, 61 Gross Avenue, Edison, New Jersey 08837

**Contract Amount:** \$180,000.00**Funding Source:** 2018 Budget/Department of Water and Sewer Utilities**Account Code Line:** NW037-750-7502-83730-B2018/Department of  
Water and Sewer Utilities**Contract Period:** To be established for a period not to exceed two (2)  
years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

Advertisement Date: August 21, 2018

Number of Bids Solicited: Eight (8)

Number of Bids Received: Four (4)

Number of Bids Rejected: Two (2)

7R1-e [18-1597](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide ammunition for the Department of Public Safety**Description:** Ammunition**Entity Name(s)/Address(s):**

1. Lawmen Supply Company of New Jersey, Inc., 7150 Airport Highway,  
Pennsauken, New Jersey 08109

2. Atlantic Tactical Inc., 763 Corporate Circle, New Cumberland,  
Pennsylvania 17070

**Contract Amount:** \$330,000.00 for two (2) vendors for two (2) years**Funding Source:** 2018 Budget/Department of Public Safety/Police and  
Fire Divisions**Account Code Line:**

NW011-190-1902-83830-B2018/ Public Safety/Police Division

NW011-190-1903-83830-B2018/ Public Safety/Fire Division

**Contract Period:** To be established for a period not to exceed two (2)  
years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Advertisement Date: September 11, 2018

Number of Bids Solicited: Five (5)

Number of Bids Received: Two (2)

7R1-f     [18-1621](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide dental equipment and supplies  
**Description:** Dental Equipment and Supplies  
**Entity Name(s)/Address(s):**  
1) Cen-Med Enterprises, Inc., 121 Jersey Avenue, New Brunswick, New Jersey 08901  
2) Dental Health Products, Inc., 2614 North Sugar Bush Road, New Franken, Wisconsin 54229  
**Contract Amount:** \$90,000.00  
**Funding Source:** 2018 Budget/Department of Health and Community Wellness/Medical Services  
**Account Code Line:**  
NW011-120-1202-83250-B2018; NW011-120-1202-83250-B2018;  
NW051-G18-H28TO-83250-Grant; NW026-000-0000-4654-B2018  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
Advertisement Date: August 14, 2018  
Bids Solicited: Nine (9)  
Bids Received: Two (2)

7R1-g [18-1640](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) T-0099 Vehicles, Automobiles, Sedans/Crossover  
**Purpose:** To purchase one (1) 2018 Ford Fiesta S Vehicle  
**Entity Name(s)/Address(s):** Chas S. Winner, Inc., dba Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034  
**Contract Amount:** Not to exceed \$13,736.00  
**Funding Source:** NW026-BS-32100-B2018  
**Contract Period:** Upon approval by Municipal Council, with delivery not to exceed February 8, 2019  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
This is a one-time purchase; the contract comprises the Purchase Order and the resolution.

7R1-h [18-1649](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Term Contract T-0099 Vehicles, Automobiles, Sedans/Crossover  
**Purpose:** To purchase two (2) 2018 Dodge Journey SE  
**Entity Name(s)/Address(s):** Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963  
**Contract Amount:** \$35,998.00  
**Funding Source:** NW026-BS-32100-B2018  
**Contract Period:** Upon approval by Municipal Council, with delivery not to exceed February 08, 2019  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase; the Purchase Order is the contract.

- 7R1-i     [18-1663](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Emergency Solutions Grant Program: to continue the program's focus on addressing the needs of homeless people in emergency, on transitional shelters, to assisting people to quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness for residents of the City of Newark (City-wide)  
**Funding Source:** United States Department of Housing and Urban Development  
**Appropriation Amount:** \$584,249.00  
**Budget Year:** 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on November 8, 2018  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-j     [18-1664](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Housing Opportunities for People with AIDS (HOPWA): to provide housing services to low-income persons living with HIV/AIDS and their families (City-wide)  
**Funding Source:** United States Department of Housing and Urban Development  
**Appropriation Amount:** \$5,867,175.00  
**Budget Year:** 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on November 8, 2018  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-k [18-1665](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** HOME Investment Partnerships Program (HOME) to continue to provide affordable housing for low-income households. (City-wide)  
**Funding Source:** United States Department of Housing and Urban Development  
**Appropriation Amount:** \$2,662,579.00  
**Budget Year:** 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
 Funds accepted by Resolution 7R1-a adopted on November 8, 2018  
 Operating Agency: Department of Economic and Housing Development  
**Two-Thirds vote of full membership required.**

7R1-l [18-1674](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** WFNJ Temporary Assistance for Needy Families (TANF), and General Assistance (GA)/Supplemental Nutrition Assistance Program (SNAP) 2017-2018 (Citywide).  
**Funding Source:** New Jersey Department of Labor and Workforce Development  
**Appropriation Amount:** \$365,000.00  
**Budget Year:** 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
 Funds accepted by Resolution: 7R2-h (as) adopted on August 8, 2018  
 Operating Agency: Mayor's Office and Agencies, Mayor's Office of Employment and Training  
 The breakdown of the award is as follows:  
**Description/Original Grant Award/Additional Funds/Revised Grant Award**  
 WFNJ TANF/\$699,886.00/\$90,000.00/\$789,886.00  
 WFNJ GA/SNAP/\$137,126.00/\$110,000.00/\$247,126.00  
 SNAP/\$276,298.00/\$165,000.00/\$441,298.00  
**TOTAL:** \$1,113,310.00/\$365,000.00/\$1,478,310.00  
**Two-Thirds vote of full membership required.**



7R1-m [18-1675](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Temporary Assistance for Needy Families (TANF) and General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP): to provide assistance in job placement for participants and disbursement of Workforce Investment Funds (City-wide).  
**Funding Source:** New Jersey Department of Labor and Workforce Development  
**Appropriation Amount:** \$615,377.00  
**Budget Year:** 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-c adopted on November 8, 2018  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training  
The breakdown of the award is as follows:  
1. Temporary Assistance for Needy Families (TANF)/\$337,253.00  
2. General Assistance/Supplemental Nutrition/  
Assistance Program (GA/SNAP)/\$278,124.00  
Total: \$615,377.00  
**Two-Thirds vote of full membership required.**

7R1-n [18-1676](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Workforce Learning Link Grant 2018-2019 (City-wide).  
**Funding Source:** New Jersey Department of Labor and Workforce Development  
**Appropriation Amount:** \$198,000.00  
**Budget Year:** 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-b adopted on November 8, 2018  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training  
**Two-Thirds vote of full membership required.**

- 7R1-o [18-1698](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Immunization Program: Provide childhood immunization and case management services to children in the City of Newark (City-wide).  
**Funding Source:** New Jersey State Department of Health-Vaccine Preventable Disease Program  
**Appropriation Amount:** \$ 523,000.00  
**Budget Year:** 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-d adopted on October 11, 2018  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-p [18-1707](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** HIV Emergency Relief Grant: To provide Ryan White HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$7,261,867.00  
**Budget Year:** 2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution is being submitted under separate cover by the Department of Health and Community Wellness as Legistar # 18-1638  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-q [18-1708](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Urban Areas Security Initiative Grant: To provide the region's ability to build, maintain and sustain national preparedness capabilities related to training, maintenance within the City of Newark.  
**Funding Source:** State of New Jersey Office of Homeland Security and Preparedness  
**Appropriation Amount:** \$1,747,500.00  
**Budget Year:** 2018  
**Contract Period:** September 1, 2018 through August 31, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-a(s) adopted on November 27, 2018  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**
- 7R1-r [18-1765](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** CDBG's Budget Appropriation  
**Purpose:** CDBG Forty-Fourth Year (CDBG XLIV), funds to sub-grantees  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Total Grant Amount:** \$7,175,818.00  
**Grant Period:** September 1, 2018 through August 31, 2019  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Grant Application submitted by Resolution 7R1-a adopted on November 8, 2018.  
Grant Acceptance by Resolution 7R1-a adopted on November 8, 2018.

7R1-s 18-1791

**Dept/ Agency:** Administration/Division of Personnel**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Labor Agreement**Purpose:** Resolution Authorizing and Ratifying the Execution of a Successor Labor Agreement with the Recognized Majority Representative for all White-Collar and Professional Workers**Entity Name:** Newark Council No. 21, Newark Chapter, New Jersey Civil Service Association, affiliated with IFPTE, AFL-CIO**Entity Address:** 920 Broad Street, Room B7, Newark, New Jersey 07102**Project Fiscal Impact:** (1) CY 2015: \$0.00 increase to the City's budget across various departmental operational expenses; (2) CY 2016: approximately \$1,253,000.00 increase across various departmental operational expenses; (3) CY 2017: approximately \$1,253,000.00 increase across various departmental operational expenses; and (4) CY 2018: approximately \$2,685,000.00 increase across various departmental operational expenses.**Total Impact:** Approximately \$5,191,000.00**Contract Period:** January 1, 2015 through December 31, 2018**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Newark Council No. 21, affiliated with IFPTE, AFL-CIO, is the collective bargaining unit for municipal white-collar and professional workers of the City of Newark, New Jersey.

**7R2 Economic and Housing Development**

7R2-a [17-1626](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate as Rental or For-Sale housing  
**Entity Name:** Andre Frye  
**Entity Address:** 124 Oakland Terrace, Newark, New Jersey 07106  
**Sale Amount:** \$20,480.00  
**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$128,400.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
19 Earl Street/Block 2785/Lot 32/South Ward  
104 Palm Street/Block 4199/Lot 128/West Ward  
**Additional Information:**  
Total Square Footage = 5,120 X \$4.00 = \$20,480.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
Pursuant to the revised assessment for 2018 this property is assessed at \$128,400.00.

7R2-b [18-0712](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop six (6) three-unit townhomes**Entity Name:** Metamorphosis Development Enterprise, LLC.**Entity Address:** 40 Clinton Street, Suite 300, Newark, New Jersey 07102**Sale Amount:** \$60,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$187,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

361-363 S 8th Street/Block 281/Lot(s) 34,35/Central Ward

365 S 8th Street/Block 281/Lot 36/Central Ward

394 S 9th Street/ Block 281/Lot 3/Central Ward

396 S 9th Street/Block 281/Lot 2/Central Ward

398 S 9th Street/Block 281/Lot 1/Central Ward

**Additional Information:**

<u>ADDRESS</u>	<u>WARD</u>	<u>BLOCK</u>	<u>LOT</u>	<u>SIZE</u>	<u>SQ. FEET</u>
361-363 S 8th Street	Central	281	34,35	50X100	5,000
365 S 8th Street	Central	281	36	25X100	2,500
394 S 9th Street	Central	281	3	25X100	2,500
396 S 9th Street	Central	281	2	25X100	2,500
398 S 9th Street	Central	281	1	25X100	2,500

Total Square Footage: 15,000

Total Purchase Price: \$60,000.00 (\$4.00 per sf.); and

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c [18-0879](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Redevelop the properties as affordable rental or for-sale housing.**Entity Name:** Ascension Capital Partners I, LLC**Entity Address:** 59 Lincoln Park, Newark, New Jersey 07102**Sale Amount:** \$106,080.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$130,700.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

640-642 ML King Boulevard/Block 113/Lot 6/Central Ward

636-638 ML King Boulevard/Block 113/Lot 7/Central Ward

**Additional Information:**

Total Square Footage = 17,680 X \$6.00 = \$106,080.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d [18-1567](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Declaring an Area in Need of Redevelopment**Purpose:** Designating area in need of redevelopment**List of Property:****(Address/Block/Lot/Ward)**

103 Jackson Street/Block 1990/Lot 11/East Ward

85-101 Jackson Street/Block 1990/Lot 35/East Ward

101-103 Van Buren Street/Block 1991/Lot 24/East Ward

176 Ferry Street/Block 1991/Lot 31/East Ward

174 Ferry Street/Block 1991/Lot 32/East Ward

170 Ferry Street/Block 1991/Lot 34/East Ward

94 Jackson Street/Block 1991/Lot 41/East Ward

90-92 Jackson Street/Block 1991/Lot 42/East Ward

98-104 Jackson Street/Block 1991/Lot 63/East Ward

**Additional Information:**

Resolution 7R2-d adopted on March 7, 2018, authorized and directed the Central Planning Board to conduct a preliminary investigation.

Resolution 7R2-b adopted on May 23, 2018, amended Resolution 7R2-d March 7, 2018, to include property at 85-101 Jackson Street/Block 1990/Lot 35 within the Study Area to be investigated.

7R2-e [18-1575](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Declaring an Area in Need of Redevelopment**Purpose:** Designating area in need of redevelopment**List of Property:****(Address/Block/Lot/Ward)**

16-38 Vesey Street/Block 920/Lot 7.15/East

253 ½ NJRR Avenue/Block 920/Lot 60/East

**Additional Information:**

Resolution 7R2-e adopted on March 7, 2018 authorized and directed the Central Planning Board to conduct a preliminary investigation.



- 7R2-f     [18-1576](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Declaring an Area in Need of Redevelopment  
**Purpose:** Designating area in need of redevelopment  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
271-275 Delancy Street/Block 1096/Lot 34/East Ward  
263-269 Delancy Street/Block 1096/Lot 37/East Ward  
253-261 Delancy Street/Block 1096/Lot 41/East Ward  
42-62 Wheeler Point Road/Block 1097/Lot 5/East Ward  
**Additional Information:**  
Resolution 7R2-c adopted on March 7, 2018, authorized and directed the Central Planning Board to conduct a preliminary investigation.
- 7R2-g     [18-1577](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Declaring an Area in Need of Redevelopment  
**Purpose:** Designating area in need of redevelopment  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
233-239 NJRR Avenue/Block 919/Lot 1/East Ward  
225-231 NJRR Avenue/Block 919/Lot 5/East Ward  
43-47 Oliver Street/Block 919/Lot 15/East Ward  
49-53 Oliver Street/Block 919/Lot 43.19/East Ward  
106-114 Chestnut Street/Block 919/Lot 43.30/East Ward  
**Additional Information:**  
Resolution 7R2-b adopted on March 7, 2018 authorized and directed the Central Planning Board to conduct a preliminary investigation.

**7R5 Health and Community Wellness**

**7R5-a**    [18-1589](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To upgrade the City of Newark's public health emergency preparedness and response capabilities  
**Entity Name:** State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)  
**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360  
**Grant Amount:** \$248,790.00  
**Funding Source:** State of New Jersey Department of Health, Division of PHILEP  
**Total Project Cost:** \$248,790.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2018 through June 30, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

7R5-b [18-1638](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide Ryan White HIV/AIDS Related Health and Support Services to the Newark Eligible Metropolitan Area  
**Entity Name:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Entity Address:** 5600 Fishers Lane, Rockville, Maryland 20857  
**Grant Amount:** \$7,261,867.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
This is an estimate of the total formula award based on last year's budget. The final award for FY2019 will be presented once appropriations are completed by the funder.

7R6 Law

7R6-a [18-1477](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-3980-14  
**Claimant:** Caesar Sperduto  
**Claimant's Attorney:** Lomurro, Munson, Comer, Brown and Schottland, LLC  
**Attorney's Address:** Monmouth Executive Center, 4 Paragon Way, Suite 100, Freehold New Jersey 07728  
**Settlement Amount:** \$55,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

7R6-b     [18-1515](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-4469-15  
**Claimant:** Joseph C. Mitchell  
**Claimant's Attorney:** The Maglione Firm, P.C.  
**Attorney's Address:** 186 Clinton Avenue, Newark, New Jersey 07108  
**Settlement Amount:** \$25,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

## 7R7     Mayor's Office

7R7-a     [18-0350](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract  
**Purpose:** Operation of Newark Community Solutions and the Newark Youth Court within the Newark Municipal Court  
**Entity Name:** National Center for Civic Innovation, Inc./Center for Court Innovation  
**Entity Address:** 31 Green Street, Room 310, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$951,252.00  
**Funding Source:** 2018 Budget/Office of the Mayor/Municipal Court  
**Contract Period:** January 1, 2018 through December 31, 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Approval in collaboration with the New Jersey Administrative Office of the Courts.

**7R8 Municipal Council and City Clerk**

- 7R8-a [18-1803](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing Municipal Holiday Schedule  
**Purpose:** 2019 Municipal Paid Holidays  
**Additional Information:**
- 7R8-b [18-1804](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing Municipal Council Meeting Dates  
**Purpose:** 2019 Pre-Meetings, Special Conferences and Regular Meeting Dates  
**Additional Information:**  
Open Public Meetings Act Notice to be sent to newspapers and posted
- 7R8-c [18-1817](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** IDT Corporation  
**Date(s):** TBD  
**Official Street Name(s):** Bridge Street and Atlantic Street  
**Ceremonial Intersection Name:** IDT Boulevard at Atlantic Street  
**Sponsor:** Council Member Luis A. Quintana  
**Additional Information:**
- 7R8-d [18-1785](#) **EXPRESSING PROFOUND SORROW AND REGRET**
- Sponsored by President Mildred C. Crump**
1. Mrs. Alberta West
  2. Mr. Sidney Jerome Floyd
- Sponsored by Council Member John Sharpe James**
3. Mrs. Lorraine Edmonds
  4. Ms. Pauline Faison Mathis
- Sponsored by Council Member Luis A. Quintana**
5. Mr. Ralph A. DeVino

7R8-e [18-1800](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. The Urban League of Essex County, on its' Centennial Anniversary Celebration
2. Individuals honored during the Abyssinian Baptist Church Veterans' Day Program, held on Sunday, November 11, 2018
3. Mrs. Regina Plaza, on her retirement after twenty-three (23) years of service with Newark DEA
4. Honorable Sir Emeka Ihedioha, former Deputy Speaker of the Nigerian House of Representatives

**Sponsored by Council Member Augusto Amador**

5. Associação Cultural Do Minho, Toronto, Canada
6. Mr. José Manuel Gonçalves during the 49th Anniversary of the Sport Newark Benfica

**Sponsored by Council Member John Sharpe James**

7. Sister Eucelyn Morrast, honored by the United Ministers Wives and Widows of Newark for her forty (40) years of service
8. Pastor Bryant R. Ali, on celebrating his 24th Pastoral and Church Anniversary

**Sponsored by Council Member Joseph A. McCallum, Jr.**

9. Mr. Arnold Maurice Jackson, Jr.

**Sponsored by Council Member Luis A. Quintana**

10. Ms. Sandra Rey, Singer, on celebrating her 9th Anniversary of Musical Production, during the 9th Anniversary of the R.C. International Production
11. Padrinos Musicales, Orchestra, honored during the 9th Anniversary of the R.C. International Production
12. La Propia Banda, Los Iracundos Musical Band, honored during the 9th Anniversary of the R.C. International Production
13. Individuals of Centro Social Loja de New Jersey, honored during their 27th Anniversary Celebration
14. Emette Willis-Pinkston, Class of 1974 - Barringer High School and Committee Member for the Royal Blue Bear Alumni Association
15. Individuals honored during the Giblin Association's '27th Annual Community Service Awards and Charity Breakfast', held on Sunday, December 2, 2018

**Sponsored by Council Member Anibal Ramos, Jr.**

16. Individuals honored during the Camacho and Son Float Organization's 'Newark 2018 Holiday Light Parade and Christmas Tree Lighting' held on

Friday, November 30, 2018

**7R9 Public Safety**

**7R9-a**     [18-1526](#)     **Dept/ Agency:** Public Safety/Office of Emergency Management  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To enhance the City of Newark and the Urban Area Security Initiative ("UASI") region's ability to build, maintain and sustain national preparedness capabilities by funding a Communications Planner  
**Entity Name:** Department of Public Safety, Office of Emergency Management and Homeland Security Preparedness  
**Entity Address:** 480 Clinton Avenue, Newark, New Jersey 07108  
**Grant Amount:** \$12,500.00  
**Funding Source:** State of New Jersey, Office of Homeland Security and Preparedness  
**Total Project Cost:** \$12,500.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** September 1, 2018 through August 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R12 Water and Sewer Utilities**

- 7R12-a [18-1615](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Regular Dam Safety Inspections  
**Entity Name:** Civil Dynamics, a Division of GZA GeoEnvironmental, Inc.  
**Entity Address:** 55 Lane Road, Suite 407, Fairfield, New Jersey 07004  
**Contract Amount:** Not to Exceed \$49,000.00  
**Funding Source:** 2018 Budget/Department of Water and Sewer Utilities  
**Contract Period:** One (1) year from the date of adoption by the Municipal Council  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Proposal Solicited: Four (4)  
Proposal Received: Three (3)

**8. COMMUNICATIONS**

Received from Business Administrator Eric Pennington.

- 8.-a [18-1513](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 100 POLK STREET URBAN RENEWAL, LLC, C/O GROVE PROPERTY HOLDINGS, LLC, 124 POLK STREET, BOX S-2, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO DEMOLISH A VACANT INDUSTRIAL GARAGE AND CONSTRUCT A NEW BUILDING WITH FORTY-TWO (42) MARKET RATE RESIDENTIAL RENTAL UNITS AND ASSOCIATED PARKING LOCATED AT 94-106 POLK STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 1993, LOT 42, EAST WARD.
- 8.-b [18-1590](#) AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 20 ENTITLED HOTEL OCCUPANCY TAX OF TITLE X, ENTITLED FINANCE AND TAXATION.



- 8.-c      [18-1608](#)      AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY REVISING EXISTING PERMIT PARKING HOURS ON RIDGE STREET BETWEEN 2ND AVENUE AND ABINGTON AVENUE, IN THE NORTH WARD.
- 8.-d      [18-1609](#)      AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING THOMAS STREET, BOTH SIDES, BETWEEN MULBERRY STREET AND HERMON STREET, IN THE EAST WARD.
- 8.-e      [18-1795](#)      AN ORDINANCE AMENDING ORDINANCE 6PSF-a, ADOPTED ON JANUARY 21, 2009, FOR THE FIRST AMENDMENT TO THE BROAD STREET STATION DISTRICT REDEVELOPMENT PLAN, BY REVISING CERTAIN REQUIREMENTS RELATING TO VALET PARKING AND PARKING GARAGES WITH MORE THAN 1,000 SPACES.

11. [18-1826](#) **HEARING OF CITIZENS**

1. James Powell, 108-136 Martin Luther King Blvd., Newark, NJ  
The Mosaic on the Passaic.
2. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Accountability. Do your job with integrity and fairness.
3. Opal R. Wright, 51 Vanderpool Street, Newark, NJ  
"American Recovery and Reinvestment Act of 2009."
4. William Bremner, 51 Clifton Avenue, Newark, NJ  
Security guard provisions within the Housing Code, Section 18:5-1.
5. Debra Salters, 263 Ridge Street, Newark, NJ  
Quality of life.
6. Louis Shockley, 86 Napoleon Street, Newark, NJ  
Stop Trump? Why?
7. Sheila Montague, 481 South 13th Street, Newark, NJ  
West Ward concerns.
8. 10-4 Evans, 9 Huntington Terr., Newark, NJ  
City of Newark landlord and community issues.
9. Brian L. Taylor, 120 Vassar Avenue, Newark, NJ  
Newark Liberalism, Neo-liberalism, surveillance and reality TV.

**MOTIONS**

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12. **ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**