

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

**Wednesday, May 15, 2019**

**6:30 PM**

**Council Chamber**

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER**

**2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on May 10, 2019 at the time of preparation.*

**4. ROLL CALL**

[19-0822](#)**HEARING OF CITIZENS**

1. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ  
“Newark Matters”, on top of our game!
2. Colleen M. Fields, 27 Foster Avenue, Newark, NJ  
Unsuccessful eviction attempt by NHA; corrupt corporation attorney.
3. Maryam Bey, 30 Underwood Street, Newark, NJ  
Housing and employment issues.
4. Lisa Parker, 71½ Boston Street, Newark, NJ  
Where is Newarker’s return on investment?
5. Felicia Alston Singleton, 152 12th Avenue, Newark, NJ  
Housing, water, and quality of life issues.
6. LaToya Jackson, 123½ Jelliff Avenue, Newark, NJ  
Help with protecting our legacy; Event - Book Bag Drive.
7. Thomas Ibiang (Afrika), 175 1st Street, Newark, NJ  
Prison re-entry.
8. 10-4 Evans, 149 Huntington Terr., Newark, NJ  
City of Newark landlord and community issues.
9. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Failed government and their political lackeys.
10. Lamont Vaughn, 9 Horatio, Newark, NJ  
City issues and accomplishments.
11. Opal R. Wright, 31 Vanderpool Street, Newark, NJ  
“American Recovery and Reinvestment Act of 2009”.
12. Brenda Toyloy, 229 Renner Avenue, Newark, NJ  
Newark’s contaminated water.
13. Novi Carter-Branch, 206 Peshine Avenue, Newark, NJ  
Safety.
14. Cassandra Dock, 111 Mulberry Street, Newark, NJ  
“In too deep”.

15. Donna Jackson, 128 Smith Street, Newark, NJ  
Time to help the people.
16. Debra Salters, 253 Ridge Street, Newark, NJ  
Life! Forward? Better?
17. Shakima K. Thomas, 280 Eastern Parkway, Newark, NJ  
Do you know what's in your water?
18. Catherine Still, 261 Roseville Avenue, Newark, NJ  
Relocate the Dominican Republican Festival (July) from outside my house.
19. Gregory Holmes, 14 Holland Street, Newark, NJ  
Wording in the Deed that cost me \$42,000.00.
20. Santiago Panigua, 11 Martha Court, Newark, NJ  
Dominican Pride Day Celebration.
21. Paul Roldan, 1123 Bristol Road, Mountainside, NJ  
Newark Project Labor Agreement.
22. Atta Boamah, 54 Leslie Street, Newark, NJ  
Problem with the City, Court Street School, and corner stores.

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-0739](#) Newark Central Planning Board, Regular Hearing, April 15, 2019
- 5.-b [19-0809](#) Commission on the Status of Women, Minutes, February 19, 2019
- 5.-c [19-0810](#) Three Penn Plaza Property Holdings Urban Renewal, LLC, Financial Statements, December 31, 2018 and 2017
- 5.-d [19-0811](#) Newark Housing Authority, Minutes, March 28, 2019
- 5.-e [19-0812](#) Newark Housing Authority, Board of Commissioners Report, February 2019 and March 2019
- 5.-f [19-0813](#) Joint Meeting of Essex and Union Counties, Annual Operation Report, User Charge Apportionment Report 2018, Schedules of Assessments and Surplus Allocations 2018

- 5.-g     [19-0815](#)     Diversified Realty Limited/Casa Mia, Financial Statements, December 31, 2018 and 2017
  
- 5.-h     [19-0816](#)     Ballantine Manor Urban Renewal Associates, LP, Financial Statements, December 31, 2018 and 2017
  
- 5.-i     [19-0817](#)     La Plaza Urban Renewal Associates, LP, Financial Statements, December 31, 2018 and 2017
  
- 5.-j     [19-0818](#)     Roseville Commons, LP, NJHMFA Project No. 2357 Financial Statements, December 31, 2018 and 2017
  
- 5.-k     [19-0819](#)     North Jersey District Water Supply Commission, Public Meeting Minutes, February 27, 2019
  
- 5.-l     [19-0820](#)     Hispanic Commission, Minutes, Public Meeting Minutes, March 19, 2019
  
- 5.-m     [19-0821](#)     African Commission, Meeting Minutes, March 21, 2019
  
- 5.-n     [19-0824](#)     Office of the City Clerk, Records Management, Unit 415, Financial Report, April 2019

**6. ORDINANCES****6F First Reading**

- 6F-a [19-0160](#) AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE 5, AMUSEMENTS AND AMUSEMENT BUSINESSES, CHAPTER 10, SPECIAL PERMITS, BY MAKING CERTAIN AMENDMENTS TO IMPROVE THE SPECIAL EVENTS PERMIT PROCESS.  
Deferred 6F-e 050119  
Deferred 6F-a (s) 050719

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on June 6, 2019 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [19-0539](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII ENTITLED HOUSING CODE; CHAPTER 6 ENTITLED HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, ENTITLED CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.  
Deferred 6PSF-b 050119

6PSF-b [18-1549](#) ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, AMENDING THE CITY OF NEWARK ZONING ORDINANCE, TITLE XLI, CHAPTERS 2 AND 4 OF THE MUNICIPAL CODE, TO PERMIT SHORT TERM RENTAL USE IN ALL LEGAL DWELLINGS, AND ESTABLISH MINIMUM STANDARDS FOR SHORT TERM RENTAL USE.

Deferred 6F-b 012319

Deferred 6F-a 020619

Deferred 6F-a 022219

Deferred 6F-a 030619

Deferred 6F-a 032019

Deferred 6F-a 040319

Deferred 6F-a 041719

6PSF-c [18-1550](#) AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NEW CHAPTER 14, ENTITLED "SHORT-TERM RENTALS TO TITLE XVIII", ENTITLED 'HOUSING CODE'.

Deferred 6F-c 012319

Deferred 6F-b 020619

Deferred 6F-b 022219

Deferred 6F-b 030619

Deferred 6F-b 032019

Deferred 6F-b 040319

Deferred 6F-b 041719

6PSF-d [18-1722](#) ORDINANCE AMENDING ORDINANCE 6PSF-h, JUNE 19, 2013, ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF NEWARK TO AUTHORIZE THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT TO BE KNOWN AS THE "GREATER NEWARK TOURISM IMPROVEMENT DISTRICT", BY ADDING TRANSIENT ACCOMODATION (SHORT TERM RENTALS) TO THE LIST OF PROPERTIES SUBJECT TO THE LICENSE FEE ASSESSMENT AND AMENDS SCHEDULE A, TO AUTHORIZE THE INCLUSION OF TRANSIENT ACCOMODATIONS AS THEY BECOME IDENTIFIED.

Deferred 6F-d 012319  
Deferred 6F-c 020619  
Deferred 6F-c 022219  
Deferred 6F-c 030619  
Deferred 6F-c 032019  
Deferred 6F-c 040319  
Deferred 6F-c 041719

6PSF-e [18-1590](#) AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 20 ENTITLED HOTEL OCCUPANCY TAX OF TITLE X, ENTITLED FINANCE AND TAXATION.

Deferred 8.-b 120518  
Deferred 9-a 121918  
Deferred 9-a 010919  
Deferred 6F-e 012319  
Deferred 6F-d 020619  
Deferred 6F-d 022219  
Deferred 6F-d 030619  
Deferred 6F-d 032019  
Deferred 6F-d 040319  
Deferred 6F-d 041719



**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**     [19-0596](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To continue support to selected initiatives to increase immunization levels.  
**Funding Source:** State of New Jersey, Department of Health, Vaccine Preventable Disease Program  
**Appropriation Amount:** \$76,500.00  
**Budget Year:** 2019  
**Contract Period:** July 1, 2018 through June 30, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R5-a adopted on May 1, 2019.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-b**     [19-0597](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide additional Breastfeeding Peer Counseling funding.  
**Funding Source:** State of New Jersey, Department of Health, Division of Family Health Services  
**Appropriation Amount:** \$59,000.00  
**Budget Year:** 2019  
**Contract Period:** October 1, 2018 through September 30, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R5-b adopted on May 1, 2019.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-c     [19-0498](#)     **Dept/ Agency:** Administration/Division of Personnel  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Labor Agreement  
**Purpose:** Execution of Labor Agreement  
**Entity Name:** JNESO Public Health Nurses - District Council 1, IUOE/AFL-CIO  
**Entity Address:** 1225 Livingston Avenue, North Brunswick, New Jersey 08902  
**Project Fiscal Impact:** \$12,983.07 (Average cost per year over the term of the Labor Agreement)  
**Contract Period:** January 1, 2016 through December 31, 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
The projected fiscal impact amount of \$12,983.07 (average cost per year over the term of the Labor Agreement) for a projected total amount of \$38,949.22.

7R1-d     [19-0499](#)     **Dept/ Agency:** Administration/Division of Personnel  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Labor Agreement  
**Purpose:** Execution of Labor Agreement  
**Entity Name:** Newark Identification Officers  
**Entity Address:** 31 Green Street, 4th Floor, Newark, New Jersey 07102  
**Project Fiscal Impact:** \$5,557.66 (Average cost per year over the term of the Labor Agreement)  
**Contract Period:** January 1, 2009 through December 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
The projected fiscal impact amount of \$5,557.66 (Average cost per year over the term of the Labor Agreement) for a projected total amount of \$66,692.10.

7R1-e [19-0607](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide one (1) 2019 or newer Chevrolet Suburban 4WD four (4) door LTZ (Premier)**Entity Name(s)/Address(s):** Mall Chevrolet, 75 Haddonfield Road, Cherry Hill, New Jersey 08002**Contract Amount:** \$56,900.00**Funding Source:** 2019 Budget/Department of Public Safety/Division of Police**Account Code Line:** NW026-46560-B2019**Contract Period:** One (1) time purchase upon approval by the Municipal Council**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Advertisement Date: February 27, 2019

Number of Bids Solicited: Seven (7)

Number of Bids Received: Two (2)

**7R2 Economic and Housing Development**

**7R2-a**     [19-0531](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary, non-exclusive revocable construction access license agreement  
**Purpose:** To use a portion of City property located at 342-346, 348 Washington Street, and 283-285, 287 Halsey Street, Newark, New Jersey 07102 designated as Block 96, Lots 8, 10, 32, and 33 on the Tax Map of the City of Newark, New Jersey for construction staging while PSE&G upgrades the Newark Switching Station on certain real property owned by PSE&G located at 343-357 Washington Street, Newark, New Jersey 07102.  
**Entity Name:** Public Service Electric and Gas  
**Entity Address:** 343-357 Washington Street, Newark, New Jersey 07102  
**Contract Amount:** \$132,405.00  
**Funding Source:** Not Applicable  
**Contract Period:** For a term of three (3) years commencing upon Municipal Council approval  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**

**7R4 Finance**

**7R4-a**     [19-0648](#)     **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Stipulation of Settlements for Tax Appeals  
**List of Property:**  
**(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**  
Norann Realty Co. /2466/37/560 Ferry Street/East/\$1,250,000/2012/- \$10,211.02  
Norann Realty Co. /2466/37/560 Ferry Street/East/\$1,250,000/2016/- \$3,918.16  
Norann Realty Co. /2466/37/560 Ferry Street/East/\$1,250,000/2017/- \$4,054.84  
Norann Realty Co. /2466/37/560 Ferry Street/East/\$1,250,000/2018/- \$4,206.33  
J. Rocha & Son's Enterprises, Inc. /987/3/280-290 New York Avenue/East/\$1,476,000/2012/ -\$16,182.98  
96-98 South 10th Street, LLC/540/1.01/313 Lake Street/North/\$50,000/2012/- \$897.52  
96-98 South 10th Street, LLC/540/1.02/315 Lake Street/North/\$50,000/2012/- \$897.52  
96-98 South 10th Street, LLC/540/1.06/222-238 Bloomfield Avenue/North/\$600,000/2012/ -\$9,838.20  
96-98 South 10th Street, LLC/540/1.07/158 Highland Avenue/North/\$50,000/2012/- \$897.52  
96-98 South 10th Street, LLC/540/1.08/154-156 Highland Avenue/North/\$50,000/2012/

-\$897.52  
10 12 Blum Street LLC/306/1/10-12 Blum Street/Central/\$200,000/2012/- \$1,736.36  
10 12 Blum Street LLC/306/1/10-12 Blum Street/Central/\$230,000/2013/- \$3,428.43  
10 12 Blum Street LLC/306/1/10-12 Blum Street/Central/\$230,000/2014/- \$3,600.26  
10 12 Blum Street LLC/306/1/10-12 Blum Street/Central/\$230,000/2015/- \$3,841.75  
Kom Properties, LLC/306/1/10-12 Blum Street/Central/\$230,000/2016/- \$3,993.84  
Sumo Realty Inc. /919/5/225-231 NJRR Avenue/East/\$125,800/2013/- \$4,686.41  
Sumo Realty Inc. /919/5/225-231 NJRR Avenue/East/\$125,800/2014/- \$1,832.69  
Sumo Realty Inc. /919/15/43-47 Oliver Street/East/\$35,500/2012/- \$345.20  
Associates 151 LLC/719/20/165-169 Lincoln Avenue/North/\$1,458,700/2014/- \$6,202.00  
Associates 151 LLC/719/20/165-169 Lincoln Avenue/North/\$1,458,700/2015/- \$6,618.00  
Associates 151 LLC/719/20/165-169 Lincoln Avenue/North/\$1,458,700/2016/- \$6,880.00  
Associates 151 LLC/719/23/159-163 Lincoln Avenue/North/\$1,585,000/2013/- \$2,176.36  
Associates 151 LLC/719/23/159-163 Lincoln Avenue/North/\$1,585,000/2014/- \$2,285.44  
Associates 151 LLC/719/23/159-163 Lincoln Avenue/North/\$1,585,000/2015/- \$2,438.73  
Associates 151 LLC/719/23/159-163 Lincoln Avenue/North/\$1,585,000/2016/- \$2,535.28  
Associates 151 LLC/719/23/159-163 Lincoln Avenue/North/\$1,585,000/2017/- \$2,623.72  
Associates 219 LLC/733/1(32)/217-227 Lincoln Avenue/North/\$2,130,000/2013/- \$17,121.49  
Associates 219 LLC/733/1(32)/217-227 Lincoln Avenue/North/\$2,130,000/2014/- \$17,979.60  
Associates 219 LLC/733/1(32)/217-227 Lincoln Avenue/North/\$2,130,000/2015/- \$19,185.58  
Associates 219 LLC/733/1(32)/217-227 Lincoln Avenue/North/\$2,130,000/2016/- \$19,945.12  
Associates 219 LLC/733/1(32)/217-227 Lincoln Avenue/North/\$2,130,000/2017/- \$20,640.88  
Associates 219 LLC/733/1(32)/217-227 Lincoln Avenue/North/\$2,130,000/2018/- \$21,412.01  
**\*ALL REFUNDS FOR ASSOCIATES 151 AND 219 WILL BE APPLIED AS CREDITS**  
Parkview Gardens, LLC/1914/35/202-208 6th Avenue W/Central/\$1,100,000/2017/- \$3,577.80  
V. & C. Corp. C/O Pecoraro/977/19/176 Malvern Street/East/\$345,000/2013/- \$602.41  
V. & C. Corp. C/O Pecoraro/977/19/176 Malvern Street/East/\$345,000/2014/- \$632.60  
V. & C. Corp. C/O Pecoraro/977/19/176 Malvern Street/East/\$345,000/2015/- \$675.04  
Standard Embossing Plate Co. /978/21/129-131 Pulaski Street/East/\$300,000/2014/  
-\$2,124.19  
Standard Embossing Plate Co. /978/21/129-131 Pulaski Street/East/\$300,000/2015/  
-\$2,266.67  
Standard Embossing Plate Co. /978/21/129-131 Pulaski Street/East/\$250,000/2016/  
-\$4,076.40  
Automated Laundries/1825/1/558-572 Central Avenue/West/\$986,200/2016/- \$2,521.52

**Additional Information:**

Total Tax Difference: - \$239,987.39 - Credits: -\$148,044.21 = -\$91,943.18

**Invitation:** Corporation Counsel

**7R5 Health and Community Wellness**

**7R5-a**     [19-0341](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract for support, maintenance, and upgrade of proprietary hardware and software  
**Purpose:** To provide system support, maintenance and enhancement, including dental services for an existing licensed oracle/practice management electronic medical record system.  
**Entity Name:** Greenway Health, LLC  
**Entity Address:** 4301 West Boy Scout Boulevard, Suite 800, Tampa, Florida 33607  
**Contract Amount:** Not to exceed \$480,000.00  
**Funding Source:** 2019 Budget/Department of Health and Community Wellness  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

**7R6 Law**

**7R6-a**     [19-0406](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide expert services.  
**Entity Name:** Gradco, LLC d/b/a Gradient Corp.  
**Entity Address:** 20 University Road, Cambridge, Massachusetts 02138  
**Contract Amount:** Not to exceed \$69,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** February 1, 2019 through January 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-b [19-0409](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** 1st Amendment to the Agreement to provide legal services concerning Special Defense Counsel.**Entity Name:** Beveridge & Diamond, P.C.**Entity Address:** 1350 I Street, NW, Suite 700, Washington, D.C. 20005**Contract Amount:** \$600,000.00**Funding Source:** 2018 Budget/Law Department**Contract Period:** August 1, 2018 through July 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Resolution 7R6-c adopted on October 11, 2018, awarded the contract in an amount not to exceed \$100,000.00.

The 1st Amendment will increase the contract amount by \$500,000.00, for a total contract amount not to exceed \$600,000.00.

7R6-c [19-0268](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** ESX-L-1137-16**Claimant:** Fabiola Rendon**Claimant's Attorney:** Blume, Forte, Fried, Zerres & Molinari**Attorney's Address:** One Main Street, Chatham, New Jersey 07928**Settlement Amount:** \$75,000.00**Funding Source:** Insurance Trust Fund**Additional Comments:****Invitation:** Corporation Counsel



**7R8 Municipal Council and City Clerk**

**7R8-a**     [19-0158](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding N.J.S.A. 40A:11-5(1)(dd)  
**Purpose:** To provide for the website hosting, support, upgrades, managed services and maintenance of the Archives Records Management System (ARMS) computer software used by the Archive and Records Management Center (ARMC) of the Office of the City Clerk.  
**Entity Name:** Summit Information Systems, LLC  
**Entity Address:** 118 Westfield Avenue, Suite 6, Clark, New Jersey 07066  
**Contract Amount:** Not to exceed \$30,000.00  
**Funding Source:** 2018 Budget/Office of the City Clerk  
**Contract Period:** One (1) year from the date of adoption  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

**7R8-b**     [19-0814](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Board of Adjustment Appointment  
**Purpose:** Appointment of Alternate Member #4  
**Name of Appointee:** Juan Arias  
**Address:** 91 Stone Street, Newark, New Jersey 07104  
**Appointment Term:** Two (2) year term commencing upon confirmation  
**Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**

7R8-c [19-0830](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Board of Adjustment Appointment**Purpose:** Re-appointment**Name of Appointee:** Charles N. Hall, Jr.**Address:** 370 Highland Avenue, Newark, New Jersey 07104**Appointment Term:** Commencing upon confirmation and ending January 31, 2023**Sponsor:** Council Member, Anibal Ramos, Jr.**Additional Information:**7R8-d [19-0806](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Carlos M. Gonzalez**

1. Ms. Satia Baijnah

**Sponsored by Council Member Luis A. Quintana**

2. Mr. Casto Maldonado
3. The Honorable Rafael Hernandez Colon, Puerto Rico's Youngest Elected Governor

7R8-e [19-0805](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Mrs. Hattie Williams, on her 100th Birthday Celebration
2. Mrs. Ezinne Roseline Opara, on her retirement
3. Ms. Waliyyah Muhammad, Teacher, on her retirement after thirty-three (33) years of public service at NPS-Camden Street School

**Sponsored by Council Member Carlos M. Gonzalez**

4. Ing. Andres Munoz Silva, Saraguro-Ecuador
5. Brandon Ramirez and Giovanni Martinez, Eagle Scouts of Scout Troop 38 honored during the Eagle Scout Court of Honor Ceremony, held on Friday, May 31, 2019

**Sponsored by Council Member John Sharpe James**

6. First Ghanaian Society of New Jersey, on celebrating thirty-five (35) years of service
7. Mrs. Dorothy L. Townes, on her retirement after twenty-five (25) years of public service with the City's Department of Engineering, Division of Code Enforcement

**Sponsored by Council Member Luis A. Quintana**

8. Bolivian residents of New Jersey, honored during the 15th Anniversary of their Inauguration, presented on Friday, April 26, 2019
9. Individuals honored during the 65th Anniversary Cocktail Party sponsored by the Giblin Association, held on Saturday, May 11, 2019
10. Ms. Clemencia Torres, honored for her contributions and dedication to the community

**Sponsored by Council Member Anibal Ramos, Jr.**

11. Members of Esperanza Azteca, honored during the Cinco de Mayo, Newark, New Jersey Celebration, presented on Saturday, May 4, 2019
12. Individuals honored for their community service during the Newark Police 2nd Precinct Community Council Meeting, held on Wednesday, May 8, 2019
13. Individuals honored for their community service by the Mujeres al Poder (Women for Power) Organization during its "2019 Resilient Mothers Celebration", held on Saturday, May 11, 2019

**7R9 Public Safety**

**7R9-a**     [19-0186](#)     **Dept/ Agency:** Public Safety/ Police Division  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)  
**Purpose:** To provide support and maintenance of proprietary software and hardware.  
**Entity Name:** Clearview Data Systems, Inc.  
**Entity Address:** 728 N. Pleasantburg Drive, Greenville, South Carolina 29607-1623  
**Contract Amount:** Not to exceed \$138,872.42  
**Funding Source:** 2019 Budget/Department of Public Safety/Division of Police  
**Contract Period:** April 1, 2018 through March 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R12 Water and Sewer Utilities**

**7R12-a**     [18-1587](#)     **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To provide crane maintenance and repair at the City's Facilities - Contract # 10R-WS2018 (Re-bid).  
**Entity Name:** Permadur Industries, Inc. d/b/a Sissco Material Handling  
**Entity Address:** 186 Route 206 South, Hillsborough, New Jersey 08844  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2018 Budget/Department of Water and Sewer Utilities  
**Contract Period:** Two (2) years from the date of the Notice to Proceed  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Initial Bid: No Bids Received  
2nd Re-Bid: No Bids Received  
3rd Re-Bid: Solicited: One (1)  
Bids Received: One (1)

7R12-b [19-0044](#)

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide investigation, design, construction administration services for infrastructure improvements to protect the Cedar Grove Reservoir from flooding during extraordinary rainfall events.  
**Entity Name:** Arcadis U.S., Inc.  
**Entity Address:** 630 Plaza Drive, Suite 200, Highlands Ranch, Colorado 80129  
**Contract Amount:** Not to exceed \$39,500.00  
**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities  
**Contract Period:** Until Project completion pursuant to N.J.S.A. 40A: 11-15(9)  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R12-c [19-0562](#)

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Final Quantities Close out Change Order #1/Amending Resolution 7R12-a adopted February 1, 2017  
**Purpose:** To execute Change Order #1 for a Standby Generator at Wayne Pump Station Contract 06-WS2015 (Re-bid).  
**Entity Name:** Multi-Phase Electrical Services, Inc.  
**Entity Address:** 15 William Street, Closter, New Jersey 07624  
**Contract Amount:** Not to exceed \$1,872,541.70  
**Funding Source:** 2016 Budget/Department of Water and Sewer Utilities  
**Contract Period:** 270 days from the date of the Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Original Resolution 7R12-a adopted on February 1, 2017, awarded the contract in an amount not to exceed \$1,859,000.00.  
Change Order #1 will increase the contract in the amount of \$13,541.70 for a total contract amount not to exceed \$1,872,541.70.

**8. COMMUNICATIONS**

**Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-a     [19-0779](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Commissioner of the Newark Parking Authority  
**Name of Appointee:** Niathan Allen  
**Address:** 57 Boston Street, Newark, New Jersey 07103  
**Appointment Term:** Commencing upon confirmation and ending on October 20, 2023  
**Sponsor:**  
**Additional Information:**

**10. MISCELLANEOUS**

- 10.-a     [19-0747](#)     **RAFFLE LICENSE**  
  
Vocationist Sister Inc., RL-01/ \$40.00  
Urban League Guild of Essex Co., RL-02/ \$20.00  
Alumnae Assoc. St. Vincent Academy, RL-03/ \$20.00  
Alumnae Assoc. St. Vincent Academy, RL-04/ \$20.00  
St. Lucy’s RC Church, RL-05/ \$20.00  
St. Lucy’s RC Church, RL-06/ \$20.00  
St. Vincent Academy Inc., RL-07/ \$60.00  
St. Michael’s Seton Library Guild, RL-08/ \$20.00  
St. Michael’s Seton Library Guild, RL-09/ \$20.00  
Performing Arts Center, RL-10/ \$240.00

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**