# **City of Newark**

City Hall 920 Broad Street Newark, New Jersey 07102



# **Meeting Agenda - Final**

**REGULAR MEETING** 

Thursday, June 6, 2019

12:30 PM

**Council Chamber** 

# **Municipal Council**

President Mildred C. Crump Council Member Augusto Amador Council Member Carlos M. Gonzalez Council Member John Sharpe James Council Member Joseph A. McCallum, Jr. Council Member LaMonica R. McIver Council Member Eddie Osborne Council Member Luis A. Quintana Council Member Anibal Ramos, Jr.

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

# 1. CALL TO ORDER

# 2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

#### 3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on May 30, 2019 at the time of preparation.

# 4. ROLL CALL

# 5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5.-a <u>19-0869</u> Newark Board of Adjustment, Regular Hearing, March 14, 2019 and March 28, 2019
- 5-.b <u>19-0870</u> Newark Central Planning Board, Regular Hearing, May 6, 2019
- **5.-c** <u>19-0913</u> City of Newark, Center for Court Innovation, Newark Community Solutions and Youth Court, Quarterly Progress Report (January 1 March 31, 2019)
- 5.-d <u>19-0914</u> Newark Landmarks & Historic Preservation Commission, Minutes, May 1, 2019
- 5.-e <u>19-0915</u> Rent Control Board, Minutes, Testimony Hearing April 9, 2019 and the Determination Meeting April 16, 2019
- 5.-f <u>19-0916</u> North Jersey District Water Supply Commission, Minutes, April 25, 2019
- 5.-g <u>19-0917</u> Joint Meeting of Essex and Union Counties, Minutes, March 21, 2019, Annual Operational Report 2018 and Annual User Charge Apportionment Report 2018

5.-h <u>19-0918</u> Department of Finance, Corrective Action Plan Single Audit 2017 and 2017 Statutory Audit Corrective Action Plan

#### 6. ORDINANCES

#### 6F First Reading

- 6F-a 19-0160 AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL **ORDINANCES** OF THE CITY NEWARK, OF NEW JERSEY. 2000. AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE 5. AMUSEMENTS AND AMUSEMENT BUSINESSES. CHAPTER 10. SPECIAL PERMITS. BY MAKING CERTAIN AMENDMENTS то IMPROVE THE SPECIAL **EVENTS** PERMIT PROCESS. Deferred 6F-e 050119 Deferred 6F-a (s) 050719 Deferred 6F-a 051519
- 6F-b <u>19-0801</u> AN AND ORDINANCE TO AMEND SUPPLEMENT Ш. TITLE **CHAPTER** ADMINISTRATION; 31, ENTITLED ASSISTANCE FOR THE SUCCESSFUL REINTEGRATION OF FORMERLY INCARCERATED PEOPLE INTO THE COMMUNITY ("BAN THE BOX") OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED. BY CLARIFYING PROVISIONS FOR THE USE CONVICTIONS OF CRIMINAL DURING THE BUSINESS LICENSING PROCESS.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on July 10, 2019 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

#### 6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a <u>19-0539</u> AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII CHAPTER ENTITLED HOUSING CODE: **6 ENTITLED** HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED **GENERAL** ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND ΒY ADDING SECTION ENTITLED SUPPLEMENTED, 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON Α NEW TENANCY **ESTABLISHES** REQUIREMENT AND Α FOR UTILIZING INSPECTION OF RENTAL OF Α UNIT ANY FORM THE RENTAL ASSISTANCE OR RENTAL SUBSIDY BY **SPONSORING** AGENCY BEFORE CERTIFICATION OF CODE Α COMPLIANCE IS ISSUED. Deferred 6PSF-b 050119 Deferred 6PSF-a 051519
- 6PSF-b 18-1549 ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, AMENDING THE CITY OF NEWARK ZONING ORDINANCE, TITLE XLI, CHAPTERS 2 AND 4 OF THE MUNICIPAL CODE, TO PERMIT SHORT TERM RENTAL USE IN ALL LEGAL DWELLINGS, AND **ESTABLISH** MINIMUM **STANDARDS** FOR SHORT TERM RENTAL USE. Deferred 6F-b 012319 Deferred 6F-a 020619 Deferred 6F-a 022219 Deferred 6F-a 030619 Deferred 6F-a 032019 Deferred 6F-a 040319 Deferred 6F-a 041719 Deferred 6PSF-b 051519

- 6PSF-c 18-1550 AN ORDINANCE AMENDING THE REVISED **GENERAL** ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NEW CHAPTER 14, ENTITLED **"SHORT-TERM** RENTALS то TITLE XVIII", ENTITLED 'HOUSING CODE'. Deferred 6F-c 012319 Deferred 6F-b 020619 Deferred 6F-b 022219 Deferred 6F-b 030619 Deferred 6F-b 032019 Deferred 6F-b 040319 Deferred 6F-b 041719 Deferred 6PSF-c 051519
- <u>18-1722</u> 6PSF-d ORDINANCE AMENDING ORDINANCE 6PSF-h, JUNE 19, 2013, ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF NEWARK TO AUTHORIZE THE CREATION OF A **SPECIAL** IMPROVEMENT DISTRICT то BE KNOWN AS THE **"GREATER** TOURISM **NEWARK IMPROVEMENT** DISTRICT", BY (SHORT TRANSIENT ACCOMODATION TERM **RENTALS**) ADDING TO THE LIST OF PROPERTIES SUBJECT TO THE LICENSE FEE AMENDS SCHEDULE A, TO AUTHORIZE THE ASSESSMENT AND INCLUSION OF TRANSIENT ACCOMODATIONS AS THEY **BECOME IDENTIFIED.** Deferred 6F-d 012319 Deferred 6F-c 020619 Deferred 6F-c 022219 Deferred 6F-c 030619 Deferred 6F-c 032019 Deferred 6F-c 040319 Deferred 6F-c 041719 Deferred 6PSF-d 051519

- 6PSF-e <u>18-1590</u> AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK. JERSEY, AS AMENDED AND SUPPLEMENTED, NEW 2000, BY AMENDING CHAPTER **20 ENTITLED** HOTEL OCCUPANCY TAX OF TITLE X, ENTITLED FINANCE AND TAXATION. Deferred 8-b 120518 Deferred 9-a 121918 Deferred 9-a 010919 Deferred 6F-e 012319 Deferred 6F-d 020619 Deferred 6F-d 022219 Deferred 6F-d 030619 Deferred 6F-d 032019 Deferred 6F-d 040319 Deferred 6F-d 041719 Deferred 6PSF-e 051519
- <sup>6PSF-f</sup> <u>19-0675</u> AN ORDINANCE ADOPTING THE SIXTH AMENDMENT TO "THE NEWARK LIVING DOWNTOWN PLAN" TO INCLUDE HIV/AIDS COUNSELING AND RESIDENCE USE.

# AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- 2 Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- **11** Recreation, Cultural Affairs and Senior Services
- 12 Water and Sewer Utilities

#### 7. **RESOLUTIONS**

#### 7R1 Administration

7R1-a 19-0434 **Dept/ Agency:** Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Temporary Emergency Appropriation **Purpose:** To provide Staffing for Adequate Fire and Emergency Response (SAFER) Funding Source: United States Department of Homeland Security/Federal Emergency Management Agency Appropriation Amount: \$2,682,981.00 Budget Year: 2019 **Contract Period:** February 18, 2019 through February 17, 2022 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A **Additional Information:** Funds accepted by Resolution: 7R9-a adopted on February 6, 2019. Federal Share - \$2,682,981.00 and Non-Federal Commitment -\$1,667,799.00 by the City of Newark. Total Project Cost: \$4,350,780.00 Operating Agency: Department of Public Safety - Division of Fire Two-Thirds vote of full membership required.

7R1-b	<u>19-0601</u>	Dept/ Agency: Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Temporary Emergency Appropriation
		Purpose: The National Environmental Health Association (NEHA), in
		conjunction with the Center for Disease Control and Prevention (CDC), will
		offer mini-grants to support state, tribal, local or territorial governmental
		food safety programs to learn more about the National Environmental
		Assessment Reporting System (NEARS) Program.
		Funding Source: National Environmental Health Association
		Appropriation Amount: \$1,900.00
		Budget Year: 2019
		Contract Period: March 30, 2019 through June 30, 2019
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale (X) Grant () Sub-recipient () N/A
		Additional Information:
		Funds accepted by Resolution (authorizing resolution pending Municipal
		Council approval, see Legistar # 19-0542)
		Operating Agency: Department of Health and Community Wellness
		Two-Thirds vote of full membership required.
7R1-c	<u>19-0738</u>	Dent/Ageney: Administration/Office of Management and Rudget
		<b>Dept/ Agency:</b> Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing () Amending
		<b>Type of Service:</b> Temporary Emergency Appropriation
		<b>Purpose:</b> To provide funds for operating expenses until the adoption of
		the 2019 Operating Budget for the City of Newark and Department of
		Water and Sewer Utilities
		Funding Source: 2019 Budget
		Appropriation Amount: \$52,769,974.00
		Budget Year: 2019
		Contract Period: June 1, 2019 through June 30, 2019
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		()Fair & Open()No Reportable Contributions ()RFP ()RFQ ()Private Sale()Grant ()Sub-recipient (X)N/A
		Additional Information:
		Operating Agency: All Departments
		Two-Thirds vote of full membership required.

7R1-d	<u>18-1938</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Bid Contract(s)
		Purpose: To provide maintenance and services for the Combined Sewer
		Overflow Regulators and internal relief points
		Description: Maintenance and Repair: Sewer and Storm Drains
		(Overflow Regulators)
		Entity Name(s)/Address(s): National Water Main Cleaning Company,
		1806 Newark Turnpike, Kearny, New Jersey 07032
		Contract Amount: Not to exceed \$200,000.00
		Funding Source: 2019 Budget/Department of Water and Sewer
		Utilities/NW038-800-8003-83740-B2019
		Contract Period: To be established for a period not to exceed two (2)
		years
		Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
		()Fair & Open()No Reportable Contributions ()RFP ()RFQ
		()Private Sale()Grant ()Sub-recipient ()N/A
		Additional Information:
		1st Advertisement Date: May 1, 2018
		Number of Bids Solicited: Six (6)
		Number of Bids Received: Two (2)
		2nd Advertisement Date: June 12, 2018
		Number of Bids Solicited: Six (6)
		Number of Bids Received: One (1)

7R1-e	<u>19-0228</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Use of State Contract(s) T-2776 Police Vehicles:
		Sedans, Sport Utility Vehicles and Trucks
		Purpose: Purchase two (2) 2019 Dodge Charger Vehicles for the
		Department of Water and Sewer Utilities
		Entity Name(s)/Address(s): Hertrich Fleet Services Inc. 1427 Bay
		Road, Milford, Delaware, 19963
		Contract Amount: \$59,134.80
		Funding Source: 2018 Budget/Department of Water and Sewer
		Utilities/037-755-7555-94430-B2018
		Contract Period: From the Purchase Order dated January 10, 2019 until
		the date of delivery.
		Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale () Grant () Sub-recipient () N/A
		Additional Information:
		As a one- time purchase, the Purchase Order is the contract pursuant to
		<u>N.J.S.A.</u> 40A:11-2(21), as the law allows.
		The Department of Water and Sewer Utilities is purchasing two (2)
		vehicles to replace the current vehicles, which are scheduled to be

decommissioned.

7R1-f	<u>19-0322</u>	<b>Dept/ Agency:</b> Administration/Division of Central Purchasing <b>Action:</b> () Ratifying (X) Authorizing () Amending <b>Type of Service:</b> Use of State Contract(s) T-2809 Dump Trucks, 68,000
		Ib. GVWR Cab and Chassis with 12 cu. yd. Conveyor Body and Accessories
		<b>Purpose:</b> Purchase Two (2) Dump Trucks, 68,000 lb. GVWR Cab and
		Chassis with 12 cu. yd. Conveyor Body and Accessories
		Entity Name(s)/Address(s): Beyer Bros. Corp., 109 Broad Avenue,
		Fairview, New Jersey 07022
		Contract Amount: \$437,068.00
		Funding Source: 2018-2019 Budget/Department of Water and Sewer
		Utilities
		Account Code:
		NW037-755-7552-94430-B2018/NW037-750-7502-94430-B2019
		Contract Period: Upon approval by Municipal Council, with delivery not
		to exceed January 29, 2020
		Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		()Fair & Open()No Reportable Contributions ()RFP ()RFQ ()Private Sale()Grant ()Sub-recipient ()N/A
		Additional Information:
		Pursuant to <u>N.J.S.A</u> . 40A:11-2(21), this is a one-time purchase; the
		Purchase Order is the contract.
		The Department of Water and Sewer Utilities is purchasing two (2) dump
		trucks to replace the current trucks, which are scheduled to be
		decommissioned.

7R1-g	<u>19-0530</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Use of State Term Contract T-2959 Utility Truck,
		10,600 lb. GVWR, Extended Cab, SRW, Gasoline Powered, 4WD, with 9'
		Body and Accessories
		Purpose: To purchase one (1) 2019 or newer Ford Utility Truck for the
		Department and Engineering, Division of Traffic and Signals
		Entity Name(s)/Address(s): Route 23 Auto Mall, 1301 Route 23 South,
		Butler, New Jersey 07405
		Contract Amount: \$125,537.00
		Funding Source: 2018 Budget/Department of
		Engineering/011-115-1157-94350-B2018
		Contract Period: Upon approval by Municipal Council, with delivery not
		to exceed December 15, 2019, inclusive of any extensions by the State
		Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		()Fair & Open()No Reportable Contributions ()RFP ()RFQ
		()Private Sale()Grant ()Sub-recipient ()N/A
		Additional Information:
		Pursuant to <u>N.J.S.A</u> . 40A:11-2(21), this is a one-time purchase, the
		Purchase Order is the contract.
		The Department of Engineering, Division of Traffic and Signals is
		purchasing one (1) truck to replace the current truck, which is scheduled to
		be decommissioned.

7R1-h	<u>19-0474</u>	<b>Dept/ Agency:</b> Administration/Division of Central Purchasing
		Action: () Ratifying (X) Authorizing (X) Amending
		Type of Service: Amending Resolution 7R1-c adopted on December 5,
		2018 to increase the purchase amount by \$90,830.00 for a new total of
		\$290,830.00
		<b>Purpose:</b> To purchase furniture and obtain construction services for the
		City of Newark, Department of Public Safety/Division of Police
		Entity Name: Atlas Desk & Office Equipment Corp.
		Entity Address: 191 Central Avenue, Newark, New Jersey 07103
		Contract Amount: \$290,830.00
		Funding Source: 2019 Budget/Department of Public Safety/Division of
		Police, Business Office/NW011-190-1902-A-94010-B2019
		Contract Period: Upon Complete Delivery
		Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
		()Fair & Open ()No Reportable Contributions ()RFP ()RFQ
		()Private Sale ()Grant ()Sub-recipient ()n/a
		Additional Information:
		Original Resolution 7R1-c was adopted on December 5, 2018, with a
		contract amount not to exceed \$200,000.00.
		This resolution is an amendment to increase the contract amount by
		\$90,830.00 as requested by the Department of Public Safety/Division of

Police for a total contract amount not to exceed \$290,830.00.

7R1-i	<u>19-0224</u>	<b>Dept/ Agency:</b> Administration/Division of Central Purchasing <b>Action:</b> ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Use of State Term Contract T-3084 Tractor, Agriculture
		Landscape Utility with Attachments
		<b>Purpose:</b> To purchase one (1) 2019 John Deere 5100E Utility Tractor
		Entity Name(s)/Address(s): Power Place Inc., 319 US Highway 46,
		Rockaway, New Jersey 07866
		Contract Amount: \$49,894.00
		Funding Source: 2018 Budget/Department of Water and Sewer
		Utilities/037-755-7555-94330-B2018
		<b>Contract Period:</b> Upon approval by Municipal Council through August 7,
		2021 inclusive of extensions by the State
		Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale () Grant () Sub-recipient () n/a
		Additional Information:
		This is a one-time purchase and the Purchase Order is the contract
		pursuant to <u>N.J.S.A</u> .40A:11-2(21), as the law allows.
		The Department of Water and Sewer Utilities is purchasing one (1) tractor
		truck to cut grass at Watershed West Milford.

#### 7R2 Economic and Housing Development

7R2-a <u>19-0154</u> Dept/ Agency: Economic and Housing Development Action: () Ratifying (X) Authorizing () Amending Type of Service: Investigation for Area in Need of Redevelopment Purpose: Central Planning Board to determine if area is in need of redevelopment List of Property: (Address/Block/Lot/Ward) 621-635 Clinton Avenue/3005/22/South Ward 641-647 Clinton Avenue/3006/22/South Ward 649-659 Clinton Avenue/3006/30/South Ward 667-671 Clinton Avenue/3007/1/South Ward 673-675 Clinton Avenue/3007/2/South Ward 677-681 Clinton Avenue/3007/4/South Ward 687-689 Clinton Avenue/3008/1/South Ward 691-693 Clinton Avenue/3008/3/South Ward 695-697 Clinton Avenue/3008/5/South Ward

- 699-701 Clinton Avenue/3008/7/South Ward 709-715 Clinton Avenue/3009/1, 3/South Ward
- 717-723 Clinton Avenue/3009/5, 6/South Ward
- 731-739 Clinton Avenue/3010/43, 45/South Ward
  - 741-745 Clinton Avenue/3010/49/South Ward
  - 753-759 Clinton Avenue/3011/45, 47/South Ward

761-767 Clinton Avenue/3011/49, 51, 52/South Ward 775-777 Clinton Avenue/3012/47/South Ward 779 Clinton Avenue/3012/49/South Ward 781 Clinton Avenue/3012/50/South Ward 783-785 Clinton Avenue/3012/51/South Ward 787-789 Clinton Avenue/3012/53/South Ward 797-805 Clinton Avenue/3013/50/South Ward 807 Clinton Avenue/3013/55/South Ward 809 Clinton Avenue/3013/56/South Ward 811 Clinton Avenue/3013/57/South Ward 861-869 Clinton Avenue/3016/25/South Ward 819 Clinton Avenue/3017/19/South Ward 821-823 Clinton Avenue/3017/20/South Ward 825 Clinton Avenue/3017/22/South Ward 827 Clinton Avenue/3017/23/South Ward 829 Clinton Avenue/3017/24/South Ward 831-833 Clinton Avenue/3017/26/South Ward 841-843 Clinton Avenue/3018/16/South Ward 845-847 Clinton Avenue/3018/18/South Ward 849-851 Clinton Avenue/3018/20/South Ward 853-855 Clinton Avenue/3018/22/South Ward 620-622 Clinton Avenue/3033/5/South Ward 624-626 Clinton Avenue/3033/7/South Ward 634-648 Clinton Avenue/3034/1/South Ward 656-658 Clinton Avenue/3039/1/South Ward 696-702 Clinton Avenue/3039/33, 34, 35/South Ward 692-694 Clinton Avenue/3039/37/South Ward 686-690 Clinton Avenue/3039/38/South Ward 682-684 Clinton Avenue/3039/40/South Ward 660-680 Clinton Avenue/3039/48/South Ward 760-766 Clinton Avenue/3042/1, 5/South Ward 750-754 Clinton Avenue/3042/94/South Ward 756-758 Clinton Avenue/3042/95/South Ward 710-716 Clinton Avenue/3043/84/South Ward 718-720 Clinton Avenue/3043/86/South Ward 722-724 Clinton Avenue/3043/87/South Ward 726-728 Clinton Avenue/3043/88/South Ward 730-732 Clinton Avenue/3043/89/South Ward 734-736 Clinton Avenue/3043/90/South Ward 738-740 Clinton Avenue/3043/91/South Ward 742-744 Clinton Avenue/3043/92/South Ward 1-15 Leslie Street/3078/1/South Ward 780-792 Clinton Avenue/3078/5/South Ward 794 Clinton Avenue/3078/11/South Ward 796-800 Clinton Avenue/3078/12/South Ward 802-806 Clinton Avenue/3078/16/South Ward 808 Clinton Avenue/3078/17/South Ward 810 Clinton Avenue/3078/18/South Ward 812 Clinton Avenue/3078/19/South Ward 814-816 Clinton Avenue/3078/20, 21/South Ward

818 Clinton Avenue/3078/70/South Ward 822-828 Clinton Avenue/3079/1, 4, 64/South Ward 840-842 Clinton Avenue/3079/26/South Ward 844-852 Clinton Avenue/3079/27/South Ward 854 Clinton Avenue/3079/32/South Ward 858-860 Clinton Avenue/3079/34/South Ward 862-864 Clinton Avenue/3079/36/South Ward 830-838 Clinton Avenue/3079/60/South Ward 830-834 Clinton Avenue/3079/62/South Ward 856 Clinton Avenue/3079/67/South Ward **Additional Information:** 

7R2-b	<u>19-0757</u>	<b>Dept/ Agency:</b> Economic and Housing Development
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Professional Services Contract
		Purpose: To provide legal services for Redevelopment/Land Use Matters
		Entity Name: DeCotiis, FitzPatrick, Cole & Giblin, LLP
		Entity Address: Glenpointe Centre West, 500 Frank W. Burr Boulevard,
		Suite 31, Teaneck, New Jersey 07666
		Contract Amount: Not to exceed \$350,000.00
		Funding Source: 2019 Budget/Department of Economic and Housing
		Development
		Contract Period: March 12, 2019 through March 11, 2020
		Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
		(X) Fair & Open ()No Reportable Contributions ()RFP (X) RFQ
		()Private Sale ()Grant ()Sub-recipient ()n/a
		Additional Information:
700 -	40.0759	
7R2-c	<u>19-0758</u>	Dept/ Agency: Economic and Housing Development
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Professional Services Contract
		Purpose: To provide legal services concerning Redevelopment/Land Use
		Matters
		Entity Name: Lite DePalma Greenberg, LLC
		Entity Address: 570 Broad Street, Suite 1201, Newark, New Jersey
		07102
		Contract Amount: Not to exceed \$100,000.00
		Funding Source: 2019 Budget/Department of Economic and Housing
		Development
		Contract Period: March 12, 2019 through March 11, 2020
		Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
		(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
		()Private Sale ()Grant ()Sub-recipient ()n/a
		Additional Information:

7R2-d	<u>19-0759</u>	<b>Dept/ Agency:</b> Economic and Housing Development
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Professional Services Contract
		Purpose: To provide legal services concerning Redevelopment/Land Use
		Matters
		Entity Name: Maraziti Falcon, LLP
		<b>Entity Address:</b> 150 John F. Kennedy Parkway, Short Hills, New Jersey 07078
		Contract Amount: Not to exceed \$150,000.00
		<b>Funding Source:</b> 2019 Budget/Department of Economic and Housing Development
		Contract Period: March 12, 2019 through March 11, 2020
		Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
		(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
		Additional Information:
7R2-e	19-0760	<b>Dent/Agency:</b> Economic and Housing Development
7R2-e	<u>19-0760</u>	<b>Dept/ Agency:</b> Economic and Housing Development
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Redevelopment/Land Use
7R2-e	<u>19-0760</u>	<ul> <li>Action: (X) Ratifying (X) Authorizing () Amending</li> <li>Type of Service: Professional Services Contract</li> <li>Purpose: To provide legal services concerning Redevelopment/Land Use</li> <li>Matters</li> <li>Entity Name: Schenck, Price, Smith &amp; King, LLP.</li> <li>Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New</li> </ul>
7R2-e	<u>19-0760</u>	<ul> <li>Action: (X) Ratifying (X) Authorizing () Amending</li> <li>Type of Service: Professional Services Contract</li> <li>Purpose: To provide legal services concerning Redevelopment/Land Use</li> <li>Matters</li> <li>Entity Name: Schenck, Price, Smith &amp; King, LLP.</li> <li>Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New</li> <li>Jersey 07932-0991</li> </ul>
7R2-e	<u>19-0760</u>	<ul> <li>Action: (X) Ratifying (X) Authorizing () Amending</li> <li>Type of Service: Professional Services Contract</li> <li>Purpose: To provide legal services concerning Redevelopment/Land Use</li> <li>Matters</li> <li>Entity Name: Schenck, Price, Smith &amp; King, LLP.</li> <li>Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New</li> <li>Jersey 07932-0991</li> <li>Contract Amount: Not to exceed \$100,000.00</li> </ul>
7R2-e	<u>19-0760</u>	<ul> <li>Action: (X) Ratifying (X) Authorizing () Amending</li> <li>Type of Service: Professional Services Contract</li> <li>Purpose: To provide legal services concerning Redevelopment/Land Use</li> <li>Matters</li> <li>Entity Name: Schenck, Price, Smith &amp; King, LLP.</li> <li>Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New</li> <li>Jersey 07932-0991</li> <li>Contract Amount: Not to exceed \$100,000.00</li> <li>Funding Source: 2019 Budget/Department of Economic and Housing</li> </ul>
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Redevelopment/Land Use Matters Entity Name: Schenck, Price, Smith & King, LLP. Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New Jersey 07932-0991 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2019 Budget/Department of Economic and Housing Development
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Redevelopment/Land Use Matters Entity Name: Schenck, Price, Smith & King, LLP. Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New Jersey 07932-0991 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2019 Budget/Department of Economic and Housing Development Contract Period: March 12, 2019 through March 11, 2020
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Redevelopment/Land Use Matters Entity Name: Schenck, Price, Smith & King, LLP. Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New Jersey 07932-0991 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2019 Budget/Department of Economic and Housing Development Contract Period: March 12, 2019 through March 11, 2020 Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
7R2-e	<u>19-0760</u>	Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Redevelopment/Land Use Matters Entity Name: Schenck, Price, Smith & King, LLP. Entity Address: 220 Park Avenue, P.O. Box 991, Florham Park, New Jersey 07932-0991 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2019 Budget/Department of Economic and Housing Development Contract Period: March 12, 2019 through March 11, 2020

#### 7R4 Finance

7R4-a	<u>19-0693</u>	Dept/ Agency: Finance
		Action: () Ratifying (X) Authorizing () Amending
		Purpose: Application to Local Finance Board for approval
		of bond ordinance
		Name of Project(s): NJIB South Street and Adams Street Drainage
		Improvement Project
		Amount to be Financed: \$6,000,000.00
		Funding Source: New Jersey Infrastructure Bank (NJIB) Bonds or Notes
		Local Finance Board meeting date(s): June 12, 2019
		Project Information:
		(Description/ Project No./ Amount Appropriated/Ordinance No.)
		RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF
		ESSEX, NEW JERSEY AUTHORIZING THE MAKING OF
		APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO
		<u>N.J.S.A.</u> 58:11B-9(a), 40A:3-4 AND 40A:2-26(e) IN CONNECTION
		WITH THE CITY'S SOUTH STREET AND ADAMS STREET
		DRAINAGE IMPROVEMENTS PROJECT AND APPROVING THE
		SUBMISSION THEREOF.
		Additional Information:

# 7R5 Health and Community Wellness

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7R5-a
        19-0542
                   Dept/ Agency: Health and Community Wellness
                   Action: (X) Ratifying
                                         (X) Authorizing
                                                          () Amending
                   Type of Service: Application/Acceptance of Funds
                   Purpose: To provide training for food safety programs related to
                   environmental assessments and participation in "NEARS" National
                   Environmental Assessment Reporting System
                   Entity Name: National Environmental Health Association
                   Entity Address: 720 S. Colorado Boulevard, Suite 1000-N, Denver, CO
                   80246-1926
                   Grant Amount: $1,900.00
                   Total Project Cost: $1,900.00
                   City Contribution: $0.00
                   Other Funding Source/Amount: $0.00
                   Contract Period: March 30, 2019 through June 30, 2019
                   Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
                   () Fair & Open () No Reportable Contributions () RFP () RFQ
                   () Private Sale (X) Grant () Sub-recipient () N/A
                   Additional Information:
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#### 7R6 Law

7R6-a <u>19-0219</u> Dept/ Agency: Law Action: () Ratifying (X) Authorizing () Amending Purpose: Settlement of Workers' Compensation Claim C.P. No.: 2013-3212 Claimant: Wilfredo Gonzalez Claimant's Attorney: Feeley & LaRocca Attorney's Address: 76 South Orange Avenue, #211, South Orange, New Jersey 07079 Settlement Amount: \$32,434.00 Funding Source: Insurance Fund Commission **Additional Comments:** Invitation: Corporation Counsel 7R6-b 19-0520 Dept/ Agency: Law Action: () Ratifying (X) Authorizing () Amending Purpose: Settlement of Workers' Compensation Claim C.P. No.: 2016-27521 Claimant: Lenn Gardner Claimant's Attorney: Rothenberg, Rubenstein, Berliner & Shinrod, LLC Attorney's Address: 70 South Orange Avenue, Suite 205, Livingston, New Jersey 07039 Settlement Amount: \$43,432.00 Funding Source: Insurance Fund Commission **Additional Comments:** Invitation: Corporation Counsel

- 7R6-c 19-0582 Dept/ Agency: Law Action: () Ratifying (X) Authorizing () Amending Purpose: Settlement of Civil Litigation Docket No.: ESX-L-8306-16 Claimant: Barbara Tazewell Claimant's Attorney: Mitchell L. Goldstein, Esq. Attorney's Address: Greenberg Minasian, LLC., 80 Main Street, Suite 450, West Orange, New Jersey 07052 Settlement Amount: \$125,000.00 Funding Source: Insurance Trust Fund Additional Comments: Invitation: Corporation Counsel
- 7R6-d 19-0769 Dept/ Agency: Law Action: () Ratifying (X) Authorizing () Amending Purpose: Settlement of Civil Litigation Docket No.: 2:15-CV-08374-JLL-SCM Claimant: Chinedu Ibrahim Ali Claimant's Attorney: Andrew Rozynski, Esq. Attorney's Address: Eisenberg & Baum, LLP, 24 Union Square East, 4th Floor, New York, New York 10003 Settlement Amount: \$90,000.00 Funding Source: Insurance Trust Fund Additional Comments: Invitation: Corporation Counsel

7R6-e 19-0770 Dept/ Agency: Law () Amending Action: () Ratifying (X) Authorizing Purpose: Settlement of Civil Litigation Docket No.: ESX-L-7821-15 Claimant: Kossen Kwende Claimant's Attorney: Douglas D. Burgess, Esq. Attorney's Address: Icaza Burgess & Grossman, P.C., 550 Broad Street, Suite 703, Newark, New Jersey 07102 Settlement Amount: \$150,000.00 Funding Source: Insurance Trust Fund Additional Comments: Invitation: Corporation Counsel

# 7R8 Municipal Council and City Clerk

7R8-a <u>19-0489</u> Dept/ Agency: Offices of Municipal Council/City Clerk Action: () Ratifying (X) Authorizing () Amending Type of Service: Approving Constable Bond Purpose: To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts. Name of Constable: John L. Nikoe Address: 469 Hawthorne Avenue, Newark, New Jersey 07112 Appointment Term: For a term of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first Sponsor: Council Member, Carlos M. Gonzalez **Additional Information:** Appointed by Resolution #7R8-b adopted on February 22, 2019

7R8-b	<u>19-0496</u>	<ul> <li>Dept/ Agency: Offices of Municipal Council/City Clerk</li> <li>Action: ( ) Ratifying (X) Authorizing ( ) Amending</li> <li>Type of Service: Approving Constable Bond</li> <li>Purpose: To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.</li> <li>Name of Constable: Sergio J. Artiles</li> <li>Address: 365 Kerrigan Boulevard, Newark, New Jersey 07106</li> <li>Appointment Term: For a term of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first</li> <li>Sponsor: Council Member, Carlos M. Gonzalez</li> <li>Additional Information:</li> <li>Appointed by Resolution #7R8-c adopted on February 22, 2019</li> </ul>
7R8-c	<u>19-0689</u>	<ul> <li>Dept/ Agency: Offices of Municipal Council/City Clerk</li> <li>Action: ( ) Ratifying (X) Authorizing ( ) Amending</li> <li>Type of Service: Constable Appointment</li> <li>Purpose: To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.</li> <li>Name of Appointee: Abner Fuentes</li> <li>Address: 229 North 7th Street, Newark, New Jersey 07107</li> <li>Appointment Term: For a period of three (3) years form the date of appointment or until the expiration of the Constable Bond, whichever occurs first</li> <li>Sponsor: Council Member, Eddie Osborne</li> <li>Additional Information:</li> <li>Appointee shall submit Constable Bond</li> </ul>
7R8-d	<u>19-0709</u>	<ul> <li>Dept/ Agency: Offices of Municipal Council/City Clerk</li> <li>Action: () Ratifying (X) Authorizing () Amending</li> <li>Type of Service: Ceremonial Street Designation</li> <li>Honoree: Raul Lopez</li> <li>Date(s): Thursday, June 27, 2019</li> <li>Official Street Name(s): Intersection of 3rd Avenue and Garside Street</li> <li>Ceremonial Intersection Name: Raul Lopez Way</li> <li>Sponsor: Council Member, Luis A. Quintana</li> <li>Additional Information:</li> </ul>

7R8-e	<u>19-0885</u>	Dept/ Agency: Offices of Municipal Council/City Clerk
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Ceremonial Street Designation
		Honoree: Antonio Serrano
		Date(s): Wednesday, June 19, 2019
		Official Street Name(s): Intersection of Broadway and Chester Avenue
		Ceremonial Intersection Name: Antonio Serrano Way
		Sponsor: Council Member, Luis A. Quintana
		Additional Information:

- <sup>7R8-f</sup> 19-0884
   Dept/ Agency: Offices of Municipal Council/City Clerk Action: () Ratifying (X) Authorizing () Amending Type of Service: Ceremonial Street Designation Honoree: Gail Muhammad Date(s): Saturday, June 29, 2019 Official Street Name(s): Prince Street and Court Street Ceremonial Intersection Name: Gail Muhammad Way Sponsor: Council Member, Eddie Osborne Additional Information:
- <sup>7R8-g</sup> 19-0908
   Dept/ Agency: Offices of Municipal Council/City Clerk Action: () Ratifying (X) Authorizing () Amending Type of Service: Ceremonial Street Designation Honoree: Fabuwood Cabinetry Corporation Date(s): Monday, June 17, 2019
   Official Street Name(s): Blanchard Street Ceremonial Intersection Name: Fabuwood Boulevard Sponsor: Council Member, Augusto Amador Additional Information:
- <sup>7R8-h</sup> 19-0924
   Dept/ Agency: Offices of Municipal Council/City Clerk
   Action: () Ratifying (X) Authorizing () Amending
   Type of Service: Establishing Guiglo, Ivory Coast as a Sister City
   Purpose: Benefit from cultural and economic exchanges
   City/State/Country: Municipality of Guiglo, Ivory Coast (Republique De
   Cote D'Ivoire), West Africa
   Sponsor: Council of the Whole
   Additional Information:

7R8-i	<u>19-0927</u>	Dept/ Agency: Offices of Municipal Council/City Clerk Action: () Ratifying (X) Authorizing () Amending Type of Service: Establishing Sister Cities Relationship Purpose: Benefit from cultural and economic exchanges City/State/Country: City of Saraguro, Ecuador Sponsor: Council Member, Carlos Gonzalez Additional Information:
7R8-j	<u>19-0883</u>	<ul> <li>Dept/ Agency: Offices of Municipal Council/City Clerk</li> <li>Action: ( ) Ratifying (X) Authorizing ( ) Amending</li> <li>Type of Service: Resolution Waving Permit Application Fees</li> <li>Purpose: Community Health Day,</li> <li>Date(s): Friday, June 14, 2019</li> <li>Location(s): Sussex Avenue School, 304-310 Sussex Avenue, Newark,</li> <li>New Jersey 07104 (4th Street between Gould Place and Sussex Avenue and Sussex Avenue between 3rd and 4th Streets)</li> <li>Sponsor: Council Member, Eddie Osborne</li> <li>Additional Information:</li> <li>The Community Health Day Event will be held at Sussex Avenue School, from 10:00 A.M. until 5:00 P.M.</li> <li>The City of Newark's Special Event Permit Application Fee (\$50.00) for street closures will be waived.</li> </ul>

# <sup>7R8-k</sup> <u>19-0920</u> EXPRESSING PROFOUND SORROW AND REGRET

#### Sponsored by President Mildred C. Crump

- 1. His Royal Majesty King Anthony A. Unanka, Justice of Peace
- 2. Bishop Limmie Nathaniel Forbes

#### Sponsored by Council Member John Sharpe James

3. Mr. Willie Wayne Brook

#### Sponsored by Council Member LaMonica R. Mclver

4. Ms. Shirlee E. Chase

# 7R8-I <u>19-0921</u> <u>RECOGNIZING & COMMENDING</u>

#### Sponsored by President Mildred C. Crump

- 1. Sister Jessica Gamble, Grand Matron of Bethune Grand Chapter
- 2. Ezinne Comfort Orisakwe, on her 84th Birthday Celebration

3. The Senior Citizen Unsung Heroes/Heroines Award Program, on its 5th Annual Award Ceremony, held on Thursday, May 16, 2019

4. Individuals honored during the Haitian Flag Raising Ceremony, held on Saturday, May 18, 2019

5. Newark Unit NAACP Religious Affairs Committee, on its 105th Annual Freedom Observation Sunday, held on Sunday, May 19, 2019

6. Individuals honored during the Cameroon Flag Raising Ceremony, on its 59th Independence of the Republic of Cameroon, held on Thursday, May 23, 2019

7. Pastor Louise Rountree, honored by the Newark Clergy Alliance during its Appreciation Service at Good Neighbor Baptist Church, held on Friday, May 31, 2019

8. Individuals honored during the 36th Annual Gospel Music Month Kick-Off Celebration, held on Friday, May 31, 2019

9. Ms. Ozzie D. Tolbert, honored on Founder's Day 2019 at Christ Temple Church Ministries, held on Sunday, June 2, 2019

10. Individuals honored during the Junior Entrepreneurs Club Training Program, Inc.'s (JECTP) Awards Program, to be held on Friday, June 7, 2019

11. Asanteman Association of New Jersey

#### Sponsored by Council Member Augusto Amador

12. Students honored as Best of the Best for the 2018-2019 School Year, Hawkins Street School

13. Students honored as Best of the Best for the 2018-2019 School Year, Ann Street School

14. Students honored as Best of the Best for the 2018-2019 School Year, Oliver Street School

15. Students honored as Best of the Best for the 2018-2019 School Year, Ironbound Catholic Academy

16. Students honored as Best of the Best for the 2018-2019 School Year, East Side High School

17. Students honored as Best of the Best for the 2018-2019 School Year, Lafayette Street School

18. David Watson, Vocal Instrumental Music Teacher, on his retirement from Newark Public Schools, South Street School

#### Sponsored by Council Member Carlos M. Gonzalez

19. Jose A. Ocasio, Police Officer, on his retirement after 25 years of public service, with the City's Department of Public Safety, Division of Police

#### Sponsored by Council Member John Sharpe James

20. Mrs. Helen Davis, on her 95th Birthday Celebration

21. The Honorable Carole A. Graves, on her retirement after over 50 years in public service

22. Ms. Dagne Jimenez, on her retirement after 31 years of public service with the City's Department of Engineering, Division of Code Enforcement23. Apostle Sidney Ramey, on his 24th Pastoral Anniversary at Jesus Church of Deliverance Ministries, on Sunday, May 26, 2019

# Sponsored by Council Member Joseph A. McCallum, Jr.

24. Dr. Sarah B. Lynn, on her 90th Birthday Celebration

#### Sponsored by Council Member LaMonica R. Mclver

25. Pastor John H. Gamble, Jr., on his 16th Pastoral Anniversary at Smyrna Missionary Baptist Church

#### Sponsored by Council Member Luis A. Quintana

26. Individuals honored during the Mother's Day Celebration for their contribution and dedication to communities in the City of Newark and State of New Jersey, on Tuesday, May 14, 2019

27. Individuals honored for receiving the Proud Dominican Recognition Awards from the City of Newark and State of New Jersey

28. Individuals honored for receiving Honorary Awards for their dedication to the City of Newark

29. Mr. Pedro Pablo Leon, Famous Football Player, honored for his dedication to the Peruvian community in the City of Newark

30. Maria L. Varisco Rogers Charter School, on celebrating their 20th Anniversary of Excellent Education

31. Mr. Cecilio Polanco, on his retirement after 36 years of service to

#### Chase Machine Company

32. Individuals honored for receiving the Outstanding Mothers Award during the Dominican Parade and Cultural Festival "Mother's Day Festivity"33. Ms. Angela Pena, on her Retirement Celebration, after 27 years of public service to Newark school children

# Sponsored by Council Member Anibal Ramos, Jr.

34. Students honored for the 2019 Abington Avenue School Top 10 Students

35. Dr. Olga Jimenez de Wageheim, honored by Friends of the Hispanic Research and Information Center with the 2019 Lifetime Achievement Award

36. Teachers and Students of Robert Treat Academy, honored for their participation in "American Young Voices 2019 Concert" to be held at the Prudential Center on Friday, June 7, 2019

## 7R9 Public Safety

7R9-a 19-0382 Dept/ Agency: Public Safety/Division of Police Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Service Contract **Purpose:** To provide Clinical and Forensic Psychological and Consulting Services Entity Name: Nicole J. Rafanello, Ph.D., CFPCS, LLC, d/b/a Clinical and Forensic Psychological and Consulting Services Entity Address: 91 Washington Street, Morristown, New Jersey 07960 Contract Amount: Not to exceed \$150,000.00 Funding Source: 2019 Budget/Department of Public Safety, Division of Police Contract Period: April 1, 2019 through March 31, 2020 Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information: 7R9-b 19-0383 Dept/ Agency: Public Safety/Division of Police Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Service Contract Purpose: To provide Clinical and Forensic Psychological and Consulting Services Entity Name: Lamb and Maddux L.L.C. Entity Address: 90 Main Street, Suite 101-1, Hackensack, New Jersey 07601 Contract Amount: Not to exceed \$150,000.00 Funding Source: 2019 Budget/Department of Public Safety, Division of Police Contract Period: April 1, 2019 through March 31, 2020 Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A Additional Information:

# 8. COMMUNICATIONS

Received from Business Administrator Eric Pennington.

- 8.-a 19-0692 AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF PROVIDING FOR ESSEX. NEW JERSEY. THE CITY'S SOUTH STREET AND ADAMS STREET DRAINAGE **IMPROVEMENTS** PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$6.000.000.00 AND PROVIDING THE THEREFORE, FOR ISSUANCE OF \$6,000,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.
- 8.-b 19-0703 AMENDING AN ORDINANCE OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AMENDING AS AMENDED AND SUPPLEMENTED, BY TITLE Ш. ENTITLED ADMINISTRATION, CHAPTER 2, ENTITLED OFFICE OF MAYOR AND AGENCIES, ARTICLE 5, ENTITLED THE OFFICES. COMMISSIONS BOARDS. AND AUTHORITIES, SECTION 39. ENTITLED COMMISSION ON THE STATUS OF WOMEN BY REQUIREMENTS ADDING NEW MEMBERSHIP AND ADDING Α **PROVISION FOR THE APPOINTMENT OF FOUR (4) ADVISERS.**

# 8. COMMUNICATIONS Received from the Honorable Ras J. Baraka, Mayor.

 8.-c <u>19-0780</u> Dept/ Agency: Office of the Mayor Action: () Ratifying (X) Authorizing () Amending Type of Service: Appointment Purpose: Regular Member of the Environmental Commission Name of Appointee: Michael Molina Address: 97 Prospect Street, Newark, New Jersey 07105 Appointment Term: Commencing upon confirmation and ending December 31, 2021 Sponsor: Additional Information: *Filling vacancy*

# 19-0893 HEARING OF CITIZEN

- 1. Lamont Vaughn, 9 Horatio Court, Newark, NJ Together forward and never backwards.
- 2. Dion McCutcheon, Lyons Gateway Apts., Newark, NJ "Newark Matters".
- Brian L. Taylor, 120 Vassar Avenue, Newark, NJ Surveillance and Reality TV (without permission, pay or notice).
- 4. LaToya Jackson, 123½ A Jelliff Avenue, Newark, NJ My drive on purpose police in the Central Ward.
- 5. Martha Rodriguez, 701 McCarter Hwy, Newark, NJ What happen with the meeting?
- 6. Tarrick Tucker, 75 North 7th Street, Newark, NJ A City we can believe in.
- 7. Dorothy Brazell, 33 Riverview Place, Newark, NJ Terrell Homes.
- 8. Rosemary Horsley, 9 Riverview Place, Newark, NJ Save Terrell Homes.
- 9. Rita Fortenberry, 26 Riverview Terrace, Newark, NJ Terrell Homes is a village.
- Colleen M. Fields, 27 Foster Street, Newark, NJ Ms. Fields vs. Newark Housing Authority; Corrupt corporate attorney.
- 11. Opal R. Wright, 31 Vanderpool Street, Newark, NJ "American Recovery and Reinvestment Act of 2009".
- 12. Dyran Thomas, 25 Summit Street, Newark, NJ Housing concerns.
- 13. Brenda Toyloy, 229 Renner Avenue, Newark, NJ Newark's full replacement of Lead Service Line.
- 14. Oscar S. James, II, 20 Schuyler Avenue, Newark, NJ40 Tillinghast Street and the lack of professionalism.

- 15. Victor E. Gavilanes, 34 22nd Street, Newark, NJ Terrel Homes.
- 16. Kendall R. Clark, 505 Elizabeth Avenue, Newark, NJ Homeless issues.

# MOTIONS

# 12. ADJOURNMENT

KENNETH LOUIS CLERK OF THE MUNICIPAL COUNCIL NEWARK, NEW JERSEY