

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, July 10, 2019

12:30 PM

Council Chamber

Municipal Council

*President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.*

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on July 5, 2019 at the time of preparation.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-0919](#) Newark Housing Authority, April 2019 and May 2019 Board of Commissioners Report and April 25, 2019 and May 23, 2019 Minutes
- 5.-b [19-1095](#) Newark Hispanic Commission, Minutes, April 10, 2019
- 5.-c [19-1096](#) Newark African Commission, Minutes, April 25, 2019
- 5.-d [19-1097](#) Second River Joint Meeting, 2019 Third Quarter Assessment
- 5.-e [19-1098](#) Office of the City Clerk, Records Management, Room 415, Monthly Report, May 2019
- 5.-f [19-1099](#) Office of the City Clerk, Room B9, Monthly Financial Report, January, February and March 2019
- 5.-g [19-1100](#) Joint Meeting of Essex and Union Counties, Minutes, April 18, 2019

- 5.-h [19-1101](#) Newark Downtown District Board of Trustees Annual Meeting Minutes, February 2018 and Financial Statements, December 31, 2018 and 2017
- 5.-i [19-1102](#) Taxicab Division, Newark Police Department, Minutes, March 7, 2019 and April 11, 2019
- 5.-j [19-1103](#) North Jersey District Water Supply Commission, Minutes, May 22, 2019
- 5.-k [19-1056](#) Newark Central Planning Board, Regular Hearing, June 3, 2019
- 5.-l [19-1057](#) Newark Board of Adjustment, Regular Hearing, May 9, 2019, May 16, 2019, May 23, 2019 and Special Hearing, May 10, 2019
- 5.-m [19-1058](#) Newark Landmarks and Historic Preservation Commission, Regular Hearing, May 1, 2019 and June 5, 2019

6. **ORDINANCES**

6F **First Reading**

- 6F-a [19-0160](#) **AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE 5, AMUSEMENTS AND AMUSEMENT BUSINESSES, CHAPTER 10, SPECIAL PERMITS, BY MAKING CERTAIN AMENDMENTS TO IMPROVE THE SPECIAL EVENTS PERMIT PROCESS.**
Deferred 6F-e 050119
Deferred 6F-a (s) 050719
Deferred 6F-a 051519
Deferred 6F-a 060619
- 6F-b [19-0703](#) **AMENDING AN ORDINANCE OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE II, ENTITLED ADMINISTRATION, CHAPTER 2, ENTITLED OFFICE OF THE MAYOR AND AGENCIES, ARTICLE 5, ENTITLED OFFICES, BOARDS, COMMISSIONS AND AUTHORITIES, SECTION 39, ENTITLED COMMISSION ON THE STATUS OF WOMEN BY ADDING NEW MEMBERSHIP REQUIREMENTS AND ADDING A PROVISION FOR THE APPOINTMENT OF FOUR (4) ADVISERS.**

- 6F-c [19-0994](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE VIII BUSINESSES AND OCCUPATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER 36 ENTITLED USE OF PLASTIC BAGS PROHIBITED.
- 6F-d [19-0676](#) AN ORDINANCE TO AMEND TITLE 18, CHAPTER 5, SECURITY, ARTICLE 1, HOUSING GUARDS, 18:5-1.1 ARMED SECURITY GUARD REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SUBSECTION 18:5-1.1(c) FOR ALL OWNERS/DEVELOPERS OF PUBLIC AND PRIVATE HOUSING COMPLEXES CONSISTING OF MORE THAN ONE BUILDING, EACH WITH A SEPARATE ENTRANCE, AND HAVING OVER 100 HOUSING UNITS IN EACH BUILDING, TO HAVE AN ARMED SECURITY GUARD AT EACH BUILDING.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on August 7, 2019 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a [19-0539](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII ENTITLED HOUSING CODE; CHAPTER 6 ENTITLED HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, ENTITLED CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.
- Deferred 6PSF-b 050119
Deferred 6PSF-a 051519
Deferred 6PSF-a 060619

6PSF-b [18-1549](#) ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, AMENDING THE CITY OF NEWARK ZONING ORDINANCE, TITLE XLI, CHAPTERS 2 AND 4 OF THE MUNICIPAL CODE, TO PERMIT SHORT TERM RENTAL USE IN ALL LEGAL DWELLINGS, AND ESTABLISH MINIMUM STANDARDS FOR SHORT TERM RENTAL USE.

Deferred 6F-b 012319
Deferred 6F-a 020619
Deferred 6F-a 022219
Deferred 6F-a 030619
Deferred 6F-a 032019
Deferred 6F-a 040319
Deferred 6F-a 041719
Deferred 6PSF-b 051519
[Deferred 6PSF-b 060619](#)

6PSF-c [18-1550](#) AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NEW CHAPTER 14, ENTITLED "SHORT-TERM RENTALS TO TITLE XVIII", ENTITLED 'HOUSING CODE'.

Deferred 6F-c 012319
Deferred 6F-b 020619
Deferred 6F-b 022219
Deferred 6F-b 030619
Deferred 6F-b 032019
Deferred 6F-b 040319
Deferred 6F-b 041719
Deferred 6PSF-c 051519
[Deferred 6PSF-c 060619](#)

6PSF-d [18-1722](#)

ORDINANCE AMENDING ORDINANCE 6PSF-h, JUNE 19, 2013, ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF NEWARK TO AUTHORIZE THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT TO BE KNOWN AS THE "GREATER NEWARK TOURISM IMPROVEMENT DISTRICT", BY ADDING TRANSIENT ACCOMODATION (SHORT TERM RENTALS) TO THE LIST OF PROPERTIES SUBJECT TO THE LICENSE FEE ASSESSMENT AND AMENDS SCHEDULE A, TO AUTHORIZE THE INCLUSION OF TRANSIENT ACCOMODATIONS AS THEY BECOME IDENTIFIED.

Deferred 6F-d 012319
Deferred 6F-c 020619
Deferred 6F-c 022219
Deferred 6F-c 030619
Deferred 6F-c 032019
Deferred 6F-c 040319
Deferred 6F-c 041719
Deferred 6PSF-d 051519
[Deferred 6PSF-d 060619](#)

6PSF-e [18-1590](#)

AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 20 ENTITLED HOTEL OCCUPANCY TAX OF TITLE X, ENTITLED FINANCE AND TAXATION.

Deferred 8-b 120518
Deferred 9-a 121918
Deferred 9-a 010919
Deferred 6F-e 012319
Deferred 6F-d 020619
Deferred 6F-d 022219
Deferred 6F-d 030619
Deferred 6F-d 032019
Deferred 6F-d 040319
Deferred 6F-d 041719
Deferred 6PSF-e 051519
[Deferred 6PSF-e 060619](#)

- 6PSF-f [19-0801](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE II, ADMINISTRATION; CHAPTER 31, ENTITLED ASSISTANCE FOR THE SUCCESSFUL REINTEGRATION OF FORMERLY INCARCERATED PEOPLE INTO THE COMMUNITY (“BAN THE BOX”) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CLARIFYING PROVISIONS FOR THE USE OF CRIMINAL CONVICTIONS DURING THE BUSINESS LICENSING PROCESS.
- 6PSF-g [19-0692](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CITY’S SOUTH STREET AND ADAMS STREET DRAINAGE IMPROVEMENTS PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$6,000,000.00 THEREFORE, AND PROVIDING FOR THE ISSUANCE OF \$6,000,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.
- 6PSF-h [19-0610](#) AN ORDINANCE ADOPTING THE FIRST AMENDMENT TO THE WEST WARD MODEL NEIGHBORHOOD INITIATIVE REDEVELOPMENT PLAN, WHICH MAKES VARIOUS AMENDMENTS TO THE ORIGINAL PLAN AS DETAILED IN EXHIBIT A.
- 6PSF-i [18-1512](#) AN ORDINANCE GRANTING A FIFTEEN (15) YEAR TAX ABATEMENT TO SESNAR GROUP URBAN RENEWAL, LLC, P.O. BOX 81, TAPPAN, NEW YORK 10983, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING WITH SIXTEEN (16) MARKET RATE RESIDENTIAL RENTAL UNITS AND ASSOCIATED PARKING LOCATED AT 852-854 RAYMOND BOULEVARD, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY’S TAX MAP AS BLOCK 2003, LOT 2. (EAST WARD)

- 6PSF-j [19-0635](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO PILGRIM BAPTIST VILLAGE PRESERVATION URBAN RENEWAL, LLC, HAVING ITS PRINCIPAL OFFICE AT 200 VESEY STREET, 24TH FLOOR, NEW YORK, NEW YORK 10281, FOR A PROJECT TO ACQUIRE AND REHABILITATE TWO (2) AFFORDABLE HOUSING PROJECTS CONTAINING THREE HUNDRED AND FIVE (305) RESIDENTIAL UNITS, CONSISTING OF TWO (2) SUPERINTENDENT UNITS AND THREE HUNDRED AND THREE (303) AFFORDABLE HOUSING UNITS, ALL OF WHICH AFFORDABLE HOUSING UNITS ARE AND SHALL CONTINUE TO BE AVAILABLE TO FAMILIES EARNING 60% OR LESS OF THE AREA MEDIAN INCOME, LOCATED AT 291-319 18TH AVENUE AND 143-171 AVON AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2571, LOT 60 AND BLOCK 2575, LOT 49. (CENTRAL WARD)
- 6PSF-k [19-0771](#) AN ORDINANCE AMENDING ORDINANCE 6PSF-B OCTOBER 18, 2017, GRANTING AMENDMENT #1 TO THE FINANCIAL AGREEMENT OF A TAX ABATEMENT GRANTED TO SOMERSET BROWNSTONES URBAN RENEWAL ASSOCIATES, L.P., 3 EAST STOW ROAD, MARLTON, NEW JERSEY 08053, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO CORRECT A TYPOGRAPHICAL ERROR IN SAID ORDINANCE AND IN AMENDMENT #1, TO THE FINANCIAL AGREEMENT FOR AN AFFORDABLE HOUSING PROJECT LOCATED AT 25-49 SOMERSET STREET AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2556, LOT 1.02. (CENTRAL WARD)
- 6PSF-l [19-0580](#) AN ORDINANCE AMENDING TITLE XLI, ZONING AND LAND USE REGULATIONS, CHAPTER 15, SITE PLAN PROCEDURES, SECTION 12-2, FEES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY INCREASING THE ZONING AND LAND USE APPLICATION FEES.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS**7R1 Administration**

7R1-a [19-0745](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: 2019 HIV Emergency Relief Project Grant
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Appropriation Amount: \$5,242,558.00
Budget Year: 2019
Contract Period: March 1, 2019 through February 29, 2020
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R1-p adopted on December 5, 2018 established an appropriation and revenue in the 2018 Municipal Budget for the HIV Emergency Relief Grant in the amount of \$7,261,867.00.
Funds accepted by Resolution 7R5-b adopted on December 5, 2018.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-b [19-0877](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Summer Youth Employment Pilot Program
Funding Source: New Jersey Department of Labor and Workforce Development
Appropriation Amount: \$325,000.00
Budget Year: 2019
Contract Period: March 1, 2019 through September 30, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Acceptance of Grant Funds Resolution will be submitted under separate cover as Legistar #19-0646.
Operating Agency: One Stop Career Center - NewarkWORKS
Two-Thirds vote of full membership required.

7R1-c [19-0907](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2019 Operating Budget for the City of Newark and the Department of Water and Sewer Utilities.
Funding Source: 2019 Budget
Appropriation Amount: \$53,149,418.00
Budget Year: 2019
Contract Period: July 1, 2019 through July 31, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
Operating Agency: All Departments
Two-thirds vote of full membership required.

7R1-d [19-0911](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Cash Match for the 2017 Staffing for Adequate Fire and Emergency Response Grant (SAFER)
Funding Source: 2019 Budget
Appropriation Amount: \$555,933.00
Budget Year: 2019
Contract Period: February 18, 2019 through February 17, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted on February 6, 2019.
Operating Agency: Operating Agency: Department of Public Safety - Division of Fire
Two-Thirds vote of full membership required.

- 7R1-e [19-0874](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To increase immunization levels.
Funding Source: New Jersey Department of Health, Vaccine Preventable Disease Program
Appropriation Amount: \$190,000.00
Budget Year: 2019
Contract Period: July 1, 2019 through June 30, 2020
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Apply and Accept Resolution will be submitted under a separate cover as Legistar #19-0802.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-f [19-0881](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: The Breast Pump Purchases Food Initiative Program will provide food funds for breast pump purchases and said services for infants within the City of Newark.
Funding Source: State of New Jersey, Department of Health, Division of Family Health Services
Appropriation Amount: \$5,200.00
Budget Year: 2019
Contract Period: October 1, 2018 through September 30, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R5-b adopted on October 11, 2018 in the amount of \$258,977.00.
Amended Resolution 7R5-b adopted on January 9, 2019 in the amount of \$1,861,819.00.
Resolution 7R5-b adopted on May 1, 2019, in the amount of \$59,000.00.
Additional funding in the amount of \$5,200.00 of this resolution for a combined total of \$2,184,996.00.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-g [19-0909](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: 2018 Port Security Grant
Funding Source: United States Department of Homeland Security,
Federal Emergency Management Agency, Port Security Grant Program
Appropriation Amount: \$33,234.00
Budget Year: 2019
Contract Period: September 1, 2018 through August 31, 2021
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted on May 1, 2019.
Operating Agency: Department of Public Safety, Fire Division
Two-Thirds vote of full membership required.

7R1-h [19-0910](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Cash Match for the 2018 Port Security Grant
Funding Source: 2019 Budget
Appropriation Amount: \$11,078.00
Budget Year: 2019
Contract Period: September 1, 2018 through August 31, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted on May 1, 2019.
Operating Agency: Department of Public Safety, Fire Division
Two-Thirds vote of full membership required.

- 7R1-i [19-0185](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide photographic supplies and basic still-camera equipment
Description: Photographic Equipment and Supplies.
Entity Name(s)/Address(s):
1. B&H Foto & Electronics Corp., 420 9th Avenue, New York, New York 10001
2. Star Data Products, P.O. Box 12, Hewlett, New York 11557
Contract Amount: \$66,500.00
Funding Source: 2019 Budget/Department of Economic and Housing Development-NW051-150-1504-94120-B2019/
Department of Public Safety- NW011-190-1902-83130-B2019/
Department of Water and Sewer Utilities-
NW037-750-7502-83870-B2019/ Department of
Engineering-NW011-110-1107-94120-B2019
Contract Period: To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15.
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Advertisement Date: November 13, 2018
Bids Solicited: Three (3)
Bids Received: Two (2)

7R1-j [19-0396](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide outdoor powered generators to the Division of Fire, Special Services, the Office of Emergency Management, the Division of Public Buildings, the Division of Sanitation and the Department of Water and Sewer Utilities.**Description:** Outdoor Equipment, Powered (Generators)**Entity Name(s)/Address(s):**

1) Colonial Hardware Corporation, 33 Commerce Street, Springfield, New Jersey 07081

2) Hoffman International, Inc., 300 South Randolphville Road, Piscataway, New Jersey 08854

Contract Amount: Not to exceed \$1,060,000.00**Funding Source:** 2019 Budget/Department of Public Safety/Division of Fire, Special Services/NW011-190-1903-7222-B2019/

2018 Budget/Department of Public Safety, Office of Emergency Management/ NW051-G18-P18F0-9455-B2018

2018 Budget/Department of Public Safety, Office of Emergency Management/NW051-G18-P18U0-9455-B2018/

2016 Budget/Department of Public Safety/ Office of Emergency Management/NW051-G16-P16W0-9455-B2016/

2019 Budget/Department of Public Works, Division of Public Buildings/NW011-060-0604-83380-B2019/

2019 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-71930-B2019/

2019 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-83420-B2019 and

2019 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83630-B2019

Contract Period: To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: January 29, 2019

Bids Solicited: Four (4)

Bids Received: Two (2)

7R1-k [19-0441](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Maintenance and Repair- Truck Lubrication, Grease and Oil Change Services Heavy Duty for the Department of Water and Sewer Utilities and Department of Public Works/Division of Motors.**Entity Name(s)/Address(s):** O.J Truck Lube Inc., 22 Jacobus Avenue, South Kearny, New Jersey 07032**Contract Amount:** \$700,000.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities/ NW037-750-7502-71840-B2019/Department of Public Works/Division of Motors/ NW011-060-0602-71820-B2019**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Advertisement Date: February 13, 2019

Bids Solicited: Twelve (12)

Bids Received: One (1)

7R1-I [19-0501](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide automobile washing and specialized cleaning services.**Description:** Automobile Washing and Specialized Cleaning Services**Entity Name(s)/Address(s):**

1) 378-392 Washington Street Car Wash Inc., 390 Washington Street, Newark, New Jersey 07102

2) WPDT, LLC d/b/a/ Casino Car Wash, 313 West Market Street, Newark, New Jersey 07103

Contract Amount: \$150,000.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities, NW037-750-7502-71860-B2019; Department of Public Safety/Police, NW011-190-1902-72250-B2019; Department of Public Works/Motors, NW011-060-0602-71820-B2019**Contract Period:** To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Advertisement Information:**

1st Advertisement: February 13, 2019

Bids Solicited: Five (5)

Bids Received: Bids Postponed

2nd Advertisement: March 1, 2019

Bids Solicited: Five (5)

Bids Received: Two (2)

7R1-m [19-0548](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To purchase Hypochlorite Liquid Sodium disinfectant for swimming pools to the City for the Department of Public Works/Division of Public Buildings.
Description: Hypochlorite, Liquid Sodium (Swimming Pool Disinfectant)
Entity Name(s)/Address(s): Main Pool and Chemical Company, Inc., 110 Commerce Road, Dupont, Pennsylvania 18641
Contract Amount: \$100,000.00
Funding Source: 2019 Budget/Department of Public Works/Public Buildings NW0011-060-0604-71770-B2019
Contract Period: For a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Advertisement Date: January 15, 2019
Bids Solicited: Seven (7)
Bids Received: Two (2)

7R1-n [19-0765](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Family Fun Day 2019 for the City.
Entity Name(s)/Address(s): Frogbridge Picnics, LLC., 7 Yellow Meeting House Road Millstone Township, New Jersey 08510
Contract Amount: Not to exceed \$99,000.00
Funding Source: 2019 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1606-71280-B2019
Contract Period: Contract period not to exceed August 3, 2019
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Advertisement Date: March 12, 2019
Bids Solicited: Two (2)
Bids Received: Two (2)

7R1-o [19-0593](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide blank aluminum sheets to be used for various types of street signs.**Entity Name(s)/Address(s):** Osburn Associates Inc., P.O. Box 912,
9383 Vanatra Road, Logan, Ohio 43138**Contract Amount:** \$200,000.00**Funding Source:** 2019 Budget/Department of Engineering/Division of
Traffic and Signals/NW011-110-1107-83750-B2019**Contract Period:** To be established for a period not to exceed two (2)
years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: February 19, 2019

Bids Solicited: Ten (10)

Bids Received: One (1)

7R1-p [19-0595](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase asphalt and concrete mix, (hot and cold laid) to the City.**Description:** Asphalt Concrete Mix, (Hot and Cold Laid)**Entity Name(s)/Address(s):** Newark Asphalt Corporation, 1-3 Passaic Street (Foot of Passaic Street), Newark, New Jersey 07104**Contract Amount:** \$900,000.00**Funding Source:** 2019 Budget/Department of Public Works/Division of Sanitation/NW011-060-0605-71930-B2019 and Department of Water and Sewer/NW037-750-7502-83720-B2019**Contract Period:** To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

The Departments of Public Works/Division of Sanitation and the Department of Water and Sewer Utilities, are purchasing Asphalt and Concrete Mix (Hot and Cold Laid) for the of repairs of pot holes and other required repairs to the City.

Advertisement Date: January 29, 2019

Bids Solicited: Seven (7)

Bids Received: One (1)

7R1-q [19-0599](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide sodium chloride (rock salt) in bulk quantities for the purpose of snow and ice control.**Description:** Road Maintenance Salt, Bulk**Entity Name(s)/Address(s):**

1. Atlantic Salt Inc., 134 Middle Street, Suite 210, Lowell, Massachusetts 01852

2. Chemical Equipment Labs of DE Inc., 3920A Providence Road, Newtown Square, Pennsylvania 19073

Contract Amount: \$2,636,000.00**Funding Source:** 2019 Budget/Department of Public Works, Division of Sanitation, NW011-060-0605-83710-B2019/Department of Water and Sewer Utilities, NW037-750-7502-83710-B2019**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: January 29, 2019

Bids Solicited: Ten (10)

Bids Received: Four (4)

7R1-r

[19-0609](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide traffic signal bases for the Department of Engineering, Division of Traffic and Signals.**Description:** Traffic Signal Bases and Poles**Entity Name(s)/Address(s):** Signal Control Products Inc., 199 Evans Way, Branchburg, New Jersey 08876**Contract Amount:** \$300,000.00**Funding Source:** 2019 Budget/Department of Engineering, Division of Traffic and Signals, NW011-110-1107-83750-B2019**Contract Period:** To be established for a period not to exceed (2) two years**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: February 19, 2019

Bids Solicited: Four (4)

Bids Received: One (1)

7R1-s [19-0611](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide printing services of forms for checks and notices to the City for the Departments of Finance and Water and Sewer Utilities**Description:** Printed Forms: Checks and Notices**Entity Name(s)/Address(s):**

1. Concept Printing, Inc., 40 Lydecker Street, Nyack New York 10960
2. Drew & Rogers, Inc., 30 Plymouth Street, Fairfield, New Jersey 07004

Contract Amount: \$289,000.00**Funding Source:** 2019/Budget/Department of Finance/NW011-050-0501-71040-B2019, Department of Finance/Divisions of Revenue and Collections/NW011-050-0505-71040-B2019, Department of Water and Sewer Utilities/ NW011-037-750-7501- 83120 -B2019 and Department of Water and Sewer Utilities, Division of Billing and Customer Service/NW011-038-800-8002-83120-B2019**Contract Period:** To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

1st Advertisement Date: June 12, 2018

Bids Solicited: Eleven (11)

Bids Received: Four (4)

2nd Advertisement Date: January 15, 2019

Bids Solicited: Five (5)

Bids Received: Two (2)

7R1-t [19-0638](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide traffic controller and firmware.
Description: Controller and Firmware, Traffic
Entity Name(s)/Address(s): Intelligent Traffic Supply Products, LLC,
3005 Hadley Road, Suite 5, South Plainfield, New Jersey 07080
Contract Amount: \$200,000.00
Funding Source: 2019 Budget/Department of Engineering, Division of
Traffic and Signals, NW011-110-1107-83750-B2019
Contract Period: To be established for a period not to exceed two (2)
years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Advertisement Date: February 19, 2019
Bids Solicited: Five (5)
Bids Received: One (1)

7R1-u [19-0720](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase fire hydrants and parts for the Department of Public Safety/Division of Fire and the Department of Water and Sewer Utilities to provide safety to the City.**Description:** Fire Hydrants and Parts**Entity Name(s)/Address(s):**

1. Capitol Supply Construction Products, Inc., 149 Old Turnpike Road, Wayne New Jersey 07470

2. Raritan Group, Inc., 301 Meadow Road, Edison New Jersey 08817-P.O. Box 10120, New Brunswick, New Jersey 08906

3. Water Works Supply Co. Inc., 660 State Highway 23, P.O. Box 306, Pompton Plains, New Jersey 07444

Contract Amount: \$230,000.00**Funding Source:** 2019 Budget/Department of Public Safety/Division of Fire/ NW011, 160, 1601, 71280, 83850, B2019

2019 Budget/Department of Water and Sewer Utilities Services/NW011, 160, 1606, 71280, 83840, B2019

Contract Period: To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

Advertisement Date: March 20, 2019

Bids Solicited: Five (5)

Bids Received: Four (4)

7R1-v [19-0772](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Recreation Bus Transportation to the Department of Recreation, Cultural Affairs and Senior Services.**Entity Name(s)/Address(s):** Villani Bus Company, 811 East Linden Avenue, Linden, New Jersey 07036**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** 2019 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1606-71810-B2019**Contract Period:** To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: March 7, 2019

Bids Solicited: Five (5)

Bids Received: One (1)

7R1-w [19-0982](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide cleaning equipment and supplies.**Description:** Cleaning Equipment and Supplies**Entity Name(s)/Address(s):**

1. All American Poly Corp., 40 Turner Place, Piscataway, New Jersey 08854
2. American Paper Towel Co., LLC, 10 Industrial Road, Carlstadt, New Jersey 07072
3. W&D Elite Cleaning, LLC, 29 Florence Avenue #1, Irvington, New Jersey 07111
4. United Sales USA Corp., 185 30th Street, Brooklyn, New York 11232
5. TSP Maintenance Supply, LLC, 52 East Drive, Livingston, New Jersey 07039

Contract Amount: \$1,051,600.00**Funding Source:** 2019 Budget/ Department of Water and Sewer Utilities NW037-750-7502-8332-B2019/ Department of Public Safety/Fire Division / NW011-190-1903-83240-B2019/ Department of Public Works/Division of Public Buildings / NW011-060-0604-83320-B2019/ Office of the City Clerk / NW011-020-0201-83870-B2019/ Department of Health and Community Wellness / NW051-G17-H17A0-83870-B2017/ Department of Public Works/Division of Sanitation / NW011-060-0604-83320-B2019/ Department of Public Safety/Office of Emergency Management / NW011-190-1904-83870-B2019/ Department of Recreation, Cultural Affairs and Senior Services / NW011-160-1606-83840-B2019/ Department of Recreation, Cultural Affairs and Senior Services NW011-160-1608-83420-B2019/ Department of Recreation, Cultural Affairs and Senior Services / NW011-160-1609-83840-B2019**Contract Period:** To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Advertisement Date: September 11, 2018

Bids Solicited: Six (6)

Bids Received: Three (3)

Re-Advertisement: March 12, 2019

Addendum No. 1: April 9, 2019

Bids Solicited: Eight (8)

Bids Received: Five (5)

7R1-x [19-0796](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Term Contract T-0099 Vehicles, Automobiles, Sedans/Crossover
Purpose: To purchase five (5) 2019 or newer Chevrolet Impala Sedan LS for the Department of Public Safety.
Entity Name(s)/Address(s): Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963
Contract Amount: \$103,420.00
Funding Source: Security Officers Registration Act (SORA) Vehicle Usage Fee Trust 026-46155/ Purchase Order NW026-0000003279
Contract Period: Upon approval by Municipal Council through August 8, 2019, inclusive of any extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase. The Purchase Order is the contract. These vehicles will be utilized by the Detective Bureau.

7R1-y [19-0798](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract T-0099 Vehicles, Automobiles, Sedans/Crossover
Purpose: To purchase one (1) 2019 or newer Dodge Journey SE FWD for the Office of Information Technology.
Entity Name(s)/Address(s): Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963
Contract Amount: \$17,999.00
Funding Source: 2017 Capital Budget/Office of Information Technology/NW045-17G-17A01-94710-B2017
Contract Period: Upon approval by Municipal Council through August 8, 2019, inclusive of any extensions by the state.
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase. The Purchase Order is the contract. The vehicle will be assigned and utilized by the Newark Fiber Unit to transport tools and materials to various locations.

7R1-z [19-0592](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract T-2006 - Vehicles, Passenger Vans, 8/12/15 - Passenger**Purpose:** To purchase one (1) 2019 or newer Chevrolet Express 3500 RWD Extended Passenger Van LS for the Department of Health and Community Wellness.**Entity Name(s)/Address(s):** Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963**Contract Amount:** \$26,729.00**Funding Source:** 2019 Budget/Department of Health and Community Wellness/BS-026-46540-B2019**Contract Period:** Upon approval by the Municipal Council through August 2, 2019, inclusive of extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase.

The Purchase Order is the contract.

The van will be used to facilitate patient transportation and access to substance abuse disorder and mental health services at 394 Williams Street and to surrounding detox facilities.

7R1-aa [19-0797](#)

Dept/ Agency: Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Term Contract T-0099 Vehicles, Automobiles, Sedans/Crossover
Purpose: To purchase five (5) 2019 or newer Ford Fiesta Sedan S for the Department of Public Safety.
Entity Name(s)/Address(s): Chas S Winner d/b/a Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034
Contract Amount: \$68,680.00
Funding Source: Security Officers Registration Act (SORA) Vehicle Usage Fee Trust 026-46155/Purchase Order NW026-0000003281
Contract Period: Upon approval by Municipal Council through August 8, 2019, inclusive of any extensions by the state.
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase. The Purchase Order is the contract. These vehicles will be assigned to the Crime Prevention Unit.

7R1-ab 19-1054

Dept/ Agency: Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State NJStart Contract T-0103 - Park and Playground Equipment #16-FLEET-00130
Purpose: To purchase one (1) Play unit and Poured in Place Rubber Surfacing for Boylan Street Recreational Center
Entity Name(s)/Address(s): General Recreation, Inc., 25 Reese Avenue, Newton Square, Pennsylvania 19073
Contract Amount: \$82,210.00
Funding Source: Open Public Park Trust Fund: 026 Account 32720; B2019
Contract Period: Upon approval by Municipal Council, with delivery not to exceed May 30, 2020
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase; the Purchase Order is the contract. This will allow the playground to have new equipment and rubber surfacing which will add to the aesthetic beauty of the park and neighborhood.

7R1-ac 19-0550 **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding-N.J.S.A. 40A:11-5(1)(dd)
Purpose: System Support, Training, Enhancement and Maintenance of proprietary software
Entity Name: SCUBEL LLC
Entity Address: 190 Route 18, Suite 101, East Brunswick, New Jersey 08816
Contract Amount: \$1,022,400.00
Funding Source: 2019 Budget/Department of Administration/Office of Information Technology/011-200-2001-96700-B2019
Contract Period: January 1, 2019 through December 31, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R2 Economic and Housing Development

- 7R2-a** [19-0293](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Loan Agreement/Promissory Note Pursuant to Section 108 Loan Guarantee Program
Purpose: To authorize the execution and delivery of a Variable/Fixed Rate Note in the amount of \$617,000.00 and related documents; to request advances for funds awarded under the United States Department of Housing and Urban Development (“HUD”) Section 108 Loan Guarantee Program for the benefit of United Muslim, Inc. proposed Redevelopment Project located at 807-837 Hunterdon Street in the South Ward, identified on the City Tax Maps as Block 3589, Lot 40.
Entity Name: United States Department of Housing and Urban Development
Entity Address: 451 7th Street S.W., Washington, DC 20410
Loan Amount: \$617,000.00
Funding Source: United States Department of Housing and Urban Development
Loan Term: Twenty (20) years from the date of execution and delivery of the Loan Agreement by and between the City of Newark and HUD
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
List of Property: (Address/Block/Lot/Ward)
807-837 Hunterdon Street/3589/40/South Ward
Additional Information:
Application for loan funds authorized by Resolution 7R2-a(as) adopted on November 1, 2017.
Contract for Loan Guarantee Assistance authorized by Resolution 7R2-k (as) adopted on July 11, 2018.

7R2-b [19-0572](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the existing property to create rental or for-sale housing.**Entity Name:** Anthony Dellisanti**Entity Address:** 18 Orchard Street, Bloomfield, New Jersey 07003**Sale Amount:** \$43,276.80**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$126,000.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

66 Kearney Street/Block 529/Lot 15/North Ward

Additional Information:Sale Price: (Total Square Footage X PSF) = 3,606.4 X \$12.00 =
\$43,276.80Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.

- 7R2-c [19-0660](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To construct a two (2) family home for sale or rent.
Entity Name: Esther Lee
Entity Address: 95 Passaic Avenue, Belleville, New Jersey 07109
Sale Amount: \$31,640.00
Cost Basis: (X) \$7.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$118,400.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
65-67 Chester Avenue/Block 678/Lot 60/North Ward
Additional Information:
Total Sale Price: Square Footage x PSF = 4,520 X \$7.00 = \$31,640.00
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
- 7R2-d [19-0646](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Acceptance of Grant Funds
Purpose: Acceptance of Grant Funds
Entity Name: New Jersey Department of Labor and Workforce Development, Division of Workforce Portfolio and Contract Management
Entity Address: P.O. Box 055, Trenton, New Jersey 08625-0055
Grant Amount: \$325,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: March 1, 2019 through September 30, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

7R3 Engineering

- 7R3-a** [19-0694](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Grant Agreement
Purpose: To amend Resolution 7R3-A authorizing the City of Newark to enter into a revised formatted Cost Reimbursement Agreement, with New Jersey Department of Transportation, Division of Local Aid and Economic Development (NJDOT).
Entity Name: State of New Jersey, Department of Transportation, Local Aid and Economic Development
Entity Address: 1035 Parkway Avenue, Trenton, New Jersey 08625
Grant Amount: \$2,372,425.00
Funding Source: Federal Highway Administration (FHWA)/State of New Jersey, Department of Transportation, Local Aid and Economic Development
Total Project Cost: \$2,372,425.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: September 24, 2018 through November 4, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Amending Resolution 7R3-A adopted on February 22, 2019, for the Dr. Martin Luther King, Jr. Boulevard Pedestrian Safety Corridor.
- 7R3-b** [19-0786](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Refund
Purpose: Refund monies for construction permit fees
Entity Name: Alessandro Macedo/Global Contractor, LLC
Entity Address: 537 US Highway 22 West, Hillside, New Jersey 07205
Amount: \$401.00
List of Property:
(Address/Block/Lot/Ward)
71 Ferry Street/Block 186/Lot 1/East Ward
Additional Information:
Certification of Funds in the amount of \$401.00.
(Permit Number 18-CP-002332, 71 Ferry Street, 07105)

7R5 Health and Community Wellness

7R5-a [19-0802](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Funds
Purpose: To continue support to increase immunization levels.
Entity Name: New Jersey Department of Health
Entity Address: P.O. Box 369, Trenton, New Jersey 08625-0369
Grant Amount: \$190,000.00
Funding Source: Vaccine Preventable Disease Program
Total Project Cost: \$522,000.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2019 through June 30, 2020
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

7R6 Law

7R6-a [19-0879](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services as Special Counsel.
Entity Name: Chasan, Lamparello, Mallon & Cappuzzo, P.C.
Entity Address: 300 Lighting Way, Suite 200, Secaucus, New Jersey 07094
Contract Amount: Not to exceed \$25,000.00
Funding Source: 2019 Budget/Law Department
Contract Period: April 1, 2019 through March 31, 2020
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Partial Certification of Funds in the amount of \$15,000.00.

7R6-b [19-0662](#)**Dept/ Agency:** Law**Action:** Ratifying Authorizing Amending**Type of Service:** Professional Services Contract**Purpose:** Special Counsel**Entity Name:** Scarinci & Hollenbeck, LLC.**Entity Address:** 1100 Valley Brook Avenue, Lyndhurst, New Jersey
07071**Contract Amount:** Amount not to exceed \$100,000.00**Funding Source:** 2019 Budget/ Law Department**Contract Period:** March 1, 2019 through February 28, 2020**Contract Basis:** Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient n/a**Additional Information:**

7R7 Mayor's Office

- 7R7-a** [19-0632](#) **Dept/ Agency:** Office of the Mayor/Municipal Court
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide a list of Visiting Judges to preside over court sessions in the event of the unavailability of the Newark Municipal Court's full-time judges.
Entity Name:
1. Honorable Donald L. O'Connor, J.M.C., Roseland, New Jersey 07068
2. Honorable Sherwin G. Campbell, J.M.C., Franklin, New Jersey 08873
3. Honorable Michael A. Hackett, J.M.C., West Orange, New Jersey 07052
4. Honorable Chandra L. Rainey Cole, J.M.C., Greenbrook, New Jersey 07083
5. Honorable Joanne Cocchiola, J.M.C., Nutley, New Jersey 07110
6. Honorable Wilfredo Benitez, J.M.C., Newark, New Jersey 07105
7. Honorable Lindal Louise Scott Foster, J.M.C., South Orange, New Jersey 07079
8. Honorable Steven Brister, J.M.C., Elizabeth, New Jersey 07201
9. Honorable Keith C. Harvest, J.M.C., West Orange, New Jersey 07052
10. Honorable Marvin Thomas Braker, J.M.C., Hillside, New Jersey 07205
Entity Address: See Above
Contract Amount: Not to exceed \$17,500.00 per Judge in an aggregate amount of \$175,000.00
Funding Source: 2019 Budget/Office of the Mayor/Municipal Court
Contract Period: January 1, 2019 through December 31, 2019
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
As authorized by Cross-Assignment Order of the Superior Court Assignment Judge for Essex County Vicinage.

7R8 Municipal Council and City Clerk

- 7R8-a [19-1021](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Aristide Suarez
Date(s): Saturday, August 31, 2019
Official Street Name(s): Intersection of Park Avenue and North 5th Street
Ceremonial Intersection Name: Aristide Suarez Way
Sponsor: Council Member Luis A. Quintana
Additional Information:
- 7R8-b [19-1039](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution Waiving Special Event Application Fees
Purpose: "Boxing on Broad Street"
Date(s): Saturday, July 27, 2019
Location(s): Broad Street between Camp Street and Pennington Street
Additional Information:
The Boxing on Broad Street Event will be held on Broad Street between Camp Street and Pennington Street, from 10:00 A.M. until 5:00 P.M.
Rain Date: Sunday, July 28, 2019
The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.
Sponsor(s): Council Member, Luis A. Quintana
- 7R8-c [19-1060](#) **EXPRESSING PROFOUND SORROW AND REGRET**
- Sponsored by Council Member John Sharpe James**
1. Asbury 'Skip' Fisher, Jr.
 2. First Lady, Emma P. Simmons
- Sponsored by Council Member Joseph A. McCallum, Jr.**
3. Mr. Willie C. Rowe, Jr.
- Sponsored by Council Member LaMonica R. McIver**
4. Minister Claude Chapman

7R8-d [19-1047](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Individuals honored during the Pan-African Unity Empowerment Forum 400 Year Anniversary of Enslaved Africans (1619-2019), sponsored by the Africa-Newark International Inc., held on Monday, June 24, 2019
2. Guetary Roche, Vice-Consul General of Haiti, honored for his participation at the Pan-African Unity Empowerment Forum 400 Year Anniversary of Enslaved Africans (1619-2019), sponsored by the Africa-Newark International Inc., held on Monday, June 24, 2019
3. Professor Samel K. Amoako, Consul General of the Republic of Ghana, honored for his participation at the Pan-African Unity Empowerment Forum 400 Year Anniversary of Enslaved Africans (1619-2019), sponsored by the Africa-Newark International Inc., held on Monday, June 24, 2019
4. Temilade Martins, honored for her contribution to the City's Law Department and People Prep Charter School - People Prep Internship Program
5. Randa Adams, honored for her accomplishments
6. Student Minister Abdul Haqq Muhammad, Servant of Truth
7. John Strangfeld, Former Chairman of the Board for NJPAC
8. Colonel Severin Benoit Baillet, Mayor of Guiglo of Cote D'Ivoire and dignitaries on their visit to the City of Newark as a Sister Cities Relationship
9. Ambassador Reverend Julian Kyne, on her 51st Birthday Celebration
10. Reverend Dr. Mark Exum, Sr.
11. Christine Hinton, Deputy Director of Education of CBVI, on her retirement
12. Zaraf Alvi, Civil Engineer, on his retirement from the City's Department of Engineering, Division of Traffic and Signals after forty-two (42) years of service
13. Reverend Fr. Erasmus I. Okere, Ph.D., on his 25th Silver Jubilee, to be held on July 19, 2019

Sponsored by Council Member Augusto Amador

14. Joao Moura, Camara Vila de Ourem
15. Professor Filipe Batista, Representative of the Mayor of Ourem
16. Students honored as Best of the Best, and received the Achievement and Citizenship Awards at Wilson Avenue School
17. Students honored as Best of the Best, and received the Achievement and Citizenship Awards at Ironbound Catholic Academy
18. Students honored as Best of the Best, and received the Achievement and Citizenship Awards at South Street School
19. Students honored as Best of the Best, and received the Achievement and Citizenship Awards at Ann Street School

20. Students honored as Best of the Best, and received the Achievement and Citizenship Awards at Hawkins Street School
21. Students honored as Best of the Best, and received the Achievement and Citizenship Awards at Lafayette Street School
22. Students honored as Best of the Best, and received the Achievement and Citizenship Awards at East Side High School

Sponsored by Council Member Carlos M. Gonzalez

23. H.L.E.S. Board Members, honored during Annual Cigar Night for their outstanding community service, held on Friday, June 14, 2019
24. Individuals honored during the 5th Annual Family Celebration at Avon Avenue School, held on Saturday, June 15, 2019

Sponsored by Council Member John Sharpe James

25. Kiyamma Griffin, honored by the Men's Ministry of St. Paul's Sounds of Praise, as Man of the Year 2019
26. Dr. Brian D. Rawls, Sr., Pastor of CITI-Church, on receiving his doctoral degree
27. Reverend Dr. George A. Blackwell, III and Leading Lady B. Helena Blackwell, on celebrating their 24th Pastoral Anniversary at Good Neighbor Baptist Church, on Sunday, June 9, 2019
28. Pastor/Founder Bishop T. Cooper and First Lady/Elder R. Cooper, on celebrating their 42nd Pastoral Anniversary at Palm Garden Church, on Sunday, June 16, 2019
29. Reverend Barry R. Miller and Leading Lady Jill Horton-Miller, on celebrating their First Pastoral Anniversary at Abyssinian Baptist Church
30. Pastors Michael and Lori Beasley, on celebrating their 8th Pastoral Anniversary at Community Chapel of Christ Ministries
31. Reverend Dr. Milton R. Biggham, on celebrating their 26th Pastoral Anniversary at Mt. Vernon Baptist Church
32. Reverend Stefanie R. Minatee and Julilation, on celebrating their 20th Anniversary Celebration
33. Reverend Dr. Ronald L. Slaughter, on celebrating twenty (20) years in the Ministry and his 8th Pastoral Anniversary at St. James A.M.E. Church
34. Pastor Darrin and Lawren Monroe, on celebrating Year of the More, 20th Anniversary at Chosen Generations Ministries
35. Reverend Dr. Jacqueline Waite, on celebrating her 42nd Anniversary at Restored Holiness, Church of God, Inc.
36. Reverend Jonathan Sims, Jr., on receiving his ministerial doctorate degree
37. Mr. Richard Foard, on his retirement from Essex Newark Legal Services after forty (40) years of service
38. Greater Friendship Baptist Church International Ministries, on celebrating their 25th Anniversary, to be held on Friday, July 19, 2019

Sponsored by Council Member Joseph A. McCallum, Jr.

39. Jevon Lawrence, Valedictorian and Shayaka Wilson and Angela Fields, Salutatorians of West Side High School

Sponsored by Council Member LaMonica R. McIver

40. Alberta Hill, on her 90th Birthday Celebration

Sponsored by Council Member Eddie Osborne

41. The Family of Aydin Brown

42. Mr. Tahir Whitehead, Professional Football Player of the Oakland Raiders for his continued community support and sponsorship of the Empowerment Seminar and Fun Day, held on Sunday, June 16, 2019

43. University High School Seniors honored for their academic achievement during the 2018-2019 school year

44. Chy'ane Roberts, Valedictorian and Christine Henry, Salutatorian of Malcolm X. Shabazz High School

45. Kelly Pinzon, Valedictorian and Ikodiya Okoroafor Kalu, Salutatorian, of Technology High School

Sponsored by Council Member Luis A. Quintana

46. Honorable Mayor Guilleermo Churuchumbi of Cayambe-Ecuador

47. Individuals from Ecuador honored during their visit to the City of Newark for their dedication and contribution to Newark's Ecuadorian Community on Thursday, June 6, 2019

48. Monsignor William J. Linder, Street Dedication, held on Friday, June 14, 2019

49. Liss Pharmacy's First Community Health Fair, held on Tuesday, June 18, 2019

50. Paradise Child Care Center, on its Grand Opening (June 2019)

51. Antonio Serrano, Street Dedication, held on Saturday, June 22, 2019

52. Raul Lopez, Street Dedication, held on Saturday, June 29, 2019

53. Marytte Morelli, Author of Laberintos del Alma

54. Paola Tejada Bueno, Author of Superando Obstaculos

55. Individuals honored during the Annual Essex-West Hudson Central Labor Council, AFL-CIO at their 32nd Annual Breakfast

Sponsored by Council Member Anibal Ramos, Jr.

56. Pedro Nieves, Police Officer, on his retirement from the City's Department of Public Safety, Police Division after twenty-six (26) years of service

57. The Newark Pirates Baseball Team and Santa Isabel Los Patros Baseball Team and Individuals honored during the 2019 Sports Exchange Tournament held on Friday, June 7, 2019

58. Individuals and Clubs honored during the 3rd Annual Mendez Jeep

Show 2019 for the community service and 2019 Recognition Ceremony, held on Saturday, June 8, 2019

59. Students honored as Best of the Best at Dr. E. Alma Flagg School

60. Students honored as Best of the Best at Luis Munoz Marin School

61. Students honored as Best of the Best at Rafael Hernandez Elementary School

62. Students honored as Best of the Best at Technology High School

63. Students honored as Best of the Best at Ridge Street School

64. Students honored as Best of the Best at Park Elementary School

65. Students honored as Best of the Best at Barringer High School

66. Students honored as Best of the Best at Branch Brook School

67. Students honored as Best of the Best at First Avenue School

68. Students honored as Best of the Best at Robert Treat Academy

69. Students honored as Best of the Best at McKinley Elementary School

70. Students honored as Best of the Best at Salome Urenas Elementary School

71. Students honored as Best of the Best at Dr. William H. Horton School

7R9 Public Safety

7R9-a [19-0842](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: 2019 Drunk Driving Enforcement Fund
Entity Name: State of New Jersey, Department of Law and Public Safety, Division of Highway Traffic Safety
Entity Address: P.O. Box 048, Trenton, New Jersey 08625
Grant Amount: \$40,997.45
Total Project Cost: \$40,997.45
City Contribution: \$0.00
Other Funding Source/Amount: N/A
Grant Period: April 1, 2019 through expenditure of funds
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

7R12 Water and Sewer Utilities

7R12-a [19-0966](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: Contract # 19-WS2019: Corrosion Control Pipe Loop Rig Testing
Entity Name: Agra Environmental Service, Inc.
Entity Address: 90 ½ West Blackwell Street, Dover, New Jersey 07801
Contract Amount: Not to exceed \$124,500.00
Funding Source: 2019 Budget/Department of Water and Sewer Utilities/ NW037-750-7502-72250
Contract Period: One (1) year from the date of the issuance of a Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Bids Solicited: Three (3)
Bids Received: Three (3)

7R12-b [18-1495](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: Contract 07-WS2018: Soil Removal and Disposal Services (Removal from Storage Yard: 63 Newark Street, Newark, New Jersey 07103)
Entity Name: Tricon Enterprises, Inc.
Entity Address: 323 Beers Street, Keyport, New Jersey 07735
Contract Amount: Not to exceed \$624,000.00
Funding Source: 2018 Budget/Department of Water and Sewer Utilities
Contract Period: 730 consecutive calendar days commencing on the date of the Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Bids Solicited: Six (6)
Bids Received: Four (4)

- 7R12-c [19-0546](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: To provide Valve Inspection, Testing, and Condition Assessment Report, for the City of Newark Distribution and Transmission System.
Entity Name: Pure Technologies US Inc., d/b/a Wachs Water Services
Entity Address: 8920 State Route 108, Suite D, Columbia, Maryland 21045
Contract Amount: Not to exceed \$1,352,106.00
Funding Source: 2019 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71280-B2019
Contract Period: One (1) year from the date of issuance of a Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Bids Solicited: Six (6)
Bids Received: One (1)

8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor.

- 8.-a [19-0962](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-appointment
Purpose: Environmental Commission
Name of Appointee: Nicole Miller
Address: 268 Eastern Parkway, Newark, New Jersey 07103
Appointment Term: Commencing upon confirmation and ending on March 17, 2022
Sponsor:
Additional Information:

- 8.-b [19-0964](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Affirmative Action Review Council
Name of Appointee: Sherelle Spriggs
Address: 536 North Grove Street, East Orange, New Jersey 07017
Appointment Term: Commencing upon confirmation and ending on March 22, 2022
Sponsor:
Additional Information:
Filling vacancy as Board of Education Representative
- 8.-c [19-1007](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Commission on Homelessness
Name of Appointee: Bonita M. Veysey
Address: 22 Belle Terrace Road, West Orange, New Jersey 07052
Appointment Term: 3-year term commencing upon confirmation
Sponsor:
Additional Information:

9. PENDING BUSINESS ON THE AGENDA

- 9.-a [19-1015](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Newark Equitable Growth Advisory Commission
Name of Appointee: David Dante Troutt
Address: 43 Wayside Place, Montclair, New Jersey 07042
Appointment Term: Two (2) year term commencing upon confirmation
Sponsor:
Additional Information:
Deferred 8t (s) 061819
- 9.-b [18-1796](#) **AN ORDINANCE PROVIDING FOR THE VACATION OF THE ENTIRETY OF PASSAIC PLACE; PURSUANT TO N.J.S.A. 40:67-1 et seq. (CENTRAL WARD)**
Deferred 8a (s) 070219

10. MISCELLANEOUS

- 10.-a [19-1024](#) **2019 BINGO LICENSES**
- Our Lady of Mt. Carmel Church/ BL-1
- 2019 RAFFLE LICENSES**
- St. Thomas More Church/ RL-11
Covent House New Jersey, Inc./ RL-12
Our Lady of Mt. Carmel Church/ RL-13
Our Lady of Mt. Carmel Church/ RL-15
Our Lady of Mt. Carmel Church/ RL-16

19-1025**HEARING OF CITIZENS**

1. Colleen Fields, 27 Foster Street, Newark, NJ
Public Housing has always been the master's plantation.
2. Opal R. Wright, 51 Vander pool Street, Newark, NJ
"American Recovery and Reinvestment Act of 2009."
3. Fredrica Bey, 19 James Street, Newark, NJ
Illegal posting of "I want to buy your house signs."
4. Lisa Parker, 71½ Boston Street, Newark, NJ
Where is Newarker's return on our investment?
5. Maria Nicasio, 272 West Milton Avenue, Newark, NJ
AirBnb host comments.
6. Ranica Arrowsmith, 49 Valsumo Lane, Newark, NJ
AirBnb host comments.
7. David H. Yin, 26 Bellair Place, Newark, NJ
Short term rental.
8. Deidre Webb, 263 Vassar Avenue, Newark, NJ
Short term rental rules proposal.
9. Gary Foote, 68 South Orange Avenue, Newark, NJ
AirBnb owner.
10. Kimberly Harrison, 25 Branford Street, Newark, NJ
Discuss upcoming vote on proposed AirBnb Bill.
11. Aneta Dys, 244 W. Kinney, Newark, NJ
Short term rental, AirBnb.
12. Sean Small, 920 Broad Street, Newark, NJ
Senator Sweeney's NJ Path to Poverty.
13. 10-4 Evans, 149 Huntington Terr., Newark, NJ
City of Newark landlord and community issues.
14. Bernard Rollins, 85-87 Palm Street, Newark, NJ
Utility companies, trucks and service contractors - Palm Street.

- 15. Rick Robinson, 13 Lake Street, Newark, NJ
Thank you from the Civilian Complaint Review Board (CCRB).
- 16. Hope Jackson, 182 Mapes Avenue, Newark, NJ
Community concerns.
- 17. Brian Taylor, 120 Vassar Avenue, Newark, NJ
Invasion of privacy, race relations, sword and shield.
- 18. Lavita Johnson, 17 Midland Place, Newark, NJ
Newark Branch NAACP Health: Wellness Fair.
- 19. Timothy P. Dingman, 375 Mt. Prospect Avenue, Newark, NJ
20% set aside at 279 Broad Street, amended June 27, 2019.
- 20. Debra Salters, 263 Ridge Street, Newark, NJ
Quality of Life? Newark Forward...for Whom?

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**