# **City of Newark**

City Hall 920 Broad Street Newark, New Jersey 07102



# **Meeting Agenda - Final**

**REGULAR MEETING** 

Wednesday, April 6, 2022

12:30 PM

**Council Chamber** 

# **Municipal Council**

Council Member Augusto Amador Council Member C. Lawrence Crump Council Member Carlos M. Gonzalez Council Member John Sharpe James Council Member Joseph A. McCallum, Jr. Council Member LaMonica R. McIver Council Member Eddie Osborne Council Member Anibal Ramos, Jr. President Luis A. Quintana Municipal Council Meeting Agenda - Final April 6, 2022

#### 1. CALL TO ORDER

#### 2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

#### 3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

STATEMENT OF OPEN PUBLIC MEETING ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on April 1, 2022 at the time of preparation and posted on the website of the City of Newark.

#### 4. ROLL CALL

# 5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

5a	<u>22-0448</u>	Employee's Retirement System, Minutes, January 20, 2022 and February
		17, 2022.

- **5.-b** Office of the City Clerk, Marriage License Bureau, Financial Reports, January 2021 through September 2021.
- **5.-c** <u>22-0475</u> Joint Meeting of Essex & Union Counties, Minutes, January 20, 2022.
- **5.-e** Two Riverfront Urban Renewal Lessee, LLC and Affiliate, Financial Statements, Year Ended December 31, 2021

5f	22-0517	Springfield Urban Renewal, LLC, Financial Statements, Year Ended December 31, 2021
5g	22-0518	Fleet 216 Market Street Urban Renewal, LLC, Financial Statements, Year Ended December 31, 2021
5h	<u>22-0520</u>	Telephone Heights Preservation Urban Renewal Associates, L.P., Financial Statements Year Ended December 31, 2021
5i	<u>22-0521</u>	Springfield Village Senior Residences, L.P., Financial Statements Year Ended December 31, 2021
5j	22-0522	Office of the City Clerk, 2019 Annual Report

#### 6. ORDINANCES

## 6F First Reading

- 21-1888 6F-a AN ORDINANCE **GRANTING** Α **FIVE** (5) YEAR TAX FOR A **PROJECT** ABATEMENT/EXEMPTION, CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL **PROPERTY** KNOWN AS 575-577 HAWTHORNE **AVENUE** MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3081, LOT 11. (SOUTH WARD)
- 22-0002 6F-b AN ORDINANCE GRANTING **FIVE** Α (5) YEAR TAX FOR A **PROJECT** ABATEMENT/EXEMPTION. CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, **REAL PROPERTY** ON KNOWN AS 43 LENTZ AVENUE MORE SPECIFICALLY **IDENTIFIED** ON THE OFFICIAL MAP TAX OF THE CITY **NEWARK, AS BLOCK 2481, LOT 29. (EAST WARD)**
- 22-0007 6F-c AN **FIVE** ORDINANCE **GRANTING** Α (5) YEAR TAX **PROJECT** TO 247 S10. LLC. **FOR** ABATEMENT/EXEMPTION. Α CONSISTING THREE-FAMILY NEW OF Α CONSTRUCTION. KNOWN AS 263 SOUTH 8TH **STREET PROPERTY MORE** SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1781, LOT 19. (WEST WARD)
- 6F-d 22-0009 AN ORDINANCE **GRANTING FIVE** Α (5) YEAR TAX **CONSISTING** ABATEMENT/EXEMPTION, **FOR** Α **PROJECT** OF TWO-FAMILY **NEW** CONSTRUCTION. ON REAL **PROPERTY** AS 682 5TH STREET MORE SPECIFICALLY KNOWN ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS **BLOCK 662, LOT 15. (NORTH WARD)**
- 22-0011 6F-e AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **FOR PROJECT CONSISTING** OF THREE-FAMILY Α CONSTRUCTION, ON **REAL** PROPERTY **KNOWN** AS 514-516 SOUTH 15TH STREET MORE SPECIFICALLY **IDENTIFIED** THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 332, LOT 41. (WEST WARD)

6F-f	<u>22-0218</u>	AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII,
		HOUSING CODE, CHAPTER 6, HOUSING AND ZONING
		REGULATIONS (CERTIFICATE OF CODE COMPLIANCE),
		SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED
		UPON A NEW TENANCY, OF THE REVISED GENERAL
		ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000,
		AS AMENDED AND SUPPLEMENTED, BY MAKING VARIOUS
		CORRECTIONS.

- 22-0067 6F-g AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, JERSEY, 2000, AS **AMENDED** AND SUPPLEMENTED, PROHIBITING PARKING AT ALL TIMES FOR A PORTION OF THE WESTERLY SIDE OF **NEVADA** STREET **BETWEEN** COURT STREET AND WEST KINNEY STREET. (CENTRAL WARD)
- 22-0034 6F-h AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **FOR PROJECT** CONSISTING TWO-FAMILY OF NEW CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS 319 LAFAYETTE STREET MORE SPECIFICALLY IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1984, LOT 27. (EAST WARD)
- 22-0044 6F-i AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **FOR PROJECT** CONSISTING THREE-FAMILY OF Α NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 217-219 FAIRMOUNT AVENUE, MORE SPECIFICALLY IDENTIFIED OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 263, **LOT 58.01. (WEST WARD)**
- 22-0046 6F-j AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **PROJECT CONSISTING** OF Α THREE-FAMILY CONSTRUCTION, ON REAL **PROPERTY** KNOWN AS 221 FAIRMOUNT AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 263, **LOT 58.02. (WEST WARD)**

6F-k	22-0049	AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT,
		FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW
		CONSTRUCTION, ON REAL PROPERTY KNOWN AS 351 ELM
		STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL
		TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1980, LOT
		21.01. (EAST WARD)

22-0083 6F-I AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **FOR** Α **PROJECT** CONSISTING OF Α **TWO-FAMILY NEW** CONSTRUCTION, ON REAL PROPERTY KNOWN AS **301 NORTH 13TH** STREET **MORE** SPECIFICALLY **IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1960, LOT 41.02. (NORTH WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on April 20, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

## 6PSF Public Hearing, Second Reading and Final Passage

6PSF-a 21-1901

ORDINANCE GRANTING A THIRTY YEAR (30)YEAR TAX **ABATEMENT** TO 930 MCCARTER URBAN RENEWAL, LLC, 120 ALBANY STREET, NEW BRUNSWICK, NEW **JERSEY** 08901, **FOR PROJECT** TO CONSTRUCT A NEW (25) STORY **MIXED-USE TOWER WITH** (333)RESIDENTIAL UNITS, **TWENTY SHALL AFFORDABLE** (20%) OF WHICH BE HOUSING. SQUARE **FEET** OF **RETAIL** SPACE ON THE **GROUND FLOOR** APPROXIMATELY (240)**PARKING STALLS** LOCATED **PROPERTY KNOWN** AS 930 MCCARTER HIGHWAY, NEWARK, **JERSEY** 07102 AND **IDENTIFIED** ON **OFFICIAL** THE MAP OF THE CITY OF NEWARK, AS BLOCK 1, LOT 46.02 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AND **OTHER APPLICABLE DOCUMENTS AGREEMENT RELATED ISSUANCE OF** REDEVELOPMENT **BONDS** TO THE **AREA FULL** (NON-RECOURSE TO THE **FAITH AND** CREDIT OF THE ISSUANCE OF CITY), **AUTHORIZING** THE THE REDEVELOPMENT **PRINCIPAL NOT** AREA BONDS IN Α **AMOUNT** TO \$8,000,000.00, AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

**ORDINANCE SECURES BONDS** OR **OTHER** THIS **OBLIGATIONS ISSUED** IN **ACCORDANCE WITH** THE **PROVISIONS** OF THE "REDEVELOPMENT **AREA** BOND FINANCING LAW" AND THE HEREOF IN OF **OF** SUCH **FAVOR** THE OWNERS **BONDS** OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

Deferred 6PSF-a 031622

6PSF-b <u>21-1895</u>

AN **ORDINANCE** TO **AMEND** TITLE 2, ADMINISTRATION, CHAPTER 4, GENERAL ADMINISTRATION, **SECTION 4.7, EFFECT** IN PAYMENT OF A LICENSE **DISHONORED** CHECKS GIVEN FEE, PERMIT FEE OR SERVICE CHARGE; SUSPENSION UNTIL **ADDITIONAL PAYMENT** OF CHARGES. **OF** THE REVISED **GENERAL ORDINANCES OF** THE CITY OF NEWARK, **NEW** JERSEY, 1990, **AS AMENDED AND** SUPPLEMENTED TO **INCREASE** THE **ASSESSED** RETURN FEE **CHARGE AND** INCLUDE TAX **ABATEMENT** CHARGES OR FEES. WATER/SEWER BILLS, WATER/SEWER PERMITS, **LICENSE** FEES, PERMIT FEES, OR ANY OTHER CHARGES, PERMITS OR FEES PAID FOR.

- 21-1935 6PSF-c AN ORDINANCE AMENDING 6PSF-C, ADOPTED ON JANUARY 2017. AND **AUTHORIZING** THE MAYOR OF THE CITY OF NEWARK. HIS DESIGNEE. THE **DEPUTY** AND/OR THE **DEPARTMENT** MAYOR/DIRECTOR OF OF **ECONOMIC DEVELOPMENT** TO **ENTER** INTO **AND EXECUTE** THE TO **AGREEMENT** SECOND **AMENDMENT** THE **FOR** CONVEYANCE OF **REAL PROPERTY** WITH THE **NEW JERSEY DEVELOPMENT AUTHORITY MODIFYING CERTAIN** MILESTONES SET FORTH IN THE AGREEMENT OF SALE AND RECORDED DEED OF CONVEYANCE.
- 21-1887 6PSF-d ORDINANCE AMENDING TITLE XLI, NEWARK ZONING AND AN LAND USE REGULATIONS, **CHAPTER** 22. SHIPPING CONTAINERS. **REVISED ORDINANCES** OF THE GENERAL THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY **AMENDING SUBSECTION** 41:22-3, **LICENSE** REQUIREMENT OF SHIPPING CONTAINERS OPERATORS. **ADDING** NEW SUBSECTION Α 41:22-6(E), **SHIPPING** CONTAINER ZONING REGULATIONS. **THEREBY CREATING** AN **EXEMPTION** TO SHIPPING CONTAINER **ZONING** REGULATION.
- 21-1753 6PSF-e AN ORDINANCE **GRANTING** Α **FIVE** YEAR TAX (5) ABATEMENT/EXEMPTION, FOR A **PROJECT** CONSISTING THREE-FAMILY **NEW** CONSTRUCTION, ON **REAL PROPERTY** KNOWN AS 317 14TH AVENUE. **MORE** SPECIFICALLY IDENTIFIED ON THE **OFFICIAL** TAX MAP OF THE CITY OF NEWARK, AS BLOCK 320, LOT 30. (WEST WARD)
- **21-1828** 6PSF-f AN ORDINANCE **GRANTING FIVE TAX** Α (5) YEAR FOR A ABATEMENT/EXEMPTION, **PROJECT** CONSISTING OF TWO-FAMILY **NEW** CONSTRUCTION. ON **REAL PROPERTY KNOWN** AS 93 WRIGHT STREET, **MORE** SPECIFICALLY IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2798, LOT 12. (EAST WARD)
- 21-1838 6PSF-g AN **ORDINANCE GRANTING** Α **FIVE** (5) YEAR TAX **PROJECT** ABATEMENT/EXEMPTION, **FOR** Α **CONSISTING** TWO-FAMILY NEW CONSTRUCTION, ON **REAL PROPERTY KNOWN** AS 56 5TH STREET. MORE SPECIFICALLY **IDENTIFIED** THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1875, LOT 16. (WEST WARD)

6PSF-h	<u>21-1884</u>	AN O	RDINAN	CE	GRAN	ITING	Α	FI	/E	(5)	YEAF	₹ 1	ГАХ
		<b>ABATEM</b>	ENT/EXE	<b>MPTIO</b>	N, F	OR	A PF	ROJE	CT	CONSIS	STING	OF	Α
		TWO-FAI	<b>IILY</b>	NEW	CON	NSTRU	ICTION	Ι, (	NC	REAL	. Pi	ROPEI	RTY
		KNOWN	AS	722 E	BERGI	EN	STRE	ET,	MO	RE	SPEC	IFICA	LLY
		IDENTIFI	D THE	OFFI	CIAL	TAX	MAP	OF	THE	CITY	OF I	NEWA	RK,
		AS BLOC	K 2707,	LOT 54.	.01. (S	OUTH	WARD	))					

6PSF-i <u>21-1891</u> AN ORDINANCE **GRANTING FIVE** (5) Α YEAR TAX ABATEMENT/EXEMPTION, FOR A **PROJECT CONSISTING** OF TWO-FAMILY NEW CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS 139 HILLSIDE **AVENUE MORE** SPECIFICALLY ON THE OFFICIAL TAX MAP IDENTIFIED OF THE CITY OF NEWARK, AS BLOCK 2694, LOT 19. (SOUTH WARD)

6PSF-j 22-0389 AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE XIII, FOOD, DRUGS AND COSMETICS, CHAPTER 4, MILK PRODUCTS, ARTICLE 7, ICE CREAM PEDDLERS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPLEMENTED TO AMEND CERTAIN FEES AND LIMIT THE NUMBER OF LICENSES ISSUED.

**21-1916** 6PSF-k **ORDINANCE** (5) **GRANTING** Α **FIVE** YEAR TAX ABATEMENT/EXEMPTION, **FOR** CONSISTING Α PROJECT OF TWO-FAMILY NEW CONSTRUCTION. ON REAL **PROPERTY KNOWN** AS **97 SHERMAN** AVENUE, **MORE SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE NEWARK, AS BLOCK 2803, LOT 35. (SOUTH WARD) Deferred to Special 6F-i 031622

**PUBLIC HEARING TO BE HELD APRIL 12, 2022.** 

6PSF-I <u>21-1917</u> AN **ORDINANCE GRANTING** Α FIVE (5) YEAR TAX ABATEMENT/EXEMPTION TO 834 S. 19TH ST., LLC, Α **PROJECT** CONSISTING OF Α TWO-FAMILY CONSTRUCTION. ON REAL PROPERTY KNOWN AS 834 SOUTH **19TH** STREET. **MORE SPECIFICALLY IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2643, **LOT 45. (SOUTH WARD)** 

Deferred to Special 6F-j 031622

**PUBLIC HEARING TO BE HELD APRIL 12, 2022** 

6PSF-m <u>21-1919</u>

AN **ORDINANCE FIVE GRANTING** Α (5) **YEAR TAX** ABATEMENT/EXEMPTION, PROJECT CONSISTING FOR A **REAL** NEW CONSTRUCTION. THREE-FAMILY ON **PROPERTY** KNOWN **449 SOUTH** AS **18TH** STREET, **MORE SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 322, LOT 30. (WEST WARD)

**PUBLIC HEARING TO BE HELD APRIL 12, 2022** 

Deferred to Special 6F-k 031622

6PSF-n <u>21-1921</u>

AN ORDINANCE GRANTING Α **FIVE** YEAR **TAX** (5) ABATEMENT/EXEMPTION, FOR A **PROJECT** CONSISTING OF THREE-FAMILY **NEW** CONSTRUCTION, ON **REAL PROPERTY SPECIFICALLY** KNOWN AS **486 SOUTH** 17TH STREET MORE IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 327, LOT 45.02. (WEST WARD) Deferred to Special 6F-I 031622

**PUBLIC HEARING TO BE HELD APRIL 12, 2022** 

6PSF-o <u>21-1930</u>

AN ORDINANCE **GRANTING** Α **FIVE** (5) YEAR **TAX** 2ND ABATEMENT/EXEMPTION TO **CALO** AVE., LLC, **FOR PROJECT** CONSISTING OF Α TWO-FAMILY NEW CONSTRUCTION. ON REAL **PROPERTY** KNOWN AS 266 2ND AVENUE MORE SPECIFICALLY **IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1952, LOT 4.01. (NORTH WARD)

Deferred to Special 6F-m 031622

**PUBLIC HEARING TO BE HELD APRIL 12, 2022** 

# AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

# 7. RESOLUTIONS

# 7R1 Administration

7R1-a	22-0268	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Temporary Emergency Appropriation Purpose: To provide funds for the operating expenses until the adoption of the 2022 Operating Budget for the City of Newark and Department of Water and Sewer Utilities. Funding Source: 2022 Budget Appropriation Amount: \$53,210,410.00 Budget Year: 2022 Contract Period: April 1, 2022 through April 30, 2022 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information: Funds accepted by Resolution Not Applicable Operating Agency: All Departments Two-Thirds vote of full membership required.
7R1-b	22-0284	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Temporary Emergency Appropriation Purpose: To provide medical care, social services, substance abuse and mental health counseling to the homeless population within the City of Newark and surrounding areas. Funding Source: U.S. Department of Health and Human Services/Health Resources and Services Administration (HRSA) Appropriation Amount: \$3,773,497.00 Budget Year: 2022 Contract Period: January 1, 2022 through December 31, 2022 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a Additional Information: Funds accepted by Resolution 7R5-a, adopted on January 20, 2022. Operating Agency: Department of Health and Community Wellness Two-Thirds vote of full membership required.

7R1-c	<u>22-0286</u>	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Temporary Emergency Appropriation Purpose: Ryan White HIV/AIDS - Ending the Epidemic (ETE) Program:
		provides Ryan White/HIV Health and Support Services for ending the HIV
		Epidemic in the City of Newark.  Funding Source: United States Department of Health and Human
		Services, Health Resources and Services Administration (HRSA)
		Appropriation Amount: \$492,300.00
		Budget Year: 2022
		Contract Period: March 1, 2022 through February 28, 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  Additional Information:
		Funds accepted by Resolution will be submitted under separate cover as
		Legistar File ID# 22-0264.
		Operating Agency: Department of Health and Community Wellness
		Two-Thirds vote of full membership required.
7R1-d	<u>22-0324</u>	Dept/ Agency: Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Temporary Emergency Appropriation
		Purpose: Lincoln Park Preservation District (LPPD)/Central and East
		Wards: New Jersey Department of Community Affairs (NJDCA)
		Neighborhood Preservation Program (NPP) funding will be used to help
		address safety needs of the Lincoln Park community, help reduce crime
		and provide community residents with recreational activities.  Funding Source: New Jersey Department of Community Affairs -
		Neighborhood Preservation Program
		Appropriation Amount: \$125,000.00
		Budget Year: 2022
		Contract Period: October 12, 2021 through January 27, 2023
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  Additional Information:
		Additional information.
		Funds accepted by Resolution 7R2-f(S), adopted October 26, 2021.

Operating Agency: Department of Economic and Housing Development Two-Thirds vote of full membership required.

7R1-e	<u>21-0473</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: Vending Machine Services
		Entity Name(s)/Address(s):
		1) Lennox Pride, LLC, d/b/a Lennox Pride Vending, Bloomfield, New Jersey 07003; and
		2) M.S.S Vending Inc., 101 North Park Street, East Orange, New Jersey 07017
		<b>Contract Amount:</b> Revenue Contract (no expenditures for City of Newark)
		Funding Source: No municipal funds required
		Contract Period: To be established for a period not to exceed
		twenty-four (24) consecutive months
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		()Fair & Open ()No Reportable Contributions ()RFP ()RFQ ()Private Sale ()Grant ()Sub-recipient ()n/a
		Additional Information:
		This contract will provide Vending Machine Services in various City of Newark buildings.
		Advertisement Date: October 7, 2020
		Bids Solicited: Two (2)
		Addendum Advertisement Date: October 13, 2020
		Bids Solicited: Two (2) Bids Received: Two (2)
		Dias Neceivea. Two (2)

7R1-f	21-0478	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: Maintenance and Repair: Trucks (Heavy Duty) Lubrication,
		Greasing, Cleaning and Oil Change
		Entity Name(s)/Address(s): OJ Truck Lube, Inc., 22 Jacobus Avenue,
		South Kearny, New Jersey 07032
		Contract Amount: Not to exceed \$600,000.00
		Funding Source: 2021 Budget/Department of Water and Sewer
		Utilities/NW037-750-7502-71870-B2021 and Department of Public
		Works, Division of Motors/NW011-060-0602-71820-B2021
		Contract Period: To be established for a period not to exceed
		twenty-four (24) consecutive months
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		This contract will provide maintenance and repair to heavy-duty trucks
		including lubrication, greasing, cleaning and oil changes for the City o
		Newark.
		Advertisement Date: March 4, 2021
		Bids Solicited: Five (5)
		Bids Received: One (1)

7R1-g	<u>21-0939</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: Locksmith Service: General, Magnetic, Safe Type and
		Automatic Locks
		Entity Name(s)/Address(s): Firstline Locksmith, LLC, 2277 Route 33,
		Suite 406, Hamilton, New Jersey 08690
		Contract Amount: Not to exceed \$435,000.00
		Funding Source: 2021 Budget/Department of Public Safety, Division of
		Police/NW011-190-1902-83850-B2021; Department of Public Works,
		Division of Public Buildings/NW011-060-0604-71770-B2021; Department
		of Water and Sewer Utilities/NW037-750-7502-83660-B2021; Department
		of Health and Community Wellness, Division of Medical Care
		Services/NW026-46540-B2021;
		Department of Health and Community Wellness, Division of Surveillance
		and Prevention/Immunizations/NW051-G21-2HOQ0-B2021 and
		Office of the City Clerk/NW011-020-0201-7128-B2021
		Contract Period: To be established for a period not to exceed
		twenty-four (24) consecutive months
		Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  Additional Information:
		This contract will provide Locksmith Service: General, Magnetic, Safe Type and Automatic Locks to the City of Newark.
		and Addinatic Locks to the City of Newark.

Advertisement Date: May 26, 2021

Bids Solicited: Five (5) Bids Received: One (1)

7R1-h	21-0969	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: Towing Services: City-Owned Vehicles (Light and Heavy Duty)
		Entity Name(s)/Address(s): B&C Towing Inc., 527 Avenue P, Newark,
		New Jersey 07105
		Contract Amount: Not to exceed \$620,000.00
		Funding Source: 2021 Budget/Department of Public Works, Division of
		Motors/NW011-060-0602-72090-B2021 and Department of Water and
		Sewer Utilities/NW037-750-7502-71870-B2021
		Contract Period: To be established for a period not to exceed
		twenty-four (24) consecutive months
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		This contract will provide Towing Services: City-Owned, Light and Heavy
		Duty Vehicles for the Department of Public Works, Division of Motors and

Advertisement Date: June 9, 2021

the Department of Water and Sewer Utilities.

Bids Downloaded: Five (5) Bids Received: One (1)

7R1-i	<u>21-1202</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: Outdoor Equipment, Powered (Generators)
		Entity Name(s)/Address(s): Hoffman International, Inc., 300 S.
		Randolphville Road, Piscataway New Jersey 08854
		Contract Amount: Not to exceed \$440,000.00
		Funding Source: 2018, 2019, 2020 and 2021 Budgets/Department of
		Public Safety, Office of Emergency
		Management/NW051-G18-P1U80-1903-94510-B2018;
		NW051-G19-P1940-B2019 and NW051-G20-P2G0-B2020 (Grant: Urban
		Areas Security Initiative/Department of Public Works, Division of Public
		Buildings/ NW011-060-0604-83380-B2021/Department of Public Works,
		Division of Sanitation/NW011-060-0605-83420-B2021 and Department of
		Water and Sewer Utilities/NW037-750-7502-83730-B2021
		Contract Period: To be established for a period not to exceed
		twenty-four (24) consecutive months
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		This contract will provide outdoor equipment, powered (Generators) to the
		City of Newark.
		Advertisement: June 23, 2021
		Bids Downloaded: Fourteen (14)
		Bids Received: One (1)

7R1-j	21-1000	Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Bid Contract(s) Purpose: Dental Equipment and Supplies Entity Name(s)/Address(s): Patterson Dental, 1031 Mendota Heights Road, St. Paul, MN 55120 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Department of Health and Community Wellness/NW051-G21-H210B-83250-B2021 and NW026-46540-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: This contract will provide dental equipment and supplies to the City of Newark.
		Advertisement Date: October 6, 2021 Bids Solicited: Thirteen (13) Bids Received: Two (2)
7R1-k	<u>21-1606</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Use of State Contract(s) #M4002 NASPO ValuePoint Cloud Solutions  Purpose: To purchase Cloud Solutions (SaaS, IaaS, PaaS, and Value Added Services) under Contract #21-TELE-01360 for the Office of Information Technology.  Entity Name(s)/Address(s): SHI International Corp., 290 Davidson Avenue, Somerset, New Jersey 08873  Contract Amount: Not to exceed \$1,750,000.00  Funding Source: Subject to the availability and appropriation of sufficient funds from City Budget, pursuant to N.J.A.C. 5:30-5.5(e)  Contract Period: Upon approval of the Municipal Council, through September 15, 2026, inclusive of any extensions by the State  Contract Basis: ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  Additional Information:  To purchase Cloud Solutions (SaaS, IaaS, PaaS and Value Added Services) for the Office of Information Technology.

7R1-I	<u>21-1675</u>	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Use of State Contract(s) #M0002 Facilities
		Maintenance and Repair and Operations (MRO) and Industrial Supplies
		Purpose: To purchase Facilities Maintenance and Repair and
		Operations (MRO) and Industrial Supplies for the Department of Water and Sewer Utilities.
		Entity Name(s)/Address(s): Grainger, 1001 Hadley Road, South
		Plainfield, New Jersey 07080
		Contract Amount: Not to exceed \$100,000.00
		Funding Source: 2021 Budget/Department of Water and Sewer
		Utilities/NW037-750-7502-83730-B2021
		Contract Period: Upon Municipal Council approval through June 30,
		2023, inclusive of any extensions by the State
		Contract Basis: ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		To purchase Facilities Maintenance and Repair and Operations (MRO) and Industrial Supplies for the Department of Water and Sewer Utilities.

7R1-m	<u>22-0156</u>	Dept/ Agency: Administration/Office of the Business Administrator Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Application and Agreements with EDA for the Fiscal Year 2021 American Rescue Plan Act - Build Back Better Regional
		Challenge Grant  Purpose: Application/Acceptance with EDA for the Fiscal Year 2021  American Rescue Plan Act - Build Back Better Regional Challenge Grant and enter into an Agreement with New Jersey Institute of Technology.  Entity Name: United States Department of Commerce (DOC), Economic Development Administration (EDA)  Entity Address: 900 Market Street, Room 602, Philadelphia,
		Pennsylvania 19107  Total Grant Amount: \$500,000.00  Funding Source: United States Department of Commerce (DOC), Economic Development Administration (EDA)  Grant Period: December 15, 2021 through December 14, 2023  Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  Additional Information:  Resolution 7R1-a, adopted on February 6, 2019, approved an Exception to Public Bidding - Agreement with Governmental Entity, NJIT, to formally strengthen and build capacity within the City of Newark to enhance and deliver services to the local community.
7R1-n	<u>22-0274</u>	Dept/ Agency: Administration/Division of Personnel Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Involuntary Disability Retirement Purpose: Authorization for the City of Newark to process an Involuntary Disability Retirement Application. Employee Name: Kiyata I. Derrick Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a Additional Information:

Municipal Council Meeting Agenda - Final April 6, 2022

# 7R2 Economic and Housing Development

7R2-a	21-0747	Dept/ Agency: Economic and Housing Development
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Private Sale/Redevelopment
		<b>Purpose:</b> To rehabilitate the properties into a one (1) two-family home
		• • • • • • • • • • • • • • • • • • • •
		and one (1) three-family home as affordable rental housing.
		Entity Name: RNG Industries, LLC
		Entity Address: Franklin Lakes, New Jersey 07417
		<b>Sale Amount:</b> \$36,042.00
		Cost Basis: (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:
		Assessed Amount: \$72,100.00
		Appraised Amount: \$0.00
		Contract Period: To commence within three (3) months and be
		completed within twelve (12) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		(X) Private Sale ()Grant ()Sub-recipient ()n/a
		List of Property:
		(Address/Block/Lot/Ward)
		508 15th Avenue/Block 284/Lot 1/Central Ward
		440 South 7th Street/Block 301/Lot 71/Central Ward
		Additional Information:
		Sale Price: Total Square Footage X PSF = 6,007 X \$6.00 = \$36,042.00
		Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
		establishing the minimum sale price of City-owned properties.

Deferred 7R2-b 031622

7R2-b	21-0552	Dept/ Agency: Economic and Housing Development
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: To rehabilitate the property to provide a three-family home for
		rental or for-sale housing.
		Entity Name: 21st Associates, LLC
		Entity Address: 934 E. Gunhill Road, Bronx, New York 10469
		<b>Sale Amount:</b> \$31,288.71
		Cost Basis: (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:
		Assessed Amount: \$160,500.00
		Appraised Amount: \$0.00
		Contract Period: To be commenced within three (3) months and be
		completed within twelve (12) months from the transfer of ownership by the
		City
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		(X) Private Sale ()Grant ()Sub-recipient ()n/a
		List of Property:
		(Address/Block/Lot/Ward)
		63 Verona Avenue/Block 832/Lot 8/North Ward
		Additional Information:
		Sale Price: Total Square Footage = 3,128.87 X \$10.00 = \$31,288.71.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,

establishing the minimum sale price of City-owned properties.

#### 7R2-c <u>21-1905</u>

**Dept/ Agency:** Economic and Housing Development **Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Declaring an Area in Need of Redevelopment

**Purpose:** Designating area in need of redevelopment.

**List of Property:** 

#### (Address/Block/Lot/Ward)

701-703 South 10 Street /Block 2630/Lot 19.01/South Ward 705 South 10th Street/Block 2630/Lot 19.02/South Ward 707 South 10th Street/Block 2630/Lot 19.03/South Ward 709-711 South 10th Street /Block 2630/Lot 19.04/South Ward 713 South 10th Street/Block 2630/Lot 19.05/South Ward 715-717 South 10th Street/Block 2630/Lot 19.06/South Ward 719 South 10th Street/Block 2630/Lot 19.07/South Ward 721 South 10th Street/Block 2630/Lot 19.08/ South Ward 738 South 10th Street/Block 2630/Lot 19.12/South Ward 734-736 South 11th Street/Block 2630/Lot 19.13/South Ward 732 South 11th Street/Block 2630/Lot 19.14/South Ward 730 South 11th Street/Block 2630/Lot 19.15/South Ward 726-728 South 11th Street/Block 2630/Lot 19.16/South Ward 724 South 11th Street/Block 2630/Lot 19.17/South Ward 724 South 11th Street/Block 2630/Lot 19.17/South Ward

#### Additional Information:

Resolution 7R2-g(S) adopted on July 20, 2021 authorized and directed the Central Planning Board to conduct a preliminary investigation.

#### 7R2-d <u>22-0090</u>

**Dept./ Agency:** Economic and Housing Development **Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Declaring an Area in Need of Redevelopment

**Purpose:** Designating area in need of redevelopment.

**List of Property:** 

#### (Address/Block/Lot/Ward)

31-39 Central Avenue /Block 21/Lot 8/Central Ward 41-43 Central Avenue /Block 21/Lot 23/Central Ward

#### **Additional Information:**

Resolution 7R2-e(S) adopted on September 22, 2020 authorized and directed the Central Planning Board to conduct a preliminary investigation as to whether 31-39 Central Avenue (Block 21, Lot 8) is an area in need of redevelopment.

Resolution 7R2-f(S) adopted on July 20, 2021 amended Resolution 7R2-e(S) to include 41-43 Central Avenue (Block 21, Lot 23).

7R2-e	<u>22-0321</u>	Dept/ Agency: Economic and Housing Development
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Professional Services Contract
		Purpose: To provide Planning Consultant Services.
		Entity Name: Heyer, Gruel and Associates, P.A.
		Entity Address: 236 Broad Street, Red Bank, New Jersey 07701
		Contract Amount: Not to exceed \$125,000.00
		Funding Source: 2022 Budget/Community and Economic Development
		Trust Fund
		Contract Period: January 1, 2022 through December 31, 2022
		Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS
		(X) Fair & Open ()No Reportable Contributions ()RFP(X) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
7R2-f	22-0214	Dept./ Agency: One Stop Career Center-NewarkWORKS
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Acceptance of Grant Funds - PY21
		Purpose: WIOA Data Reporting and Analysis Allocation.
		Entity Name: City of Newark, One Stop Career Center
		Entity Address: 990 Broad Street, Newark, New Jersey 07102
		<b>Grant Amount:</b> \$12,971.00
		Funding Source: State of New Jersey Department of Labor and
		Workforce Development (NJLWD)
		Total Project Cost: \$12,971.00
		City Contribution: \$0.00
		Other Funding Source/Amount: \$0.00
		Contract Period: July 1, 2021 through June 30, 2022
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  Additional Information:
		Auditional illionnation.

## 7R3 Engineering

#### 7R3-a <u>22-0320</u>

Dept/ Agency: Engineering

**Action:** (X) Ratifying (X) Authorizing ( ) Amending **Type of Service:** Application/Acceptance of Grant Funds

Purpose: New Jersey Board of Public Utilities Community Energy Plan

**Grant Program** 

Entity Name: New Jersey Board of Public Utilities (NJBPU)

Entity Address: 44 South Clinton Avenue, Trenton, New Jersey 08625

**Grant Amount:** \$25,000.00

Funding Source: New Jersey Board of Public Utilities (NJBPU)

Total Project Cost: \$25,000.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Contract Period: Funds to be expended by December 31, 2022
Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

# **Additional Information:**

On March 16, 2022, on behalf of the City of Newark, the Director of the Department of Engineering submitted an application to the New Jersey Board of Public Utilities requesting grant funding in the amount of \$25,000.00 from the Community Energy Plan Grant Program for developing sustainable strategies that increase clean energy production, reduce energy use, and cut emission. No City funds are required.

#### 7R4 Finance

7R4-a <u>22-0256</u> Dept/ Agency: Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Purpose: Confirming Bond Sale

**Amount to be Financed:** \$20,000,000.00

Source of Appropriation: Bonds

Purchaser: New Jersey Infrastructure Bank - NJIB

**Project Information:** 

(Description/ Project No./Amount Appropriated/Ordinance No.)

RESOLUTION DETERMINING THE **FORM** AND **OTHER DETAILS** OF NOT **EXCEEDING** \$20,000,000.00 QUALIFIED **GENERAL OBLIGATION BONDS** OF THE **CITY** OF IN **NEWARK**, THE COUNTY OF ESSEX, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF **NEW** JERSEY, ACTING **AND THROUGH** THE BY **DEPARTMENT OF ENVIRONMENTAL** PROTECTION, **PURSUANT** TO THE STATE FISCAL YEAR 2022 NEW JERSEY WATER BANK FINANCING PROGRAM FOR FUNDING THE CITY OF **EVALUATION** SMALL DIAMETER SEWERS AND **REHABILITATION** PROJECT.

**Additional Information:** 

7R4-b <u>22-0257</u> Dept/ Agency: Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Purpose: Approving loan and escrow agreements for Small Diameter

Sewers

**Amount to be Financed:** \$20,000,000.00

Source of Appropriation: Bonds

**Project Information:** 

(Description/ Project No./ Amount Appropriated/Ordinance No.)

RESOLUTION **AUTHORIZING** THE **EXECUTION** AND **DELIVERY** OF LOAN AGREEMENTS TO BE EXECUTED BY THE CITY NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AND EACH OF THE NEW **JERSEY** INFRASTRUCTURE **BANK** AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE **DEPARTMENT** OF **ENVIRONMENTAL** PROTECTION, **AND FURTHER AUTHORIZING** THE **EXECUTION AND DELIVERY OF** AN **ESCROW** AGREEMENT, ALL **PURSUANT** TO THE STATE FISCAL YEAR **2022 WATER** BANK **FINANCING PROGRAM FOR** FUNDING THE CITY OF NEWARK'S SMALL DIAMETER SEWERS **EVALUATION AND REHABILITATION PROJECT.** 

#### **Additional Information:**

In relation to, Legistar File ID #22-0256 Ordinance Confirming Bond Sale.

7R4-c <u>22-0258</u> Dept./ Agency: Finance

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Purpose: Confirming Bond Sale

**Amount to be Financed:** \$6,000,000.00

Source of Appropriation: Bonds

Purchaser: New Jersey Infrastructure Bank - NJIB

**Project Information:** 

(Description/ Project No./Amount Appropriated/Ordinance No.)

**RESOLUTION** DETERMINING THE AND FORM OTHER **DETAILS** OF **EXCEEDING** NOT \$6,000,000.00 QUALIFIED **GENERAL OBLIGATION BONDS** OF THE CITY OF **NEWARK**, THE COUNTY OF ESSEX, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF **NEW** JERSEY, **ACTING** BY AND THROUGH THE **DEPARTMENT ENVIRONMENTAL OF** PROTECTION, **PURSUANT** TO THE STATE FISCAL YEAR 2022 NEW JERSEY WATER BANK FINANCING PROGRAM FOR FUNDING THE CITY OF **NEWARK'S** SOUTH STREET AND **ADAMS** STREET DRAINAGE IMPROVEMENTS PROJECT.

Additional Information:

# 7R4-d <u>22-0259</u> Dept/ Agency: Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Purpose: Approving loan and escrow agreements for South Street and

Adams Street Drainage Project.

**Amount to be Financed:** \$6,000,000.00

Source of Appropriation: Bonds

**Project Information:** 

(Description/ Project No./ Amount Appropriated/Ordinance No.)

RESOLUTION **AUTHORIZING** THE **EXECUTION** AND **DELIVERY** OF LOAN AGREEMENTS TO BE EXECUTED BY THE CITY NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AND EACH OF THE NEW **JERSEY** INFRASTRUCTURE **BANK** AND THE STATE OF NEW JERSEY. **ACTING** BY AND THROUGH THE **DEPARTMENT** OF **ENVIRONMENTAL** PROTECTION, AND **FURTHER AUTHORIZING** THE **EXECUTION** AND **DELIVERY** OF AN **ESCROW** AGREEMENT. ALL **PURSUANT** TO STATE THE FISCAL YEAR **2022 WATER** BANK **FINANCING PROGRAM** FOR FUNDING THE CITY OF NEWARK'S SOUTH STREET AND ADAMS STREET DRAINAGE IMPROVEMENTS PROJECT.

#### **Additional Information:**

In relation to, Legistar File ID #22-0258 authorizing the form of the loan documents.

# **7R4-e** <u>22-0410</u> **Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending **Purpose:** Application to the Local Finance Board for approval

of Redevelopment Area Bonds.

Name of Project(s): 930 McCarter Urban Renewal

**Amount to be Financed:** \$8,000,000.00

Funding Source: Redevelopment Area Bonds

Local Finance Board meeting date(s): April 13, 2022

**Project Information:** 

(Description/ Project No./ Amount Appropriated/Ordinance No.)

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF NEW JERSEY APPROVING THE SUBMISSION AN APPLICATION TO THE LOCAL FINANCE BOARD, PURSUANT TO 40A:12A-67(g) N.J.S.A. AND N.J.S.A. 40A:12A-29(a) IN CONNECTION WITH THE **ISSUANCE** OF REDEVELOPMENT (NON-RECOURSE **FULL** AREA BONDS TO THE **FAITH** CREDIT OF THE CITY) TO BE SECURED BY PILOT PAYMENTS FROM THE 930 MCCARTER URBAN RENEWAL PROJECT.

Additional Information:

## 7R5 Health and Community Wellness

**7R5-a** 22-0264 Dept/ Agency: Health and Community Wellness

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Acceptance of Grant Funds

**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible

Metropolitan Area (NEMA).

Entity Name: United States Department of Health and Human Services,

Health Resources and Services Administration (HRSA)

Entity Address: 5600 Fishers Lane, Rockville, Maryland 20857

Grant Amount: \$492,300.00 Total Project Cost: \$0.00 City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Grant Period: March 1, 2022 through February 28, 2023

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

Resolution 7R5-a adopted on July 22, 2020, authorized the City's grant application requesting grant funds in the amount of \$4,000,000.00.

Resolution 7R5-a(s) adopted on June 22, 2021 amended the City's grant application requesting grant funds in the corrected amount of \$21,814,001.00, budgeted over a five (5) year period, from FY 2020 through FY 2024.

This Resolution represents a partial award for FY2022.

## **7R6** Law 7R6-a 21-1805 Dept/ Agency: Law **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Litigation Defense Matters. Entity Name: Florio Kenny Raval, LLP Entity Address: 125 Chubb Avenue, Suite 310 - N, Lyndhurst, New Jersey 07071 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2022 Budget/Law Department Contract Period: January 1, 2022 through December 31, 2022 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: Partial Certification of Funds in the amount of \$12,500.00. 21-1862 7R6-b Dept/ Agency: Law **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract **Purpose:** To provide legal services concerning Litigation Matters. Entity Name: Chasan Lamparello Mallon and Cappuzzo, P.C. Entity Address: 300 Lighting Way, Suite 200, Secaucus, New Jersey 07094 Contract Amount: Not to exceed \$125,000.00 Funding Source: 2022 Budget/Law Department Contract Period: January 1, 2022 through December 31, 2022 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A **Additional Information:** Partial Certification of Funds in the amount of \$25,000.00.

7R6-c	<u>21-1863</u>	Dept./ Agency: Law
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Professional Services Contract
		Purpose: To provide legal services concerning Litigation Matters.
		Entity Name: Michael A. Armstrong and Associates, LLC
		Entity Address: Willingboro, New Jersey 08046
		Contract Amount: Not to exceed \$75,000.00
		Funding Source: 2022 Budget/Law Department
		Contract Period: January 1, 2022 through December 31, 2022
		Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS
		(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		Additional Information:
		Partial Certification of Funds in the amount of \$18,750.00.
7R6-d	<u>21-1870</u>	Dept/ Agency: Law
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Professional Services Contract
		Purpose: To provide legal services concerning Litigation Defense
		Matters.
		Entity Name: Decotiis, Fitzpatrick, Cole, Giblin, LLP
		Entity Address: 61 South Paramus Road, Paramus, New Jersey 07652
		Contract Amount: Not to exceed \$100,000.00
		Funding Source: 2022 Budget/Law Department
		Contract Period: January 1, 2022 through December 31, 2022
		Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS
		(X) Fair & Open ()No Reportable Contributions ()RFP(X) RFQ ()Private Sale ()Grant ()Sub-recipient ()n/a
		Additional Information:
		Partial Certification of Funds in the amount of \$25,000.00.

7R7	Mayor's	s Office
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7R7-a	21-0983	Dept/ Agency: Office of the Mayor Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Service Contract Purpose: To provide interpreting services in 180 languages during Court sessions. Entity Name: CQ Fluency, Inc. Entity Address: 2 University Plaza, Suite 406, Hackensack, New Jersey
		O7601 Contract Amount: Not to exceed \$140,000.00 Funding Source: 2021 Budget/Office of the Mayor, Municipal Court/NW011-016-0167-7128 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  Additional Information:
7R7-b	22-0200	Dept/ Agency: Office of the Mayor/Office of Homeless Services Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Sub-recipient Purpose: To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).
		Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$199,432.00 Funding Source: United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA) Account Code Line: 2021 Budget/Department of Health and Community Wellness/ NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2022 through December 31, 2022 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
		Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

# 7R9 Public Safety

7R9-a	22-0174	Dept/ Agency: Public Safety/Division of Police
		Action: (X) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Application/Acceptance of Grant Funds
		Purpose: To provide Body Armor Replacement for Police Officers.
		Entity Name: Newark Police Division
		Entity Address: 480 Clinton Avenue, Newark, New Jersey 07108
		<b>Grant Amount:</b> \$42,623.22
		Funding Source: New Jersey Division of Criminal Justice/Body Armor
		Replacement Fund Program
		Total Project Cost: \$42,623.22
		City Contribution: \$0.00
		Other Funding Source/Amount: Not Applicable
		Contract Period: October 1, 2021 through September 30, 2026
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  Additional Information:

## 7R12 Water Sewer Utility

# 7R12-a <u>22-0045</u>

Dept/ Agency: Water and Sewer Utilities

**Action:** (X) Ratifying (X) Authorizing (X) Amending

**Type of Service:** Change Order/Amend Resolution Change Order#2 Amending Resolution 7R12-a(AS) adopted on February 19, 2020 and

Resolution 7R12-b adopted on January 21, 2021

Purpose: To execute Change Order #2 for South Street and Adams

Street Drainage Improvements - Contract 12-WS2017.

Entity Name: CMS Construction, Inc.

Entity Address: 521 North Avenue, Plainfield, New Jersey 07060

Contract Amount: Not to exceed \$4,015,264.85

Funding Source: 2019 Budget/Department of Water and Sewer

Utilities/NW044-19C-19C01-94710-B2019

Contract Period: 439 calendar days to final completion from the date of

the issuance of a written Notice to Proceed

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

#### **Additional Information:**

Resolution 7R12-a(AS) adopted on February 19, 2020 awarded a contract in an amount not to exceed \$3,830,096.10 for a period of (219) calendar days to final completion from the date of the issuance of a written Notice to Proceed.

Resolution 7R12-b adopted on January 21, 2021 authorized Change Order #1, which extended the contract period by (130) calendar days, for a total contract period (349) calendar days from the date of issuance of a written Notice to Proceed.

Change Order #2 will increase the contract amount by \$185,168.75 for a total contract amount not to exceed \$4,015,264.85, which will extend the contract period by (90) calendar days for a total contract period of (349) calendar days from the date of issuance of a written Notice to Proceed.

7R12-b <u>22-0189</u>

Dept/ Agency: Water and Sewer Utilities

**Action:** (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Final Quantities Change Order #1/Amend Resolution

#7R12-a adopted on February 6, 2019

**Purpose:** To execute Contract Close out Change Order #1 Phase-1(A) Sewer Cleaning and Rehabilitation - Contract 11-WS2017 (Re-bid).

Entity Name: Montana Construction Corporation, Inc.

Entity Address: 80 Contant Avenue, Lodi, New Jersey 07644

Contract Amount: Not to exceed \$2,341,776.90

Funding Source: Capital Budget/Department of Water and Sewer

Utilities

Contract Period: 834 calendar days to final completion from the date of

the issuance of a written Notice to Proceed

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

Resolution 7R12-a adopted on February 6, 2019 authorized a contract in the amount of \$2,669,111.00 for a period of (320) calendar days from the date of the issuance of a written Notice to Proceed.

Contract Close out Change Order #1 will reduce the contract amount by \$327,334.10 for a new total contract amount not to exceed \$2,341,776.90 and increase the contract period by (514) calendar days for a new completion period of (834) calendar days from the date of the issuance of a written Notice to Proceed.

7R12-c <u>22-0190</u>

**Dept/ Agency:** Water and Sewer Utilities

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Final Quantities Change Order #1/Amend Resolution

#7R12-c (s) adopted on June 11, 2019

**Purpose**: To execute Contract Close out Change Order #1 Phase- I (B)

Sewer Cleaning and Rehabilitation - Contract 13-WS2017 **Entity Name:** Montana Construction Corporation, Inc.

Entity Address: 80 Contant Avenue, Lodi, New Jersey 07644

Contract Amount: Not to exceed \$6,406,231.12

Funding Source: Capital Budget/Department of Water and Sewer

Utilities

Contract Period: 848 calendar days to final completion from the date of

the issuance of a written Notice to Proceed

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

Resolution 7R12-c(S) adopted on June 11, 2019 authorized a contract in the amount of \$6,743,122.00 for a period of (320) calendar days from the date of the issuance of a written Notice to Proceed.

Contract Close out Change Order #1 will reduce the contract amount by \$336,890.88 for a new total contract amount not to exceed \$6,406,231.12 and increase the contract period by (528) calendar days for a new completion period of (848) calendar days from the date of the issuance of a written Notice to Proceed.

## 7R12-d <u>22-0191</u>

**Dept/ Agency:** Water and Sewer Utilities

**Action:** (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Final Quantities Change Order #1/Amend Resolution

#7R12-c adopted on January 8, 2020

**Purpose**: To execute Contract Close out Change Order #1 Phase-1(C)

Sewer Cleaning and Rehabilitation - Contract 14-WS2017. **Entity Name:** North American Pipeline Services, LLC

Entity Address: Freehold, New Jersey 07728

Contract Amount: Not to exceed \$4,727,324.33

Funding Source: Capital Budget/Department of Water and Sewer

Utilities

Contract Period: 960 calendar days to final completion from the date of

the issuance of a written Notice to Proceed

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

Resolution 7R12-c, adopted on January 8, 2020, authorized a contract in the amount of \$5,675,970.00 for a period of (320) calendar days from date of the issuance of a written Notice to Proceed.

Contract Close out Change Order #1 will reduce the contract amount by \$948,645.67 for a new total contract amount not to exceed \$4,727,324.33 and increase the contract period by (640) calendar days for a new completion period of (960) calendar days calendar days from date of the issuance of a written Notice to Proceed.

7R12-e	<u>22-0055</u>	Dept/ Agency: Water and Sewer Utilities		
		Action: ( ) Ratifying (X) Authorizing ( ) Amending		
		Type of Service: Professional Services Contract		
		Purpose: To provide Professional Engineering Services for Timber		
		Brook Road Repairs.		
		Entity Name: GZA GeoEnvironmental, Inc.		
		Entity Address: 55 Lane Road, Suite 407, Fairfield, New Jersey 07004		
		Contract Amount: Not to exceed \$74,970.00		
		Funding Source: 2022 Budget/Department of Water and Sewer		
		Utilities/NW037-750-7502-71280		
		Contract Period: From the date of the issuance of a written Notice to		
		Proceed until the completion of construction pursuant to $\underline{N.J.S.A}$ . $40(A):11-15(9)$		
		Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS		
		( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A		
		Additional Information:		

**7R12-f 22-0246 Dept/ Agency:** Water and Sewer Utilities

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Bid Contract

Purpose: To provide crane maintenance and repair at the City's Facilities

- Contract # 07-WS2022.

**Entity Name:** Permadur Industries, Inc., d/b/a Sissco Material Handling **Entity Address:** 186 Route 206 South, Hillsborough, New Jersey 08844

Contract Amount: Not to exceed \$100,000.00

Funding Source: 2022 Budget/Department of Water and Sewer

Utilities/ NW037-750-7505-71960-B2022

**Contract Period:** Two (2) years from the date of the issuance of a written

Notice to Proceed

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

Additional Information: Bids Solicited: Two (2)

Bids Received: One (1)

## **ADDED STARTER RESOLUTIONS**

# 7R8 Municipal Council and City Clerk

# 7R8-a <u>22-0388</u> <u>EXPRESSING PROFOUND SORROW AND REGRET</u> (as)

#### Sponsored by President Luis A. Quintana

- 1. Jerry Perez
- 2. Kim Perry

## Sponsored by Council Member C. Lawrence Crump

3. Dr. Eugene Lawton

## Sponsored by Council Member John Sharpe James

- 4. Willie Coley
- 5. Easter Jane Parker
- 6. Fernard M. Williams
- 7. Eric Gibbons
- 8. Bernadette Woods
- 9. Mabel Blair
- 10. Lewis Watson

## Sponsored by Council Member LaMonica R. McIver

11. Ernestine Roberts

## Sponsored by Council Member Eddie Osborne

12. Theophilus "Theo" Thomas

## Sponsored by Council Member Anibal Ramos, Jr.

13. Dr. Elnardo J Webster Sr.

14. Dr. Lillian Hipps

# 7R8-b <u>22-0391</u> (as)

# **RECOGNIZING & COMMENDING**

## Sponsored by President Luis A. Quintana

- 1. Individuals honored during the 12th Tribute to the International Women's Day Celebration "Recognizing Exemplary and Extraordinary Women of 2022", held on Saturday, March 19, 2022
- 2. Ada Diaz, Owner of Las Canastillas Restaurant, on her Ribbon Cutting Ceremony, held on Tuesday, March 22, 2022
- 3. Dr. Terry McSweeney, DC, on celebrating the 32nd Anniversary of the Mt. Prospect Health Center, held on Friday, April 1, 2022
- 4. Ursula Phillips, Owner of Mascko Production, LLC on her Ribbon Cutting Ceremony and Grand Opening, held on Friday, April 1, 2022
- 5. Individuals honored during the Volleyball Experience at Newark Public Schools, to be held on Wednesday, April 13, 2022
- 6. Javier De La Rosa, Owner of Community Health Insurance Advisors, on his Ribbon Cutting Ceremony and Grand Opening, to be held on Thursday, April 21, 2022
- 7. Shen Yun Performing Arts, in honor of their 2022 Season at the NJPAC from Thursday, April 21, 2022 through Sunday, April 24, 2022
- 8. Individuals honored during the Latina Women's History Month Celebration
- 9. Individuals honored during the "A Day of Reflection/Women's Empowerment Event"

## Sponsored by Council Member Augusto Amador

10. Individuals honored during the Queijo da Serra Festival

# Sponsored by Council Member C. Lawrence Crump

- 11. 50th "Golden" Anniversary of First Hopewell Baptist Church, held on the weekend of March 18th, 19th and 20th, 2022
- 12. Individuals honored during the Women's History Month Program, held on Thursday, March 24, 2022
- 13. Five (5) new officers honored from 2 Nevada Street Tenants' Association
- 14. Newark Pop Warner Players and Cheer Leaders

#### Sponsored by Council Member Carlos M. Gonzalez

15. Individuals honored during the Commemoration of International Women's Day

## Sponsored by Council Member John Sharpe James

- 16. Pastor Joshua G. Younger, on celebrating his 4th Pastoral Anniversary at Greater Friendship Baptist Church International Ministries, held on Sunday, March 13, 2022
- 17. Major Carla Thomas, on her retirement from the New Jersey State Police, after over twenty-five (25) years of public service
- 18. Pastor Nana and First Lady Franklina Owusu, on celebrating their 3rd Pastoral Anniversary at Christ Temple Church Ministries, held on Sunday, March 20, 2022
- 19. Viola B. Robinson, on celebrating her 101st Birthday
- 20. Carolyn Thompson Wallace, on celebrating her 87th Birthday
- 21. Mamie Beaty, on celebrating her 107th Birthday
- 22. Margaret Tiny Jones, on celebrating her 90th Birthday
- 23. District Elder Perry L. Gillespie and First Lady Catherine Gillespie, on celebrating their 8th Pastoral Anniversary at Emmanuel Church of Christ, to be held on Sunday, April 24, 2022
- 24. Bishop Rudy V. Carlton and Lady Linda L. Carlton, on celebrating their 20th Pastoral Anniversary at Jehovah-Jireh Praise and Worship Church Center, held on Sunday, April 3, 2022
- 25. Jehovah-Jireh Praise and Worship Church Center, on celebrating their 20th Church Anniversary, held on Sunday, April 3, 2022
- 26. Bishop Alton Little and Lady Francis Little, on celebrating their 25th Pastoral Anniversary at Randall Chapel UFW Baptist Church, held on Sunday, April 3, 2022

## Sponsored by Council Member LaMonica R. McIver

27. Ernestine Roberts, on celebrating her 100th Birthday

7R8-c <u>22-0534</u> (as)

**Dept/ Agency:** Offices of Municipal Council/City Clerk **Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Resolution of Support

**Purpose:** To support airport workers through the "Good Jobs, Good Airports Pledge" and calls on airlines operating at Newark Liberty International Airport to sign the pledge and fulfill the pledges.

Sponsor(s): Council President, Luis A. Quintana

Additional Information:

22-0545 7R8-d Dept/ Agency: Offices of Municipal Council/City Clerk (as)

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Recommending the Negotiation of a Memorandum of Agreement by and between the City of Newark and the Essex County

**Buildings and Construction Trades Council** 

Purpose: Establishing a Direct Hire Workforce Program

Sponsor(s): Council Member, Anibal Ramos, Jr.

**Additional Information:** 

22-0271 7R8-е Dept/ Agency: Offices of Municipal Council/City Clerk

> **Action:** (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: Declaring Intent

Purpose: To excuse the absence of Eddie Osborne, Council Member-At-Large, at Municipal Council Meetings and Events due to

legitimate illness, effective March 25, 2022, pursuant to N.J.S.A.

40A:16-3g.

(as)

**Additional Information:** 

Sponsor:

Municipal Council Meeting Agenda - Final April 6, 2022

# 7R7 Mayor's Office

22-0201 7R7-c Dept/ Agency: Office of the Mayor/Office of Homeless Services (as) **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Sub-recipient **Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA). Entity Name: Isaiah House Entity Address: East Orange, New Jersey 07017 Grant Amount: Not to exceed \$785,270.00 Funding Source: United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA) Account Code Line: 2021 Budget/Department of Health and Community Wellness/ NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account #72030; Budget Ref. B2021 Contract Period: January 1, 2022 through December 31, 2022 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A **Additional Information:** 

Funds accepted by Resolution 7R1-a adopted on November 15, 2021. Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

## 8. COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

- 22-0084 8.-a AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **PROJECT FOR** Α CONSISTING OF Α TWO-FAMILY **NEW** CONSTRUCTION, REAL **PROPERTY** KNOWN AS **299 NORTH** ON STREET **MORE SPECIFICALLY IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1960, LOT 41.01. (NORTH WARD)
- 22-0132 8.-b AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **FOR** Α PROJECT CONSISTING OF Α TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 15 NICHOLS MORE SPECIFICALLY **IDENTIFIED** ON THE STREET **OFFICIAL** TAX MAP OF THE CITY OF NEWARK, AS BLOCK 944, LOT 58. (EAST WARD)
- 22-0167 8.-c AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **FOR PROJECT** CONSISTING OF **TWO-FAMILY** Α **NEW 111 SOUTH** CONSTRUCTION, REAL PROPERTY KNOWN AS ON 9TH STREET **MORE** SPECIFICALLY **IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1827, LOT 17. (WEST WARD)

- 22-0180 8.-d AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, **PROJECT FOR** Α **CONSISTING** TWO-FAMILY OF Α NEW KNOWN CONSTRUCTION. ON REAL **PROPERTY** AS 90 WRIGHT MORE **SPECIFICALLY** ON THE STREET **IDENTIFIED OFFICIAL** TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2805, LOT 30. (EAST WARD)
- 22-0217 8.-е AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, **PROJECT** CONSISTING FOR Α TWO-FAMILY NEW CONSTRUCTION. ON REAL **PROPERTY** AS **KNOWN 470 SOUTH 16TH** STREET. **MORE SPECIFICALLY** THE **OFFICIAL** TAX MAP OF THE CITY OF IDENTIFIED ON NEWARK, AS BLOCK 328, LOT 40. (WEST WARD)
- 22-0062 8.-f AN ORDINANCE AMENDING 6PSF-I ADOPTED ON JULY 10. 2019. THE **ORIGINAL** TAX ABATEMENT. **GRANTED** TO **SESNAR** GROUP URBAN RENEWAL, LLC, P.O. BOX 81, TAPPAN, YORK 10983, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO **EXTEND** THE **TIMEFRAME** TO CONSTRUCT PROJECT CONSISTING OF A NEW FIVE (5) STORY BUILDING WITH SIXTEEN (16) MARKET RATE RESIDENTIAL **RENTAL UNITS** AND **ASSOCIATED** PARKING LOCATED ΑT 852-854 RAYMOND BOULEVARD. **NEWARK.** NEW JERSEY 07105 AND **IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2003, LOT 2. (EAST WARD)

## 8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor.

8.-g <u>22-0349</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

Purpose: Re-Appointment to the Status on Women Commission

Name of Appointee: Eden Obou

**Appointment Term:** Commence upon Municipal Council confirmation

ending December 18, 2022

Sponsor:

**Additional Information:** 

8h	22-0350	Dept/ Agency: Office of the Mayor Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Appointment Purpose: Re-Appointment to the Status on Women Commission Name of Appointee: Helena Vinhas Appointment Term: Commence upon Municipal Council confirmation ending February 17, 2023 Sponsor: Additional Information:
8i	22-0351	Dept/ Agency: Office of the Mayor Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Appointment Purpose: Re-Appointment to the Status on Women Commission Name of Appointee: Mary Kornegay Crews Appointment Term: Commence upon Municipal Council confirmation ending February 23, 2023 Sponsor: Additional Information:
8k	22-0445	Dept/ Agency: Office of the Mayor Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Appointment Purpose: Re-Appointment to the Status on Women Commission Name of Appointee: Allison James Frison Appointment Term: Commence upon Municipal Council confirmation ending February 17, 2023 Sponsor: Additional Information:
8I	<u>22-0454</u>	Dept/ Agency: Office of the Mayor Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Appointment Purpose: Re-Appointment to the Status on Women Commission Name of Appointee: Lula Baker Appointment Term: Commence upon Municipal Council confirmation ending February 17, 2023 Sponsor: Additional Information:

8.-m <u>22-0456</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

Purpose: Re-Appointment to the Status on Women Commission

Name of Appointee: Peggy Kenol

**Appointment Term:** Commence upon Municipal Council confirmation

ending December 18, 2022

Sponsor:

Additional Information:

8.-n <u>22-0458</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

**Purpose:** Re-Appointment to the Status on Women Commission

Name of Appointee: Milady Mendez

**Appointment Term:** Commence upon Municipal Council confirmation

ending February 17, 2023

Sponsor:

Additional Information:

8.-o <u>22-0461</u> **Dept/ Agency**: Office of the Mayor

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

**Purpose:** Re-Appointment to the Status on Women Commission

Name of Appointee: Shakira H. McKnight

**Appointment Term:** Commence upon Municipal Council confirmation

ending February 17, 2023

**Sponsor:** 

**Additional Information:** 

## 9. PENDING BUSINESS ON THE AGENDA

9.-a <u>22-0220</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

Purpose: Appointment to the Hispanic Commission

Name of Appointee: Miguel Nina

Appointment Term: Commencing upon Municipal Council approval and

ending on December 18, 2022

Sponsor:

**Additional Information:** 

Mr. Nina will finish the unexpired term of the late, Jesus Casiano.

## 10. RAFFLE LICENSES

# 10.-a <u>22-0468</u> BINGO LICENSES - 2021

Our Lady of Mount Carmel/BL #1 259 Oliver Street, Newark, NJ

# 10.-b <u>22-0469</u> RAFFLE LICENSES - 2021

Saint Vincent Academy, Inc. / RL #1 228 West Market Street, Newark, NJ

St. Michael's Seton Library St. / RL #2 25 Crittenden St., Newark, NJ

Our Lady of Mt. Carmel Church / RL #3 259 Oliver St., Newark, NJ

St. Patrick's Church / RL #4 39 Bleeker St., Newark, NJ

St. Lucy's Church/ RL #5 118 7th Avenue, Newark, NJ

St. Lucy's Church/ RL #6 118 7th Avenue, Newark, NJ

St. Lucy's Church/ RL #7 118 7th Avenue, Newark, NJ

Our Lady of Mt. Carmel Church / RL #8 259 Oliver St., Newark, NJ

Parent & Guardian Guild / RL #9 St. Vincent Academy 228 West Market St., Newark, NJ

St. Lucy's Church/ RL# 17 118 7th Avenue, Newark, NJ

Devils Care Foundation, Inc. / RL #10 25 Lafayette St., Newark, NJ

Our Lady of Mt. Carmel Church / RL #11 259 Oliver St., Newark, NJ

Saint Vincent Academy, Inc. / RL #12 228 West Market Street, Newark, NJ

St. Lucy's Church/ RL# 13 118 7th Avenue, Newark, NJ

## 11. HEARING OF CITIZENS

## 11.-a <u>22-0409</u>

- 1. MARY CORPREW-AMANING
- 2. DANELLA LEE
- 3. CIERA FLIBBEN
- 4. LINDA MCDONALD CARTER
- 5. OPAL R. WRIGHT
- 6. FELICIA ALSTON-SINGLETON
- 7. LISA MITCHELSON PARKER
- 8. DONNA JACKSON
- 9. LOUIS SHOCKEY
- 10. CASSANDRA DOCK
- 11. CZEZRE ADAMS
- 12. SHARPE JAMES
- 13. DANISHA QUEEN CLYBURN
- 14. DENISE CRAWFORD
- 15. ANDREA MASON
- 16. RONALD J. GOURDINE
- 17. ELAINE AQUIL

18.	BL	AN <sub>0</sub>	CA	LOF	PΕΖ
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- 19. JERALYN HUNTER
- 20. SEAN SMALL
- 21. DEBRA SALTERS

MOTIONS			
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# 12. ADJOURNMENT

KENNETH LOUIS CLERK OF THE MUNICIPAL COUNCIL NEWARK, NEW JERSEY