

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final

### REGULAR MEETING

Thursday, September 8, 2022

12:30 PM

Council Chamber

### Municipal Council

*Council Member Patrick O. Council*  
*Council Member C. Lawrence Crump*  
*Council Member Carlos M. Gonzalez*  
*Council Member Dupré L. Kelly*  
*Council Member Luis A. Quintana*  
*Council Member Anibal Ramos, Jr.*  
*Council Member Louise Scott-Rountree*  
*Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Jerusha J. Schulze, Acting Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on September 2, 2022 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a [22-1107](#) Summary of Audit Report for 2020.
- 5-b [22-1108](#) North Jersey District Water Supply Commission Meeting Minutes, June 22, 2022 and July 27, 2022.
- 5-c [22-1109](#) Joint Meeting of Essex and Union Counties, Meeting Minutes, March 17, 2022.
- 5-d [22-1221](#) Newark Board of Adjustment, Regular Meetings, May 12, 2022, May 26, 2022, June 2, 2022, June 9, 2022 and June 23, 2022 and Special Meetings May 19, 2022 and June 16, 2022.
- 5-e [22-1222](#) Newark Landmarks & Historic Preservation Commission, regular meeting minutes, July 6, 2022.
- 5-f [22-1223](#) Newark Central Planning Board, Regular Meetings, July 11, 2022 and July 25, 2022.
- 5-g [22-1228](#) Newark Warehouse Urban Renewal, LLC, Financial Statements. December 31, 2020.
- 5-h [22-1229](#) Office of the City Clerk, Marriage License Bureau, Financial Reports, April through June 2022.

**6. ORDINANCES****6F First Reading**

- 6F-a (s) [22-0210](#) **AN ORDINANCE AMENDING CHAPTER 23:7-1, PARKING METER REGULATION, GENERALLY, TITLE 23, TRAFFIC, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY EXTENDING THE TIME LIMITS ON PARKING AND STREET PARKING BOUNDARIES.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 21, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a**     [21-1670](#)     AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO KS 556 MARKET STREET URBAN RENEWAL, LLC, 556 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT (23) MARKET RATE RESIDENTIAL RENTAL UNITS LOCATED AT 556 MARKET STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1998, LOT 2.

Deferred 6PSF-j (s) 081622

**6PSF-b**     [22-0632](#)     AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AMENDING BOND ORDINANCE 6PSF-A(S) ADOPTED ON JUNE 22, 2021, TO COMBINE A PORTION OF THE \$38,409,000.00 APPROPRIATION AND \$36,488,550.00 AUTHORIZATION FOR THE ISSUANCE OF GENERAL CAPITAL IMPROVEMENT BONDS AND NOTES OF THE CITY OF NEWARK FOR TWO (2) LIBRARY CAPITAL PROJECTS CONTAINED THEREIN.

Deferred 6PSF-a (s) 081622

**6PSF-c**     [22-0882](#)     A BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF PHASE III OF THE FLOOD MITIGATION PROJECT OF THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING \$4,140,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,140,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.

Deferred 6PSF-g (s) 072622

Deferred 6PSF-b 080322

Deferred 6PSF-b (s) 081622

- 6PSF-d     [22-0960](#)     AN ORDINANCE REPEALING AND REPLACING TITLE 33:4, RATES AND CHARGES, CHAPTER 33:4-6, WATER CONNECTION FEE, TO THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, CRITERIA FOR NEW WATER CONNECTIONS AND UPDATES TO THE DEPARTMENT OF WATER AND SEWER UTILITIES BILLING PRACTICES FOR WATER USER CHARGES.
- 6PSF-e     [22-0990](#)     AN ORDINANCE OF THE CITY OF NEWARK REPEALING AND REPLACING TITLE 32 SEWERS AND SEWAGE DISPOSAL, CHAPTER 32:2-9 SEWER CONNECTION FEE, TO THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY 2000, AS AMENDED AND SUPPLEMENTED.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [22-0657](#)      **Dept./ Agency:** Administration  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide a Resolution of Support for Green Acres Group Ltd. to operate a Class I Cannabis Cultivator Business within the City of Newark.  
**Additional Information:**  
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- Deferred 7R1-i 060222**  
**Deferred 7R1-c (s) 060822**  
**Deferred 7R1-a 071322**  
**Deferred 7R1-a 080322**
- 7R1-b**      [22-0768](#)      **Dept./ Agency:** Administration  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide a Resolution of Support for Motherland Cannabis Company, LLC to operate a Class V Cannabis Retail Business within the City of Newark.  
**Additional Information:**  
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- Deferred 7R1-e 071322**  
**Deferred 7R1-b 080322**

- 7R1-c**      [22-0776](#)      **Dept./ Agency:** Administration  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide a Resolution of Support for Community Greenhouse, LLC to operate a Class V Cannabis Retail Business within the City of Newark.  
**Additional Information:**  
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- Deferred 7R1-f (s/as) 062122**  
**Deferred 7R1-d 071322**  
**Deferred 7R1-c 080322**
- 7R1-d**      [22-1069](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Workforce Investment Opportunity Act (WIOA) Adult, Youth and Dislocated Worker's Program: to provide assistance in job placement and train Adults, Dislocated Workers and Youth Clients through the Workforce Investment Funds (Citywide).  
**Funding Source:** New Jersey Department of Labor and Workforce Development  
**Appropriation Amount:** \$5,655,573.00  
**Budget Year:** 2022  
**Contract Period:** July 1, 2022 through June 30, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
The breakdown of the award is as follows:
- | <u>Program</u>                   | <u>Amount</u>        |
|----------------------------------|----------------------|
| 1. WIOA Adult                    | \$ 2,343,637.00      |
| 2. WIOA Youth                    | \$ 2,503,478.00      |
| 3. <u>WIOA Dislocated Worker</u> | <u>\$ 808,458.00</u> |
| Total                            | \$ 5,655,573.00      |
- Funds accepted by Resolution 7R-2 j adopted August 3, 2022.  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training  
**Two-Thirds vote of full membership required.**



7R1-e

[22-1070](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Temporary Assistance for Needy Families (TANF) and General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP): to provide assistance in job placement for participants and disbursement of Workforce Investment Funds.**Funding Source:** New Jersey Department of Labor and Workforce Development and Economic Opportunity**Appropriation Amount:** \$628,315.00**Budget Year:** 2022**Contract Period:** July 1, 2022 through June 30, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

The breakdown of the award is as follows:

- |   |                      |
|---|----------------------|
| 1. Temporary Assistance for Needy Families (TANF)                         | \$ 305,135.00        |
| 2. General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP) | <u>\$ 323,180.00</u> |
| Total   | \$ 628,315.00        |

Funds accepted by Resolution 7R2-j adopted on August 3, 2022.

Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training

**Two-Thirds vote of full membership required.**

- 7R1-f**      [22-1071](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Workforce Learning Link (WLL) Program 2022-2023  
**Funding Source:** New Jersey Department of Labor and Workforce Development  
**Appropriation Amount:** \$74,000.00  
**Budget Year:** 2022  
**Contract Period:** July 1, 2022 through June 30, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-I adopted on August 3, 2022.  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training  
**Two-Thirds vote of full membership required.**
- 7R1-g**      [22-1101](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** HIV Emergency Relief Program: to provide funds for the provision of health care and supportive services to the residents of the City of Newark.  
**Funding Source:** U.S. Department of Health and Human Services/Health Resources and Services Administration  
**Appropriation Amount:** \$4,387,839.00  
**Budget Year:** 2022  
**Contract Period:** March 1, 2022 through February 28, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-a adopted on February 16, 2022.  
Funds inserted by Resolution 7R1-c adopted on February 16, 2022.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-h**      [22-1094](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Ryan White HIV/AIDS - Ending the Epidemic (ETE) Program: provides Ryan White/HIV Health and Support Services for ending the HIV Epidemic in the City of Newark.  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$1,508,100.00  
**Budget Year:** 2022  
**Contract Period:** March 1, 2022 through February 28, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-a adopted on April 6, 2022 and 7R1-c(S) adopted on April 12, 2022  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-i**      [22-1169](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2022 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.  
**Funding Source:** 2022 Budget  
**Appropriation Amount:** \$51,470,676.00  
**Budget Year:** 2022  
**Contract Period:** September 1, 2022 through September 30, 2022  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   (X) n/a  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

7R1-j

[22-0240](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Extension of Emergency Contract #E2021-07**Purpose:** To repair the roof at City Hall.**Entity Name:** Pravco Inc.,**Entity Address:** 245 Wescott Drive, Rahway, New Jersey 070650**Contract Amount:** Not to exceed \$148,900.00**Funding Source:** 2021 Budget/Department of Engineering/NW045-21A-21A29, 94710, B2021**Contract Period:** Extended from October 26, 2021 through October 25, 2022 continuing until such time as the emergency is abated**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

Extension of Emergency Contract #E2021-07.

Contract extension amount not to exceed \$148,900.00.

7R1-k

[22-0739](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase athletic apparel.**Entity Name(s)/Address(s):**

1) Original Watermen, 1198 Joshua Way, Vista, California 92081; and  
2) JLMP Sporting Goods Corporation, 36 Butler Street, Suite 2K,  
Elizabeth, New Jersey 07206

**Contract Amount:** Not to exceed \$320,000.00**Funding Source:** 2022 Budget/Department of Recreation, Cultural Affairs and Senior Services/Director's Office/NW011-160-1601-71280 and 83850-B2022,

Division of Recreation/NW011-160-1606-71280 and 83840-B2022/Division of Recreation/NW011-160-1606-71280 and 83850-B2022/Division of Cultural Affairs/NW011-160-1608-71280 and 83420-B2022/Division of Senior Services/NW011-160-1609-71280 and 83840-B2022

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon a fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

To purchase athletic apparel for the Department of Recreation, Cultural Affairs and Senior Services.

1st Advertisement: March 4, 2021

Bids Solicited: Ten (10)

Bids Received: Two (2)

2nd Advertisement: June 30, 2021

Bids Downloaded: Twenty-five (25)

Bids Received: One (1)

3rd Advertisement: September 8, 2021

Bids Downloaded: Eighteen (18)

Bids Received: One (1)

7R1-I

[22-0964](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide pre-packaged breakfast and lunch meal for the SuNuP Summer Food Service Program.**Entity Name(s)/Address(s):** Whitson's Food Service (Bronx), LLC,  
1800 Motor Parkway, Islandia, New York 11749**Contract Amount:** Not to exceed \$751,353.06**Funding Source:** 2022 Budget/Department of Recreation, Cultural  
Affairs and Senior Services/NW051-G22-N22B0-B2022**Contract Period:** July 5, 2022 through September 2, 2022**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

To provide meals for children in the City of Newark during the summer months.

Advertisement: May 10, 2022

Bid Downloaded: Eight (8)

Bid Received: One (1)

7R1-m

[22-1016](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide for Per Diem Staffing.**Entity Name(s)/Address(s):** Homecare Therapies, LLC dba Horizon Healthcare Staffing, 198 Route 9 North, Suite 107, Manalapan, New Jersey 07726**Contract Amount:** Not to exceed \$1,200,000.00**Funding Source:** 2021 Budget/Department of Health and Community Wellness, Division of Medical Care Services/NW-051-G21-2H21S-71280-B2021/HRSA American Rescue Plan Grant 051-G21-2H21S**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will be used to provide Per Diem Staffing for the City's Department of Health and Community Wellness, Division of Medical Care Services.

Advertisement: May 18, 2022

Bid Downloaded: Forty (40)

Bid Received: Four (4)

7R1-n

[22-1020](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Competitive contracting pursuant to N.J.S.A.  
40A:11-4.1(k)**Purpose:** To provide for the operation, management, and administration of services for the Government Access Television Studio.**Entity name:** Edward Joseph Cologna Productions, Inc.**Entity address:** 119 Aycrigg Avenue, Passaic, New Jersey 07055**Contract amount:** Not to exceed \$575,000.00**Funding Source:** 2022 Budget/Department of Administration/Bus. Unit  
NW011, Dept. 200, Div./Proj. 2001, Activity A, Acct. 96770, Budget Ref.  
B2022**Contract Period:** One (1) year from the date of adoption, with four (4) one  
(1) year options to renew, upon approval and authorization of the Municipal  
Council**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Partial Certification of Funds in the amount of \$100,000.00.

Advertisement: June 9, 2021

Bids Solicited: Eight (8)

Bid Received: One (1)



7R1-o

[22-1082](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Extension of Emergency Contract #E2021-13**Purpose:** To provide shelter operations management at the City of Newark's shelter located at 47-71 St Miller Street, Newark, New Jersey 07103**Entity Name:** Catholic Charities of the Archdiocese of Newark**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107**Contract Amount:** Not to exceed \$625,000.00**Funding Source:** 2021 Budget/Department of Health and Community Wellness/Business Unit NW026, Budget Account 32100, Budget Ref. B2021**Contract Period:** June 19, 2022 through December 19, 2022**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

The first extension of Emergency Contract #E2021-13 was adopted as 7R1-h on May 4, 2022 in an amount not to exceed \$1,250,000.00 for the period of March 18, 2022 through June 18, 2022.

This second extension of Emergency Contract #E2021-13 is for an additional 180 days in an amount not to exceed \$625,000.00 for the period of June 19, 2022 through December 19, 2022.

- 7R1-p**      [22-1158](#)      **Dept./ Agency:** Administration/Office of the Business Administrator  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide support for the submission of financial application(s), for various tax credits sought by the Newark Performing Arts Corporation, in connection with planning, renovation and historic restoration of the Newark Symphony Hall.  
**Entity Name:** Newark Performing Arts Corporation, LLC  
**Entity Address:** 1012-1020 and 1030-1032 Broad Street, Newark, New Jersey, 07102  
**Grant Amount:** Not Applicable  
**Total Project Cost:** Not Applicable  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
1020-1026 Broad St. /Block 883/Lot 41  
1030 Broad St/ Block 883/ Lot 41  
**Additional Information:**
- 7R1-q**      [22-1191](#)      **Dept/ Agency:** Department of Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Extraordinary Unspecifiable Service (EUS) Contract  
**Purpose:** To provide Municipal Business- Federal and State Lobbying.  
**Entity Name:** Mercury Public Affairs, LLC  
**Entity Address:** 220 Lennox Avenue, Suite 101, Westfield, New Jersey 07090  
**Contract Amount:** Not to exceed \$168,000.00  
**Funding Source:** 2022 Budget/Department of Administration, Office of the Business Administrator/Business Unit NW: 011-Dept. ID 030, Div. Proj. 0301, Account 71280, Budget Ref: B2022  
**Contract Period:** April 16, 2022 through April 15, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$56,000.00.

**7R2 Economic and Housing Development**

- 7R2-a**      [21-1368](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To develop properties into quality affordable housing units.  
**Entity Name:** Uplift Newark, LLC  
**Entity Address:** Newark, New Jersey 07102  
**Sale Amount:** \$89,274.10  
**Cost Basis:** (X) \$6.00 for Vacant Lot and \$10.00 for Structures PSF ( )  
Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$334,300.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be  
completed within eighteen (18) months following transfer of property  
ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
49 Rose Terrace/Block 2624/Lot 24/South Ward  
272 Goldsmith Avenue/Block 3719.04/Lot 18/South Ward  
69 Richelieu Terrace/Block 4171/Lot 3/West Ward  
**Additional Information:**  
Total Price: Square Footage X PSF = 6,887.41 X \$10.00 + 3,400 X \$6.00  
\$89,274.10.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.
- Failed 7R2-d 031622**  
**Deferred 7R2-a (s) 062122**  
**Deferred 7R2-a 071322**  
**Failed 7R2-a 080322**

7R2-b

[22-0079](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into multi-family modular units of artist housing.**Entity Name:** Lincoln Park/Coast Cultural District, Inc.**Entity Address:** Newark, New Jersey 07102**Sale Amount:** \$148,668.60**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$404,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

26 Thomas Street/Block 2821/Lot 6/East Ward

54 Pennsylvania Avenue/Block 2821/Lot 11/East Ward

68 Sherman Avenue/Block 2809/Lot 8/South Ward

11-15 Emmet Street/Block 2804/Lot (s) 15, 16, 17/South Ward

26 Parkhurst Street/Block 2821/Lot 18/East Ward

28 Parkhurst Street/Block 2821/Lot 17/East Ward

34-36 Parkhurst Street/Block 2821/Lot 13/East Ward

1109 Broad Street/Block 2822/Lot 34/East Ward

**Additional Information:**

Total Price: Square Footage X PSF = 24,778.10 X \$6.000 = \$148,668.60.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-a (s) 081622**

7R2-c

[22-0422](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate properties into three (3) multi-family homes.**Entity Name:** Black Congress Enterprises, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$85,768.40**Cost Basis:** (X) \$10.00 and \$12.00 PSF ( ) Negotiated ( ) N/A ( )

Other:

**Assessed Amount:** \$209,400.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

485 Springfield Avenue/Block 2608/Lot 11/Central Ward

54 Parkhurst Street/Block 2822/Lot 28/East Ward

53 Park View Terrace/Block 3697/Lot 1/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 6,026.84 X \$10.00 + \$12.00 X 2,125.00 = \$85,768.40.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-d (s) 062122****Deferred 7R2-b 071322****Deferred 7R2-e 080322**

7R2-d

[22-0598](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop property into a full service medical and wellness center.**Entity Name:** Salerno Medical Associates, LLP**Entity Address:** East Orange, New Jersey 07017**Sale Amount:** \$98,427.20**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$202,500.00**Appraised Amount:** 0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

176-178 Clinton Avenue/Block 2802/Lot 47/South Ward

**Additional Information:**

Total Price: Square Footage X PSF = 12,303.4 X \$8.00 = \$98,427.20.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-b (s) 081622**

7R2-e

[21-1213](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate properties to create affordable housing for low-income families.**Entity Name:** Top Rated Buyer, LLP**Entity Address:** Rahway, New Jersey 07065**Sale Amount:** \$63,990.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$50,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

290 South 20th Street/Block 1794/Lot 66/West Ward

57 Montgomery Avenue/Block 2641/Lot 10/South Ward

39 Hecker Street/Block 2848/Lot 23/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 6,399.0 X \$10.00 = \$63,990.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[21-1315](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the properties into four (4) multi-family homes.**Entity Name:** Andre R Consultants, LLC**Entity Address:** Newark, New Jersey 07106**Sale Amount:** \$60,360.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

573 South 19th Street/Block 339/Lot 11/West Ward

595 South 19th Street/Block 339/Lot 22/West Ward

603 South 19th Street/Block 339/Lot 26/West Ward

620 South 18th Street/Block 350/Lot 50/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 10,060 X \$6.00 = \$60,360.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.



7R2-g

[21-1720](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop property into a three (3) two-bedroom structure.**Entity Name:** NKEM Properties, LLC**Entity Address:** Township of Washington, New Jersey 07676**Sale Amount:** \$47,500.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$30,600.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

747-749 South 14th Street/Block 2634/Lot 14/South Ward

**Additional Information:**

Total Price: Square Footage X PSF = 4,750 X \$10.00 = \$47,500.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h

[22-0081](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine city-owned property with adjacent redeveloper-owned properties to create thirty-five (35) residential units and four (4) ground floor commercial spaces.**Entity Name:** Central Ave Residence, LLC**Entity Address:** Newark, New Jersey 07107**Sale Amount:** \$19,219.20**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$34,000.00**Appraised Amount:** \$0.0**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

46 1st Street/Block 1846/Lot 16/Central Ward

**Additional Information:**

Total Price: Square Footage X PSF = 2,402.4 X \$8.00 = \$19,219.20.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-i

[22-0186](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine the properties with adjacent redeveloper-owned properties to create an apartment building.**Entity Name:** Littleton Partners, LLC**Entity Address:** Newark, New Jersey 07103**Sale Amount:** \$37,068.24**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$38,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

365 South 20th Street/Block 1789.01/Lot 6/West Ward

367-369 South 20th Street/Block 1789.01/Lot 8/West Ward

**Additional Information:**

Total Price: Square Footage X PSF = 4,633.53 X \$8.00 = \$37,068.24.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-j

[22-0367](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into two-family homes.**Entity Name:** TAW NJ, LLC**Entity Address:** Montclair, New Jersey 07042**Sale Amount:** \$63,000.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$68,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

123 Ridgewood Avenue/Block 2692/Lot 14/South Ward

125 Ridgewood Avenue/Block 2692/Lot 15/South Ward

133-135 Ridgewood Avenue/Block 2692/Lot 19/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 10,500 X \$6.00 = \$63,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-k

[22-0685](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into three (3), two-family homes.**Entity Name:** 3MB Properties, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$93,800.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$63,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

121-123 3rd Avenue East/Block 560/Lot 34/North Ward

892 South 20th Street/Block 3015/Lot 3/South Ward

923 South 18th Street/Block 3017/Lot 12/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 9,380 X \$10.00 = \$93,800.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-I

[22-0701](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine the property to adjacent redeveloper-owned lots and create four (4) semi attached multi-family homes.**Entity Name:** North Six, LLC**Entity Address:** West Orange, New Jersey 07052**Sale Amount:** \$15,000.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$18,800.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within eighteen (18) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

228 North 6th Street/Block 1917/Lot 10/Central Ward

**Additional Information:**

Sale Price: Total Square Footage x PSF = 2,500 X \$6.00 = \$15,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-m

[22-0754](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To acquire city-owned property to create a multi-unit mixed use development.**Entity Name:** Beacon Development Partners, LLC**Entity Address:** Maplewood, New Jersey 07040**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$60,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

296-298 16th Avenue/Block 340/Lot 7/West Ward

**Additional Information:**

Total Price: Square Footage X PSF = 5,000 X \$10.00 = \$50,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-n

[22-0773](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into an eighteen (18) unit, residential building with commercial space and secured underground parking and a newly constructed two-family home.**Entity Name:** New Life Construction and Property Mgmt, LLC**Entity Address:** Bloomfield, New Jersey 07003**Sale Amount:** \$115,585.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$96,800.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

794 South 19th Street/Block 2638/Lot 31/South Ward

147-149 Chadwick Avenue/Block 3019/Lot 72/South Ward

145 Chadwick Avenue/Block 3019/Lot 74/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 11,558.5 X \$10.00 = \$115,585.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.



7R2-o

[22-0923](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the city-owned property as a part of a twenty-five (25) unit construction for the homeless population in Newark.**Entity Name:** North Jersey Community Research Initiative**Entity Address:** 393 Central Avenue, Newark, New Jersey 07103**Sale Amount:** \$22,500.00**Cost Basis:** (X) \$12.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$28,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

22 1st Street/Block 1840/Lot 16/Central Ward

**Additional Information:**

Total Price: Square Footage X PSF = 1,875 X \$12.00 = \$22,500.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-p

[22-0583](#)**Dept./ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Grant Agreement

**Purpose:** To grant financial assistance for the build out of a two-phase social impact and community development project providing supportive social services to individuals and families affected by HIV/AIDS through its Service Providing Partner, AIDS Resource Foundation for Children, Inc. ("ARFC"); Phase I shall consist of a fifty-six (56) unit all-affordable (80% or less of area median household income and supportive housing) and workforce housing development with a commercial space dedicated for a daycare center for residents and local community residents in a newly constructed mixed-use five (5) story building with ground level parking and Phase II shall consist of a forty-two (42) unit affordable residential building, to be built on the real property located at 701-703 South 10th Street, 705 South 10th Street, 707 South 10th Street, 709-711 South 10th Street, 713 South 10th Street, 715-717 South 10th Street, 719 South 10th Street and 721 South 10th Street, Newark, New Jersey 07108, as part of the Kent/Brenner/Springfield Redevelopment Plan.

**Entity Name:** 10th and 11th Street Homes, LLC**Entity Address:** 369 Raymond Boulevard, Newark, New Jersey 07105**Grant Amount:** \$400,000.00**Funding Source:** Community and Economic Development Dedicated Trust Fund**Total Project Cost:** \$13,773,963.00**City Contribution:** \$400,000.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Commencing upon full execution of the Grant Agreement and expiring within twenty-four (24) months of the commencement date of construction**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward)**

701-703 South 10th Street/Block 2630/Lot 19.01/South Ward

705 South 10th Street/Block 2630/Lot 19.02/South Ward

707 South 10th Street/Block 2630/Lot 19.03/South Ward

709-711 South 10th Street/Block 2630/Lot 19.04/South Ward

713 South 10th Street/Block 2630/Lot 19.05/South Ward

715-717 South 10th Street/Block 2630/Lot 19.06/South Ward

719 South 10th Street/Block 2630/Lot 19.07/South Ward

721 South 10th Street/Block 2630/Lot 19.08/South Ward

**Additional Information:**

- 7R2-q**      [22-0584](#)      **Dept./ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Grant Agreement  
**Purpose:** To grant financial assistance for the construction of a new twenty-five (25) unit affordable housing residential building that will be offered to veterans and veterans with families who are homeless, indigent and/or at-risk of homelessness (50% or less of area median household income and supportive housing) with a common space/community room for residents, as well as to provide a place for outside social service agencies to conduct outreach and services to the residents at 102-108 3rd Avenue E., Newark, New Jersey 07104  
**Entity Name:** Domus Corporation  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107  
**Grant Amount:** \$300,000.00  
**Funding Source:** Community and Economic Development Dedicated Trust Fund  
**Total Project Cost:** \$6,770,000.00  
**City Contribution:** \$300,000.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** Commencing upon full execution of the Grant Agreement and expiring within twenty-four (24) months of the commencement date of construction  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
102-108 3rd Avenue E./Block 526/Lot 10/Central Ward  
**Additional Information:**
- 7R2-r**      [22-1142](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2022 Annual Budget for Bloomfield Avenue - Lower Broadway Business Improvement District (BALB)  
**Purpose:** Reading and Adopting the 2022 Annual Budget for Bloomfield Avenue - Lower Broadway Business Improvement District (BALB)  
**Amount:** \$448,000.00  
**Budget Period:** January 1, 2022 through December 31, 2022  
**Additional Information:**  
Budget Introduction authorized by Resolution 7R2-m adopted on July 13, 2022.

- 7R2-s**      [22-1143](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2022 Annual Budget for Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau (“Bureau”)  
**Purpose:** Reading and Adopting 2022 Annual Budget for The Greater Newark Convention and Visitors Bureau.  
**Amount:** \$1,432,649.00  
**Budget Period:** January 1, 2022 through December 31, 2022  
**Additional Information:**  
Budget Introduction authorized by Resolution 7R2-l adopted on July 13, 2022.
- 7R2-t**      [22-1144](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2022 Annual Budget for Mt. Prospect Avenue Neighborhood Improvement District Management Corporation for the Mt. Prospect Avenue Neighborhood Improvement District (MPANID)  
**Purpose:** Reading and Adopting 2022 Annual Budget for Mt. Prospect Avenue Neighborhood Improvement District Management Corporation.  
**Amount:** \$330,000.00  
**Budget Period:** January 1, 2022 through December 31, 2022  
**Additional Information:**  
Budget Introduction authorized by Resolution 7R2-n adopted on July 13, 2022.
- 7R2-u**      [22-1145](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2022 Annual Budget for the Newark Downtown District Management Corporation (NDD)  
**Purpose:** Reading and Adopting the 2022 Annual Budget of Newark Downtown District.  
**Amount:** \$5,071,250.00  
**Budget Period:** January 1, 2022 through December 31, 2022  
**Additional Information:**  
Budget Introduction authorized by Resolution 7R2-k adopted on July 13, 2022.

7R2-v

[22-1019](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

425-431 Chancellor Avenue/Block 3732/Lot 55/South Ward

378-380 Fabyan Place/Block 3732/Lot 59/South Ward

370-372 Fabyan Place/Block 3732/Lot 62/South Ward

344-368 Fabyan Place/Block 3732/Lots 65/Adtl' Lots 66,

67,69,70,72,74,75, and 77/South Ward

**Additional Information:****7R3 Engineering**

7R3-a

[22-0344](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Construction Management and Inspection Services.**Entity Name:** Pennoni Associates Inc.,**Entity Address:** 24 Commerce Street, Suite 300, Newark, New Jersey  
07102**Contract Amount:** Not to exceed \$390,196.50**Funding Source:** 2022 Budget/FHWA/NJDOT

NW051-G22-E22B0-A-71280-B2022

**Contract Period:** 65 consecutive calendar days from the issuance of a formal written Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Addition Information:**

Federal Highway Administration funds are procured and administered by the City of Newark in accordance with 49 CFR-Part 18-Uniform Administrative Requirements for Grants and Cooperative Agreements; to State and Local Government, and the City of Newark follows the competitive negotiation/qualification requirements defined by the Brooks Act 40 U.S.C.

**7R3-b**      [22-1250](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Bicycle and Pedestrian Plan  
**Entity Name:** New Jersey Department of Transportation  
**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625  
**Grant Amount:** Grant is the Consulting Services, not a monetary grant  
**Total Project Cost:** Not Applicable  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** Not Applicable  
**Grant Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**

**7R4      Finance**

**7R4-a**      [22-1105](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Alternate Method of Calculating the Reserve for Uncollected Taxes  
**Purpose:** Requesting the consent of the Division of Local Government Services to adjust the amount of Reserve for Uncollected Taxes required to be included in the City Budget.  
**Program Period:** Budget Year 2021  
**Additional Information:**  
A certified copy of this Resolution must be submitted to the Division of Local Government Services.

- 7R4-b**      [22-1106](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Tax Collector to issue estimated tax bills, Third Quarter of 2022  
**Estimated Tax Levy:** \$468,301,725.18  
**Estimated Tax Rate:** \$3.735  
**Additional Information:**  
Resolution authorizing the Tax Collector to issue estimated tax bills for the Third Quarter of 2022.  
Estimated tax bills are needed until the 2022 Budget is adopted.
- 7R4-c**      [22-1192](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Approving Form of Sale of City-Secured Bonds  
**Amount to be Financed:** \$74,476,000.00  
**Source of Appropriation:** Bond Anticipation Notes  
**Purchaser:** Open Market  
**Project Information:**  
**(Description/ Project No./ Amount Appropriated/Ordinance No.)**  
**RESOLUTION OF THE CITY OF NEWARK AUTHORIZING THE CIRCULATION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE NEGOTIATED SALE AND ISSUANCE OF GENERAL OBLIGATION NOTES, SERIES 2022, OF THE CITY OF NEWARK, APPROVING A CONTINUING DISCLOSURE CERTIFICATE AND NOTE PURCHASE CONTRACT WITH RESPECT TO SAID NOTES, AND AUTHORIZING OTHER ACTIONS IN CONNECTION THEREWITH.**  
**Additional Information:**  
Authorizing the sale of Notes to “roll-over” maturing Notes previously authorized.

7R4-d

[22-1146](#)**Dept/ Agency:** Finance**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** To provide Financial Advisory Services.**Entity Name:** NW Financial Group, LLC**Entity Address:** 2 Hudson Place, Hoboken, New Jersey 07030**Contract Amount:** Not to exceed 350,000.00**Funding Source:** Bond Proceeds**Contract Period:** July 9, 2022 through July 8, 2023**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

(X) Fair &amp; Open (X) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Vendor to be paid from Bond Proceeds.

No Certification of funds required.



7R4-e

[22-1084](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

City of Newark/513/1/Berkshire Valley Road/Jefferson Township/2009/\$47,200/-\$0.00  
City of Newark/513/1/Berkshire Valley Road/Jefferson Township/2010/\$37,760/-\$211.27  
City of Newark/513/1/Berkshire Valley Road/Jefferson Township/2011/\$37,760/-\$216.65  
City of Newark/513/1/Berkshire Valley Road/Jefferson Township/2012/\$37,760/-\$227.13  
City of Newark/513/1/Berkshire Valley Road/Jefferson Township/2013/\$33,075/-\$123.70  
City of Newark/513/1/Berkshire Valley Road/Jefferson Township/2014/\$33,075/-\$128.66  
City of Newark/513/1/Berkshire Valley Road/Jefferson Township/2015/\$33,075/-\$123.70  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2009/\$827,800/-\$0.00  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2010/\$662,240/-\$3,705.23  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2011/\$662,240/-\$3,799.60  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2012/\$662,240/-\$3,983.37  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2013/\$579,425/-\$2,167.05  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2014/\$579,425/-\$2,253.96  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2015/\$579,425/-\$2,167.05  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2016/\$579,425/-\$2,292.04  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2018/\$579,425/-\$2,307.77  
City of Newark/513/13/Chamberlain Road/Jefferson Township/2019/\$579,425/-\$2,275.48  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2009/\$1,301,700/-\$0.00  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2010/\$1,041,360/  
-\$5,826.41  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2011/\$1,041,360/  
-\$5,974.80  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2012/\$1,041,360/  
-\$6,263.78  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2013/\$911,225/  
-\$3,844.07  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2014/\$911,225/  
-\$4,035.73  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2015/\$911,225/  
-\$4,307.49  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2016/\$911,225/  
-\$4,478.02  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2018/\$911,225/  
-\$4,807.36  
City of Newark/555/8/Holland Mountain Road/Jefferson Township/2019/\$911,225/  
-\$4,895.88  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2009/\$11,861,800/  
-\$0.00  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2010/\$9,489,440/  
-\$53,093.42  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2011/\$9,489,440/  
-\$54,445.66  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2012/\$9,489,440/  
-\$57,078.98  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2013/\$8,303,225/  
-\$31,054.06

City of Newark/566/1/Holland Mountain Road/Jefferson Township/2014/\$8,303,225/  
-\$32,299.55  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2015/\$8,303,225/  
-\$31,054.06  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2016/\$8,303,225/  
-\$32,845.19  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2018/\$8,303,225/  
-\$33,070.56  
City of Newark/566/1/Holland Mountain Road/Jefferson Township/2019/\$8,303,225/  
-\$32,607.95  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2009/\$5,061,000/-\$0.00  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2010/\$4,048,800/-\$22,653.04  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2011/\$4,048,800/-\$23,229.99  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2012/\$4,048,800/-\$24,353.53  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2013/\$3,542,700/-\$13,249.70  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2014/\$3,542,700/-\$13,781.10  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2015/\$3,542,700/-\$13,249.70  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2016/\$3,542,700/-\$14,013.91  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2018/\$3,542,700/-\$14,110.07  
City of Newark/567/29/Cozy Lake Road/Jefferson Township/2019/\$3,542,700/-\$13,912.69  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2009/\$974,400/-\$0.00  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2010/\$779,520/-\$4,361.41  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2011/\$779,520/-\$4,472.50  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2012/\$779,520/-\$4,688.81  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2013/\$682,063/-\$2,877.31  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2014/\$682,063/-\$3,021.52  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2015/\$682,063/-\$3,224.19  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2016/\$682,063/-\$3,351.83  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2018/\$682,063/-\$3,598.35  
City of Newark/569/1/Cozy Lake Road/Jefferson Township/2019/\$682,063/-\$3,664.61  
City of Newark/571/3/Route 23 South/Jefferson Township/2009/\$14,700/-\$0.00  
City of Newark/575/6/Route 23 South/Jefferson Township/2009/\$70,600/-\$0.00

**Additional Information:**

Total tax refund: -\$613,779.89

**7R5 Health and Community Wellness**

- 7R5-a**      [22-0974](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Saint James Health, Inc.  
**Entity Address:** 228 Lafayette Street, 2nd Floor, Newark, New Jersey 07105  
**Grant Amount:** Not to exceed \$491,300.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$48,020.00.  
Ending the HIV Epidemic grant funds accepted by Resolution 7R5-a adopted on April 6, 2022.

**7R6 Law****7R6-a**[21-0879](#)**Dept./ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Civil Litigation Settlement**Purpose:** Settlement Agreement and General Release to pay all remaining outstanding invoices.**Entity Name:** Beveridge & Diamond, P.C.**Entity Address:** 1350 I Street, NW, Suite 700, Washington, D.C.  
20005-3311**Settlement Amount:** \$305,835.23**Funding Source:** 2020 Budget/Department of Water and Sewer Utilities/Business Unit NW037, Dept. ID 750, Div./Proj. 7502, Activity A, Account#71260, Budget Ref.: 2020**Additional Information:**

Original Resolution 7R6-a adopted on November 18, 2019 awarded the contract in an amount not to exceed \$250,000.00.

The First Amendment, Resolution 7R6-a, adopted on June 10, 2020, increased the contract amount by \$600,000.00 for a total contract amount not to exceed \$850,000.00.

This Settlement Agreement and General Release covers all remaining outstanding invoices, incurred both during and outside of the contract period for a total settlement amount of \$305,835.23.

**Deferred 7R6-b 080322**

- 7R6-b**      [22-0766](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** 2:16-cv-01731-MCA-LDW  
**Claimant:** Phillip R. Sellinger, United States Attorney, District of New Jersey  
**Claimant's Attorney:** 970 Broad Street, Suite 700, Newark, New Jersey 07102  
**Settlement Amount:** Not Applicable  
**Funding Source:** Department of Public Safety - Newark Police Division  
**Additional Comments:**  
To approve the extension of the monitoring period of Peter C. Harvey, Esq., of Patterson Belknap, as the Independent Monitor, in accordance with the Order Extending Monitoring Period, filed May 12, 2022, which facilitates the City of Newark's full and effective compliance with the Consent Decree entered into on or about April 29, 2016; in order to resolve this matter and avoid further litigation. Supportive documentation for the Consent Decree can be found under Resolution 7R7-b adopted on April 20, 2016.
- Deferred 7R6-p 071322**  
**Deferred 7R6-a 080322**
- 7R6-c**      [22-0988](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Purpose:** Newark Housing Authority Settlement for unpaid Water and Sewer charges.  
**Entity Name:** Newark Housing Authority (NHA)  
**Entity Address:** 500 Broad Street, Newark, New Jersey 07102  
**Settlement Amount:** Assessment value of \$12,650,000.00  
**Additional Comments:** NHA will be deeding land to the City of Newark in lieu of its past due balance as of September 30, 2021.  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
39-83 Ludlow Street/Block 3764/Lot 1.02  
203-221 Central Avenue/Block 2835/Lot 11  
24-38 Lock Street/Block 2835/Lot 14  
11-21 Hoyt Street/ Block 2835/Lot 17-20  
64-68 Sussex Avenue/ Block 2835/Lot 23  
39-83 Ludlow Street/ Block 3764/Lot 1.02

**7R6-d**      [22-1103](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2020-13006  
**Claimant:** Willie Weston  
**Claimant's Attorney:** Melvin A. Jacobs, Esq.  
**Settlement Amount:** \$174,519.89  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**

**7R7      Mayor's Office**

**7R7-a**      [22-0667](#)      **Dept/ Agency:** Office of the Mayor/Municipal Court  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide a list of Visiting Judges to preside over court sessions in the event of the unavailability of the Newark Municipal Court's full-time judges.  
**Entity Name:**  
1. Honorable Sherwin G. Campbell, J.M.C.  
2. Honorable Michael A. Hackett, J.M.C.  
3. Honorable Chandra L. Rainey Cole, J.M.C.  
4. Honorable Wilfredo Benitez, J.M.C.  
5. Honorable Marvin Thomas Braker, J.M.C.  
6. Honorable Lindal Louise Scott Foster, J.M.C.  
7. Honorable Steven Brister, J.M.C.  
8. Honorable Rashidah N. Hasan, J.M.C.  
**Entity Address:** See Exhibit A Attached (Redacted)  
**Contract Amount:** Not to exceed \$17,500.00 per Judge in an aggregate total contract amount not to exceed \$140,000.00  
**Funding Source:** 2022 Budget/NW011-010-0107-71280-2022/Office of the Mayor/Municipal Court  
**Contract Period:** January 1, 2022 through December 31, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
As authorized by Cross-Assignment Order of the New Jersey Superior Court Assignment Judge for Essex County Vicinage.

**7R8 Municipal Council and City Clerk**

**7R8-a**      [22-1092](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Board of Adjustment Appointment  
**Purpose:** Appointment as a Alternate #2 Member  
**Name of Appointee:** Khalif Thomas  
**Appointment Term:** Commencing upon confirmation and ending March 31, 2024  
**Sponsor(s):** Council Member, Louise Scott-Rountree  
**Additional Information:**  
Mr. Thomas will be replacing Mr. Barry E. Dobson.

**Deferred 7R8-i 080322**

**7R8-b**      [22-1257](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Board of Adjustment Appointment  
**Purpose:** Appointment as a Regular Member  
**Name of Appointee:** Luis Ribeiro  
**Appointment Term:** For a four (4) year term commencing upon Municipal Council confirmation and ending September 8, 2026  
**Sponsor:** Council Member, Michael J. Silva  
**Additional Information:**  
Mr. Luis Ribeiro will be replacing Keith H. Green.

- 7R8-c**      [22-1242](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Esther Harris McArthur  
**Date(s):** Monday, September 19, 2022  
**Time:** 1:00 P.M.  
**Official Street Name(s):** Intersection of Hawkins Street and Ferry Street  
**Ceremonial Intersection Name:** "Esther Harris McArthur Way"  
**Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**  
Resolution 7R8-f adopted on August 3, 2022, authorized the ceremonial street designation and signage for Esther Harris at the intersection of Hawkins Street and Ferry Street.  
This amending resolution authorizes a name change to "Esther Harris McArthur Way", with a new ceremony date of Monday, September 19, 2022 at 1:00P.M.
- 7R8-d**      [22-1185](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** Giving One Tenth Community Garden Newark SAS  
**Date(s):** Saturday, September 24, 2022 (Rain or Shine)  
**Time(s):** 12:00 P.M. until 6:00 P.M.  
**Location:** South 20th Street, between Springfield Avenue and 19th Avenue  
**Sponsor(s):** Council Member, Patrick O. Council  
**Additional Information:**  
The Giving One Tenth Community Garden Newark SAS will be held on South 20th Street between Springfield Avenue and 19th Avenue from 12:00 P.M. until 6:00 P.M.  
The City of Newark's Special Event Permit Application Fees (\$50.00) for the street closure will be waived.



7R8-e

[22-1141](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member Patrick O. Council**

1. Barbara Jean Carter

**Sponsored by Council Member Louise Scott-Rountree**

2. Reverend George Davis
3. Isaac (Ike) Glenn
4. Reverend Ronald Ransom
5. Brother Brian Dennis

7R8-f

[22-1132](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Kenneth Louis, on his retirement after thirty-four (34) years of public service, as the City's first African-American City Clerk
2. Individuals honored during the Ivorian Flag Raising Day Celebration

**Sponsored by Council Member Patrick O. Council**

3. Individuals honored from Lower Goldsmith Avenue
4. Mark IV Disco/Productions, on celebrating its 50th Anniversary
5. The 32nd Annual Harper/Edwards Family and Friends Cookout

**Sponsored by Council Member C. Lawrence Crump**

6. Vailsburg Viking Day
7. Dorian Herrill, on his retirement
8. Macon T. Cotton III
9. Alvin Darling
10. Kevin Peterman, 2022 Homecoming Family Reunion

**Sponsored by Council Member Carlos M. Gonzalez**

11. Dr. Aziz Merchant

**Sponsored by Council Member Luis A. Quintana**

12. National Tae Kwon Do Championship Winners
13. Esther Harris McArthur, Ceremonial Street Designation
14. Ecuadorian-American Chamber of Commerce of New Jersey and the entire Ecuadorian community on celebrating its 213th Anniversary of Ecuadorian Independence Day
15. Individuals honored during the Annual Day of Prayer, held on Sunday, August 28, 2022
16. Silvia Pinal

**Sponsored by Council Member Anibal Ramos, Jr.**

17. Organizations honored during the National Health Center Health Week

**Sponsored by Council Member Louise Scott-Rountree**

18. Individuals honored during the Ladies Adoration 6th Anniversary Celebration
19. Pastor Matthew Perry, on his 8th Pastoral Anniversary Celebration
20. Betty Adams, on her 87th Birthday Celebration
21. Chief Apostle Antoine Obery, on his 27th Pastoral Anniversary at United Deliverance Tabernacle
22. Fredrick Frierson, Sr., on his Retirement Celebration, to be held on Saturday, September 10, 2022

23. Honorable Olamide Davies Talabi, on her 40th Birthday Celebration
24. Apostle Sidney Ramey and Pastor "P" Phyllis Ramey, on their 27th Pastoral Anniversary Celebration at Jesus Church of Deliverance Ministries
25. Pastor Dellroger Dunmore, on his 60th Birthday Celebration
26. Mamie Beaty, on her 107th Birthday Celebration on March 25, 2022
27. Dr. Michael Lester and Lady Regina Lester, on their 1st Pastoral Anniversary at Second Baptist Church of Matawan
28. Pastor Alexis Johnson, on the Apostolic Affirmation and Commissioning Service, held on Saturday, August 13, 2022
29. Jurisdictional Prelate Bishop Ahmed Screven, Esq. and Jurisdictional Supervisor Mother Sherri Penson, on their 2022 Annual Holy Convocation, St. Thomas Virgin Islands, Ecclesiastical Jurisdiction COGIC
30. Bishop C.H. Evans, on his Episcopal Elevation and 36th Pastoral Anniversary at Smith Memorial Church of God in Christ, held on Saturday, August 27, 2022
31. Pastor Deloise Russell, on her 42nd Pastoral Anniversary at New Zion Revival Temple
32. Reverend Jeffery Bryan, on his Moderator's 3rd Annual Address at New Hope Missionary Baptist Association
33. Bishop Clive and Lady A. McBean, on their 33rd Pastoral Celebration
34. Pastor Robert L. Morrast, Ceremonial Street Dedication, held on Saturday, August 27, 2022
35. Reverend Dr. Cynthia D. Jackson, on her 10th Pastoral Anniversary at Allen AME Church
36. Individuals honored during the 16th Annual in Loving Memory of Shakil Williams Community Health Event, held on Saturday, August 27, 2022
37. Apostle A.T. Locke and Pastor Monae Locke, on their 18th Church Anniversary at Chosen Generation (CFC)
38. Bishop Robert Clinton Jiggetts, Jr. and the Universal Church of Christ, on its 50th Year Golden Jubilee
39. Pastor-Elect LaTanya Copeland, on her Ordination Ceremony

**7R9 Public Safety**

- 7R9-a**      [22-0789](#)      **Dept/ Agency:** Public Safety/Office of Emergency Management  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** General Service Administration (GSA) Contract  
**Purpose:** To ensure interconnectivity between the City's Emergency Operations Center (EOC), the City's Mobile EOC, and state and federal agencies.  
**Entity Name:** WEY Technology, Inc.  
**Entity Address:** 955 L'Enfant Plaza SW, Suite 1000, Washington DC 20024  
**Contract Amount:** Not to exceed \$65,829.40  
**Funding Source:** 2021 Budget/New Jersey Office of Homeland Security and Preparedness (OHSP)/NW051-G21-P21C0-71280-B2021  
**Contract Period:** April 1, 2022 through March 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-a adopted on November 4, 2021.  
Governmental Services Administration Contract GS-35F-130DA.  
No municipal funds required.

**7R10 Public Works**

**7R10-a**      [22-0893](#)      **Dept/ Agency:** Public Works/Division of Motors  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To accept grant funds to supplement an existing Litter Reduction Program for the removal and abatement of graffiti within the City of Newark.  
**Entity Name:** State of New Jersey, Department of Environmental Protection, New Jersey Clean Communities Council  
**Entity Address:** 222 West State Street, Trenton, New Jersey 08608  
**Grant Amount:** \$453,723.62  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** January 1, 2022 through June 30, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R11 Recreation, Cultural Affairs and Senior Services**

**7R11-a**      [22-1007](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Donation  
**Gift:** Entertainment, equipment, staff and food, for the benefit of the City of Newark.  
**Purpose:** To accept a donation for entertainment and services for the 2022 Newark Summer Fun in the City, held on July 14, 2022  
**Entity Name:** The New Fun Services, LLC  
**Entity Address:** 9 Kurlick Road, Fairfield, New Jersey 07004  
**Gift Value:** \$4,400.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Additional Information:**  
The donation was utilized at the "Pop-up Play Street" located at Riverside Villa, 13 Grafton Avenue, Newark, New Jersey 07104.  
No municipal funds required.

**7R11-b**      [22-1236](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** To provide a stipend to cover transportation costs, meals, additional staffing and/or chaperones at the US Open 2022.  
**Purpose:** To make participation in the Net Generation On-Court Demos during the US Open 2022 cost effective  
**Entity Name:** USTA Foundation  
**Entity Address:** 10000 USTA Foundation Boulevard, Orlando, Florida 32827  
**Gift Value:** \$1,500.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Not Applicable  
**Additional Information:**  
The USTA Foundation would like to donate a stipend valued at \$1,500.00 used to cover transportation costs, meals, additional staffing and/or chaperones at the US Open 2022. This is an incentive for participation in the Net Generation On-Court Demos during the US Open 2022.

## **7R12      Water Sewer Utility**

**7R12-a**      [22-0790](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Engineering Analysis of High Hazard Dams.  
**Entity Name:** GZA GeoEnvironmental, Inc.  
**Entity Address:** 55 Lane Road, Suite 407, Fairfield, New Jersey 07004  
**Contract Amount:** Not to exceed \$496,440.00  
**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71240  
**Contract Period:** Commencing upon the issuance of Notice to Proceed to the completion of construction pursuant to N.J.S.A. 40(A):11-15(9)  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
( ) Fair & Open   (X) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

7R12-b [22-1034](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #2/Amend Resolution 7R12-a(S) adopted on December 10, 2019 and 7R12-f adopted on June 24, 2020**Purpose:** To execute Contract Close-Out Change Order #2 for Phase-4(A) Lead Service Line Replacement Contract 20-WS2020.**Entity Name:** Montana Construction, Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Not to exceed \$39,633,089.00**Funding Source:** Capital Budget/Department of Water and Sewer Utilities**Contract Period:** 800 calendar days from the date of the issuance of a written Notice to Proceed to final completion**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R12-a(S) adopted on December 10, 2019 authorized the extension of emergency contract designated as E2019-11 for Contract 20-WS2020 Phase-4(A) Lead Service Line Replacement, for a contract amount not to exceed \$39,067,530.00, in accordance with Ordinance 6PSF-e adopted on April 6, 2011, Article 2:5-13.2(E)(1) and N.J.S.A. 40A:11-6; and

Resolution 7R12-f adopted on June 24, 2020 authorized Change Order #1, which increased the original contract amount by \$932,740.00 for a new total contract amount not to exceed \$40,000,000.00, also increased the contract period by 45 calendar days for a new completion period of 325 calendar days from the date of the issuance of a written Notice to Proceed.

Contract Close out Change Order #2 will reduce the contract amount by \$366,911.00 for a new total contract amount not to exceed \$39,633,089.00 and increase the contract period by 475 calendar days for a new completion period of 800 calendar days from the date of the issuance of a written Notice to Proceed to final completion.

**8. COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8-a      [21-1723](#)      AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO EXECUTE A RELEASE OF DEED RESTRICTION AND RIGHT OF REVERTER AND QUITCLAIM DEED, TO BE RECORDED, FOR THE PROPERTY LOCATED AT 8 MURRAY STREET, KNOWN ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2819, LOT 21, AS IT PERTAINS TO THE CITY OF NEWARK'S SALE OF THE PROPERTY TO ST. LUKE COMMUNITY MULTI-PURPOSE OUTREACH CENTER, INC., AUTHORIZED BY ORDINANCE 6S&Fd, ADOPTED ON JANUARY 4, 2006.
- 8-b      [22-1110](#)      AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE II ADMINISTRATION, CHAPTER 2:4 GENERAL ADMINISTRATION, ARTICLE TWO, CONTRACTS WITH THE CITY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SECTION XXX, RESPONSIBLE PARTY, WHICH WILL REQUIRE ANY BUSINESS ENTITY TO IDENTIFY AND DESIGNATE A RESPONSIBLE INDIVIDUAL FOR ANY CITY CONTRACT(S) OR AGREEMENT (S) IN WHICH THAT BUSINESS ENTITY RECEIVES A FINANCIAL INCENTIVE OR COMPENSATORY BENEFIT FROM THE CITY OF NEWARK.



**9. PENDING BUSINESS ON THE AGENDA**

- 9-a [22-0215](#) AN ORDINANCE AMENDING THE APPENDIX 23:A SCHEDULE OF PENALTIES FOR VIOLATIONS - VIOLATIONS BUREAU, NEWARK MUNICIPAL COURT OF TITLE 23, TRAFFIC, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY INCREASING PENALTIES FOR PARKING VIOLATIONS.

Failed 8-g 071322

Deferred 9-a 080322

Deferred 9-a (s) 081622

- 9-b [22-1060](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment as a Member of the City of Newark's Commission on Homelessness  
**Name of Appointee:** James J. Pelliccio  
**Appointment Term:** Three (3) year term to commence upon Municipal Council confirmation and ending August 3, 2025  
**Sponsor:**  
**Additional Information:**

Deferred 8-b 080322

**11. HEARING OF CITIZENS**

[22-1197](#)

1. OPAL R. WRIGHT
2. EMILY AIKENS
3. LISA MITCHELSON PARKER
4. CZEZRE ADAMS
5. DANNISHA CLYBURN
6. DONNA JACKSON
7. CASSANDRA DOCK
8. FELICIA K. ALSTON-SINGLETON
9. LINDA MCDONALD CARTER
10. SHEILA MONTAGUE
11. DEBRA SALTERS
12. MUNIRAH EL BOMANI
13. CYNTHIA DESOUZA
14. LUZ GARATE
15. DWIGHT SINGLETON
16. KYLE HAMMONDS
17. BRIAN L. TAYLOR
18. TAMEKA BLUE
19. MERCY VALENCIA
20. MARGGIORI LOPEZ

**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS  
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**