

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, September 21, 2022**

**6:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Patrick O. Council  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Jerusha J. Schulze, Acting Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on September 16, 2022 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

[22-1294](#) HEARING OF CITIZENS

1. OPAL R. WRIGHT
2. SHAKIMA K.THOMAS
3. MUNIRAH-EL BOMANI
4. DWIGHT SINGLETON
5. DONNA JACKSON
6. CZEZRE ADAMS
7. LISA MITCHELSON PARKER
8. FELICIA K. ALSTON-SINGLETON
9. CASSANDRA DOCK
10. DANNISHA CLYBURN
11. EMILY AIKENS
12. CHE COLTER
13. JENNIFER DICKERSON
14. RICARDO GONZALEZ
15. GLORIA MILLS
16. ROSE E. KING
17. LINDA MCDONALD CARTER
18. WILLIAM E. ELMORE, JR.
19. DEBRA SALTERS
20. EDEROE VAUGHAN
21. CARLA THOMAS

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a**      [22-1310](#)      Joint Meeting of Essex and Union Counties, Meeting Minutes, April 21, 2022, May 19, 2022 and June 16, 2022.
- 5-b**      [22-1311](#)      Joint Meeting of Essex and Union Counties, Annual Financial Audit Report, December 31, 2020.
- 5-c**      [22-1312](#)      Joint Meeting of Essex and Union Counties, Annual Operational Report 2021 and Annual User Charge Apportionment Report 2021.

**6. ORDINANCES****6F First Reading**

- 6F-a**      [21-1723](#)      **AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO EXECUTE A RELEASE OF DEED RESTRICTION AND RIGHT OF REVERTER AND QUITCLAIM DEED, TO BE RECORDED, FOR THE PROPERTY LOCATED AT 8 MURRAY STREET, KNOWN ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2819, LOT 21, AS IT PERTAINS TO THE CITY OF NEWARK'S SALE OF THE PROPERTY TO ST. LUKE COMMUNITY MULTI-PURPOSE OUTREACH CENTER, INC., AUTHORIZED BY ORDINANCE 6S&Fd, ADOPTED ON JANUARY 4, 2006.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 5, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [22-1110](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE II, ADMINISTRATION, CHAPTER 2:4, GENERAL ADMINISTRATION, ARTICLE 2, CONTRACTS WITH THE CITY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SECTION XXX, RESPONSIBLE PARTY, WHICH WILL REQUIRE ANY BUSINESS ENTITY TO IDENTIFY AND DESIGNATE A RESPONSIBLE INDIVIDUAL FOR ANY CITY CONTRACT(S) OR AGREEMENT(S) IN WHICH THAT BUSINESS ENTITY RECEIVES A FINANCIAL INCENTIVE OR COMPENSATORY BENEFIT FROM THE CITY OF NEWARK.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [22-0776](#)      **Dept./ Agency:** Administration  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** To provide a Resolution of Support for Community Greenhouse, LLC to operate a Class V Cannabis Retail Business within the City of Newark.  
**Additional Information:**  
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- Deferred 7R1-f (s/as) 062122**  
**Deferred 7R1-d 071322**  
**Deferred 7R1-c 080322**  
**Deferred 7R1-c 090822**
- 7R1-b**      [22-0894](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** FY2022 Clean Communities Program: To provide funds to supplement an existing litter reduction program and removal, as well as the abatement of graffiti within the municipality.  
**Funding Source:** N.J. Department of Environmental Protection Agency  
**Appropriation Amount:** Not to exceed \$453,723.62  
**Budget Year:** 2022  
**Contract Period:** July 1, 2022 through December 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution 7R10-a adopted on September 8, 2022  
Operating Agency: Department of Public Works  
**Two-Thirds vote of full membership required.**

- 7R1-c**      [22-0938](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** STD Program: to provide sexually transmitted disease outreach and educational services to include, but not limited to medical and laboratory services and patient follow-up (City-Wide).  
**Funding Source:** State of New Jersey Department of Health, Division of HIV, STD and TB Services  
**Appropriation Amount:** Not to exceed \$168,851.00  
**Budget Year:** 2022  
**Contract Period:** July 1, 2022 through June 30, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
The Apply and Accept Resolution is being submitted under separate cover as Legistar File #22-0824.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-d**      [21-0976](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide Online Tax Sale Hosting Services.  
**Entity Name(s)/Address(s):** Realauction.com, LLC, 861 Southwest 78th Avenue, Suite B-102, Plantation, Florida 33324  
**Contract Amount:** Not to exceed \$250,000.00  
**Funding Source:** 2021 Budget/Department of Finance, Division of Revenue Collection/NW011-050-0505-71050-B2021  
**Contract Period:** To be established for a period not to exceed twelve (12) consecutive months  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will be used to enter into a contract with Realauction.com to provide online tax hosting services for the Department of Finance, Division of Revenue.  
  
Advertisement Date: September 17, 2020



7R1-e

[21-1691](#)**Dept./ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Recycling, Curbside Collection.**Entity Name(s)/Address(es):** F. Basso, Jr Rubbish Removal, Inc., 55-93 South 20th Street, Irvington, New Jersey 07111**Contract Amount:** Not to exceed \$3,696,000.00**Funding Source:** 2021Budget/ Department of Public Works/Division of Sanitation/NW011-060-0605-71580 B2021**Contract Period:** To be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This contract will be used to enter into a contract with a vendor to provide the City's Department of Public Works, Division of Sanitation with Recycling materials and Curbside collection.

Advertisement: March 4, 2021

Bid Solicited: Eleven (11)

Bid Received: Two (2)

Re-Advertisement: August 16, 2021

Bid Downloaded: Twenty-Six (26)

Bid Received: Two (2)

7R1-f

[22-0505](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T0126**Purpose:** OEM and Non-OEM, Maintenance and Repair Services for Light/Medium Duty Vehicles**Entity Name(s)/Address(s):** See list below**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2022

Budget/011-060-0602-71830-B2022/011-060-0602-71840-B2022/011-060-0602-71870-B2022

**Contract Period:** March 18, 2019 through March 17, 2023, inclusive of any extensions authorized by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Entity Name/Addresses:**

#40852 Tra-Par Transmissions, 10-16 Greylock Street, Belleville, New Jersey 07109

#40830 Air Brake &amp; Equipment, 225 Route 22 W, Hillside, New Jersey 07205

#40825 A. Lembo Car &amp; Truck Collision, Inc., 76 Riverside Avenue, Newark, New Jersey 07104

#40817 On-Site Fleet Service, Inc., 36 Edgeboro Road, East Brunswick, New Jersey 08816

#40813 Beyer Ford, LLC, 170 Ridgedale Avenue, Morristown, New Jersey 07960

#40805 Chas S. Winner, Inc., 250 Haddonfield Berlin Road, Cherry Hill, New Jersey 08034

#40857 BJ &amp; M Auto, Inc., 420-424 Spring Street, Elizabeth, New Jersey 07201

#40800 McGuire Chevrolet Cadillac, 63 Hampton House Road, Newton, New Jersey 07860

#40866 American Hose &amp; Hydraulic, Inc., 700 21st Avenue, Paterson, New Jersey 07513

#40814 Campbell Freightline, LLC, 1015 Cranbury South River Road, South Brunswick, New Jersey 08831

#40812 Route 23 Mall, LLC, 1301 Route 23 South, Butler, New Jersey 07405

**Additional Information:**

Use of State Contract #T0126 for the Department of Public Safety, for OEM and Non-OEM Maintenance and Repair Services for light/medium duty vehicles needed by the City's Department of Public Works, Division of Motors.

7R1-g

[22-0513](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Waste Receptacles, Metal, Plastic Recycle Containers and Tote Bins**Entity Name(s)/Address(es):**

1) T.M. Fitzgerald &amp; Associates, Inc., 850 West Chester Pike, Suite 200, Havertown, Pennsylvania 19083; and

2) Thirty 7 Jones, LLC, 37 Jones Street, Newark, New Jersey 07103

**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** 2022 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-71940-B2022**Contract Period:** To be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

This contract will be used to provide the City's Department of Public Works, Division of Sanitation with Waste Receptacles, Metal, Plastic Recycle Containers and Tote Bins.

Advertisement: March 9, 2022

Bids Downloaded: Twenty-four (24)

Bids Received: Three (3)

7R1-h

[22-0682](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Auto Safety Glass including Installation**Entity Name(s)/Address(s):** Pulaski Auto Body and Sales, 189 Delancy Street, Newark, New Jersey 07105**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2020 Budget/Department of Public Works, Division of Motors/NW011-060-0602-71860-B2022/Department of Water and Sewer Utilities/NW037-750-7502-71870-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will be used to provide maintenance and repair services to automotive safety glass, including installation for the Department of Public Works, Division of Motors and the Department of Water and Sewer Utilities.

Advertisement Date: October 7, 2020

Bids Solicited: Four (4)

Bids Received: One (1)

7R1-i

[22-0691](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Automobile Washing and Specialized Cleaning Services.**Entity Name(s)/Address(s):**

1) 378-392 Washington St. Car Wash, Inc., 378-392 Washington Street, Newark, New Jersey 07102; and

2) Casino Car Wash, 313 West Market Street, Newark, New Jersey 07103

**Contract Amount:** Not to exceed \$280,000.00**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71860-B2022/Department of Public Safety, Division of Police/NW011-190-1902-72250-B2022/Department of Public Works, Division of Motors/NW011-060-0602-71820-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will be used to provide automobile washing and specialized cleaning services to the City's Departments of Water and Sewer Utilities, Public Safety and Public Works.

Advertisement Dates: September 11, 2020

Number of Bids Solicited: Five (5)

Number of Bids Received: Two (2)

7R1-j

[22-0846](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Drugs and Pharmaceutical Supplies.**Entity Name(s)/Address(s):** Cen-Med Enterprises, Inc., 121 Jersey Avenue New Brunswick, New Jersey 08901**Contract Amount:** Not to exceed \$160,000.00**Funding Source:** 2022 Budget/Department of Health and Community Wellness, Division of Medical Care Services/NW-026-46540-B2022**Contract Period:** To be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will be used to provide Drugs and Pharmaceutical Supplies to the City's Department of Health and Community Wellness, Division of Medical Care Services.

Advertisement: November 3, 2021

Bid Downloaded: Sixteen (16)

Bid Received: One (1)

Re-advertisement: May 4, 2022

Bid Downloaded: Ten (10)

Bid Received: One (1)

7R1-k

[22-0951](#)**Dept./ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Automotive Cleaners and Fluids.**Entity Name(s)/Address(es):** Superior Distributors Co., Inc., Elmwood Park, New Jersey 07407**Contract Amount:** Not to exceed \$340,000.00**Funding Source:** 2022 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-83550-B2022/Department of Water and Sewer Utilities/NW-037-750-7502-83630-B2022 and the Department of Public Works, Division of Motors/NW-011-060-0602-83550-B2022**Contract Period:** To be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This contract will be used to provide the City's Department of Public Works, Division of Sanitation, the Department of Water and Sewer Utilities and the Department of Public Works, Division of Motors with Automotive Cleaners and Fluids.

Advertisement: May 11, 2022

Bid Downloaded: Nine (9)

Bid Received: One (1)

- 7R1-I**      [22-1051](#)      **Dept/ Agency:** Administration/ Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding N.J.S.A. 40A:11-5(3)  
Negotiated contract after no bids received  
**Purpose:** To provide Recycling Used Tires Removal Services.  
**Entity Name:** Stage One Developers  
**Entity Address:** P.O. Box 2148, Linden, New Jersey 07036  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2022 Budget/Department of Public Works, Division of Sanitation/NW011-190-1902-83320-B2022  
**Contract Period:** To be established for a period not to exceed (24) consecutive months commencing upon fully executed contract  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will be used to provide the City's Departments of Public Works, Division of Sanitation with Recycling Used Tires Removal Services.
- 1st Advertisement: June 30, 2021  
Bid Downloaded: Six (6)  
Bid Received: One (1)
- 2nd Advertisement: October 1, 2021  
Bid Downloaded: Nine (9)  
Bid Received: One (1)
- 3rd Advertisement: April 20, 2022  
Bid Downloaded: Five (5)  
Bid Received: Zero (0)
- Negotiation Released: July 6, 2022



**7R2 Economic and Housing Development**

- 7R2-a**      [21-1213](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To rehabilitate properties to create affordable housing for low-income families.  
**Entity Name:** Top Rated Buyer, LLP  
**Entity Address:** Rahway, New Jersey 07065  
**Sale Amount:** \$63,990.00  
**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$50,100.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
290 South 20th Street/Block 1794/Lot 66/West Ward  
57 Montgomery Avenue/Block 2641/Lot 10/South Ward  
39 Hecker Street/Block 2848/Lot 23/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 6,399.0 X \$10.00 = \$63,990.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-e 090822**

7R2-b

[21-1720](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop property into a three (3) two-bedroom structure.**Entity Name:** NKEM Properties, LLC**Entity Address:** Township of Washington, New Jersey 07676**Sale Amount:** \$47,500.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$30,600.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

747-749 South 14th Street/Block 2634/Lot 14/South Ward

**Additional Information:**

Total Price: Square Footage X PSF = 4,750 X \$10.00 = \$47,500.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-g 090822**

7R2-c

[22-0186](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine the properties with adjacent redeveloper-owned properties to create an apartment building.**Entity Name:** Littleton Partners, LLC**Entity Address:** Newark, New Jersey 07103**Sale Amount:** \$37,068.24**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$38,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

365 South 20th Street/Block 1789.01/Lot 6/West Ward

367-369 South 20th Street/Block 1789.01/Lot 8/West Ward

**Additional Information:**

Total Price: Square Footage X PSF = 4,633.53 X \$8.00 = \$37,068.24.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-i 090822**

7R2-d

[22-0685](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into three (3), two-family homes.**Entity Name:** 3MB Properties, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$93,800.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$63,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

121-123 3rd Avenue East/Block 560/Lot 34/North Ward

892 South 20th Street/Block 3015/Lot 3/South Ward

923 South 18th Street/Block 3017/Lot 12/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 9,380 X \$10.00 = \$93,800.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-k 090822**

7R2-e

[22-0701](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine the property to adjacent redeveloper-owned lots and create four (4) semi attached multi-family homes.**Entity Name:** North Six, LLC**Entity Address:** West Orange, New Jersey 07052**Sale Amount:** \$15,000.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$18,800.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within eighteen (18) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

228 North 6th Street/Block 1917/Lot 10/Central Ward

**Additional Information:**

Sale Price: Total Square Footage x PSF = 2,500 X \$6.00 = \$15,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-I 090822**

7R2-f

[22-0583](#)**Dept./ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Grant Agreement

**Purpose:** To grant financial assistance for the build out of a two-phase social impact and community development project providing supportive social services to individuals and families affected by HIV/AIDS through its Service Providing Partner, AIDS Resource Foundation for Children, Inc. ("ARFC"); Phase I shall consist of a fifty-six (56) unit all-affordable (80% or less of area median household income and supportive housing) and workforce housing development with a commercial space dedicated for a daycare center for residents and local community residents in a newly constructed mixed-use five (5) story building with ground level parking and Phase II shall consist of a forty-two (42) unit affordable residential building, to be built on the real property located at 701-703 South 10th Street, 705 South 10th Street, 707 South 10th Street, 709-711 South 10th Street, 713 South 10th Street, 715-717 South 10th Street, 719 South 10th Street and 721 South 10th Street, Newark, New Jersey 07108, as part of the Kent/Brenner/Springfield Redevelopment Plan.

**Entity Name:** 10th and 11th Street Homes, LLC**Entity Address:** 369 Raymond Boulevard, Newark, New Jersey 07105**Grant Amount:** \$400,000.00**Funding Source:** Community and Economic Development Dedicated Trust Fund**Total Project Cost:** \$13,773,963.00**City Contribution:** \$400,000.00**Other Funding Source/Amount:** \$0.00

**Grant Period:** Commencing upon full execution of the Grant Agreement and expiring within twenty-four (24) months of the commencement date of construction

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**List of Property:** (if applicable)**(Address/Block/Lot/Ward)**

701-703 South 10th Street/Block 2630/Lot 19.01/South Ward

705 South 10th Street/Block 2630/Lot 19.02/South Ward

707 South 10th Street/Block 2630/Lot 19.03/South Ward

709-711 South 10th Street/Block 2630/Lot 19.04/South Ward

713 South 10th Street/Block 2630/Lot 19.05/South Ward

715-717 South 10th Street/Block 2630/Lot 19.06/South Ward

719 South 10th Street/Block 2630/Lot 19.07/South Ward

721 South 10th Street/Block 2630/Lot 19.08/South Ward

**Additional Information:****Deferred 7R2-p 090822**

7R2-g

[21-1193](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the properties into three (3) three-family homes.**Entity Name:** Adams Construction and D.C., LLC**Entity Address:** 121 Brighton Avenue, East Orange, New Jersey 07017**Sale Amount:** \$41,610.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$89,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

463 South 18th Street/Block 322/Lot 66/West Ward

631 South 20th Street/Block 353/Lot 11/West Ward

635 South 20th Street/Block 353/Lot 25/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 6,935 X \$6.00 = \$41,610.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h

[22-0551](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop five (5) multi-family homes.**Entity Name:** Davidson Abraham & Associates, LLC and Mt. Hope Housing Company, Inc.**Entity Address:** 211 Warren Street, Newark, New Jersey 07103 and 2003-05 Walton Avenue, Bronx, New York 10453**Sale Amount:** \$95,829.30**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$130,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

565-567 Hunterdon Street/Block 2660/Lot 16/South Ward

577 Hunterdon Street/Block 2660/Lot 22/South Ward

579 Hunterdon Street/Block 2660/Lot 23/South Ward

581 Hunterdon Street/Block 2660/Lot 24/South Ward

601 Hunterdon Street/Block 2685/Lot 6/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 15,971.55 X \$6.00 = \$95,829.30.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.



7R2-i

[22-0634](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To acquire city-owned property to expand existing trade contract business operations.**Entity Name:** Roman E&G Corp.**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Sale Amount:** \$110,000.00**Cost Basis:** ( ) PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$110,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

44-58 Ogden Street/Block 570/Lot 38/North Ward

**Additional Information:**

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-j

[22-0714](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To acquire the city-owned property to create an affordable assisted living residence for senior citizens.**Entity Name:** International Federal of Chaplains, Inc.**Entity Address:** 827 Clinton Avenue, Newark, New Jersey 07108**Sale Amount:** \$123,504.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$239,800.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

861-869 Clinton Avenue/Block 3016/Lot 25/South Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 12,350.4 X \$10.00 =  
\$123,504.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

7R2-k

[22-0722](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To create a side lot and driveway for adjacent redeveloper owned property.**Entity Name:** Vanes T. Amarante**Entity Address:** Newark, New Jersey 07108**Sale Amount:** \$10,500.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$21,700.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

156 Chadwick Avenue/Block 2687/Lot 44/South Ward

**Additional Information:**

Sale Price: Total Square Footage x PSF = 2,625 X \$4.00 = \$10,500.00

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-I

[22-0726](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop city-owned properties approximately eight (3) three-story townhome development consisting of eighteen (18) residential units.**Entity Name:** RSL Enterprises, LLC**Entity Address:** Edgewater, New Jersey 07020**Sale Amount:** \$201,373.80**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$174,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

466-468 West Market Street/Block 1854/Lot 47/West Ward

470-472 West Market Street/Block 154/Lot 48/West Ward

474-476 West Market Street/Block 1854/Lot 1/West Ward

8-16 South 8th Street/Block 1854/Lot 46/West Ward

18-22 South 8th Street/Block 1854/Lot 43/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 20,137.38 X \$10.00 = \$201,373.80.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-m

[22-0895](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To acquire city-owned property to attach the vacant lot with adjacent redeveloper-owned property and create a landscape.**Entity Name:** Ravindu Gunawardana**Entity Address:** Newark, New Jersey 07107**Sale Amount:** \$17,400.00**Cost Basis:** (X) \$12.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$8,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of Properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

16 North 6th Street/Block 1852/Lot 13/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 1,450 X \$12.00 = \$17,400.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R4 Finance**

- 7R4-a**      [22-1147](#)      **Dept/ Agency:** Finance  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide Financial Advisory Services.  
**Entity Name:** Public Resource Advisors Group, Inc.  
**Entity Address:** Public Resource Advisors Group, Inc., 117 Gayley Street, Suite 200, Media, Pennsylvania 19063  
**Contract Amount:** Not to exceed \$350,000.00  
**Funding Source:** Bond Proceeds  
**Contract Period:** May 26, 2022 through May 25, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   (X) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Vendor to be paid from Bond Proceeds.  
The contract will not exceed \$350,000.00 amongst three (3) vendors.  
No Certification of Funds required.

**7R5 Health and Community Wellness**

- 7R5-a**      [22-0824](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** To provide support for STD testing and patient follow-up.  
**Entity Name:** State of New Jersey Department of Health, Division of HIV, STD and TB Services  
**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0363  
**Grant Amount:** \$168,851.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** July 1, 2022 through June 30, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6 Law**

**7R6-a**      [22-1245](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2019-17230  
**Claimant:** Sonia Rogers  
**Claimant's Attorney:** Epstien Law Firm, PA  
**Settlement Amount:** \$53,234.48  
**Funding Source:** Insurance Trust Fund  
**Additional Information:**

**7R6-b**      [22-1248](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2020-15368  
**Claimant:** Nancy Caballero  
**Claimant's Attorney:** Mindas and Morris, LLC  
**Settlement Amount:** \$63,437.84  
**Funding Source:** Insurance Fund  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [22-1276](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Dr. Abdul Salaam  
**Date(s):** Saturday, September 24, 2022  
**Time:** 11:00 A.M.  
**Official Street Name(s):** Intersection of Johnson Avenue and West Bigelow Street  
**Ceremonial Intersection Name:** “Dr. Abdul Salaam Way”  
**Sponsor:** Council Member, Patrick O. Council  
**Additional Information:**  
Placement of the street sign will be the right side of Johnson Avenue and West Bigelow Street.  
**Sponsors:**      Honorable Council
- 7R8-b**      [22-1306](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** The Hobson Street United Block Party  
**Date(s):** Saturday, September 24, 2022  
**Time(s):** 12:00 P.M. until 8:00 P.M.  
**Sponsor(s):** Council Member, Patrick O. Council  
**Additional Information:**  
The Hobson United Block Party will be held on Lyons Avenue and Shaw Avenue to Dewey Street from 12:00 P.M. until 8:00 P.M.  
The City of Newark’s Special Event Permit Application Fees (\$50.00) for the street closure will be waived.  
**Sponsors:**      Honorable Council



7R8-c

[22-1281](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Establishing Sister Cities Relationship

**Purpose:** Benefit from cultural and economic exchanges.

**City/State/Country:** Cascales, Ecuador

**Event Date:** Thursday, October 20, 2022

**Time:** 2:00 P.M.

**Sponsor(s):** Council Member, Luis A. Quintana

**Additional Information:**

**Sponsors:** Honorable Quintana

7R8-d

[22-1277](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Denis Elias Merino
2. Myrna Guerra
3. Junior Caesar Artica
4. Elsa Lewis
5. Lucy Pagoada-Quesada
6. Anner Osiel Arita Castro
7. Wali Moses, Boxing Coach

**Sponsored by Council Member Patrick O. Council**

8. Newark Knights Motorcycle Club, 50th Anniversary
9. Dr. Abdul Salaam, Ceremonial Street Dedication, to be held on Saturday, September 24, 2022
10. Edith Williams, 100th Birthday Celebration

**Sponsored by Council Member C. Lawrence Crump**

11. Roberta Slaughter, 100th Birthday Celebration

**Sponsored by Council Member Dupré L. Kelly**

12. The Honorable Ronald L. Rice, City of Newark's Longest-Serving State Legislator, Retirement after thirty-five (35) years in the New Jersey State Legislature
13. Bishop Stacey M. McQueen, 85th Birthday Celebration

**Sponsored by Council Member Carlos M. Gonzalez**

14. Individuals honored during the 12th Annual Hispanic Law Enforcement Society (HLES), Battle of the Badges Softball Tournament

**Sponsored by Council Member Luis A. Quintana**

15. Kevin Peterman, Outstanding Citizen and Outstanding City Worker
16. Honorable Mayor Ras J. Baraka, Grand Marshal, 31st Annual Celebration of Labor "A Labor Day Parade"
17. Doug A. Placa, Deputy Grand Marshal, 31st Annual Celebration of Labor "A Labor Day Parade"
18. Individuals honored during the Annual Music Presentation at Iberia Restaurant
19. CADHU USA and Canada Human Rights Issues Commissioners
20. Reverend Carmelo and Marie Figueroa, Celebrando 50 Anos de Fiel Servicio Pastoral
21. Esther Harris-McArthur, Ceremonial Street Dedication, held on Monday, September 19, 2022
22. Individuals honored during the 50th Anniversary of the Death of

Roberto Clemente

23. Individuals honored during the Mexican Flag Raising, held on Monday, September 19, 2022

24. Individuals honored during the 20th Year Celebration of Outstanding Workers at FOCUS, the Hispanic Center for Community Development, Inc.,

**Sponsored by Council Member Anibal Ramos, Jr.**

25. Officer Peter Dennis

**Sponsored by Council Member Louise Scott-Rountree**

26. Pastor Kevin Taylor, 58th Birthday Celebration

27. Bishop Rudy V. and Linda Carlton, Celebrating 8 Years as Coordinator of the West Ward Clergy Alliance, held on Wednesday, September 7, 2022

28. Ruben Johnson, 80th Birthday Celebration

29. Reverend William D. Carter, III, Installation Ceremonial Service at Franklin St. John's United Methodist Church, held on Saturday, September 10, 2022

30. Augustine J. Curley, O.S.B., Ph.D., The Right Reverend, on the Abbatial Blessing of the Third Abbot of Newark Abbey, at Cathedral Basilica of the Sacred Heart, held on Thursday, September 15, 2022

31. Reverend Dr. Curtis W. Belle, Jr. and First Lady Diana Belle, 5th Pastoral Anniversary at Clear View Baptist Church, held on Saturday, September 17, 2022

32. Bethlehem Baptist Church, 112th Church Anniversary, held on Sunday, September 18, 2022

**Sponsored by Council Member Michael J. Silva, Jr.**

33. Tony Oliveira, of Laborers Local #472

34. Individuals honored during the Mexican Flag Raising, held on Monday, September 19, 2022

7R8-e

[22-1290](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member Patrick O. Council**

1. Reverend Malachi D. Rountree

**ADDED STARTER - RESOLUTIONS****7R1 Administration**

- 7R1-m**      [22-1172](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**(as)**      **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #G2004 Furniture: Office, Lounge and Systems Statewide  
**Purpose:** To purchase office furniture for WIC, Office of Health and Community Engagement and the co-affiliated medical clinic, Mary Eliza Mahoney Health Centers, and authorize other City of Newark Departments to use this state contract for the purchasing of office furniture.  
**Entity Name(s)/Address(s):** See list below  
**Contract Amount:** Not to exceed \$600,000.00  
**Funding Source:** NW-026-46480  
**Contract Period:** Upon approval of Municipal Council through April 30, 2023 inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
#81721 National Office Furniture, Inc., 1600 Royal Street, Jasper, Indiana 47549  
#81620 Herman Miller, Inc., 855 East Main Avenue, Zeeland, Michigan 49464  
#81711 Exemplis, LLC, 6415 Katella Avenue, Cypress, California 90630  
#81618 ERG International, 361 N. Bernoulli Circle, Oxnard, California 93030  
#81635 OFS Brands, Inc., 1204 East 6th Street, P.O. Box 100, Huntingburg, Indiana 47542  
(Including authorized distributors/dealers)  
**Additional Information:**  
This Resolution authorizes usage of the State Contract #G-2004, Furniture, Office, Lounge and System.

**7R8 Municipal Council and City Clerk**

**7R8-f (as)** [22-1344](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Theresa Clara Slade Cavaness  
**Date(s):** To Be Determined  
**Official Street Name(s):** Intersection of Osborne Terrace and Eckert Avenue  
**Ceremonial Intersection Name:** "Theresa Cavaness Way"  
**Sponsor:** Council Member, Louise Scott-Rountree  
**Additional Information:**

**Sponsors:**     Honorable Scott-Rountree

## **ADDED STARTER - COMMUNICATIONS**

### **8. COMMUNICATIONS**

**Received from Business Administrator Eric S. Pennington.**

**8-a (as)**     [22-1010](#)     **AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2:2, OFFICE OF THE MAYOR AND AGENCIES, PART 2, BOARDS, COMMISSIONS, AND AGENCIES, ARTICLE 5, OFFICES, BOARDS COMMISSIONS, AND AUTHORITIES, BY ESTABLISHING SECTION 2:2-104, WEST WARD COMMUNITY AREA BOARD, TO SERVE IN AN ADVISORY CAPACITY TO THE MAYOR OF THE CITY OF NEWARK AND THE MUNICIPAL COUNCIL BY ENGAGING WEST WARD COMMUNITY MEMBERS IN THE OVERALL WELL BEING OF THE WEST WARD, INCLUDING AREAS OF ECONOMIC AND HOUSING DEVELOPMENT AND FUTURE NEIGHBORHOOD PLANNING.**

**Sponsors:**     Honorable Kelly and Honorable Scott-Rountree

### **9. PENDING BUSINESS ON THE AGENDA**

9-a

[22-1060](#)

**Dept/ Agency:** Office of the Mayor

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Appointment

**Purpose:** Appointment as a Member of the City of Newark’s Commission on Homelessness

**Name of Appointee:** James J. Pelliccio

**Appointment Term:** Three (3) year term to commence upon Municipal Council confirmation and ending August 3, 2025

**Sponsor:**

**Additional Information:**

Deferred 8-b 080322

Deferred 9-b 090822

**10. MISCELLANEOUS**

22-1320     **RAFFLE LICENSES**

- St. Michael's Seton Library Guild/ RL-1
- St. Michael's Seton Library Guild/ RL-2
- St. Lucy's RC Church/RL-3
- Our Lady of Mt. Carmel Church/ RL-4
- Our Lady of Mt. Carmel Church/ RL-5
- St. Lucy's RC Church/RL-6
- St. Patrick's Church/RL-7
- Our Lady of Mt. Carmel Church/ RL-8
- Our Lady of Mt. Carmel Church/ RL-9
- Our Lady of Mt. Carmel Church/ RL-10
- Our Lady of Mt. Carmel Church/ RL-11
- Parents & Guardians Guild Saint Vincent/ RL-12
- Our Lady of Mt. Carmel Church/ RL-13
- Our Lady of Mt. Carmel Church/ RL-14
- St. Lucy's RC Church/ RL-15
- Devils Care Foundation Inc./ RL-16

**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS**  
**ACTING CITY CLERK OF THE MUNICIPAL COUNCIL**  
**NEWARK, NEW JERSEY**