

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Monday, November 14, 2022

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Jerusha J. Schulze, Acting Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on November 10, 2022 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

11. HEARING OF CITIZENS

- [22-1653](#)
1. COLLEEN M. FIELDS
 2. LINDA MCDONALD
 3. NGONI GREENE
 4. NELSON CROSS, SR.
 5. ALEXANDER FRAZIER
 6. LUCY GONCALVES
 7. ARIEL MARTIN
 8. ABRAHAM WHETSELL
 9. CHARMAINE MARK
 10. HAYWOOD MARK
 11. SHAQUAQ ROBINSON
 12. SHARON WHITE
 13. DANNISHA CLYBURN
 14. EMILY AIKENS
 15. LISA MITCHELSON-PARKER
 16. ATIF JOSEPH
 17. SHAUN EASON
 18. DEONNA HAIRSTON
 19. SHEILA MONTAGUE
 20. WALTER JACOBS
 21. OPAL R. WRIGHT
 22. DARNELLA LEE

23. CHE COLTER
24. DEBRA SALTERS
25. MARGUERIT ROYSTER

6. ORDINANCES

6F First Reading

- 6F-a [22-1418](#) AN ORDINANCE APPROVING THE CONVEYANCE OF A PERMANENT EASEMENT OVER CITY-HELD PUBLIC RIGHT-OF-WAY AS INDICATED ON THE GATE 1 FOUNDATION EASEMENT AGREEMENT AND MAP ENTITLED "GATE 1 FOUNDATION EASEMENT PLAN" TO PASSAIC VALLEY SEWERAGE COMMISSION, PURSUANT TO N.J.S.A. 40A:12-13(b) (4), FOR THE SUM OF \$10.00, ON AVENUE P IN NEWARK, NEW JERSEY.
- 6F-b [22-0487](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO IPT NEWARK AIRPORT LOGISTICS CENTER URBAN RENEWAL, LLC, 518 17TH STREET, #1700, DENVER, COLORADO 80202, FOR A PROJECT TO CONSTRUCT A WAREHOUSE DISTRIBUTION CENTER CONSISTING OF APPROXIMATELY 90,255 SQUARE FEET OF WAREHOUSE SPACE, 10,028 SQUARE FEET OF OFFICE SPACE AND ASSOCIATED PARKING LOCATED AT 350-406 ROUTE 1 & 9, NEWARK, NEW JERSEY 07114 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5090, LOT 36 (SOUTH WARD).

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on December 7, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [22-1402](#) A BOND ORDINANCE FUNDING AN EMERGENCY APPROPRIATION PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF THE UNFUNDED PORTION OF PHASE I OF THE FLOOD MITIGATION FACILITIES PROJECT OF THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "LOCAL UNIT"); APPROPRIATING \$2,305,000.00 AND AUTHORIZING THE ISSUANCE OF \$2,305,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.

Deferred 6PSF-c 110222

6PSF-b [22-0687](#) AN ORDINANCE CONSENTING TO THE TRANSFER OF (15%) OWNERSHIP FROM 535 MLK BLVD URBAN RENEWAL, LLC, OF NEWARK, NEW JERSEY 07114 TO EL 535 MLK BLVD URBAN RENEWAL, LLC, OF KEY WEST, FLORIDA 33040 OF THE PROJECT TO CONSTRUCT A NEW BUILDING CONSISTING OF APPROXIMATELY (32) MARKET RATE RESIDENTIAL RENTAL UNITS, (8) AFFORDABLE HOUSING RENTAL UNITS, (600) SQUARE FEET OF COMMERCIAL SPACE AND (36) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 535-541 MLK BOULEVARD, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2497, LOT 39 AND AMENDING THE TAX ABATEMENT TO ALLOW THE PROJECT TO BE OWNED AS TENANTS IN COMMON.

- 6PSF-c [22-1030](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 503 SOUTH ORANGE AVE URBAN RENEWAL, LLC, 55 MORRIS AVENUE, SUITE 108, SPRINGFIELD, NEW JERSEY 07081, FOR A PROJECT TO CONSTRUCT A FOUR-STORY BUILDING CONSISTING OF APPROXIMATELY (13) MARKET RATE RESIDENTIAL RENTAL UNITS, (2) AFFORDABLE RESIDENTIAL RENTAL UNITS RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN, 1,692 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE AND (7) PARKING SPACES LOCATED AT 503-505 SOUTH ORANGE AVENUE, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1791, LOTS 24 AND 25. (WEST WARD)
- 6PSF-d [22-1485](#) AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 10:32-3, NEWARK DOWNTOWN SPECIAL IMPROVEMENT DISTRICT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING VARIOUS SUBSECTIONS, EXPANDING THE SPECIAL IMPROVEMENT DISTRICT, AND CLARIFYING THE RESPONSIBILITIES AND POWERS OF THE NEWARK DOWNTOWN DISTRICT MANAGEMENT CORPORATION.
- 6PSF-e [22-1604](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING THE WEST SIDE OF LAKE STREET BETWEEN BLOOMFIELD AVENUE AND SECOND AVENUE. (NORTH WARD)

6PSF-f [22-1410](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE AN AGREEMENT FOR THE SALE OF LAND AND REDEVELOPMENT BY AND BETWEEN THE CITY OF NEWARK, AS A REDEVELOPMENT ENTITY AND DAVIDSON ABRAHAM AND ASSOCIATES AND MOUNT HOPE MANAGEMENT, AS REDEVELOPER FOR CITY PROPERTY LOCATED AT 209-219 IRVINE TURNER BOULEVARD IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2567, LOT 35. (CENTRAL WARD).

Deferred 8-b (s/as) 102522

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

7R1-a [22-1429](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Budget Insertion
Purpose: FY2019 Recycling Tonnage Grant Program - To provide funds for hazardous waste within the municipality (City-wide).
Funding Source: New Jersey Department of Environmental Protection Agency
Appropriation Amount: \$30,000.00
Budget Year: 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R10-a, adopted on July 13, 2022.
Operating Agency: Department of Public Works
Two-Thirds vote of full membership required.

7R1-b [22-1442](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Budget Insertion
Purpose: To upgrade the City of Newark's Public Health Emergency Preparedness and Response Capabilities.
Funding Source: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)
Appropriation Amount: \$673,790.00
Budget Year: 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds to be accepted by Apply and Accept Resolution under separate cover as Legistar ID #22-1279.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-c [22-1481](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Budget Insertion
Purpose: To provide patient-centered medical care and supportive services to the City of Newark and surrounding areas.
Funding Source: United States Department of Health and Human Services/Health Resources and Services Administration
Appropriation Amount: \$65,500.00
Budget Year: 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R5-a, adopted on November 2, 2022.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-d [22-1386](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To purchase Lumber, All Kinds.
Entity Name(s)/Address(s): Continental Hardware, Inc., 400 Delancy Street, Newark, New Jersey 07105
Contract Amount: Not to exceed \$325,000.00
Funding Source: 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83410-B2022/Department of Public Works, Division of Sanitation/NW011-060-0605-83360-B2022 and Division of Public Buildings/NW011-060-0604-83360-B2022
Contract Period: To be established for a period not to exceed (24) consecutive months, commencing upon a fully executed contract
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This contract will provide Lumber, All Kinds to the Department of Public Works, Division of Sanitation and the Division of Public Buildings.

Advertisement: August 31, 2022
Bids Downloaded: Six (6)
Bids Received: One (1)

7R1-e

[22-1432](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: HVAC**Entity Name(s)/Address(s):** F and O Mechanical Contractors, LLC,
207-209 Berkeley Avenue, Newark, New Jersey 07107**Contract Amount:** Not to exceed \$2,400,000.00**Funding Source:** 2022 Budget/Department of Public
Works/NW011-080-0804-71850-B2022**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months, commencing upon a fully executed
contract.**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**This contract will provide Maintenance and Repair: HVAC services to the
City of Newark.

Advertisement Date: August 10, 2022

Bids Downloaded: Thirteen (13)

Bids Received: Three (3)

7R1-f

[22-1446](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Reflectorized Sheeting (for Sign Material)**Entity Name(s)/Address(s):** Garden State Highway Products, Inc., 301 Riverside Drive, Millville, New Jersey 08332**Contract Amount:** Not to exceed \$500,000.00**Funding Source:** 2022 Budget/Department of Public Safety, Division of Police/NW-011-190-1902-72250-B2022/Department of Engineering, Division of Traffic and Signals/NW-011-110-1107-83120-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide reflectorized sheeting (for sign material) for the Department of Public Safety, Division of Police and the Department of Engineering, Division of Traffic and Signals.

Advertisement: March 23, 2022

Bid Downloaded: Four (4)

Bid Received: Two (2)

- 7R1-g** [22-1512](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Water Meters and Parts, Cold.
Entity Name(s)/Address(s): Sensus USA, Inc., 450 North Gallatin Avenue, Uniontown, Pennsylvania 15401
Contract Amount: Not to exceed \$300,000.00
Funding Source: 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83720-B2022
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This contract will provide Water Meters and Parts, Cold for the Department of Water and Sewer Utilities.
- Advertisement Date: June 1, 2022
Bids Downloaded: Sixteen (16)
Bids Received: One (1)
- 7R1-h** [22-1307](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T0148 Catch Basin Castings, Inlets and Manholes
Purpose: To purchase supplies and equipment for the Department of Water and Sewer Utilities.
Entity Name(s)/Address(s): Campbell Foundry, 800 Bergen Street, Harrison, New Jersey 07029
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2022 Budget/Department of Water and Sewer Utilities/NW037-800-8003-83740-B2022
Contract Period: Upon approval by the Municipal Council, inclusive of any extensions by the State, commencing upon adoption of this Resolution
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This contract will provide Catch Basin Castings, Inlets and Manholes for the Department of Water and Sewer Utilities.

- 7R1-i** [22-1113](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T0790
Purpose: To purchase Firefighter Protective Clothing and Equipment.
Entity Name(s)/Address(s): See list below
Contract Amount: Not to exceed \$3,000,000.00
Funding Source: 2022 Budget/Department of Public Safety, Division of Fire/011-190-1903-83830-B2022
Contract Period: June 15, 2019 through June 14, 2023, inclusive of any extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Entity Name/Address)
1) All Hands Fire Equipment, P.O. Box 1245, Wall, New Jersey 07719; and
2) Continental Fire and Safety, Inc., 2740 Kuser Road, Hamilton New Jersey 08691; and
3) Draeger, Inc., 3135 Quarry Road, Telford, Pennsylvania 18969-1042; and
4) Elkhart Brass Manufacturing Company, LLC, 1302 West Beardsley Avenue, Elkhart, Indiana 46514; and
5) ESI Equipment, Inc., 119 Keystone Drive, Montgomeryville, Pennsylvania 18936-9638; and
6) Fire-Dex, LLC, 780 South Progress Drive, Medina, Ohio 44256; and
7) Firefighter One, LLC, 34 Wilson Drive, Sparta, New Jersey 07871; and
8) HAIX North America, Inc., 2320 Fortune Drive, Suite 120, Lexington, Kentucky 40509; and
9) Stanfield's Limited, 1 Logan Street, Truro, Nova Scotia, B2N 5C2 Canada, including all authorized dealers and distributors
Additional Information:
This contract will provide Firefighter Protective Clothing and Equipment to the Department of Public Safety, Division of Fire.

7R1-j

[22-1217](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #19-FLEET-00677 and #17-FLEET-00740**Purpose:** To provide Maintenance and Repair, Equipment and Supplies for Personal Protective Equipment.**Entity Name(s)/Address(s):**

1) Grainger, 1001 Hadley Road, South Plainfield, New Jersey 07080; and
2) Lawmen Supply Company of New Jersey, Inc., 7150 Airport Highway, Pennsauken, New Jersey 08109

Contract Amount: Not to exceed \$638,554.00**Funding Source:** Department of Public Safety/NW051-G20-P20F0-83870**Contract Period:** Contract #19-FLEET-00677- Upon Municipal Council approval through June 30, 2023, inclusive of any extensions authorized by the State; and

Contract #17-FLEET-00740 - Upon Municipal Council approval through May 14, 2023, inclusive of any extension authorized by the State

Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

The Department of Public Safety wishes to use vendors associated with equipment and supplies for personal protective equipment.

Other City Departments that wish to use these vendors to purchase equipment and supplies for PPE shall be able to use State Contracts #19-FLEET-00677 and #17-FLEET-00740.

Applicable funding sources for other City Departments will be presented with the Certification of Funds signed by the Chief Financial Officer on an as needed basis.

- 7R1-k** [22-1378](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T0097 Automotive Lubricants 20-FLEET-01343 and 20-FLEET-01345
Purpose: To purchase automotive lubricants.
Entity Name(s)/Address(s):
1) David Weber Oil Co., 601 Industrial Road, Carlstadt, New Jersey 64403; and
2) Romeo Enterprises, of Piscataway, New Jersey 08854
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2022 Budget/Department of Public Works and Department of Water and Sewer Utilities/011-060-0602-83530-B2022; 011-060-062-83550-B2022; and 037-750-7502-83550-B2022
Contract Period: Upon approval of Municipal Council through November 19, 2023, inclusive of extensions by the State.
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This contract will provide automotive lubricants for the Department of Public Works and the Department of Water and Sewer Utilities.
- 7R1-I** [22-1295](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Rescind Resolution/Contract
Purpose: To rescind Resolution 7R1-d(S) adopted on March 22, 2022, a contract to purchase Hypochlorite, Liquid Sodium (Swimming Pool Disinfectant).
Entity Name: Main Pool and Chemical Company, Inc.
Entity Address: 110 Commerce Road, DuPont, Pennsylvania 18641
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2021 Budget/Department of Public Works, Division of Public Buildings/NW011, Dept. 060, Div./Proj. 0604, Account #71770, Budget Ref. B2021
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, pursuant to N.J.S.A. 40A:11-15
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Original Resolution 7R1-d(S) adopted on March 22, 2022.
Rescinding the contract due to Main Pool and Chemical Company, Inc., failure to execute the contract.

7R1-m

[22-1253](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To purchase computer equipment and peripherals from New Jersey Purchasing Alliance #CK04 Contract BC-BID 22-24.**Entity Name:** SHI International Corp.**Entity Address:** 290 Davidson Avenue, Somerset, New Jersey 08873**Contract Amount:** Not to exceed \$6,900,000.00**Funding Source:** 2022 Budget/Department of Administration, Department of Public Safety, and Department of Finance/011-190-1902-72220-B2022; 011-030-0306-71450-B2022; and 011-200-2001-96700-B2022**Contract Period:** Upon approval of Municipal Council through June 4, 2024, inclusive of any extensions by the New Jersey Purchasing Alliance #CK04**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

The Departments of Public Safety, Administration and Finance wish to use a cooperative awarded vendor associated with computer equipment and peripherals.

Other City Departments that wish to use this vendor to purchase computer equipment and peripherals shall be able to use New Jersey Purchasing Alliance #CK04 Contract BC-BID 22-24.

Applicable funding sources for other City Departments will be presented with the Certification of Funds signed by the Chief Financial Officer on an as needed basis.

7R1-n [22-1404](#) **Dept/ Agency:** Administration/ Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Cooperative Purchasing Agreement
Purpose: To purchase one (1) 2023 or newer Chevrolet Express RWD Cargo Van.
Entity Name: Mall Chevrolet
Entity Address: 75 Haddonfield Road, Cherry Hill, New Jersey 08002
Contract Amount: Not to exceed \$36,992.25
Funding Source: 2021 and 2022 Budgets/Office of the City Clerk/011-020-0201-94330-B2022 and 011-026-0261-94330-B2021
Contract Period: Upon approval by the Municipal Council
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
This contract will provide one (1) 2023 or newer Chevrolet Express RWD Cargo Van for the Office of the City Clerk.

7R1-o [22-1622](#) **Dept/ Agency:** Administration/Division of Personnel
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: State Health Benefits Program
Purpose: Terminating all participation under the State Health Benefits Program (Including Prescription Drug Plan and/or Dental Plan Coverage) for employees, dependents and retirees.
Entity Name: State of New Jersey, Department of the Treasury, Division of Pensions and Benefits
Entity Address: P.O. Box 299, Trenton, New Jersey 08625-0299
Contract Amount: To Be Determined
Funding Source: City Budget Lines
Contract Period: August 1, 2017 through January 31, 2023
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R1-p

[22-1598](#)**Dept/ Agency:** Administration/Division of Personnel**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Labor Agreement**Purpose:** Resolution authorizing and ratifying the execution of a Successor Labor Agreement with the Recognized Majority Representative for all White-Collar and Professional Workers.**Entity Name:** Newark Council 21, Newark Chapter, New Jersey Civil Service Union, affiliated with IFPTE, AFL-CIO**Entity Address:** 920 Broad Street, Room B7, Newark, New Jersey 07112**Project Fiscal Impact:** \$45,632,495.25 average cost per year over the term of Labor Agreement**Contract Period:** January 1, 2019 through December 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

The projected fiscal impact amount of \$45,632,495.25 (average cost per year over term of the Labor Agreement) for a projected total amount of \$182,529,981.00.

7R2 Economic and Housing Development

- 7R2-a** [21-1576](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To redevelop the property into a multi-family home.
Entity Name: Frank Achebe
Entity Address: Irvington, New Jersey 07111
Sale Amount: \$11,550.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$30,200.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
104 ½ 9th Avenue/Block 1861/Lot 5/West Ward
Additional Information:
Total Price: Square Footage X PSF = 1,155 X \$10.00 = \$11,550.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-a 110222

7R2-b

[22-0878](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop City-owned properties into a four (4) story community resource hub and parking lot for the adjacent redeveloper-owned building.**Entity Name:** The Chad School Foundation, Inc.**Entity Address:** 24 Commerce Street, Suite 1430, Newark, New Jersey 07102**Sale Amount:** \$143,040.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$126,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following the transfer of property ownership from the City to the Redeveloper.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

321-325 South 9th Street/Block 1782/Lot 32/West Ward

306 South 9th Street/Block 1781/Lot 53/West Ward

304 South 9th Street/Block 1781/Lot 54/West Ward

302 South 9th Street/Block 1781/Lot 55/West Ward

302 ½ South 9th Street/Block 1781/Lot 70/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 14,304 X \$10.00 = \$143,040.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c

[22-0916](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate property into an owner-occupied commercial space and rental housing units.**Entity Name:** IMTAD, LLC**Entity Address:** 4880 Broadway, Suite 2P, New York, New York 10040**Sale Amount:** \$31,400.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$37,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

305 16th Avenue/Block 336/Lot 31/West Ward

Additional Information:

Total Price: Square Footage X PSF = 3,140 X \$10.00 = \$31,400.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[21-1746](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To utilize City-owned property to restore a historic home to its original condition.**Entity Name:** Saint Holdings of New Jersey, LLC**Entity Address:** Colonia, New Jersey 07067**Sale Amount:** \$67,500.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$256,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following the transfer of property ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

33-35 Randolph Place/Block 3041/Lot 39/South Ward

Additional Information:

Total Price: Square Footage X PSF = 6,750 X \$10.00 = \$67,500.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e

[22-1415](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Resolution of Support**Purpose:** To provide Municipal Council support for the submission of an application for tax credits sought by Developer under the New Jersey Aspire Tax Credit Program to the New Jersey Economic Development Authority.**Entity Name:** Essex Plaza Land One, LLC**Entity Address:** 3500 South DuPont Highway, Dover, Delaware 19901**Grant Amount:** \$0.00**Total Project Cost:** \$144,426,357.00**City Contribution:** \$0.00**Other Funding Source/Amount:** Traditional debt financing and equity funding**Grant Period:** Ten (10) years - Tax Credit Period, from project completion date**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**List of Property****(Address/Block/Lot/Ward)**

15-25 Camp Street/Block 892/Lot 24/East Ward
107 Orchard Street/Block 892/Lot 26/East Ward
109 Orchard Street/Block 892/Lot 27/East Ward
111 Orchard Street/Block 892/Lot 28/East Ward
113 Orchard Street/Block 892/Lot 29/East Ward
115 Orchard Street/Block 892/Lot 30/East Ward
117 Orchard Street/Block 892/Lot 31/East Ward
119-121 Orchard Street/Block 892/Lot 33/East Ward
123-125 Orchard Street/Block 892/Lot 35/East Ward
127 Orchard Street/Block 892/Lot 37/East Ward
129-131 Orchard Street/Block 892/Lot 39/East Ward
22-30 Pennington Street/Block 892/Lot 43/East Ward
20 Pennington Street/Block 892/Lot 47/East Ward
18 Pennington Street/Block 892/Lot 48/East Ward
115 Orchard Street Rear/Block 892/Lot 53/East Ward

Additional Information:

7R2-f

[21-1604](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Funding Agreement**Purpose:** To authorize the execution of:

- 1) a Funding Agreement between the City of Newark and Invest Newark under which the City will provide funding to Invest Newark for economic development and redevelopment related activities from January 1, 2021 through December 31, 2023; and
- 2) to authorize the execution of a Use and Occupancy Agreement, attached to the Funding Agreement as Exhibit B, for Invest Newark's use and occupancy of City-owned property located at 111 Mulberry Street, as its primary place of business from January 1, 2021 through December 31, 2023.

Entity Name: Invest Newark**Entity Address:** 111 Mulberry Street, LL Suite, Newark, New Jersey 07102**Funding Amount:** Not to exceed \$5,000,000.000 annually for the duration of the term of the Use and Occupancy Agreement**Contract Period:** January 1, 2021 through December 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

The funding amount of (\$5,000,000.00) is inclusive of (\$3,000,000.00), as the administrator for the Land Bank, as Ordinance 6PSF-a adopted on April 7, 2020.

7R2-g [22-1293](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Acceptance of WIOA Data Reporting and Analysis Funds.
Entity Name: City of Newark, One Stop Career Center
Entity Address: 990 Broad Street, Newark, New Jersey 07102
Grant Amount: \$12,971.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Grant Funds to be fully obligated and fully expended by June 30, 2023.

No municipal funds, commitment of municipal resources or staff are required for the receipt or acceptance of these grant funds.

7R3 Engineering

7R3-a [22-1357](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Accepting Funds
Purpose: CR 508 Central Avenue Bridge Over City Subway Replacement Structure
Entity Name: New Jersey Department of Transportation (NJTPA)
Entity Address: P.O. Box 600, Trenton, New Jersey 08625
Amount: \$1,422,445.34
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Additional Information:
Original Resolution 7R4-d adopted on September 17, 2014, authorized the City to apply for and accept grant funds from the NJTPA for the CR 508 Central Avenue Bridge Over City Subway Replacement Project.
The project has entered Phase II, which now requires additional funds.

7R3-b

[22-1359](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** FY2023 Sub-Regional Transportation Planning Program for the City of Newark**Entity Name:** North Jersey Transportation Planning Authority**Entity Address:** One Newark Center, 17th Floor, Newark, New Jersey 07102**Grant Amount:** \$134,208.75**Total Project Cost:** Not Applicable**City Contribution:** Local In-Kind Match of \$23,841.75**Other Funding Source/Amount:** Not Applicable**Grant Period:** July 1, 2022 through June 30, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

List of Property: (if applicable)**(Address/Block/Lot/Ward)****Additional Information:**

The Transportation Planning Program cost will be provided in the grant amount of \$134,208.75 with Federal Funding in the amount of \$95,367.00; STP Supplemental Support Funding in the amount of \$15,000.00; and a Local In-Kind Match of \$23,841.75 to be provided by the City's Department of Engineering, Division of Traffic and Signals.

7R3-c

[22-1210](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution**Purpose:** Amendment #1 to Resolution 7R3-d adopted on August 3, 2022, Street Paving - Citywide 2022.**Entity Name:** State of New Jersey, Department of Transportation**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** \$2,811,294.54**Total Project Cost:** \$5,214,466.55**City Contribution:** \$0.00**Other Funding Source/Amount:** \$2,403,172.01 -

NW027-A18-EC831-72090-B2018: \$98,766.63; and

NW027-A19-EC910-71280-B2019: \$29,683.76; and

NW027-A19-EC9C0-71910-B2019: \$12,770.00; and

NW027-A21-EC100-72090-B2021: \$91,501.62; and

NW027-A21-EC110-71280-B2021: \$107,617.00; and

NW027-A21-EC1B0-72050-B2021: \$512,833.00; and

NW027-A22-EC2Q0-71280-B2022: \$550,000.00; and

NW011-110-1107-71930-B2022: \$1,000,000.00

Grant Period: Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

List of Property: Not Applicable**(Address/Block/Lot/Ward/Site Known As):** Not Applicable**Additional Information:**

Original Resolution 7R3-d was adopted on August 3, 2022, awarding a contract to JA Alexander, Inc., 130-158 JFK Drive, Bloomfield, New Jersey 07003, in an amount not to exceed \$5,214,466.55.

Amendment #1 will amend the original Resolution to include additional funding sources from Business Units 027 and 011 for Certification of Funds in the amount of \$2,403,172.01.

7R4 Finance

- 7R4-a** [22-1193](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Stipulation of Settlements for Tax Appeals
List of Property:
(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)
33 Maple, LLC/3712/1/33-47 Maple Avenue/South/2017/\$0/- \$767,425.64
Additional Information:
Total tax refund: -\$767,425.64
- 7R4-b** [22-1612](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to the Local Finance Board for approval of maturity schedule for qualified bonds.
Name of Project(s): Various Capital Improvement Projects
Amount to be Financed: \$35,608,000.00
Funding Source: Bonds
Local Finance Board meeting date(s): December 14, 2022
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AUTHORIZING THE MAKING OF AN APPLICATION TO THE LOCAL FINANCE BOARD TO APPROVE A MATURITY SCHEDULE FOR QUALIFIED BONDS.
Additional Information:
To permanently finance bond anticipation notes.

7R5 Health and Community Wellness

- 7R5-a** [22-1279](#) **Dept./ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To apply/accept grant funds for upgrade of the City of Newark's public health emergency preparedness and response capabilities.
Entity Name: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)
Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360
Grant Amount: \$673,790.00
Funding Source: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)
Total Project Cost: \$673,790.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
No municipal funds are required for application or acceptance of the grant award.

7R6 Law

7R6-a [22-1244](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-3972-18
Claimant: Jamileth T. Yanez, an infant, and her guardian, Diana Yanez
Claimant's Attorney: Steven Shakhnevich (Shakhnevich Law Group, P.C., and William P. Mikita, Jr., Mikita & Rocanova, LLC
Settlement Amount: \$1,200,000.00
Funding Source: Insurance Trust Fund
Additional Comments:

7R8 Municipal Council and City Clerk

7R8-a [22-1524](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Youth Step USA Regional Youth Step Competition
Entity Name: Newark Public Schools
Entity Address: 765 Broad Street, Newark, New Jersey 07102
Event Location: George Washington Carver Elementary School (Auditorium), 333 Clinton Place, Newark, New Jersey 07112
Event Date(s): Saturday, February 18, 2023
Event Time: 11:00 A.M. until 8:00 P.M.
Sponsor: Council Member, Patrick O. Council
Additional Information:

7R8-b [22-1661](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: International Day of Persons with Disabilities
Date(s): December 3, 2022
Sponsor(s): Council Member, C. Lawrence Crump
Additional Information:
Resolution declaring Saturday, December 3, 2022 "International Day of Persons with Disabilities".

7R8-c

[22-1657](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Members honored of Barbados Nationals

Sponsored by Council Member Patrick O. Council

2. Marguerite Bush, posthumously, on her contribution to the Clinton Hill Community and Early Childhood Center, Inc.

Sponsored by Council Member C. Lawrence Crump

3. Kenneth "Sal" Carraway, honored posthumously
4. Bishop Carnell Pridgen, Sr., honored posthumously
5. Ralph R. Waller, honored posthumously

Sponsored by Council Member Carlos M. Gonzalez

6. Kareem Adeem, Director of the City's Department of Water and Sewer Utilities

Sponsored by Council Member Dupre L. Kelly

7. Mary Rembert, Nurse, on her retirement after forty (40) years of service at University Hospital

Sponsored by Council Member Louise Scott-Rountree

8. Individuals honored during The Shani Baraka Center's, "Women's Empowerment Brunch", held on Friday, October 28, 2022
9. Individuals honored during the Annual Nigeria Independence Day Celebration, held on Saturday, October 29, 2022
10. Jacqueline Limehouse, My Sister's Lighthouse, 12th Annual Walk to End Domestic Violence and Sexual Abuse, held on Saturday, October 29, 2022
11. Pastor Kevin J. White, on his 15th Pastoral Anniversary, at New Zion Baptist Church, held on Wednesday, November 2, 2022
12. Individuals honored during the All Nations International Chaplains of New Jersey, 5th Anniversary Gala, held on Saturday, November 5, 2022
13. Israel Memorial AME Church, on its 129th Church Anniversary, held on Sunday, November 6, 2022
14. Individuals honored during the Newark Emergency Services for Families, 45th Anniversary Gala, held on Thursday, November 10, 2022
15. Sheilah A. Coley honored during A Salute to Our Veterans Celebration, held on Friday, November 11, 2022
16. Vincent Wells "Mr. Newark" honored during A Salute to Our Veterans Celebration, held on Friday, November 11, 2022
17. Bishop Dr. Elijah L. Williams, Jr., on his 35th Pastoral Anniversary, at Welcome Baptist Church, held on Saturday, November 12, 2022

18. Members honored of the L.A.C.A. International New Jersey Chapter, during its Annual Celebration Service, held on Saturday, November 12, 2022
19. New Community Gospel Choir, on its 25th Anniversary Dinner and The Farewell Concert, held on Saturday, November 12, 2022
20. First Lady Tasha Alexander, on her Birthday Celebration, "A Model of a Wise Woman", held on Sunday, November 13, 2022
21. Individuals honored during the Thanksgiving Recognition Luncheon, to be held on November 18, 2022
22. Pastor-Elect, Reverend Alfonso Miguel Ordde, Jr., on his Official Pastoral Installation, at First Corinthian Missionary Baptist Church, to be held on Sunday, November 20, 2022
23. William Moore & Manifest, on their 1st Year Anniversary Celebration, at St. Paul Sounds of Praise, to be held on Friday, December 9, 2022
24. Pastor Terence T. Dunlap, Sr., on his 4th Pastoral Anniversary, at New St. James Baptist Church
25. Dr. Gloria Harris, on her 80th Birthday Celebration

Sponsored by Council Member Michael J. Silva, Jr.

26. Victor Manuel Calisto Marques, Presidente do Município de Caldas da Rainha
27. Ranchos Kearny
28. Henrique Mano, Editor of Luso Americano Newspaper

7R8-d

[22-1656](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by Council Member Luis A. Quintana

1. John J. Giblin III

Sponsored by Council Member Louise Scott-Rountree

2. Cleveland Jones
3. Hajja Zeinab, aka Juanita L. Wilson, Nana Yaa Asantewaa Akyaa II
4. Jo-Anne Gibson Banks
5. Rodney McBride

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [22-0734](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Contract with Non-Profit Organization
Purpose:
- 1) To enter into and effectuate the terms of a Memorandum of Agreement under the Adopt-a-Park Statute for safety, cleaning, accessibility, and the management and operations of the Downtown Parks:
 - a) Mulberry Commons; and
 - b) Riverfront Park; and
 - c) Military Park; and
 - d) Washington Park; and
 - e) Lincoln Park
 - (2) To authorize City Parks Foundation, Inc., a New Jersey Non-profit Corporation as a sub-recipient to disburse funds received by the City of Newark from the U.S. Department of the Treasury and other State funding sources on behalf of the City in connection with the American Rescue Plan Act and Coronavirus State and Local Fiscal Recovery Funds for purposes of addressing Newark communities and neighborhoods exacerbated by the COVID-19 Pandemic.
Entity Name: City Parks Foundation, Inc.
Entity Address: 920 Broad Street, Room 216, Newark, New Jersey 07102
Grant Amount: \$2,500,000.00
Funding Source: American Rescue Plan Act, Coronavirus State and Local Fiscal Recovery Funds
Contract Period: Commencing upon full execution of the Memorandum of Agreement and shall continue for an initial term of five (5) years and the Sub-Recipient Agreement shall be for a term of (365) days commencing upon full execution of the Sub-Recipient Agreement
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant (X) Sub-recipient () n/a
Additional Information:

- 7R11-b** [22-1449](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift
Gift: Donation of (75) swimsuits and (41) pairs of goggles
Purpose: To provide swimsuits and goggles to children to participate in aquatic programs that may not have the acceptable bathing attire for participation.
Entity Name: New Jersey Recreation and Park Association
Entity Address: 1 Wheeler Way, Princeton, New Jersey 08540-5915
Gift Value: \$955.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Additional Information:
New Jersey Recreation and Park Association (NJRPA), Aquatics Section would like to donate (75) swimsuits and (41) pairs goggles to the City of Newark. NJRPA understands that some children who would like to participate in aquatic programs often do not have the acceptable bathing attire to participate.
The swimsuits and goggles have a value of approximately \$955.00.

ADDED STARTER RESOLUTION

- 7R3-d** [22-1600](#) **Dept/ Agency:** Engineering
(as) **Action:** () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: Municipal Aid 2021 - Newark Various Streets Paving Project (20 Locations) MA-21, Contract #2021-04
Entity Name: JA Alexander, Inc.
Entity Address: 130-158 JFK Drive, Bloomfield, New Jersey 07003
Contract Amount: Not to exceed \$2,278,647.94
Funding Source: 2022 Budget/Department of Engineering/051, G22, E22A0, 71930, B2022
Contract Period: 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

Bids Solicited: October 26, 2022
Bids Received: Six (6)
Bids Rejected: Five (5)

8. COMMUNICATIONS**Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-a** [22-1621](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Frank A. Ghinassi
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 21, 2025
Sponsor:
Additional Information:
- 8.-b** [22-1623](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Ann Marie Sailsman
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on March 5, 2025
Sponsor:
Additional Information:
- 8.-c** [22-1624](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: James Gonzalez
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 28, 2025
Sponsor:
Additional Information:

- 8.-d [22-1626](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Andrea L. Mason
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on February 4, 2025
Sponsor:
Additional Information:
- 8.-e [22-1627](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Richard Cammarieri
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 22, 2025
Sponsor:
Additional Information:
- 8.-f [22-1628](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Douglas Sarini
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on February 25, 2025
Sponsor:
Additional Information:

- 8.-g [22-1629](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Steven Yglesias
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on February 21, 2025
Sponsor:
Additional Information:
- 8.-h [22-1630](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Nicole Fields
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 28, 2025
Sponsor:
Additional Information:
- 8.-i [22-1631](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Michael C. Bright
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 28, 2025
Sponsor:
Additional Information:

- 8.-j [22-1632](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: John Westervelt
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 28, 2025
Sponsor:
Additional Information:
- 8.-k [22-1633](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Janel Winter
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 22, 2025
Sponsor:
Additional Information:
- 8.-l [22-1635](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark’s Commission on Homelessness.
Name of Appointee: Victor Cirilo
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on January 28, 2025
Sponsor:
Additional Information:

8.-m [22-1636](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the City of Newark's Commission on Homelessness.
Name of Appointee: Robert Budsock
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on March 5, 2025
Sponsor:
Additional Information:

8.-n [22-1637](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the City of Newark's Commission on Homelessness.
Name of Appointee: F. Paul De Maria
Appointment Term: Three (3) year term upon confirmation by the Municipal Council and ending on November 14, 2025
Sponsor:
Additional Information:
Mr. De Maria will be replacing Ms. Linda Hall, whose term expired on January 22, 2022.

9. PENDING BUSINESS ON THE AGENDA

9.-a [22-1582](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the African Commission
Name of Appointee: Boukare Tientore
Appointment Term: Commencing upon Municipal Council confirmation and ending on November 2, 2026
Sponsor:
Additional Information:
Mr. Tientore will be filling a vacancy.
Deferred 8-e 110222

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
ACTING CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**