

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Thursday, January 5, 2023

12:30 PM

Council Chamber

### Municipal Council

*Council Member Patrick O. Council  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Rev. Dr. Mamie Bridgeforth  
Faith Christian Center  
Newark, New Jersey*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on December 30, 2022 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a**     [21-1724](#)     **AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO KS 502 MARKET STREET URBAN RENEWAL, LP, 556 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT (29) MARKET RATE RESIDENTIAL RENTAL UNITS LOCATED AT 502 MARKET STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2001, LOT 1. (EAST WARD)**  
Deferred 6PSF-a 122122

- 6PSF-b     [22-1765](#)     AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2:24, PERSONNEL PRACTICES AND POLICIES, SECTION 2:24-1.2, CLASSIFICATION OF APPLICANTS FOR FIREFIGHTER OR POLICE OFFICER POSITIONS, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE CONTINUOUS RESIDENCY IN THE CITY OF NEWARK FOR AT LEAST (2) YEARS OR PROOF OF PREVIOUS RESIDENCY IN THE CITY OF NEWARK FOR (5) YEARS PRIOR TO APPLICATION OR APPOINTMENT.  
Deferred 6PSF-c 122122  
Public Hearing to be held on January 5, 2023.
- 6PSF-c     [22-1424](#)     AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE BUSINESS ADMINISTRATOR, TO ENTER INTO AND EXECUTE A RENEWAL LEASE AGREEMENT WITH INVEST NEWARK, A NEW JERSEY NOT-FOR-PROFIT CORPORATION, 111 MULBERRY STREET, SUITE 1, NEWARK, NEW JERSEY 07102 (“LESSEE”), FOR THE USE OF (24) UNUSED PORTIONS OF THE CITY OF NEWARK’S DATA NETWORK (“DARK FIBER”), FOR THE DEVELOPMENT OF SMART CITY INITIATIVES AND GIGABIT CONNECTIVITY, FOR THE PERIOD OF FIVE (5) YEARS, NOVEMBER 1, 2021 THROUGH OCTOBER 31, 2026, FOR THE NOMINAL CONSIDERATION OF (\$5.00).
- 6PSF-d     [22-1585](#)     AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING PENNSYLVANIA AVENUE AND MURRAY STREET AS A MULTI-WAY STOP SIGN INTERSECTION. (EAST WARD)
- 6PSF-e     [22-1795](#)     AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, BY CREATING SECTION 9, AFFORDABLE HOUSING DEED RESTRICTION, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, REQUIRING AN AFFORDABLE HOUSING DEED RESTRICTION TO BE RECORDED UPON THE SALE OF A MINIMUM OF FIFTY PERCENT OF THE CITY’S PROPERTY STOCK.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [22-1872](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the repair of elevators for all Municipal Buildings until the adoption of the 2023 Operating Budget for the City of Newark.  
**Funding Source:** 2023 Budget  
**Appropriation Amount:** \$2,500,000.00  
**Budget Year:** 2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

**7R2 Economic and Housing Development**

- 7R2-a**      [22-0898](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To develop the property into a multi-family residential building.  
**Entity Name:** Level 6ix, LLC and Tritop Realty, LLC  
**Entity Address:** 226 Issac Court, Building 76, Perth Amboy, New Jersey 08861  
**Sale Amount:** \$81,855.00  
**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$29,500.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
51-55 Cypress Street/Block 3079/Lot 61/South Ward  
**Additional Information:**  
Total Price: Square Footage X PSF = 8,185.50 X \$10.00 = \$81,855.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-c 122122**
- 7R2-b**      [22-1725](#)      **Dept./ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2022 Annual Budget for Partnership West, Inc.  
**Purpose:** Introducing the 2022 Annual Budget for the West Ward Special Improvement District known as Partnership West, Inc.  
**Amount:** \$500,000.00  
**Budget Period:** January 1, 2022 through December 31, 2022  
**Additional Information:**  
Ordinance 6PSF-a adopted on December 21, 2016, authorized the creation of the West Ward Special Improvement District in the West Ward.

**7R6 Law**

**7R6-a**      [22-1763](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Worker's Compensation Matters.  
**Entity Name:** Souder, Shabazz and Woolridge Law Group, LLP  
**Entity Address:** 17 Academy Street, Suite 1200, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Deferred 7R6-I 122122**

**7R6-b**      [22-1808](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Matters.  
**Entity Name:** Antonelli Kantor, P.C.  
**Entity Address:** 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Deferred 7R6-s 122122**

- 7R6-c**      [22-1791](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** Tax Court Matter: 001521-2014 and Appellate Division:  
A-000088-21  
**Claimant:** New United Corp.  
**Claimant's Attorney:** Heinze Law, P.A., 383 Main Street, Suite 101,  
Chatham, New Jersey 07928  
**Settlement Amount:** \$1,300,000.00  
**Funding Source:** Law Department/Business Unit 025; Dept. ID 25T;  
Division/Project 5T25; Account # 96320  
**Additional Comments:**  
A Resolution authorizing a Settlement Agreement resolving a tax  
appeal.
- 7R6-d**      [22-1828](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2013-22141  
**Claimant:** Louis Mainero  
**Claimant's Attorney:** Feeley and LaRocca, 76 South Orange Avenue,  
Suite 211, South Orange, New Jersey 07079  
**Settlement Amount:** \$79,528.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**



**7R8 Municipal Council and City Clerk**

**7R8-a**      [22-1864](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Annual Newark Three Kings Children's Celebration  
**Entity Name:** Essex County College  
**Entity Address:** 177 West Market Street, Newark, New Jersey 07102  
**Event Location:** Essex County College (Gymnasium), 177 West Market Street, Newark, New Jersey 07102  
**Event Date(s):** Friday, January 6, 2023  
**Event Time:** 3:30 P.M. until 7:30 P.M. (Includes Set-up at 10:00 A.M. and Clean-up/Breakdown ending at 8:00 P.M.)  
**Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**  
Rain/Snow Date: Thursday, January 12, 2023.

**7R8-b**      [22-1874](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing Sister Cities Relationship  
**Purpose:** Benefit from cultural and economic exchanges.  
**City/State/Country:** The Sovereign State of Shrikailasa  
**Additional Information:**  
Signing Ceremony to be held on Monday, January 9, 2023, in City Hall, Council Chamber.

**7R8-c**      [22-1870](#)      **RECOGNIZING AND COMMENDING**

**Sponsored by President LaMonica R. McIver**

1. Individuals honored for their work in the Haitian community

**Sponsored by Council Member Luis A. Quintana**

2. Individuals honored during Grito de Mujer
3. Marjorie Sanchez, Investment Specialist, on her retirement from the City's Department of Finance, Division of Special Taxes and Tax Abatements

7R8-d

[22-1871](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President LaMonica R. McIver**

1. Mary Weeks

**Sponsored by Council Member C. Lawrence Crump**

2. Lovette Esther Anderson Eubank

**Sponsored by Council Member Dupré L. Kelly**

3. Robert S. Carter

**Sponsored by Council Member Louise Scott-Rountree**

4. Walter Genuario, Vice Principal, Mount Vernon School
5. Mark Gabriel Winstead
6. Pastor James Donnell Simmons
7. Edna Middleton-Hunt

**7R9 Public Safety**

7R9-a

[22-1818](#)**Dept/ Agency:** Public Safety/Division of Fire**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Shared Services Agreement**Purpose:** To establish a program to enhance quality of life statutes and ordinances through a partnership of collaborative policing with the Department of Public Safety, Police Division (DPS) and the Newark Housing Authority (NHA) on NHA properties.**Entity Name:** Newark Housing Authority**Entity Address:** 500 Broad Street, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$4,000,000 per year and an aggregate amount not to exceed \$12,000,000**Other Funding Source/Amount:** \$0.00**Contract Period:** January 1, 2023 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

Newark Housing Authority will pay the City of Newark the total amount of the Shared Service Agreement not to exceed \$4,000,000.00 per year and an aggregate amount not to exceed \$12,000,000.00 based upon the services of twelve (12) Police Officers and three (3) patrol cars for eight (8) hour shifts, in accordance with the agreed tour schedule.

**Deferred 7R9-b 122122**

**11. HEARING OF CITIZENS**

- [22-1880](#)
1. LINDA MCDONALD CARTER
  2. DEBRA MAPSON
  3. OPAL R. WRIGHT
  4. COLLEEN FIELDS
  5. MUNIRAH EL-BOMANI
  6. DEBRA SALTERS

**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS  
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**