

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final

### SPECIAL MEETING

Tuesday, January 24, 2023

10:00 AM

Council Chamber

### Municipal Council

*Council Member Patrick O. Council*  
*Council Member C. Lawrence Crump*  
*Council Member Carlos M. Gonzalez*  
*Council Member Dupré L. Kelly*  
*Council Member Luis A. Quintana*  
*Council Member Anibal Ramos, Jr.*  
*Council Member Louise Scott-Rountree*  
*Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Abraham Negron, Deputy City Clerk*

**CALL TO ORDER****STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on January 20, 2023 at the time of preparation and posted on the website of the City of Newark.*

**ROLL CALL**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**RESOLUTIONS****7R1 Administration**

- 7R1-a (s)**    [23-0024](#)    **Dept/ Agency:** Administration/ Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Cooperative Purchasing Agreement  
**Purpose:** To purchase one (1) four-shower stall trailer, and one (1) four-stall restroom trailer for the Department of Public Safety, Office of Emergency Management through the Sourcewell Cooperative Pricing System.  
**Entity Name:** Safeware, Inc.  
**Entity Address:** 4403 Forbes Boulevard, Lanham, Maryland 20706-4328  
**Contract Amount:** Not to exceed \$197,000.00  
**Funding Source:** 2020 Budget/051-G20-P20G-94550-B2020 (UASI FY20)  
**Contract Period:** Upon Municipal Council approval through May 7, 2024, inclusive of any extensions granted by Sourcewell  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) N/A

**Additional Information:**

The Sourcewell Cooperative Contract #032620-SAF (Firefighting PPE, Apparel, and Accessories, with Related Cleaning and Maintenance Equipment) will provide one (1) four-shower stall trailer, and one (1) four-stall restroom trailer.

This equipment will be utilized by the Department of Public Safety, Office of Emergency Management to provide hazmat decontamination.

**7R2 Economic and Housing Development**

- 7R2-a (s)**    [23-0123](#)    **Dept/ Agency:** Economic Housing and Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Issuance of an Event of Default for a Financial Agreement with New Grace West Urban Renewal, LLC.  
**Project Information:**  
**RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY DETERMINING THAT AN EVENT OF DEFAULT HAS OCCURRED, PURSUANT TO THE FINANCIAL AGREEMENT WITH NEW GRACE WEST URBAN RENEWAL, LLC, FOR PROPERTY KNOWN AS 221-305 IRVINE TURNER BOULEVARD AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2583, LOT 1.**  
**Additional Information:**
- 7R2-b (s)**    [22-1823](#)    **Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Gift/Donation  
**Gift:** Two (2) 2022 Ford EcoSport Transportation Vehicles  
**Purpose:** To accept a gift/donation of two (2) Ford EcoSport Vehicles for staff to facilitate career fairs, recruitment events, training programs, and other supportive services to increase employment opportunities for City residents.  
**Entity Name:** Newark Workforce Development Board (NWDB)  
**Entity Address:** 990 Broad Street, Newark, New Jersey 07102  
**Gift Value:** \$60,985.38  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Not Applicable  
**Additional Information:**  
The Newark Workforce Development Board (NWDB) has raised funding towards the purchase of two (2) 2022 Ford EcoSport transportation vehicles. The total purchase price is \$60,985.38.  
The NWDB is gifting both 2022 Ford Ecosport transportation vehicles to the City of Newark. The NWDB fully understands and agrees that they are not entitled to receive any direct benefit from the City of Newark in exchange for its gift/donation.  
No municipal funds will be expended for acceptance of this gift.

**ADJOURNMENT**

**KECIA DANIELS  
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**