## **City of Newark**

City Hall 920 Broad Street Newark, New Jersey 07102



# **Meeting Agenda - Final**

**REGULAR MEETING** 

Wednesday, February 15, 2023

6:30 PM

**Council Chamber** 

## **Municipal Council**

Council Member Patrick O. Council Council Member C. Lawrence Crump Council Member Carlos M. Gonzalez Council Member Dupré L. Kelly Council Member Luis A. Quintana Council Member Anibal Ramos, Jr. Council Member Louise Scott-Rountree Council Member Michael J. Silva

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Abraham Negron, Deputy City Clerk

#### 1. CALL TO ORDER

#### 2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

#### INVOCATION

Bishop Rudy V. Carlton Jehovah-Jireh Praise & Worship Church Center

#### 3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

#### STATEMENT OF OPEN PUBLIC MEETING ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on February 10, 2023 at the time of preparation and posted on the website of the City of Newark.

#### 4. ROLL CALL

#### **HEARING OF CITIZENS**

#### 23-0173

- 1. NORMA JONES
- 2. DEBRA MAPSON
- 3. PATIENCE ROBERTS
- 4. THOMAS IBIANG
- 5. PATIENCE LEWIS
- 6. SHAKIMA THOMAS
- 7. NADIRAH BROWN
- 8. BARRETT YOUNG
- 9. DEBRA SALTERS
- 10. EMILY AIKENS
- 11. LINDA MCDONALD CARTER
- 12. ASYAH AQUIL
- 13. MARYAM BEY
- 14. SHAKA ZULU
- 15. LISA MITCHELSON-PARKER
- 16. DONNA JACKSON
- 17. DIANA GUILLEN
- 18. GORDON GATES
- 19. CHRISTOPHER BARRETT
- 20. MONIQUE BARRETT
- 21. TANISHA GARNER
- 22. SHARON WHITE
- 23. MYEISHA EMONY
- 24. GEE CURETON
- 25. CHE COLTER

5.	REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS			
5-a	<u>23-0234</u>	Morris Fairmount Associates Urban Renewal, LP, Financial Statements, December 2022.		
5-b	<u>23-0235</u>	JSF Broad Street Ex Urban Renewal, LLC, Financial Statements and Supplementary Information December 31, 2022.		
5-c	23-0236	North Jersey District Water Supply Commission Minutes, December 21, 2022.		

#### 6. ORDINANCES

6PSF Public Hearing, Second Reading and Final Passage

- 22-1335 6PSF-a AN ORDINANCE **AMENDING** TITLE 8, BUSINESSES AND OCCUPATIONS, CHAPTER 12, RESTAURANTS AND RETAIL SALES AND SERVICE ESTABLISHMENTS, SECTION 16, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, CREATING SECTION THIRD-PARTY **SERVICES DELIVERY** AND **INTERNET** APPLICATIONS; LIMITATIONS ON FEES. Deferred 6PSF-c 020123
- 6PSF-b 22-1334 **AMENDING** ORDINANCE TITLE 8, **BUSINESSES** OCCUPATIONS, CHAPTER 19, WRECKERS, SECTION 10, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF JERSEY, 2000, AS **AMENDED** AND SUPPLEMENTED, **CREATING SECTION 8:19-10, PRIVATE PROPERTY BOOTING.**
- 23-0131 6PSF-c AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 32, SPECIAL **IMPROVEMENT** DISTRICT, 10:32-3. **NEWARK DOWNTOWN SPECIAL IMPROVEMENT** DISTRICT. SUBSECTION 10:32-3.5, BUDGET ASSESSMENTS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND **ADDING** SUBSECTION SUPPLEMENTED, BY 10:32-3.5(M), AN **ADMINSTRATIVE FEE OF ONE PERCENT (1%).**
- 6PSF-d 23-0130 AN ORDINANCE ADOPTING THE SECOND AMENDMENT TO THE WEST WARD MODEL NEIGHBORHOOD INITIATIVE REDEVELOPMENT PLAN.

## AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

#### 7. RESOLUTIONS

7R1 Administration 23-0059 7R1-a **Dept/ Agency:** Administration/Office of Management and Budget (X) Authorizing **Action:** ( ) Ratifying ( ) Amending **Type of Service:** Temporary Emergency Appropriation Purpose: To provide Ryan White HIV/AIDS Related Health and Support Services to the Newark Eligible Metropolitan Area. Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA) **Appropriation Amount:** \$8,315,133.00 **Budget Year: 2023** Contract Period: March 1, 2023 through February 29, 2024 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a **Additional Information:** Funds accepted by Apply and Accept Resolution 7R5-c adopted on February 1, 2023. **Operating Agency:** Department of Health and Community Wellness

Two-Thirds vote of full membership required.

7R1-b <u>23-0110</u>

Dept/ Agency: Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending **Type of Service:** Temporary Emergency Appropriation

**Purpose:** The 2023 Anti-Violence for Out-of-School Youth Project for the Newark Street Academy, which will support seventy-five (75) out of school youth, who have either dropped out of school or are in serious risk of dropping out and have not succeeded in a traditional academic environment (All Wards).

Funding Source: New Jersey Department of Community Affairs,

Division of Housing and Community Resources

**Appropriation Amount:** \$2,000,000.00

**Budget Year: 2023** 

Contract Period: October 1, 2022 through June 30, 2024, until funds

are expended

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

Funds accepted by Apply and Accept Resolution 7R1-j adopted on

February 1, 2023.

Operating Agency: Department of Administration **Two-Thirds vote of full membership required.** 

7R1-c	22-1697	Dept/ Agency: Administration/Division of Central Purchasing
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Bid Contract(s)
		Purpose: To purchase Automotive Accessories.
		Entity Name(s)/Address(s):
		1) East Coast Emergency Lighting, Inc., 200 Meco Drive, Millstone
		Township, New Jersey 08535;
		2) IEH Auto Parts, LLC, 901 N. Lenola Road, Moorestown, New Jersey 08057;
		3) Samuels, Inc., T/A Buy Wise Auto Parts, 2091 Springfield Avenue,
		Vauxhall, New Jersey 07088; and
		4) Vehicle Maintenance Program, Inc., 3595 N. Dixie Highway Bay 7,
		Boca Raton, Florida 33431
		Contract Amount: Not to exceed \$440,000.00
		Funding Source: 2022 Budget/Department of Public Safety, Division of
		Fire/NW011-190-1903-83830-B2022/Department of Public Works,
		Division of Motors/NW011-060-0602-83860-B2022/Department of
		Public Works, Division of
		Sanitation/NW011-060-0605-83420-B2022/Department of Water and
		Sewer Utilities/NW037-750-7502-B2022
		Contract Period: To be established for a period not to exceed
		twenty-four (24) consecutive months, commencing upon a fully executed
		contract
		Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  Additional Information:
		Auditional information.

This contract will provide Automotive Accessories for the Department of Public Safety, Division of Fire, Department of Public Works, Division of Motors, Division of Sanitation and the Department of Water and Sewer Utilities.

Advertisement: March 16, 2022 Bids Downloaded: Thirteen (13)

Bids Received: Four (4)

7R1-d	22-1863	Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Bid Contract(s) Purpose: Maintenance and Repair: Street Sweepers Entity Name(s)/Address(s): Northeast Sweepers and Rentals, Inc., 20 Montesano Road, Fairfield, New Jersey 07004 Contract Amount: Not to exceed \$900,000.00 Funding Source: 2023 Budget/Department of Public Works, Division of Sanitation/NW-011-060-0605-71950-B2023 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: This contract will provide Maintenance and Repair Services to the City's Street Sweepers.  Advertisement date: November 9, 2022 Bids Downloaded: Five (5) Bids received: One (1)			
7R1-e	<u>22-1878</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Bid Contract(s) Purpose: Maintenance and Repair: Electrical Power, Maintenance, Installation and Repair. Entity Name(s)/Address(s): Sonny Electric, Inc., 25 Boyd Street, Kearny, New Jersey, 07032 Contract Amount: Not to exceed \$1,100,000.00 Funding Source: 2022 Budget/Department of Public Works, Division of Public Buildings/NW-011-060-0604-71730-B2022 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A Additional Information: This contract will provide Maintenance and Repair: Electrical Power, Maintenance, Installation and Repair for the City of Newark.  Advertisement: November 9, 2022 Bid Downloaded: Ten (10) Bid Received: Two (2)			

7R1-f	<u>23-0036</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing (X) Amending Type of Service: Use of State Contract(s) #20-FLEET-01387, under T2007 Sport Utility Vehicles, Gasoline/Hybrid/Electric Purpose: To purchase two (2) 2022 or newer Jeep Grand Cherokee Laredo 4WD. Entity Name(s)/Address(s): Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, Delaware 19963 Contract Amount: Not to exceed \$90,816.00 Funding Source: 2019 and 2022 Budgets/Department of Water and Sewer Utilities/038-800-8007-94340-B2022 and 038-806-8067-94340-B2019			
		Contract Period: Upon approval of Municipal Council through February 18, 2023, inclusive of any extension by the State  Contract Basis: ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  Additional Information:  Amending Resolution 7R1-m adopted on August 3, 2022, which authorized the purchase of two (2) 2022 or newer Ford Explorer SUV Limited Hybrids.			
7R1-g	<u>23-0256</u>	Dept/ Agency: Administration/ Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Cooperative Purchasing Agreement Purpose: To purchase automotive vehicles (cars, trucks, vans) for various City of Newark Departments.  Entity Name: Educational Services Commission of New Jersey ("ESCNJ")  Entity Address: 1660 Stelton Road, Piscataway, New Jersey 08854  Contract Amount: Not to exceed \$2,483,439.00  Funding Source: 2023 Budget  Contract Period: Upon approval and authorization of the Municipal Council for calendar year 2023  Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  Additional Information:  This Cooperative Purchasing Agreement authorizes the purchase of vehicles that will provide various City of Newark Departments for the calendar year of 2023.			

## 7R2 Economic and Housing Development

7R2-a	22-0918	Dept/ Agency: Economic and Housing Development
/ I L U		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: To develop property into a multi-family home.
		Entity Name: Arlington Real Estate Partnership, LLC
		Entity Address: Jersey City, New Jersey 07305
		<b>Sale Amount:</b> \$30,000.00
		Cost Basis: (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:
		Assessed Amount: \$33,700.00
		Appraised Amount: \$0.00
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
		List of Property:
		(Address/Block/Lot/Ward)
		55 Arlington Avenue/Block 625/Lot 91/North Ward
		Additional Information:
		Total Price: Square Footage X PSF = 3,000 X \$10.00 = \$30,000.00.
		Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
		establishing the minimum sale price of city-owned properties.
		establishing the minimum sale price of city-owned properties.

Deferred 7R2-b 020123

7R2-b <u>23-0002</u>

Dept/ Agency: Economic and Housing Development/One Stop Career

Center - NewarkWORKS

Action: (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: Professional Services Contract

Purpose: To authorize payment of State approved list of Eligible

Training Provider List (ETPL), who train customers for the workforce via

Individual Training Accounts (ITA).

Entity Name: Various Eligible Training Providers
Entity Address: Various Eligible Training Providers
Contract Amount: Not to exceed \$1,742,526.00

**Funding Source:** New Jersey Department of Labor and Workforce Development, Workforce Development and Economic Opportunity

Contract Period: July 1, 2022 through June 30, 2023

Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a

**Additional Information:** 

Funds accepted by Resolution 7R2-j adopted on August 3, 2022. Funds inserted by Resolution 7R1-d adopted on September 8, 2022.

List of State approved Eligible Training Providers attached.

Payments to be fully expended by June 30, 2024.

7R2-c <u>23-0243</u>

**Dept/ Agency:** Economic and Housing Development **Action:** (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: 2022 Annual Budget for the Partnership West, Inc.

(West Ward Special Improvement District)

Purpose: Reading and Adopting 2022 Annual Budget of Partnership

West, Inc. (West Ward Special Improvement District).

Amount: \$500,000.00

Budget Period: January 1, 2022 through December 31, 2022

**Additional Information:** 

Budget Introduction authorized by Resolution 7R2-b adopted on January

5, 2023.

#### 7R3 Engineering

7R3-a <u>23-0041</u> Dept/ Agency: Engineering

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Designating a Bus Stop

**Location:** Along South Orange Avenue, westbound, on the northerly side thereof at Howard Street, at the nearside location, beginning at the easterly curb line of Howard Street and extending 105 feet easterly

therefrom.

**Additional Information:** 

Adding a bus stop at Howard Street and South Orange Avenue (Central

Ward).

**7R3-b** <u>23-0045</u> **Dept/ Agency**: Engineering

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Designating a Bus Stop

Location:

Adding: Walnut Street westbound at Pacific Street far side; Walnut Street westbound at McWhorter Street far side; NJ Railroad Avenue northbound at Lafayette Street nearside; and NJ Railroad Avenue

northbound at Elm Street far side (East Ward).

Deleting: Pacific Street northbound at Walnut Street nearside; and Union Street northbound at Ferry Street nearside, Union Street

northbound at Green Street nearside (East Ward).

Additional Information:

7R3-c	<u>22-1822</u>	Dept/ Agency: Engineering
		Action: ( ) Ratifying (X) Authorizing ( ) Amending
		Type of Service: Street Use Agreement
		Purpose: An Agreement to occupy streets for the purpose of installing
		wireless and wireline facilities.
		Entity Name: NY Fiber 1, LLC
		Entity Address: 835 Low Country Boulevard, Suite A, Mt. Pleasant,
		South Carolina 29464
		Contract Amount: As defined within the Street Use Agreement
		Funding Source: No municipal funds required
		Contract Period: Ten (10) years from the effective date of the Street
		Use Agreement and may be renewed at the Company's request for two
		(2) additional five (5) year terms, unless properly terminated by either
		party in the manner set forth in the Agreement
		Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS
		( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ
		( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a
		Additional Information:
		This Street Use Agreement will provide services as defined in greater

detail within the Agreement.

The contract amount shall be a one-time fee of \$5,000.00 and a \$2.50 per total linear foot installed for the term of the Agreement.

## **7R6** Law **22-1763** 7R6-a Dept/ Agency: Law **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract **Purpose:** To provide legal services concerning Worker's Compensation Matters. Entity Name: Souder, Shabazz and Woolridge Law Group, LLP Entity Address: 17 Academy Street, Suite 1200, Newark, New Jersey 07102 Contract Amount: Not to exceed \$150,000.00 Funding Source: 2023 Budget/Law Department Contract Period: January 1, 2023 through December 31, 2023 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a **Additional Information:** Deferred 7R6-I 122122 Deferred 7R6-a 010523 Deferred 7R6-a 011823 Deferred 7R6-a 020123 22-1808 7R6-b Dept/ Agency: Law **Action:** (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Litigation Defense Matters. **Entity Name:** Antonelli Kantor, P.C. Entity Address: 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2023 Budget/Law Department Contract Period: January 1, 2023 through December 31, 2023 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a **Additional Information: Deferred 7R6-s 122122 Deferred 7R6-b 010523 Deferred 7R6-b 011823** Deferred 7R6-b 020123

23-0207 7R6-c Dept/ Agency: Law **Action:** ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract **Purpose:** To provide Bond Counsel Services. Entity Name: Wilentz, Goldman and Spitzer, P.A. **Entity Address:** 90 Woodbridge Center Drive, Suite 900, Woodbridge, New Jersey 07095-0958 Contract Amount: Not to exceed \$200,000.00 Funding Source: City of Newark Bond Note Proceeds Contract Period: March 1, 2023 through February 29, 2024 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A **Additional Information:** 23-0037 7R6-d Dept/ Agency: Law **Action:** ( ) Ratifying (X) Authorizing ( ) Amending **Purpose:** Settlement of Workers' Compensation C.P. No.: 2016-1375 Claimant: Albano Ferreira Claimant's Attorney: Rubenstein, Berliner and Shinrod, 70 South Orange Avenue, Suite 205, Livingston, New Jersey 07039 Settlement Amount: \$53,759.00 Funding Source: 2023 Budget/Department of Law/Business Unit: NW024, Dept.: 24T, Div./Proj.: 5T24, Account #96310, Budget Ref.: B2023 Additional Information: 23-0040 7R6-е Dept/ Agency: Law **Action:** ( ) Ratifying (X) Authorizing ( ) Amending Purpose: Settlement of Workers' Compensation C.P. No.: 2014-29062 Claimant: Tomas Camacho Claimant's Attorney: Law Office of Thomas J. Koehl, Esq., 203 Front Street, Secaucus, New Jersey 07094 Settlement Amount: \$56,226.00 Funding Source: 2023 Budget/Department of Law/Business Unit:

Additional Information:

B2023

NW024, Dept.: 24T, Div./Proj.: 5T24, Account #96310, Budget Ref.:

### 7R8 Municipal Council and City Clerk

7R8-a <u>23-0267</u> **Dept/ Agency:** Offices of Municipal Council/City Clerk

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Hold Harmless and Indemnification Agreement

Purpose: Women's Meeting

Entity Name: Monsignor William Linder Plaza

Entity Address: 233 West Market Street, Newark, New Jersey 07103 Event Location: 233 West Market Street, Newark, New Jersey 07103

**Event Date(s):** Thursday, March 9, 2023 **Event Time:** 5:00 P.M. until 9:00 P.M.

Sponsor: Council President, LaMonica R. McIver

**Additional Information:** 

The Women's Meeting will be held at the Monsignor William Linder Plaza, at 233 West Market Street, Newark, New Jersey 07103, on

Thursday, March 9, 2023.

7R8-b <u>23-0124</u> Dept/ Agency: Offices of Municipal Council/City Clerk

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Hold Harmless and Indemnification Agreement

Purpose: Easter Egg Hunt

Entity Name: Ironbound Stadium

**Entity Address:** 26 Saint Charles Street, Newark, New Jersey 07105 **Event Location:** 26 Saint Charles Street, Newark, New Jersey 07105

Event Date(s): Saturday, March 25, 2023 Event Time: 9:30 A.M. until 2:00 P.M. Sponsor: Council Member, Michael J. Silva

**Additional Information:** 

The Easter Egg Hunt will be held at the Ironbound Stadium, at 26 Saint Charles Street, Newark, New Jersey 07105, on Saturday, March 25,

2023 (Rain Date: Saturday, April 1, 2023).

## 7R8-c 23-0204 RECOGNIZING AND COMMENDING

#### Sponsored by President LaMonica R. McIver

- 1. World Hijab Day in the City of Newark to foster and encourage personal freedom and religious expression and cultural understanding for diversity
- Ashley Cariño, former Miss Universe Puerto Rico 2022
- 3. Harold Williams, Ceremonial Street Dedication, to be held on Tuesday, March 13, 2023
- 4. Sonya Stills, Commissioner of Mid-Eastern Atlantic Conference (MEAC)
- 5. Dena Freeman-Patton, Athletic Director of Morgan State University
- 6. Claudia Ruffin, President and Founder of Ruffin Consulting and Training, LLC
- 7. Alecia Shields-Gadson, Athletic Director of Delaware State University
- 8. Dr. Paula Jackson, Interim Athletic Director of Hampton University
- 9. Melody Webb, Athletic Director of Norfolk State University

#### Sponsored by Council Member Patrick O. Council

10. Individuals honored during the National Girls and Women in Sports Day, held on Thursday, February 2, 2023

#### Sponsored by Council Member C. Lawrence Crump

- 11. Individuals honored of Fisk University Women's Gymnastics Team
- 12. Susan A. Gibson, on celebrating her retirement after twenty-nine
- (29) Years of Meritorious Service in Law Enforcement

#### Sponsored by Council Member Dupré L. Kelly

13. The Unified Vailsburg Services Organization, on its Re-naming Ceremony of the Administrative Building to the "Ronald L. Rice Building"

#### Sponsored by Council Member Luis A. Quintana

- 14. Abyssinian Baptist Church, on celebrating their 106th Year Anniversary
- 15. Ventura Motors and Tires, Miguel Vega Proprietor, on celebrating its 50th Year Anniversary in the City of Newark

#### Sponsored by Council Member Anibal Ramos, Jr.

16. Bar Vanquuish, on celebrating its 1st Year Anniversary, on Wednesday, January 18, 2023

#### **Sponsored by Council Member Louise Scott-Rountree**

17. Honorees of the Original Gospel Bowl - The Living Legends and Humanitarian Awards Celebration, held on Sunday January 29, 2023 18. Mother Daisy Blash, on celebrating her 89th Birthday, on Saturday, February 18, 2023

19. Althea Bryan, on celebrating her 87th Birthday, on Saturday, April 22, 2023

20. Mary Flournoy, on celebrating her 70th Birthday, on Friday, February 10, 2023

#### Sponsored by Council Member Michael J. Silva, Jr.

21. Casa dos Arcos, on celebrating the Anniversary of Portuguese Folklore

#### 7R8-d <u>23-0205</u>

## **EXPRESSING PROFOUND SORROW AND REGRET**

## Sponsored by Council Member C. Lawrence Crump

1. Karen L. Kearney

#### Sponsored by Council Member Luis A. Quintana

2. Nestor K. Ramirez

#### Sponsored by Council Member Louise Scott-Rountree

- 3. Mother Mildred Shamberger
- 4. Mother Marion Eason
- 5. Yvonne C. Jackson-Alston
- 6. Denise V. Richards
- 7. Minister Gary Brunson
- 8. Mother Rebecca Lee Powell

### 7R9 Public Safety

7R9-a 22-1373 Dept./ Agency: Public Safety/Division of Police

Action: (X) Ratifying (X) Authorizing ( ) Amending

**Purpose:** Appointment of Special Police Officers

Type of Service: Appointment of One (1) Special Police Officer -

Newark Resident
List of Police Officers:

(Name/Address) See Appendix A

Term of Appointment: September 19, 2022 through December 31,

2022

**Additional Information:** 

One (1) Newark Resident Appointment as Special Police Officer.

**7R9-b** 22-1744 Dept./ Agency: Public Safety/Division of Police

Action: (X) Ratifying (X) Authorizing ( ) Amending

Purpose: Appointment of Special Police Officers

Type of Service: Appointment of Fourteen (14) Special Police Officers -

Newark Residents
List of Police Officers:

(Name/Address)
See Appendix A

Term of Appointment: November 14, 2022 through December 31,

2022

**Additional Information:** 

Fourteen (14) Newark Resident Appointments as Special Police

Officers.

### 7R12 Water Sewer Utility

## 7R12-a 23-0001 Dept/ Agency: Water and Sewer Utilities

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Change Order #2/Amend Resolution 7R12-c adopted

on May 19, 2021 and 7R12-b adopted on August 3, 2022 **Purpose:** To execute Contract Close-out Change Order #2 for Phase-10(E) Lead Service Line Replacement, Contract 42-WS2025.

Entity Name: Underground Utilities Corporation

Entity Address: 711 Commerce Road, Linden, New Jersey 07036

Contract Amount: Not to exceed \$4,977,196.44
Funding Source: 2018 Water and Sewer Utility Capital

Budget/NW041-18W-18W00-94710-B2018

Contract Period: 588 calendar days to final completion from the date

of a written Notice to Proceed

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

Resolution 7R12-c, adopted on May 19, 2021, awarded a contract in an amount not exceed \$3,996,300.00 for a period of 210 calendar days to final completion from the date of issuance of a written Notice to Proceed.

Resolution 7R12-b, adopted on August 3, 2022, authorized Change Order #1, which increased the contract amount by \$400,000.00 for a total contract amount not to exceed \$4,396,300.00 and increased the contract period by 125 calendar days for new completion contract period of 335 calendar days from the date of a written Notice to Proceed.

Contract Close-out Change Order #2 will increase the contract amount by \$580,896.44 for a contract amount not to exceed \$4,977,196.44 and increase the contract period by 253 calendar days for a new completion period of 588 calendar days from the date of the written Notice to Proceed to final completion.

#### 7R12-b <u>23-0116</u>

Dept/ Agency: Water and Sewer Utilities

**Action:** (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Final Quantities Change Order #1/Amend Resolution

7R12-b(AS) adopted on October 6, 2021

Purpose: To execute Contract Close-out Change Order #1 Phase-2

Sewer Cleaning and Rehabilitation-Contract 15-WS2017. **Entity Name:** Montana Construction Corporation, Inc.

Entity Address: 80 Contant Avenue, Lodi, New Jersey 07644

Contract Amount: Not to exceed \$2,625,796.79

Funding Source: 2011 Budget/Department of Water and Sewer

Utilities/Business Unit: NW044, Dept. 11G, Div./Proj. 11SAO, Activity A,

Account #94710, Budget Ref. B2011

Contract Period: 320 calendar days from the date of the written Notice

to Proceed to final completion

Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

Resolution 7R12-b(AS) adopted on October 6, 2021 awarded a contract in an amount not to exceed \$2,669,590.00 for a period of 320 calendar days from the date of the Notice to Proceed.

Contract Close-out Change Order #1 will reduce the contract amount by \$43,793.21 for a new total contract amount not to exceed \$2,625,796.79 and no extension on final completion of 320 calendar days from the date of the written Notice to Proceed to final completion.

#### COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

22-1819 8-a AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2:5. **DEPARTMENT** OF ADMINISTRATION. **ARTICLE** 1. SUBSECTION 2.5. LEASE CITY-OWNED **PROPERTY** TO **NON-PROFIT** CORPORATIONS. OF THE **REVISED GENERAL** ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS **AMENDING** AMENDED AND SUPPLEMENTED. BY SUBSECTION 2.5(A) AND 2:5-2.5(E).

#### PENDING BUSINESS ON THE AGENDA

9-a <u>23-0046</u> **Dept/ Agency:** Office of the Mayor

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

**Purpose:** Appointment to the Commission on Homelessness.

Name of Appointee: Dennis A. Daggett

**Appointment Term:** Commencing upon confirmation by the Municipal

Council and ending on January 18, 2026

Sponsor:

**Additional Information:** 

Mr. Daggett is replacing Ms. Laura Burgess, whose term expired on

January 22, 2022.

Deferred 8-a 011823

Deferred 9-a 020123

9-b <u>23-0148</u> **Dept/ Agency**: Office of the Mayor

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Appointment

**Purpose:** Appointed to the Commission on the Status of Women

Name of Appointee: Nyla Ham

**Appointment Term:** Two (2) year term commencing upon confirmation

by the Municipal Council and ending on February 1, 2025

Sponsor:

Additional Information: Deferred 8-p 020123

MOTIONS				
-				
-				
- ADJOURN	MENT			

KECIA DANIELS
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY