

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, March 1, 2023

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Apostle James Amoh
Bethel Prayer Ministries International*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**STATEMENT OF OPEN PUBLIC MEETING ACT**

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on February 24, 2023 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

6. ORDINANCES**6F First Reading**

- 6F-a** [22-1819](#) **AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2:5, DEPARTMENT OF ADMINISTRATION, ARTICLE 1, SUBSECTION 2.5, LEASE OF CITY-OWNED PROPERTY TO NON-PROFIT CORPORATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SUBSECTION 2.5(A) AND 2:5-2.5(E).**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on March 15, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a** [22-1335](#) **AN ORDINANCE AMENDING TITLE 8, BUSINESSES AND OCCUPATIONS, CHAPTER 12, RESTAURANTS AND RETAIL SALES AND SERVICE ESTABLISHMENTS, SECTION 16, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, CREATING SECTION 8:12-16, THIRD-PARTY DELIVERY SERVICES AND INTERNET APPLICATIONS; LIMITATIONS ON FEES.**

Sponsor(s): Council President, LaMonica R. McIver

Deferred 6PSF-c 020123

Deferred 6PSF-a 021523

- 6PSF-b** [22-1334](#) **AN ORDINANCE AMENDING TITLE 8, BUSINESSES AND OCCUPATIONS, CHAPTER 19, WRECKERS, SECTION 10, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, CREATING SECTION 8:19-10, PRIVATE PROPERTY BOOTING.**

Sponsor(s): Council President, LaMonica R. McIver

Deferred 6PSF-b 021523

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [23-0210](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Doremus Avenue Port Newark Connect Project
Funding Source: New Jersey Department of Transportation's (NJDOT) Local Freight Impact Fund (LFIF) Grant Program
Appropriation Amount: \$1,648,513.00
Budget Year: 2023
Contract Period: Upon completion
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R3-a(S) adopted on February 13, 2019; however an Amending Apply and Accept Resolution will appear under separate cover as Legistar ID #23-0140.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.
- 7R1-b** [23-0112](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Cash Match for the 2020 COPS Hiring Grant
Funding Source: 2023 Budget
Appropriation Amount: \$1,085,729.00
Budget Year: 2023
Contract Period: July 1, 2021 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted on September 1, 2021 and Resolution 7R1-b adopted on November 4, 2021
Operating Agency: Department of Public Safety
Two-Thirds vote of full membership required.

7R1-c

[22-1412](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Key Duplication and Locks.**Entity Name(s)/Address(s):** Firstline Locksmith, LLC, 2277 Highway 33, Suite 406, Hamilton, New Jersey 08690**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2022 Budget/Department of Public Works, Division of Public Buildings/NW-011-060-0604-83360-B2022/Department of Public Works, Division of Sanitation/NW-011-060-0605-B2022/Department of Water and Sewer Utilities/NW-037-750-7502-83870-B2022/Department of Public Works, Division of Motors/NW-011-060-0602-72090-B2022/Department of Public Safety, Division of Police/NW-011-190-1902-83850-B2022/Department of Public Safety, Office of Emergency Management/NW-011-190-1904-83870/Department of Public Safety, Division of Fire/NW-011-190-1903-72220-B2022/Office of the City Clerk/NW-011-020-0201-83570-B2022/Department of Economic and Housing Development, Office of Property Management/NW-011-150-1504-7128-B2022/Department of Health and Community Wellness/NW-026-46540-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide key duplication and locks for various departments in the City of Newark.

Advertisement: July 28, 2021

Bid Downloaded: Eight (8)

Bid Received: One (1)

7R1-d

[22-1671](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Flags and Accessories.**Entity Name(s)/Address(s):**

1) Gates Flag and Banner, 6 East 1st Street, Clifton, New Jersey 07011

2) ConServ Company, 1003 Illinois Street, Sidney, Nebraska 69162

Contract Amount: Not to exceed \$126,000.00**Funding Source:** 2022 Budget/Department of PublicWorks/NW011-060-0604-83870-B2022/Department of Public Safety,
Division of Police/NW011-190-1902-83870-B2022/Department of Public
Safety, Division of Fire/NW011-190-1903-72210-B2022/Office of the City
Clerk/NW011-020-0201-83870-B2022**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide flags and accessories for the City of Newark.

Advertisement: September 7, 2022

Bids Downloaded: Ten (10)

Bids Received: Three (3)

7R1-e

[23-0176](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Rescind Resolution 7R1-i(S) adopted on April 6, 2022**Purpose:** To provide Dental Equipment and Supplies.**Entity Name:** Patterson Dental**Entity Address:** 1031 Mendota Heights Road, St. Paul, Minnesota
55120**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2021 Budget/Department of Health and Community
Wellness/NW051-G21-H210B-83250-B2021 and NW026-46540-B2021**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Original Resolution 7R1-i adopted on April 6, 2022.

This Resolution will rescind the contract due to Patterson Dental's failure to
execute the contract.

7R1-f

[22-1850](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To provide Membership into the Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP Infuse).**Entity Address:** 50 Sherburne Avenue, Suite 112, St. Paul, Minnesota 55155**Contract Amount:** No municipal funds required**Funding Source:** Not Applicable**Contract Period:** Upon Municipal Council approval**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) N/A

Additional Information:

The Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP Infuse), is a National Cooperative Purchasing Program.

7R1-g

[23-0206](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of the 2023 Harriet Tubman Square Grant**Purpose:** Application and Agreements with the New Jersey Department of Community Affairs, Division of Housing and Community Resources for the 2023 Harriet Tubman Square Grant.**Entity Name:** New Jersey Department of Community Affairs, Division of Housing and Community Resources**Entity Address:** 101 South Broad Street, 5th Floor, Trenton, New Jersey 08625-0811**Total Grant Amount:** \$2,000,000.00**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources**Grant Period:** October 1, 2022 through June 30, 2024, until funds are fully expended**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a**Monitoring Dept/Agency:** Not Applicable**Additional Information:**

This Resolution will provide for the installation of the Harriet Tubman Monument and the revitalization of Harriet Tubman Square, formerly known as Washington Park, the second oldest park in the country. The revitalization of this historic public space will increase its usability to the growing number of downtown residents, workers, students, and visitors in Newark. The revitalization of Harriet Tubman Square will specifically address key issues that impact public access, as well as repairs to the walking paths, electrical system, and irrigation system; grading and reseeding of the soil; improved lighting; installation of benches, additional trash receptacles, bathrooms, a dog run, children's playground; and, general improvement of the primary program area.

7R1-h [23-0171](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application and Agreements with HUD for One-Year Action Plan
Purpose: Application/Acceptance with HUD for the 2022 One Year Action Plan (Program Year 2022-2023)
Entity Name: United States Department of Housing and Urban Development (HUD)
Entity Address: One Newark Center, Newark, New Jersey 07102-5260
Total Grant Amount: \$16,043,165.00
Funding Source: United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships (HOME), and Housing Opportunities for People with AIDS (HOPWA) Program
Grant Period: September 1, 2022 through August 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Detailed allocation:
CDBG/\$6,924,742.00
ESG/\$632,695.00
HOME/\$3,166,299.00
HOPWA/\$5,319,429.00

7R2 Economic and Housing Development

- 7R2-a** [22-0918](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To develop property into a multi-family home.
Entity Name: Arlington Real Estate Partnership, LLC
Entity Address: Jersey City, New Jersey 07305
Sale Amount: \$30,000.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$33,700.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
55 Arlington Avenue/Block 625/Lot 91/North Ward
Additional Information:
Total Price: Square Footage X PSF = 3,000 X \$10.00 = \$30,000.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of city-owned properties.
Deferred 7R2-b 020123
Deferred 7R2-a 021523
- 7R2-b** [23-0243](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2022 Annual Budget for the Partnership West, Inc. (West Ward Special Improvement District)
Purpose: Reading and Adopting 2022 Annual Budget of Partnership West, Inc. (West Ward Special Improvement District).
Amount: \$500,000.00
Budget Period: January 1, 2022 through December 31, 2022
Additional Information:
Budget Introduction authorized by Resolution 7R2-b adopted on January 5, 2023.
The Public Hearing has been advertised for the Regular Meeting on March 1, 2023 at 12:30 P.M.
Deferred 7R2-c 021523

- 7R2-c** [23-0242](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2022 Annual Budget for the Bergen Lyons Clinton Special Improvement District (BLCSID Partnership, Inc.)
Purpose: Reading and Adopting 2022 Bergen Lyons Clinton Special Improvement District Budget
Amount: \$410,425.56
Budget Period: January 1, 2022 through December 31, 2022
Additional Information:
Budget Introduction authorized by Resolution 7R2-h adopted on January 18, 2023.
The Public Hearing has been advertised for the Regular Meeting on March 1, 2023 at 12:30 P.M.
- 7R2-d** [23-0023](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2023 Annual Budget for the Ironbound Business Improvement District (IBID)
Purpose: Introducing the 2023 Annual Budget of the Ironbound Business Improvement District
Amount: \$1,215,000.00
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Ordinance 6PSF-b adopted on March 6, 2013, repealed Ordinances 6S&Fn adopted on November 13, 2000, and Ordinance 6S&Fc adopted on May 7, 2003, and created an expanded Ironbound Business Improvement District and changed regulations for the operation of the Ironbound Business Improvement District.

- 7R2-e** [23-0081](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution designating private property as Green Acres replacement land and authorizing utilization of the property by the City of Newark for that purpose.
Purpose: Resolution authorizing designation and utilization of property owned by NJ Properties, Inc., an affiliate of PSE&G, 23-67 Jersey Street (Block 172, Lot 3) as replacement land to compensate for the diversion of a 0.031 acre portion of Green Acres encumbered land at Liberty Park, 450-470 Central Avenue (Block 1844, Lot 1).
List of Property:
(Address/Block/Lot/Ward)
450-470 Central Avenue/Block 1844/Lot 1/Central Ward
23-67 Jersey Street/Block 172/Lot 3/East Ward
Additional Information:
- 7R2-f** [23-0051](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Affordable Housing Agreement for Federal HOME Loan
Purpose: To authorize the execution of an Affordable Housing Agreement to construct a new supportive housing development consisting of eleven (11) supportive housing rental units for chronically homeless individuals (11 HOME subsidized).
Entity Name: HBP Rain Foundation, a NJ Non-profit Corporation d/b/a Essex County LGBT RAIN Foundation
Entity Address: East Orange, New Jersey 07017
Grant Amount: \$1,300,000.00
Funding Source: Federal HOME Funds
Contract Period: HOME Funds must be expended within forty-eight (48) months from the date of adoption
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
25-27 Roseville Avenue/Block 1873/Lot 1/West Ward
Additional Information:

7R2-g

[22-1505](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop two (2) newly construct two-family homes.**Entity Name:** Square, LLC**Entity Address:** Roselle, New Jersey 07203-1106**Sale Amount:** \$80,728.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$171,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence with three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

146 Dewey Street/Block 3061/ Lot 19/South Ward

153 Dewey Street/Block 3061/Lot 37/South Ward

Additional Information:

Total Price: Square Footage X PSF = 8,072.80 X \$10.00 = \$80,728.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of city-owned properties.

7R2-h

[23-0269](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Resolution of Support from the Governing Body authorizing the acceptance of funds from the New Jersey Department of Community Affairs (NJCA) Neighborhood Preservation Program (NPP) that will be used to help address safety needs of the Lincoln Park community, help reduce crime and provide community residents with recreational activities.**Entity Name:** New Jersey Department of Community Affairs, Neighborhood Preservation Program**Entity Address:** 101 South Broad Street, Trenton, New Jersey 08625**Grant Amount:** \$125,000.00**Total Project Cost:** \$887,569.00**City Contribution:** \$25,000.00 In-Kind Services**Other Funding Source/Amount:** Prudential Foundation, Verizon, Horizon, New Jersey Department of Community Affairs - NRTC Program, Titos, United/\$762,569.00**Grant Period:** January 27, 2023 through January 26, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward/Site Known As)**

Lincoln Park Preservation District/Central and East Wards

Additional Information:

The Grant Funds will be allocated for:

- 1) The purchase, distribution and installation of security cameras to homeowners and small business owners to help prevent robberies and assaults; and
- 2) Alley enhancements and activations that include, lighting, seating, tables and performance spaces to reduce the presence of drug sales and substance abuse; and
- 3) Neighborhood beautification, greening, signage, street murals, wayfinding and information kiosk near the 6 acre park to expand Lincoln Park's branding.

A Shared Services Agreement between the City of Newark and Lincoln Park Coast Cultural District (LPCCD), was signed by Eric S. Pennington, Business Administrator, on August 18, 2021.

A Letter of Approval was signed by Mayor Ras J. Baraka, on August 10, 2021.

The Notice of Interest (NOI) was signed by Eric S. Pennington, Business

Administrator, on July 8, 2021.

A copy of the City's Grant Application to the New Jersey Department of Community Affairs (NJDCA) is attached.

The New Jersey Department of Community Affairs Conditional (NJDCA) Approval Letter signed by Jeff Buehler, NJDCA Neighborhood Preservation Program (NPP) Administrator is attached.

The approved NJDCA Application for Grant Funding submitted by the City of Newark on behalf of LPCCD is attached.

The Neighborhood Preservation Program (NPP) Official Designation Letter from NJDCA was signed by Lieutenant Governor, Sheila Oliver, on September 22, 2021.

7R3 Engineering

- 7R3-a** [22-1602](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Professional Services for the completion of a Concept Development Study.
Entity Name: Michael Baker International, Inc.
Entity Address: 100 Airside Drive, Moon Township, Pennsylvania 15108;
 One Gateway Center, Suite 1601, Newark New Jersey 07102 (satellite address)
Contract Amount: Not to exceed \$498,000.00
Funding Source: Federal Highway Administration FHWA/New Jersey Department of Transportation
Contract Period: Not to exceed 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
 () Fair & Open () No Reportable Contributions () RFP () RFQ
 () Private Sale () Grant () Sub-recipient () n/a
Addition Information:

- 7R3-b** [23-0140](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amending Resolution 7R3-a(S) adopted on February 13, 2019
Purpose: To adjust the grant application request and accept \$1,648,513.00 in grant funding from the New Jersey Department of Transportation (NJDOT) Local Freight Impact Fund Program.
Entity Name: New Jersey Department of Transportation (NJDOT), Local Freight Impact Fund
Entity Address: P.O. Box 600, Trenton, New Jersey 08625-0600
Grant Amount: \$1,648,513.00
Total Project Cost: \$1,648,513.00
City Contribution: \$0.00
Other Funding Source/Amount: Not Applicable
Grant Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: None
Additional Information:
The Department of Engineering originally requested \$3,400,199.00 in its January 9, 2019 grant application.
This will amend Resolution 7R3-a(S) adopted on February 13, 2019, which authorized the City to apply for \$3,400,199.00 in grant funding, to alternatively apply and accept \$1,648,513.00 in grant funding.
- 7R3-c** [22-1601](#) **Dept./ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Refund
Purpose: To provide refunds for overpayment of construction permit fees.
Entity Name: Dynamic Home Creations, LLP
Entity Address: 1109 E 2nd Street, Plainfield, New Jersey 07062
Amount: \$837.00
List of Property:
(Address/Block/Lot/Ward)
24 Eckert Avenue/Block 3603/Lot 16/South Ward
Additional Information:
A Certification of Funds in the amount of \$837.00 is attached.
The refund will be provided for Permit #22-CP-000323; 24 Eckert Avenue, Newark, New Jersey 07112 (Block 3603, Lot 16) (South Ward).

7R3-d

[23-0168](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension Request from Entity**Purpose:** To request an extension from NJDOT to allow the City of Newark to award a contract for the construction of infrastructure improvements at the intersection of Dr. Martin Luther King, Jr. Boulevard, Sussex Avenue and Central Avenue by August 4, 2023.**Entity Name:** New Jersey Department of Transportation**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625**Contract Amount:** \$300,000.00**Funding Source:** State of New Jersey Department of Transportation (NJDOT)/2021 Safe Streets to Transit Program**Contract Period:** Fiscal Year 2021**Contract Basis:** () Bid () State Vendor () Prof. Ser. (X) EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

7R4 Finance

- 7R4-a** [23-0096](#) **Dept/ Agency:** Finance
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Establishing Petty Cash Funds
Period: January 1, 2023 through December 31, 2023
Total Amount: \$9,750.00
Additional Information:
Custodians and amounts are attached.
- 7R4-b** [23-0143](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to Local Finance Board for approval of Bond Ordinance.
Name of Project(s): Joint Meeting Flood Mitigation Phases II(b)-VI
Amount to be Financed: \$5,690,000.00
Funding Source: NJIB Bonds
Local Finance Board Meeting Date(s): March 8, 2023 and April 12, 2023
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.):
RESOLUTION OF THE CITY OF NEWARK, NEW JERSEY, MAKING APPLICATION TO THE LOCAL FINANCE BOARD, PURSUANT TO N.J.S.A. 40A:3-1 et seq.
Additional Information:
This Application covers the costs of overruns in Phase II, as well as the costs associated with Phases III-VI.

7R6 Law

7R6-a [22-1763](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Worker's Compensation Matters.
Entity Name: Souder, Shabazz and Woolridge Law Group, LLP
Entity Address: 17 Academy Street, Suite 1200, Newark, New Jersey 07102
Contract Amount: Not to exceed \$150,000.00
Funding Source: 2023 Budget/Law Department
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Deferred 7R6-l 122122
Deferred 7R6-a 010523
Deferred 7R6-a 011823
Deferred 7R6-a 020123
Deferred 7R6-a 021523

7R6-b [22-1808](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Defense Matters.
Entity Name: Antonelli Kantor, P.C.
Entity Address: 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2023 Budget/Law Department
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Deferred 7R6-s 122122
Deferred 7R6-b 010523
Deferred 7R6-b 011823
Deferred 7R6-b 020123
Deferred 7R6-b 021523

7R6-c [23-0208](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2016-3289
Claimant: James Tedesco
Claimant's Attorney: Robert Cannan, Esq., of Markman and Cannan,
P.A., 391 Franklin Street, P.O. Box 1489, Bloomfield, New Jersey 07003
Settlement Amount: \$246,402.00
Funding Source: 2023 Budget/Law Department/Bus. Unit: NW024,
Dept.: 24T, Div/Proj: 5T24, Account #96310
Additional Comments:

7R6-d [23-0231](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2021-3708
Claimant: Alma Moya
Claimant's Attorney: Tina Naraine. Esq., of Ricci and Fava, LLC, 16
Furler Street, 2nd Floor, Totowa, New Jersey, 07512
Settlement Amount: \$127,259.50
Funding Source: 2022 Budget/Law Department/Business Unit NW024,
Dept. 24T, Div/Proj. 5T24, Account #96310, Budget Ref B2022
Additional Comments:

7R7 Mayor's Office

7R7-a [23-0251](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Declaration by the Mayor of the City of Newark, Ras J.
Baraka and the Municipal Council
Purpose: Support of the Medicare for All Act of 2021 (H.R. 1976)
Additional Information:
The Municipal Council and Mayor of the City of Newark supports and urges
Congress to enact emergency legislation to provide universal,
comprehensive health coverage with zero cost-sharing for patients during
this crisis and enthusiastically supports the Medicare for All Act of 2021
(H.R. 1976) and calls on our federal legislators to work toward its
immediate enactment.

7R8 Municipal Council and City Clerk

- 7R8-a** [23-0270](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: Supporting the Lincoln Park Coast Cultural District, 2023 New Jersey Department of Community Affairs, Neighborhood Preservation Program grant application, grant agreement and the 2023 Implementation Plan related to the grant.
Sponsor(s): Council President, LaMonica R. McIver
Additional Information:
The Grant Application includes a \$125,000.00 award with a municipal match of \$25,000.00.
- 7R8-b** [23-0309](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: 2023 Newark St. Patrick's Day Parade
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
The City of Newark declares the week of March 10, 2023 through March 17, 2023, as Irish Heritage Week.
The St. Patrick's Day Parade will be held on Friday, March 10, 2023, at 12:00 P.M.
The Parade route will begin at beginning at Lafayette Street and Mulberry Street (Prudential Center), ending at Central Avenue and Washington Street (Washington Park).
- 7R8-c** [22-1625](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Harold Williams
Date(s): Monday, March 13, 2023
Official Street Name(s): Intersection of Halsey Street and Market Street
Ceremonial Intersection Name: "Brother Harold Williams Way"
Sponsor: Council President, LaMonica R. McIver
Additional Information:
The Ceremonial Street Dedication will be held on Monday, March 13, 2023, at 2:00 P.M.

- 7R8-d** [23-0316](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Gabriella Grace Irene
Date(s): Friday, March 17, 2023
Official Street Name(s): Intersection of North 10th Street and First Avenue
Ceremonial Intersection Name: “Gabriella Grace Irene Way”
Sponsor: Council Member, Anibal Ramos, Jr.
Additional Information:
The Ceremonial Street Dedication will be held on Friday, March 17, 2023, at 10:00 A.M.
Rain Date: Saturday, March 18, 2023.
- 7R8-e** [22-1666](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Establishing Sister Cities Relationship
Purpose: Benefit from cultural and economic exchanges.
City/State/Country: Abobo, Abidjan, Côte D’Ivoire, Africa
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
Sister Cities Agreement Signing Ceremony was held on Friday, February 17, 2023 at 2:30 P.M., in the Council Chamber.
- 7R8-f** [23-0326](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Declaring Intent
Purpose: To declare Autism Awareness Day on April 2, 2023 and World Autism Awareness Month, April 2023
Sponsor: Council Member, C. Lawrence Crump
Additional Information:
- 7R8-g** [23-0315](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Board of Adjustment Appointment
Purpose: Re-Appointment as Alternate Member #4
Name of Appointee: Rosa Torres-Zajkowski
Appointment Term: Upon confirmation by the Municipal Council and ending March 1, 2025
Sponsor: Council Member, Luis A. Quintana
Additional Information:

7R8-h [22-1673](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Approving Constable Bond
Purpose: To serve legal documents, small claims and writs of execution
Name of Constable: Jamar Piercy
Address: Newark, New Jersey 07108
Appointment Term: For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor(s): Council Member, C. Lawrence Crump
Additional Information:
Appointed by Resolution #7R8-a(S) adopted on October 25, 2022.
Due to COVID-19, and the proposed NJ Bill S2341, this approval will be accepted from the date of the initial adoption of the appointment.

7R8-i [23-0299](#) **RECOGNIZING AND COMMENDING**

Sponsored by President LaMonica R. McIver

1. 2023 Newark St. Patrick's Day Parade

Sponsored by Council Member Patrick O. Council

2. Bishop Derek Roberts and The Soul Children of New York, honored for their participation in the Victory to Triumph Gospel Concert and contributions to the gospel music industry
3. Dr. Clara Mack, honored for her participation in the Victory to Triumph Gospel Concert and contributions to the gospel music industry

Sponsored by Council Member Carlos M. Gonzalez

4. Coaches of the Legacy II U16 Team honored for their participation in the COPA Sister Cities Cuenca Newark 2022
5. Players of the Legacy II U16 Team honored for their participation in the COPA Sister Cities Cuenca Newark 2022

Sponsored by Council Member Luis A. Quintana

6. Honorable Kandia Kamissoko Camara, Mayor of Commune d'Abobo, Commune d'Abobo Abidjan Côte d'Ivoire, honored during the Sister Cities Ceremony held on Friday, February 17, 2023
7. Friends of Brian Boru, Inc., on its 80th Anniversary Celebration

Sponsored by Council Member Anibal Ramos, Jr.

8. Individuals honored during the Quisqueyanos Unidos de Newark 2023, on its 30th Flag Raising Ceremony, held on Monday, February 27, 2023

Sponsored by Council Member Louise Scott-Rountree

9. Gravel Hill Missionary Baptist Church, on celebrating its 43rd Church Anniversary, held on Sunday, February 12, 2023
10. Individuals honored during the 5th Annual Vizion Awards - Black Tie Gala, held on Monday, February 27, 2023
11. Bishop Rudy V. Carlton and Lady Linda L. Carlton, on their 34th Pastoral Anniversary, at Jehovah Jireh Praise and Worship Church Center, held on Sunday, February 26, 2023
12. Apostle Timothy Burgess, on his 80th Birthday Celebration, to be held on Saturday, April 22, 2023
13. Individuals honored during the Positive Community, The Great American Emancipation Day - Awards Celebration, "The Dawn of Freedom", held on Saturday, February 25, 2023

Sponsored by Council Member Michael J. Silva, Jr.

14. Bombos Rouxinóis of Casa do Minho, on celebrating its anniversary
15. Rancho Folclórico Danca na Eira, on celebrating twenty-eight (28) Years of Existence
16. Sol Mar Restaurant

7R8-j

[23-0302](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Hakim Williams

Sponsored by Council Member C. Lawrence Crump

2. Noreen "Nawn" Hill
3. Reverend Dr. Lloyd Preston Terrell, Sr.

Sponsored by Council Member Louise Scott-Rountree

4. Al-Jabbar "AJ" Shepard
5. Detective Karl Cobb
6. Councilwoman, Eunice Konadu Dwumfour
7. Europe Harmon

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [23-0271](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amending Resolution 7R11-b(S) adopted on July 14, 2021, requesting additional Green Acres supplemental funding grant for the Broadway Park Project
Purpose: To complete application and acceptance authorization for all grant funding, including supplemental funding for the Broadway Park Project.
Entity Name: City of Newark, Department of Recreation, Cultural Affairs and Senior Services
Entity Name: The New Jersey Department of Environmental Protection - Green Acres Program and Urban Parks Grant
Entity Address: Mail Code 401-07B, P.O. Box 420, Trenton, New Jersey 08625-0420
Grant Amount: \$5,660,000.00, supplementing underfunded portion of the project cost, previously estimated at \$2,000,000.00 as per Resolution 7R11-b(S) adopted on July 14, 2021
Total Project Cost: \$7,360,000.00
City Contribution: \$0.00
Other Funding Source/Amount: Urban Parks Grant/\$500,000.00
Grant Period: Terminating two (2) years from the date the amended Green Acres Project Agreement is executed by the New Jersey Department of Environmental Protection
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R11-b(S) adopted on July 14, 2021 rescinded Resolution 7R11-b(S/A) adopted on June 22, 2022, due to an inadvertent failure to provide proper public notice as per State requirements for resolutions authorizing application and acceptance of State grant funds.

Additionally, Resolution 7R11-b(S) adopted on July 14, 2021, also authorized application/acceptance of grant funds to develop Broadway Park.

This amending Resolution will increase the grant funding by \$5,660,000.00, supplementing underfunded portion of the project cost, previously estimated at \$2,000,000.00, as per Resolution 7R11-b(S) adopted on July 14, 2021.

This amending Resolution will bring the total project cost to \$7,360,000.00.

Project Number and Property Information, 0714-21-UPG; 0714-21-011, Broadway Park located between Broadway and Oraton Street (Block 729, Lots 21, 24, 26, 75, 77, 79, 80, 81, 83, 84, and 107).

7R11-b

[23-0033](#)**Dept/ Agency:** Recreation, Cultural Affairs and Senior Services**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide assistance in the acquisition and development of lands for outdoor recreation and conservation purposes.**Entity Name:** The New Jersey Department of Environmental Protection - Green Acres Program**Entity Address:** Mail Code 401-07B, P.O. Box 420, Trenton, New Jersey 08625-0420**Grant Amount:** Green Acres Grant of \$1,200,000.00 and an Urban Parks Grant of \$500,000.00**Total Project Cost:** \$1,700,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** Urban Parks Grant/\$500,000.00**Grant Period:** Terminating two (2) years from the date the amended Green Acres Project Agreement is executed by the New Jersey Department of Environmental Protection**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

The Project is #0714-21-UPG; 0714-21-01,1 Broadway Park located between Broadway and Oraton Street (Block 729, Lots 21, 24, 26, 75, 77, 79, 80, 81, 83, 84, and 107).

8. COMMUNICATIONS**Received from Honorable Ras J. Baraka, Mayor.**

- 8-a** [23-0275](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Hispanic Commission
Name of Appointee: Miguel Nina
Appointment Term: Four (4) year term commencing upon Municipal Council confirmation and ending on March 1, 2027
Sponsor:
Additional Information:
- 8-b** [23-0276](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Hispanic Commission
Name of Appointee: Juan Barreto
Appointment Term: Four (4) year term commencing upon Municipal Council confirmation and ending on March 1, 2027
Sponsor:
Additional Information:
Mr. Juan Barreto will be replacing Ms. Claudia Maria Usma whose term ended on February 2, 2023.
- 8-c** [23-0286](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to Commission on Homelessness
Name of Appointee: Dr. Michael J. Callahan
Appointment Term: Commencing upon Municipal Council confirmation and ending on January 28, 2024
Sponsor:
Additional Information:
Dr. Callahan will be filling the remaining term of Reverend David Jones.

- 8-d** [23-0274](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Commission on the Status of Women
Name of Appointee: Brooke C. Tippens
Appointment Term: Two (2) year term commencing upon Municipal Council confirmation and ending March 1, 2025
Sponsor:
Additional Information:
Ms. Tippens will be replacing Ms. Alexis Trusty, whose term ended on February 3, 2023.
- 8-e** [23-0313](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on Homelessness
Name of Appointee: Kevin E. Taylor
Appointment Term: Upon confirmation by the Municipal Council and ending February 25, 2025
Sponsor:
Additional Information:
- 8-f** [23-0277](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Taxicab Commission
Name of Appointee: Gerard Alexander
Appointment Term: Upon confirmation by the Municipal Council and ending on July 13, 2023
Sponsor:
Additional Information:
- 8-g** [23-0314](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Hispanic Commission
Name of Appointee: Tony Agosto
Appointment Term: Upon confirmation by the Municipal Council and ending December 18, 2026
Sponsor:
Additional Information:

COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8-h [22-1592](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO BRUEN HOLDINGS URBAN RENEWAL, LLC, 15 MELNICK DRIVE, P.O. BOX 955, MONROE, NEW YORK 10952, FOR A PROJECT TO CONSTRUCT A NEW (11) STORY BUILDING CONSISTING OF APPROXIMATELY (115) MARKET RATE RESIDENTIAL RENTAL UNITS, (18) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (10) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI AND 2,780 SQUARE FEET OF COMMERCIAL SPACE LOCATED AT 50-56 BRUEN STREET AND 59-65 MCWHORTER STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 194, LOTS 10 AND 26 (MERGED WITH LOT 10) (EAST WARD).
- 8-i [22-1648](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 10 COMMERCE NEWARK URBAN RENEWAL, LLC, 87 HALSEY STREET, 2nd FLOOR, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO SIGNIFICANTLY REHABILITATE AN EXISTING BUILDING AND CONSTRUCT (88) MARKET RATE RESIDENTIAL RENTAL UNITS, (22) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% AREA MEDIAN INCOME (“AMI”), (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI AND 4,429 SQUARE FEET OF COMMERCIAL SPACE AT A CONDOMINIUM UNIT LOCATED AT 1136-1166 RAYMOND BOULEVARD, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 144.01, LOT 46.01, QUALIFIER C-1 (CENTRAL WARD).

8-j [22-1689](#) AN ORDINANCE AMENDING THE THIRTY (30) YEAR TAX ABATEMENT GRANTED TO PILGRIM BAPTIST VILLAGE PRESERVATION URBAN RENEWAL, LLC, 200 VESEY STREET, 24TH FLOOR, NEW YORK, NEW YORK 10281, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW, N.J.S.A. 40A:20-1 ET SEQ., FOR A PROJECT TO ACQUIRE AND REHABILITATE (2) AFFORDABLE HOUSING PROJECTS CONTAINING (305) RESIDENTIAL UNITS, CONSISTING OF (2) SUPERINTENDENT UNITS AND (303) AFFORDABLE HOUSING UNITS, ALL OF WHICH ARE AND SHALL CONTINUE TO BE AVAILABLE TO FAMILIES EARNING 60% OR LESS OF THE AREA MEDIAN INCOME (“AMI”), LOCATED AT 291-319 18TH AVENUE AND 143-171 AVON AVENUE, NEWARK, NEW JERSEY 07108 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2571, LOT 60 AND BLOCK 2575, LOT 49 (CENTRAL WARD), TO AMEND THE DESCRIPTION OF LOW-INCOME FAMILIES AS DEFINED IN 42 USC § 1437a(b)(2)(A) AND TO ENDORSE THE AVERAGE INCOME MINIMUM SET-ASIDE ELECTION MADE BY THE ENTITY FOR ALL LOW-INCOME HOUSING TAX CREDIT (“LIHTC”) UNITS IN THE AFFORDABLE HOUSING PROJECT.

8-k [23-0291](#) AN ORDINANCE AMENDING TITLE 8, BUSINESSES AND OCCUPATIONS, CHAPTER 7, HAWKING AND PEDDLING; CANVASSING AND SOLICITING, ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, AMENDING SECTIONS 8:7-6(B) AND (D) AND CREATING SUBSECTIONS 8:7-6(V) AND (W), PROHIBITED CONDUCT BY PEDDLERS.

Sponsor(s): Council Member, Anibal Ramos, Jr.

8-l [23-0252](#) AN ORDINANCE AMENDING TITLE 10, FINANCE AND TAXATION, CHAPTER 24, PROCEDURES FOR APPLICATION APPROVAL AND ADMINISTRATION OF LONG TERM TAX EXEMPTIONS, SECTION 1, DEFINITIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING SUBSECTION 10:24-1(J), REQUIRING A JOB FAIR.

Sponsor(s): Council Member, Patrick O. Council

- 8-m [23-0253](#) AN ORDINANCE AMENDING TITLE 41, ZONING AND LAND USE REGULATIONS, CHAPTER 8, REQUIREMENTS FOR OFF-STREET PARKING AND LOADING AREAS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING SECTION 10, CLEAR ZONES.

Sponsor(s): Council Member, Patrick O. Council

- 8-n [23-0144](#) A BOND ORDINANCE PROVIDING FOR PHASES II(b), III(b), IV, V and VI OF THE LOCAL UNIT'S ALLOCABLE SHARE OF THE FLOOD MITIGATION FACILITIES PROJECT OF THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING \$5,690,000.00 AND AUTHORIZING THE ISSUANCE OF \$5,690,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.

11. HEARING OF CITIZENS

[23-0310](#)

1. DEBRA MAPSON
2. COLLEEN FIELDS
3. OPAL R. WRIGHT
4. LINDA MCDONALD CARTER
5. FELICIA ALSTON-SINGLETON
6. LISA MITCHELSON-PARKER
7. NELSON CROSS SR.
8. DANNISHA CLYBURN
9. GEE CURETON
10. NICO SERMONETA
11. BARRETT YOUNG
12. DEBRA SALTERS
13. MUNIRAH EL-BOMANI
14. CHRISTOPHER BARRETT

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**