

City of Newark

City Hall
920 Broad Street
Newark, New Jersey 07102



Meeting Agenda - Final

REGULAR MEETING

Wednesday, May 3, 2023

12:30 PM

Council Chamber

Municipal Council

Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Pastor Tiffany Morrast
Secret Place of Praise*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

STATEMENT OF OPEN PUBLIC MEETING ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on April 28, 2023 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [23-0288](#) AN ORDINANCE TO ACQUIRE TEMPORARY WORK AREA EASEMENTS AND/OR PERPETUAL AND PERMANENT EASEMENTS ON CITY-OWNED PROPERTY LOCATED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1, LOT 60, BLOCK 2, LOTS 15, 27, AND 29, BLOCK 3, LOTS 1 AND 13 AND BLOCK 4, LOT 1, AND A TEMPORARY WORK AREA EASEMENT AND PERPETUAL PERMANENT EASEMENT ON PRIVATELY OWNED PROPERTY COMMONLY KNOWN AS BLOCK 4, LOT 9, FOR THE CONSTRUCTION OF THE JOSEPH G. MINISH PASSAIC RIVER WATERFRONT PARK AND HISTORIC AREA, NEWARK, NEW JERSEY.
- 6PSF-b [23-0060](#) AN ORDINANCE PROVIDING FOR THE VACATION OF A PORTION OF TICHENOR'S LANE, AS LAID OUT, TWENTY (20) FEET IN WIDTH AND BEGINNING AT THE SOUTHERLY LINE OF MILLER STREET TO ITS TERMINUS, PURSUANT TO N.J.S.A. 40:67-1 (EAST WARD).
- 6PSF-c [23-0525](#) AN ORDINANCE AMENDING TITLE II, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING AND ESTABLISHING A NEW SECTION 9, ENTITLED "HOMEOWNERSHIP REVITALIZATION PROGRAM," AND RULES FOR QUALIFYING RESIDENTS TO PURCHASE AND DEVELOP CITY-OWNED PROPERTIES UNDER THE PROGRAM.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [23-0504](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for operating expenses until the adoption of the 2023 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2023 Operating Budget
Appropriation Amount: \$60,952,961.00
Budget Year: 2023
Contract Period: May 1, 2023 through May 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Operating Agency: All Departments
Two-Thirds vote of full membership required.
- 7R1-b** [23-0556](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide for the Dr. Martin Luther King Jr. Boulevard, Sussex Avenue and Central Avenue Intersection (Citywide).
Funding Source: State of New Jersey Department of Transportation/Safe Streets to Transit Program
Appropriation Amount: \$300,000.00
Budget Year: 2023
Contract Period: May 10, 2021 through May 9, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R3-f adopted April 5, 2023.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.

- 7R1-c** [23-0557](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Delancy Street (Final Design) Project
Funding Source: New Jersey Department of Transportation
Appropriation Amount: \$345,490.61
Budget Year: 2023
Contract Period: April 6, 2018 through January 31, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Original Grant Amount: \$590,823.00
Modification #1: \$345,490.51
Total Project Cost: \$936,313.61
Funds accepted by Resolution #7R3-c adopted on April 5, 2023.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.
- 7R1-d** [23-0577](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Bike Plan for City of Newark
Funding Source: North Jersey Transportation Planning Authority
Appropriation Amount: \$300,000.00
Budget Year: 2023
Contract Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Total Grant Award: \$375,000.00
(North Jersey Transportation Planning Authority Funding of \$300,000.00
and the Local In-Kind Match of \$75,000.00)
Funds accepted by Resolution #7R3-b adopted on October 19, 2022.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.

7R1-e [23-0578](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: FY2023 Sub Regional Transportation Planning Program for the City of Newark.
Funding Source: North Jersey Transportation Planning Authority, Inc. (NJTPA)
Appropriation Amount: \$110,367.00
Budget Year: 2023
Contract Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Total Grant Award: \$110,367.00
(Federal Funding of \$95,367.00 and Supplemental Support Funding of \$15,000.00) in addition to the Local In-Kind Match of \$23,841.75.
Funds accepted by Resolution #7R3-b adopted on November 14, 2022.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.

7R1-f [23-0629](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide Algal Control Treatment and Echo Lake Protection.
Funding Source: New Jersey Department of Environmental Protection
Appropriation Amount: \$286,400.00
Budget Year: 2023
Contract Period: Thirty-six (36) months for project completion
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R12-b adopted on April 5, 2023.
Operating Agency: Department of Water and Sewer Utilities
Two-Thirds vote of full membership required.

- 7R1-g** [23-0601](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Transfer of CDBG Funds.
Purpose: Reprogramming of Funds
Funding Source: Community Development Block Grant
Amount Transferred: \$819,454.00
Transferred From: Various Projects
Transferred To: Various Projects
Additional Information:
This Resolution authorizes the reprogramming of funds in the amount of \$819,454.00 for street resurfacing. (All Wards).
Two-Thirds vote of full membership required.
- 7R1-h** [23-0603](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Transfer of CDBG Funds.
Purpose: Reprogramming of Funds
Funding Source: Community Development Block Grant
Amount Transferred: \$1,021,887.00
Transferred From: Various Projects
Transferred To: Various Projects
Additional Information:
This Resolution authorizes the reprogramming of funds in the amount of \$1,021,887.00 for street resurfacing. (All Wards).
Two-Thirds vote of full membership required.

7R1-i

[23-0585](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** CDBG's Budget Appropriation**Purpose:** CDBG Forty-Eighth (48th) Year (CDBG XLVIII), funds to sub-grantees.**Entity Name:** City of Newark**Entity Address:** 920 Broad Street, Newark, New Jersey 07102**Total Grant Amount:** \$6,924,742.00**Grant Period:** September 1, 2022 through August 31, 2023**Funding Source:** United States Department of Housing and Urban Development**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

Application and Grant Acceptance by Resolution 7R1-h adopted on March 1, 2023, authorized the application/acceptance of the One (1) Year Action Plan for Program Year 2022-2023, which included \$6,924,742.00 of CDBG funds.

Two-Thirds vote of full membership required.

7R1-j

[23-0604](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To provide for Membership in the North Jersey Wastewater Cooperative Pricing System (NJWCPS).**Entity Address:** Passaic Valley Sewerage Commission, 600 Wilson Avenue, Newark, New Jersey 07105**Contract Amount:** Not Applicable**Funding Source:** Not Applicable**Contract Period:** Upon Municipal Council approval, through expiration of the Membership Agreement on November 24, 2024, and for each renewal period of the system thereafter, unless the City formally withdraws its membership from the cooperative system**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement authorizes the City to enter into and execute a membership agreement with Passaic Valley Sewerage Commission ("PVSC"), the operator of the North Jersey Wastewater Cooperative Purchasing System ("NJWCPS"), to purchase goods and/or services from the NJWCPS, which will provide for efficiency and cost-savings to the City of Newark.

7R1-k

[23-0261](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To remove and replace the artificial turf sports field at the Ironbound Sports Complex B Field located at 46-132 Saint Francis Street.**Entity Name:** FieldTurf USA, Inc.**Entity Address:** 175 North Industrial Boulevard, Calhoun, Georgia 30701**Contract Amount:** Not to exceed \$778,984.00**Funding Source:** Open Space Trust/026-32720-B2023**Contract Period:** Upon Municipal Council approval until completion, or until February 28, 2024, inclusive of any extensions authorized by the City's membership with Keystone Purchasing Network Cooperative**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

The Cooperative Purchasing Contract #KPN-201801-01 Outdoor Athletic Surfaces through the City's membership with the Keystone Purchasing Network Cooperative will provide for the removal and replacement of artificial turf sports field at the Ironbound Sports Complex B Field, located at 46-132 Saint Francis Street for the City's Department of Recreation, Cultural Affairs and Senior Services.

The Purchase Order is the contract.

7R1-I

[23-0397](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension of Emergency Contract #E2023-01**Purpose:** To extend the Emergency Contract for Maintenance and Repair of Elevators and Chair Lifts.**Entity Name:** Big Apple Elevator Service and Consulting, LLC**Entity Address:** 125 Half Mile Road, Suite 200, Red Bank, New Jersey 07701**Contract Amount:** Not to exceed \$250,000.00**Funding Source:** 2023 Budget/Department of Public Works/NW011-060-0604-71660-B2023**Contract Period:** Extended from April 4, 2023 through December 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

An Emergency Contract #E2023-01 was awarded to one (1) vendor in an amount not to exceed \$250,000.00 for the period of January 4, 2023 through April 3, 2023 for the City's Department of Public Works.

This extension of the Emergency Contract #E2023-01 will extend the contract period through December 31, 2023.

7R1-m

[23-0477](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide for maintenance and repair services: Swimming Pools.**Entity Name(s)/Address(s):** Bismark Construction Corporation,
207-209 Berkeley Avenue, Newark, New Jersey 07107**Contract Amount:** Not to exceed \$2,000,000.00**Funding Source:** 2023 Budget/Department of Public Works, Division of
Public Buildings/NW011-060-0604-71770-B2023**Contract Period:** To be established for a period not to exceed twenty-four
(24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide maintenance and repair services for swimming pools to the City's Department of Public Works, Division of Public Buildings.

Advertisement Date: March 2, 2023

Bids Downloaded: Six (6)

Bids received: One (1)

7R2 Economic and Housing Development

- 7R2-a** [22-1511](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To acquire the city-owned property to attach the vacant lot with adjacent redeveloper-owned property and create a landscape and a garden.
Entity Name: Lourdes Chavez
Entity Address: Newark, New Jersey 07103
Sale Amount: \$10,080.00
Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$19,000.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
268 South 19th Street/Block 1818/Lot 45/West Ward
Additional Information:
Sales Price: Total Square Footage X PSF = 1,680 X \$6.00 = \$10,080.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-e 040523
Deferred 7R2-c 041923

7R2-b

[23-0016](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of City-owned property into a multi-family residential home for Redeveloper occupancy.**Entity Name:** Enslly C. Ndifor**Entity Address:** Newark, New Jersey 07108**Sale Amount:** \$21,000.00**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$21,700.00**Contract Period:** To commence with three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

658 Hunterdon Street/Block 2689/Lot 56/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,625 X \$8.00 = \$21,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-j 040523**Deferred 7R2-g 041923**

7R2-c

[23-0296](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Affordable Housing Agreement for Federal HOME funds**Purpose:** To authorize the execution of an Affordable Housing Agreement with Rubix International Limited Liability Company.**Entity Name:** Rubix International Limited Liability Company**Entity Address:** 24 Commerce Street, Suite 1420, Newark, New Jersey 07102**Grant Amount:** \$195,000.00**Funding Source:** Federal HOME Program Funds**Contract Period:** HOME Program Funds must be expended within forty-eight (48) months from the date of adoption**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

320-322 Hawthorne Avenue/Block 3612/Lot 4/South Ward

Additional Information:

The entity will construct a new multi-family residential and affordable housing development consisting of three (3) affordable housing rental units (all HOME subsidized), upon property located at 320-322 Hawthorne Avenue (Block 3612, Lot 4) (South Ward) of the Official Tax Map of the City of Newark, County of Essex, State of New Jersey.

Deferred 7R2-n 040523**Deferred 7R2-i 041923**

7R2-d

[22-1296](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate properties into affordable housing units for rent.**Entity Name:** Concrete Property, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$66,360.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$382,600.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

107 Willoughby Street/Block 3054/Lot 33/ South Ward

58 Fabyan Place/Block 3076/Lot 8/South Ward

Additional Information:

Total Price: Square Footage X PSF = 5,530 X \$12.00 = \$66,360.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-e

[22-1597](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide for the rehabilitation of a two (2) family structure for affordable rental housing.**Entity Name:** AJL Investments, LLC**Entity Address:** Newark, New Jersey 07106**Sale Amount:** \$61,050.00**Cost Basis:** () PSF () Negotiated () N/A (X) Other: \$61,050.00**Assessed Amount:** \$122,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

108 Brookdale Avenue/Block 4063.01/Lot 67/West Ward

Additional Information:

Sale Price: 50% X Other: Assessed Amount = .50 X \$122,100.00 = \$61,050.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[23-0479](#)**Dept/ Agency:** One Stop Career Center-NewarkWORKS**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide Summer Youth Employment Program Funds.**Entity Name:** State of New Jersey, Department of Labor and Workforce Development**Entity Address:** P.O. Box 110, Trenton, New Jersey 08625**Grant Amount:** \$1,704,700.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** April 1, 2023 through October 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Funds must be fully obligated and expended by October 31, 2023.

7R4 Finance

- 7R4-a** [23-0554](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Approving Loan and Escrow Agreements for Joint Meeting Flood Mitigation Project Phases II through IV.
Amount to be Financed: \$7,755,000.00
Source of Appropriation: New Jersey Infrastructure Bank (NJIB)
Project Information:
(Description/ Project No./Amount Appropriated/Ordinance No.)
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS PHASE II, PHASE III, AND PHASE IV NOTES, EACH ENTITLED "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$1,365,000.00, \$5,455,000.00 AND \$935,000.00, RESPECTIVELY, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTES TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTES BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK WATER BANK CONSTRUCTION FINANCING PROGRAM.
Additional Information:
Resolution must be adopted by no less than a majority of the full membership of the Municipal Council.
- 7R4-b** [23-0567](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Tax Sale
Date: On or before December 29, 2023
Place: To Be Determined
List of Property:
(Address/Block/Lot/Ward): To Be Determined
Additional Information:
This Resolution authorizes the Acting Director of Finance and the Tax Collector to conduct a Tax Sale to enforce Municipal Liens.

7R7 Mayor's Office

- 7R7-a** [23-0262](#) **Dept/ Agency:** Office of the Mayor
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide interpreting services in (180) languages during Municipal Court sessions.
Entity Name: CQ Fluency, Inc.
Entity Address: 2 University Plaza, Suite 406, Hackensack, New Jersey 07601
Contract Amount: Not to exceed \$140,000.00
Funding Source: 2022 Budget/Office of the Mayor, Municipal Court/NW011-015-0157-71280
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R8 Municipal Council and City Clerk**7R8-a [23-0598](#) EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Reverend Johnnie Lee Williams, Sr.

Sponsored by Council Member C. Lawrence Crump

2. Corey J. Beasley

Sponsored by Council Member Louise Scott-Rountree

3. Renelle C. Martin Stafford
4. Mother Helen Davis
5. Soraya Lauren Akeh Mensah
6. Darlene Williamson-Peterkins
7. Al-Bahith "Al-Mal" Callaway
8. Wesley Jenkins

7R8-b

[23-0597](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Wasiu Ayinde Adewale Olasunkanmi Omogbolahan Anifowoshe honored for his great humanitarian efforts

Sponsored by Council Member Patrick O. Council

2. ZAGO Manufacturing, Inc., 30 Years of Service, April 19, 2023

Sponsored by Council Member Luis A. Quintana

3. Individuals honored during the Barranquitenos Gala and New Board Celebration, held on Friday, April 28, 2023

Sponsored by Council Member Louise Scott-Rountree

4. Individuals honored during the Essex County Democratic Committee's "Hats Off to Women of Excellence" Celebration, held on Saturday, April 22, 2023.

5. Bishop Robert C. Jiggetts, Jr., on his 80th Birthday Celebration, held on Saturday, April 22, 2023

6. Church Women United in New Jersey, 2023 Annual State Assembly "Stop the Violence" in celebration of 80 Years of Community Service, held on Saturday, April 22, 2023

7. Pastor Douglas L. Williams, III, on his 12th Pastoral Anniversary Celebration, at Zion Baptist Church, held on Sunday, April 23, 2023

8. New Jersey Performing Arts Center (NJ PAC) and Clinton Hill Community Action, on ArtsXChange, held on Thursday, April 27, 2023

9. Reverend Dr. Granville Allen Seward, Ceremonial Street Dedication, held on Saturday, April 29, 2023

10. NJ PAC's 15th Annual Ailey Day Celebration, held on Saturday, April 29, 2023

11. Individuals honored during the 1st Annual Newark Living Legends Luncheon, held on Saturday, April 29, 2023

12. World Gospel Music Association, Double Honor Celebration for Reverend Dr. Lewis M. Collier, at First Zion Hill Baptist Church, held on Sunday, April 30, 2023

13. Reverend Robert Foster, on his 84th Birthday Celebration, held on Sunday, April 30, 2023

14. Lupus Research Alliance, New Jersey "ManyOne Can Walk with Us to Cure Lupus", to be held on Saturday, May 6, 2023

15. Bishop-Elect Dr. Elijah L. Williams, Jr., on his Sacred Consecration, to be held on Sunday, May 7, 2023

16. Reverend Keith Oden II, on his Pastoral Installation Weekend, at Grace Temple Baptist Church, to be held on Sunday, June 4, 2023

17. Reverend Shawn T. Wallace, Sr., on his 5th Pastoral Anniversary, to

be held on Sunday, June 11, 2023

Sponsored by Council Member Michael J. Silva, Jr.

18. Isabel Medeiros Costa
19. Club Espana
20. Carlos Rodriguez
21. Juan Pablo Alvarez
22. Academia Do Bacalhau
23. Lorzaks
24. Ironbound Soccer Club
25. Renato Lopes Baptista

7R9 Public Safety

- 7R9-a** [23-0338](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide clinical and forensic psychological and consulting services.
Entity Name: Nicole J. Rafanello, Ph.D.,CFPCS, LLC, d/b/a Clinical and Forensic Psychological and Consulting Services
Entity Address: 91 Washington Street, Morristown, New Jersey 07960
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2023 Budget/Department of Public Safety, Division of Police/NW011-190-1902-71210-B2023
Contract Period: April 1, 2023 through March 31, 2024
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

8. COMMUNICATIONS**Received from Honorable Ras J. Baraka, Mayor.**

- 8-a** [23-0587](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Newark Housing Authority Commission
Name of Appointee: Norma Gonzalez
Appointment Term: Upon Municipal Council confirmation and ending on April 20, 2028
Sponsor:
Additional Information:

- 8-b [23-0589](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment as a Newark Municipal Court Judge
Name of Appointee: Honorable Eric C. Acosta
Appointment Term: Upon Municipal Council confirmation and ending March 5, 2025
Sponsor:
Additional Information:

COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

- 8-c [22-0978](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 81-93 ORANGE STREET URBAN RENEWAL, LLC, OF PASADENA, MARYLAND, 21122, FOR A PROJECT TO CONSTRUCT A NEW (14) STORY BUILDING CONSISTING OF (280) MARKET RATE RESIDENTIAL RENTAL UNITS, (70) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (17) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (17) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (36) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 8,503 SQUARE FEET OF COMMERCIAL SPACE AND (178) ON-SITE PARKING SPACES LOCATED AT 24-38 UNIVERSITY AVENUE, ALSO KNOWN AS 81-93 ORANGE STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 31, LOT 27 (CENTRAL WARD).
- 8-d [23-0339](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 3, OFFICE OF THE CITY CLERK, SECTION 1, CITY CLERK, SUBSECTION 2:3-1.8, MARRIAGE LICENSES, AS AMENDED AND SUPPLEMENTED BY THE GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, TO REMOVE THE POWERS AND DUTIES OF THE ISSUANCE OF MARRIAGE LICENSES FROM THE OFFICE OF THE CITY CLERK TO THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS.

- 8-e [23-0609](#) AN ORDINANCE AMENDING TITLE XX, OFFENSES, MISCELLANEOUS, CHAPTER 20, RULES AND REGULATIONS FOR PARKS AND RECREATIONAL FACILITIES, AS AMENDED AND SUPPLEMENTED BY THE GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, TO CREATE AND ESTABLISH SECTION 3, PEACE AND GOOD ORDER, REGULATING ROLLER SKATES, IN-LINE SKATES, SKATEBOARDS, BICYCLES, ELECTRIC SCOOTERS, DIRT BIKES AND ALL TERRAIN VEHICLES (ATV) FOR PUBLIC HEALTH, SAFETY, AND WELFARE.

Sponsor(s): Council President, LaMonica R. McIver

Sponsors: Honorable McIver

9. PENDING BUSINESS ON THE AGENDA

- 9-a [23-0581](#) AN ORDINANCE AMENDING TITLE XXVII, PARKS, TREES AND PLANTS, CHAPTER 1, TREES AND SHRUBBERRY, SECTION 5, PERMIT TO REMOVE OR DESTROY TREES OR PLANTS REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SUBSECTION (C) REQUIRING A WRITTEN PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AND A REQUIRED FEE FOR REQUESTS TO REMOVE, DESTROY OR CUT DOWN TREES LOCATED ON PRIVATE PROPERTY.

Deferred 8-a 041923

Sponsor(s): Council Member, Luis A. Quintana

Sponsors: Honorable Quintana

11. HEARING OF CITIZENS[23-0592](#)

1. LISA PARKER
2. BECKY L. LORISH
3. COLLEEN FIELDS
4. OPAL R. WRIGHT
5. MARTHA RODRIGUEZ
6. DEBRA MAPSON
7. GEE CURETON
8. LATOYA JACKSON
9. VENUS TURNER
10. SANIYAH TURNER
11. SABRINA CAPLE
12. FAHKERIA BRADLEY
13. DARNELLA LEE
14. MUNIRAH EL-BOMANI
15. SABRINA COLON
16. SHEILA AUSTIN
17. TAKIA GERMANY
18. DEBRA SALTERS
19. ALIF MUHAMMED

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**