

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, May 24, 2023

6:30 PM

Council Chamber

### Municipal Council

*Council Member Patrick O. Council*  
*Council Member C. Lawrence Crump*  
*Council Member Carlos M. Gonzalez*  
*Council Member Dupré L. Kelly*  
*Council Member Luis A. Quintana*  
*Council Member Anibal Ramos, Jr.*  
*Council Member Louise Scott-Rountree*  
*Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER**

**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Pastor Matthew Peay  
Greater Unity Faith Tabernacle*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on May 19, 2023 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**HEARING OF CITIZENS**23-0723

1. BRIAN L. TAYLOR
2. VERNEST C. MOORE
3. SHAWNA M. HINKSON
4. MARYAM BEY
5. LINDA MCDONALD CARTER
6. OPAL R. WRIGHT
7. COLLEEN M. FIELDS
8. LISA PARKER
9. FELICIA ALSTON-SINGLETON
10. RAMON RODRIGUEZ
11. DEBRA SALTERS
12. DONNA JACKSON
13. GEE CURETON
14. CHÉ COLTER
15. DEBRA MAPSON
16. ALIF MUHAMMAD
17. JACQUELINE PEOPLES
18. TALLAUCHA HUNTER
19. FAHKERIA BRADLEY
20. MUTA EL AMIN
21. LATOYA JACKSON
22. MARTHA RODRIGUEZ
23. JAMIL LAWRENCE
24. LYNDON BROWN
25. DOMINGA N. MARTINEZ

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a      [23-0500](#)      Newark Housing Authority, Transcripts, January 26, 2023.
- 5-b      [23-0752](#)      Two Riverfront Urban Renewal, Lessee, LLC, Financial Statements, December 31, 2022.
- 5-c      [23-0753](#)      The Newark Museum Association (d/b/a The Newark Museum of the Art), Financial Statements, December 31, 2022.
- 5-d      [23-0754](#)      North Jersey District Water Supply Commission, Minutes, March 22, 2023.
- 5-e      [23-0755](#)      Office of the City Clerk, 2022 Annual Report.
- 5-f      [23-0768](#)      Joint Meeting of Essex & Union Counties, Annual Report, December 31, 2021.

**6. ORDINANCES****6F First Reading**

- 6F-a**      [22-0978](#)      AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 81-93 ORANGE STREET URBAN RENEWAL, LLC, OF PASADENA, MARYLAND, 21122, FOR A PROJECT TO CONSTRUCT A NEW (14) STORY BUILDING CONSISTING OF (280) MARKET RATE RESIDENTIAL RENTAL UNITS, (70) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (17) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (17) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (36) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 8,503 SQUARE FEET OF COMMERCIAL SPACE AND (178) ON-SITE PARKING SPACES LOCATED AT 24-38 UNIVERSITY AVENUE, ALSO KNOWN AS 81-93 ORANGE STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 31, LOT 27 (CENTRAL WARD).
- 6F-b**      [23-0464](#)      AN ORDINANCE AMENDING TITLE 5, AMUSEMENT AND AMUSEMENT BUSINESSES, CHAPTER 5, MISCELLANEOUS AMUSEMENT BUSINESSES, SECTION 4.8(A), BUSINESS HOURS, AND CREATING CHAPTER 14, MANDATE TO HIRE SPECIAL POLICE OFFICERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE THE HIRING OF SPECIAL POLICE DURING SPECIFIED BUSINESS HOURS.
- 6F-c**      [23-0659](#)      AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, UNCONSONABLE RENTS INCREASE, TO ADDRESS INCREASES IN RENT THAT ARE CAUSING AN UNDUE BURDEN ON RENTERS.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on June 7, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a**     [23-0339](#)     AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 3, OFFICE OF THE CITY CLERK, SECTION 1, CITY CLERK, SUBSECTION 2:3-1.8, MARRIAGE LICENSES, AS AMENDED AND SUPPLEMENTED BY THE GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, TO REMOVE THE POWERS AND DUTIES OF THE ISSUANCE OF MARRIAGE LICENSES FROM THE OFFICE OF THE CITY CLERK TO THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS.

**6PSF-b**     [23-0609](#)     AN ORDINANCE AMENDING TITLE XX, OFFENSES, MISCELLANEOUS, CHAPTER 20, RULES AND REGULATIONS FOR PARKS AND RECREATIONAL FACILITIES, AS AMENDED AND SUPPLEMENTED BY THE GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, TO CREATE AND ESTABLISH SECTION 3, PEACE AND GOOD ORDER, REGULATING ROLLER SKATES, IN-LINE SKATES, SKATEBOARDS, BICYCLES, ELECTRIC SCOOTERS, DIRT BIKES AND ALL-TERRAIN VEHICLES (ATV) FOR PUBLIC HEALTH, SAFETY, AND WELFARE.

Sponsor(s): Council President, LaMonica R. McIver

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [23-0625](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide Supplemental Nutrition Services for the Women, Infants and Children (WIC).  
**Funding Source:** State of New Jersey Department of Health, Division of Family Health  
**Appropriation Amount:** \$1,775.00  
**Budget Year:** 2023  
**Contract Period:** October 1, 2022 through September 30, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Resolution 7R1-b adopted on December 21, 2022, authorized acceptance of a grant award in the amount of \$2,095,064.00 with additional funds to increase the grant amount by \$1,775.00 for a total grant award amount of \$2,096,839.00.  
The Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #23-0595.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**



- 7R1-b**      [23-0513](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide immunization services to children and adults.  
**Funding Source:** New Jersey Department of Health  
**Appropriation Amount:** \$53,843.00  
**Budget Year:** 2023  
**Contract Period:** July 1, 2022 through June 30, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
The Apply and Accept Resolution to be submitted under separate cover as Legistar ID #23-0378.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-c**      [23-0658](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   (X) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$2,212,693.00  
**Budget Year:** 2023  
**Contract Period:** March 1, 2023, through February 28, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Resolution 7R5-a adopted on July 22, 2020, authorized the City's grant application requesting grant funds in the amount of \$4,000,000.00.  
  
Resolution 7R5-a(S) adopted on June 22, 2021, amended the City's grant application requesting grant funds in the corrected amount of \$21,814,001.00, budgeted over a five (5) year period, from FY 2020 through FY 2024.  
  
This Resolution represents a partial award for FY2023, year four (4). Funds accepted by Resolution 7R1-c adopted on April 5, 2023.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-d**      [23-0726](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide re-entry services (City-wide) to former inmates returned to City of Newark and reduce recidivism via a re-entry liaison position funded by the New Jersey LEAD Re-entry Initiative.  
**Funding Source:** State of New Jersey Department of Corrections  
**Appropriation Amount:** \$100,000.00  
**Budget Year:** 2023  
**Contract Period:** December 1, 2021 through March 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-s adopted on April 5, 2023.  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training  
**Two-Thirds vote of full membership required.**
- 7R1-e**      [23-0724](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for operating expenses until the adoption of the 2023 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.  
**Funding Source:** 2023 Operating Budget  
**Appropriation Amount:** \$74,715,114.00  
**Budget Year:** 2023  
**Contract Period:** June 1, 2023 through June 30, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

7R1-f

[23-0574](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Fire Extinguishers and Parts.**Entity Name(s)/Address(s):** Allied Fire and Safety Equipment Co, Inc.,  
517 Green Grove Road, Neptune, New Jersey 07754**Contract Amount:** Not to exceed \$460,000.00**Funding Source:** 2023 Budget/Department of Public Safety, Division of  
Fire/NW011-190-1903-94510-B2023/Department of Water and Sewer  
Utilities/NW037-750-7502-83830-B2023/Department of Public Works,  
Division of Public Buildings/NW-011-060-0604-71770-B2023**Contract Period:** To be established for a period not to exceed twenty-four  
(24) consecutive months commencing upon a fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide fire extinguishers and parts to various City  
Departments.

Advertisement: March 9, 2023

Bids Downloaded: Thirteen (13)

Bids Received: One (1)

7R1-g

[23-0612](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Dental Equipment and Supplies.**Entity Name(s)/Address(s):** Dental Health Products, 2614 North Sugar Bush Road, New Franken, Wisconsin 54229**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2023 Budget/Department of Health and Community Wellness, Division of Medical Care Service/NW-026-46545-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon contract execution**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

This contract will provide dental equipment and supplies to the City's Department of Health and Community Wellness, Division of Medical Care Services.

Advertisement: March 28, 2023

Bids Downloaded: Ten (10)

Bids Received: One (1)

- 7R1-h**      [23-0484](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #M-4007 Master Blanket PO #22-TELE-09046  
**Purpose:** To obtain IT Research and Advisory Services.  
**Entity Name(s)/Address(s):** Gartner, Inc., 56 Top Gallant Road, Stamford, Connecticut 06902  
**Contract Amount:** Not to exceed \$350,000.00  
**Funding Source:** 2023 Budget/Department of Administration, Office of Information Technology/NW011-030-0306-71280-B2023  
**Contract Period:** Upon approval by the Municipal Council, through January 18, 2024, inclusive of any extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This state contract will provide IT research and advisory services to the Department of Administration, Office of Information Technology.
- 7R1-i**      [23-0715](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #T2581 Auctioneering Services: Internet Auctions to Sell Surplus Property (#19-GNSV1-00696)  
**Purpose:** To dispose of obsolete equipment City-wide.  
**Entity Name(s)/Address(s):** MUNICIBID, LLC, 395 Circle of Progress Drive, Suite D, Pottstown, Pennsylvania 19464  
**Contract Amount:** Commission percentage from the proceeds of the auction sales, pursuant to the State contract  
**Funding Source:** To be determined  
**Contract Period:** Upon approval of the Municipal Council through April 30, 2024, inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will provide for the sale of obsolete property no longer needed for public use on an on-line auction website, on behalf of the City's Department of Public Works, Division of Motors.

7R1-j

[23-0544](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution 7R1-c adopted on November 15, 2021 to add the Department of Health and Community Wellness.**Purpose:** To provide rental of Portable Toilets.**Entity Name:** Johnny on the Spot, LLC**Entity Address:** 3168 Bordentown Avenue, Old Bridge, New Jersey 08857**Contract Amount:** Not to exceed \$156,737.00**Funding Source:** 2023 Budget/Department of Health and Community Wellness/NW026-026-46545-B2023**Contract Period:** February 1, 2022 through January 31, 2024**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R1-c adopted on November 15, 2021, awarded a contract in an amount not to exceed \$134,000.00 for a period not to exceed twenty-four (24) consecutive months.

This Resolution authorizes an increase to the contract amount by \$22,737.00 for a total contract amount not to exceed \$156,737.00.

7R1-k

[23-0640](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution 7R1-b(S) adopted on May 24, 2022, to add additional City Departments.**Purpose:** To provide Printed Forms (Checks and Notices).**Entity Name:** Drew and Rogers, Inc.**Entity Address:** 30 Plymouth Street, Fairfield, New Jersey 07004**Contract Amount:** Not to exceed \$220,000.00**Funding Source:** 2023 Budget/Municipal

Court/NW011-010-0107-71040-B2023

**Contract Period:** August 1, 2022 through July 31, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Resolution 7R1-1-b(S) adopted on May 24, 2022, awarded a contract in an amount not to exceed \$120,000.00, for a period not to exceed twenty-four (24) consecutive months.

This contract will provide for printed forms (checks and notices) for the Municipal Courts, in addition to the Department of Water and Sewer Utilities and Department of Finance, Division of Revenue Collection increasing the contract amount by \$100,000.00, for a total contract amount not to exceed \$220,000.00, for the period of August 1, 2022 through July 31, 2024.

7R1-I

[23-0455](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Rescind Resolution 7R1-e adopted on September 21, 2022**Purpose:** To rescind the contract for Recycling, Curbside Collection.**Entity Name:** F. Basso, Jr. Rubbish Removal, Inc.**Entity Address:** 55-93 South 20th Street, Irvington, New Jersey 07111**Contract Amount:** Not to exceed \$3,696,000.00**Funding Source:** 2021 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-71580 B2021**Contract Period:** To be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Original Resolution 7R1-e was adopted on September 21, 2022, authorizing a contract with F. Basso, Jr Rubbish Removal, Inc., to provide recycling, curbside collection for an amount not to exceed \$3,696,000.00, for a period not to exceed twenty-four (24) consecutive months.



## 7R2 Economic and Housing Development

- 7R2-a**      [22-1525](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide new construction of City-owned property into a multi-purpose building, including a funeral home, grief counseling center, youth entrepreneur center and a banquet hall.  
**Entity Name:** Islamic Burial Services, LLC  
**Entity Address:** Newark, New Jersey 07107  
**Sale Amount:** \$128,040.00  
**Cost Basis:** ( ) PSF ( ) Negotiated ( ) N/A (X) Other: \$128,040.00  
**Assessed Amount:** \$426,800.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
502 South Orange Avenue/Block321/Lot 1/West Ward  
500 South Orange Avenue/Block321/Lot 2/West Ward  
498 South Orange Avenue/Block321/Lot 3/West Ward  
**Additional Information:**  
Total Price: 30% X Other: Assessed Amount = .30 X \$426,800.00 = \$128,040.00.  
Sales at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b

[22-1599](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of two-unit apartment buildings on each lot.**Entity Name:** Baker Capital Partners, LLC**Entity Address:** North Plainfield, New Jersey 07060**Sale Amount:** \$39,020.40**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$46,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

289 Chadwick Avenue/Block3597/Lot 22/South Ward

291 Chadwick Avenue/Block 3597/Lot 23/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 6,503.40 X \$6.00 = \$39,020.40.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c

[23-0058](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of a five (5) story multi-family residential apartment building, including residential parking and a fitness center.**Entity Name:** Yes Newark 616, LLC**Entity Address:** Newark, New Jersey 07102**Sale Amount:** \$41,760.00**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$61,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

614 Dr. Martin Luther King Blvd/Block 103/Lot 54/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,220 X \$8.00 = \$41,760.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[22-1641](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate and rent the property to open a restaurant.**Entity Name:** Abdul Roberson**Entity Address:** Milford, New Jersey 08848**Sale Amount:** \$57,555.00**Cost Basis:** ( ) PSF ( ) Negotiated ( ) N/A (X) Other: 45% of Assessed Amount**Assessed Amount:** \$127,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City of the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

263 Littleton Avenue/Block 278/Lot 5/Central Ward

**Additional Information:**

Sale Price: Assessed Amount X 45% = 127,900.00 X .45 = \$57,555.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e

[22-1672](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of forty (40) residential units with parking, tenant amenity space, and workforce housing units.**Entity Name:** 254 Clinton Avenue Group, LLC**Entity Address:** 325 Ferry Street, Suite 108, Newark, New Jersey 07105**Sale Amount:** \$96,706.00**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$239,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

254 Clinton Avenue/Block 2671/Lot 9/South Ward

256 Clinton Avenue/Block 2671/Lot 8/South Ward

258 Clinton Avenue/Block 2671/Lot 7/South Ward

260 Clinton Avenue/Block 2671/Lot 6/South Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 12,088.25 X \$8.00 =  
\$96,706.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

7R2-f

[22-1000](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop an affordable three-family house and an affordable one-family house.**Entity Name:** Three Properties, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$34,618.80**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$137,900.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

53 Woodland Avenue/Block 2619/Lot 34/South Ward

51 Woodland Avenue/Block 2619/Lot 36/South Ward

92 West Alpine Street/Block 2693/Lot 61/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,769.8 X \$6.00 = \$34,618.80.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-g**      [23-0536](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide On-Call Environmental Consulting/Management Services.  
**Entity Name:** Matrix New World Engineering, Land Surveying and Landscape Architecture, PC  
**Entity Address:** 26 Columbia Turnpike, 2nd Floor, Florham Park, New Jersey 07932  
**Contract Amount:** Not to exceed \$60,000.00  
**Funding Source:** 2023 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R2-h**      [23-0546](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide On-Call Environmental Consulting/Management Services.  
**Entity Name:** Lewis Consulting Group, Inc.  
**Entity Address:** 2604 Atlantic Avenue, Suite 600, Wall, New Jersey 07719  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2023 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R2-i

[23-0340](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Support Grant Application**Purpose:** To provide Municipal Council support for the submission of an application, by the Developer to the New Jersey Department of Community Affairs Affordable Housing Trust Fund - Neighborhood Partnership Fund, for funding to develop eight (8) new two-family homes of affordable housing.**Entity Name:** Urban League of Essex County Opportunity Corporation**Entity Address:** 508 Central Avenue, Newark, New Jersey 07107**Grant Amount:** \$2,800,108.00**Funding Source:** New Jersey Department of Community Affairs (NJDCA) Affordable Housing Trust Fund - Neighborhood Partnership Fund**Total Project Cost:** \$6,000,608.00**City Contribution:** \$0.00**Other Funding Source/Amount:** NJDCA and NRTC Funds**Contract Period:** Not Applicable**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward)**

208-210 Fairmount Avenue/Block 262/Lot 10/Additional Lot 11/West Ward

172-178 Fairmount Avenue/Block 262/Lot 26/Additional Lots 27 and  
28/West Ward

165 Camden Street/Block 262/Lot 44/West Ward

187 Fairmount Avenue/Block 263/Lot 41/West Ward

195 Fairmount Avenue/Block 263/Lot 45/West Ward

**Additional Information:**



7R2-j

[23-0427](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** 2023 Annual Budget for Newark Downtown District Management Corporation (NDD)**Purpose:** Introducing the 2023 Annual Budget for the Newark Downtown District Management Corporation.**Amount:** \$8,335,000.00**Budget Period:** January 1, 2023 through December 31, 2023**Additional Information:**

Ordinance 6S&F-e adopted on September 2, 1998 created an expanded Downtown SID and changed regulations for the operations of the Downtown SID. Ordinance 6PSF-c adopted on February 20, 2013 repealed.

Ordinance 6PSF-b(S) adopted on November 22, 2022 expanded Downtown SID and clarified the responsibilities and powers of the Newark Downtown District Management Corporation.

**7R3 Engineering**

- 7R3-a**      [23-0610](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Amending Resolution 7R3-a adopted on December 21, 2022  
**Purpose:** To amend Resolution 7R3-a adopted on December 21, 2022 and accept funding from New Jersey Department of Transportation (NJDOT) for Foundry Street Resurfacing Improvement 07.  
**Entity Name:** New Jersey Department of Transportation (NJDOT)  
**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625-0600  
**Grant Amount:** \$2,096,000.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Resolution 7R3-a, adopted on December 21, 2022, authorized the City to apply for and accept grant funding in the amount of \$2,219,581.00 from the New Jersey Department of Transportation's (NJDOT) Local Freight Impact Fund (LFIF) Grant Program.  
  
This Resolution will amend Resolution 7R3-a, adopted on December 21, 2022, to apply for and accept \$2,096,000.00 in grant funding.

**7R4 Finance**

- 7R4-a**      [23-0748](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Alternate Method of Calculating the Reserve for Uncollected Taxes  
**Purpose:** To request the consent of the Division of Local Government Services to adjust the amount of Reserve for Uncollected Taxes required to be included in the City Budget.  
**Program Period:** 2023 Budget  
**Additional Information:**  
A certified copy of this Resolution must be submitted to the Division of Local Government Services.

**7R5 Health and Community Wellness****7R5-a**[23-0378](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide immunization services to children and adults.**Entity Name:** New Jersey Department of Health**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360**Grant Amount:** \$53,843.00**Total Project Cost:** \$657,490.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2022 through June 30, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

Resolution 7R5-b adopted on October 5, 2022, ratified and accepted grant funds in the amount of \$210,000.00.

Resolution 7R5-b adopted on December 21, 2022, amended and accepted additional grant funds in the amount of \$393,647.00, increasing the total grant amount to \$603,647.00.

This Resolution amends Resolution 7R5-b adopted on December 21, 2022, to accept \$53,843.00 in additional grant funds for an increased total grant amount of \$657,490.00.

7R5-b

[23-0595](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amended Application/Acceptance of Grant Funds**Purpose:** To provide Supplemental Nutrition Program for Women, Infant and Children (WIC).**Entity Name:** State of New Jersey Department of Health Division of Family Health Services**Entity Address:** P.O. Box 364, Trenton, New Jersey 08625**Grant Amount:** \$1,775.00**Total Project Cost:** \$2,096,839.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** October 1, 2022 through September 30, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Resolution 7R5-a adopted on December 21, 2022, ratified and accepted grant funds in the amount of \$2,095,064.00.

This Resolution amends Resolution 7R5-a adopted on December 21, 2022, to accept \$1,775.00 in additional grant funds for an increased total grant amount of \$2,096,839.00.

7R5-c

[23-0653](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Rutgers, the State University of New Jersey, Special Services Dental Clinic**Entity Address:** 110 Bergen Street, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$587,405.00,**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White Funds were accepted by Resolution 7R5-c adopted on February 1, 2023 in the grant amount of \$8,315,133.00.

Partial Certification of Funds in the amount of \$229,405.00 is attached.

This Resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

7R5-d

[23-0656](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Catholic Family and Community Services - Hope House**Entity Address:** 101-103 Bassett Highway, Dover, New Jersey, 07801**Grant Amount:** Not to exceed \$246,460.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White Funds were accepted by Resolution 7R5-c adopted on February 1, 2023 in the grant amount of \$8,315,133.00.

Partial Certification of Funds in the amount of \$106,293.00 is attached.

This Resolution represents Contract year two (FY2023). Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [23-0631](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions, lockouts, legal documents, small claims and writs of execution.  
**Name of Appointee:** Abdias Artiles  
**Appointment Term:** For a term of three (3) years from the date of appointment until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
Appointee shall submit Constable Bond.
- 7R8-b**      [23-0766](#)      **Dept. / Agency:** Offices of Municipal Council/City Clerk Office  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** Grand Opening Block Party  
**Date(s):** Saturday, June 3, 2023  
**Time:** 10:00 A.M. until 8:00 P.M.  
**Co-Sponsor(s):** Council Member, Dupre L. Kelly  
**Additional Information:**  
The Grand Opening Block Party, will be held at 475 S. 15th Street from 10:00 A.M. until 8:00 P.M.  
The City of Newark's Special Event Permit Application Fees (\$50.00) for street closure will be waived.  
  
Rain Date: Saturday, June 10, 2023

**7R8-c**      [23-0747](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Senior Mother's Day and Father's Day Brunch  
**Entity Name:** Newark Housing Authority  
**Entity Address:** 500 Broad Street, Newark, New Jersey 07102  
**Event Location:** The Waterfront (Gymnasium), 2 Grafton Avenue, Newark, New Jersey 07104  
**Event Date(s):** Thursday, June 15, 2023  
**Event Time:** 9:00 A.M. until 3:00 P.M.  
**Sponsor:** Council Member Anibal Ramos, Jr.  
**Additional Information:**  
The Senior Mother's Day and Father's Day Brunch will be held at the Waterfront, 2 Grafton Avenue, Newark, New Jersey 07104, on Thursday, June 15, 2023.

**7R8-d**      [23-0672](#)      **EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member C. Lawrence Crump**

1. Lucy B. Perry

**Sponsored by Council Member Louise Scott-Rountree**

2. Pastor Deloise Allen Russell
3. Bridget Annette Cheatham
4. James Warren Credle
5. Lieutenant Richard Weber, Department of Public Safety, Police Division
6. Zahmire Lopez
7. Charles W. Moody, Jr.
8. Robert Alan Koontz
9. Clara Russell Dean
10. Lady Patricia Horton Brown



7R8-e

[23-0671](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Sam Adjangba
2. Eze Ceasar Ugochukwu Duruegbuso
3. Onicha Amairi

**Sponsored by Council Member C. Lawrence Crump**

4. Victor "Vince" Wells, on his 99th Birthday Celebration, on Friday, April 28, 2023
5. Dr. Iyanla Vanzant, Keynote Speaker and honored during the Inaugural Community Roots Gala

**Sponsored by Council Member Dupré L. Kelly**

6. 2023 Black Health Matters Spring Health Summit & Expo

**Sponsored by Council Member Carlos M. Gonzalez**

7. Police Officer Alejandro Rosa, Jr., Ceremonial Street Dedication, held on Saturday, May 6, 2023
8. Police Officer Hector Moya, Ceremonial Street Dedication, held on Saturday, May 6, 2023
9. Individuals honored on their retirement after 25-32 Years of public service at South Street School

**Sponsored by Council Member Luis A. Quintana**

10. Individuals honored during the Disaster Relief Efforts for Alausi, Ecuador, for the marathon held on Friday, April 28, 2023
11. Lupita Jones, Former Miss Universe National Director of Mexicana Universal USA
12. Individuals honored during the CNPE Award Ceremony and Swearing-In of Members, held on Saturday, May 6, 2023
13. Lorenzo R. Blanco, Ceremonial Street Dedication, held on Monday, May 8, 2023
14. Jose Luis Fernandez, Ceremonial Street Dedication, held on Saturday, May 13, 2023
15. Individuals honored during the Festival of Mother's Day 2023, held on Saturday, May 13, 2023
16. Individuals honored during the C.A.D.H.U. USA and Canada, as Human Rights Issues Commissioners, held on Saturday, May 20, 2023
17. Individuals honored during the Celebration of the Mother's Day Tribute of Mujeres de Ayer Hoy y Siempre, held on Sunday, May 21, 2023

**Sponsored by Council Member Louise Scott-Rountree**

18. Hargie Cotton, on her 75th Birthday Celebration
19. Individuals honored during the NJPAC's 15th Annual Ailey Day Celebration, held on Saturday, April 29, 2023
20. 24th Annual National Day of Prayer, held on Thursday, May 4, 2023
21. Individuals honored during the State of Gospel Music 2023, held on Saturday, May 6, 2023
22. Dr. Stefanie R. Minatee, Visionary of the State of Gospel Music 2023, held on Saturday, May 6, 2023
23. Earlene Holt, on her retirement after 28 Years of public service with the City's Municipal Court
24. Pastor Tracy Davis, on her 60th Birthday Celebration, held on Sunday, May 7, 2023
25. Individuals honored during the City's Department of Recreational, Cultural Affairs and Senior Services, 9th Annual Unsung Heroes Ceremony 2023, held Tuesday, May 9, 2023
26. Nana Akosua Adutwuwaa, Founder, Dollar Ladies for the Red Carpet, Inauguration of the Dollar Ladies Association of NJ, held on Saturday, May 13, 2023
27. A. Curtis Farrow, a Multi-Emmy Award Winning Executive Producer (25 Years) and Director of McDonald's Gospel Fest (40 Years), event held on Saturday, May 13, 2023
28. McDonald's Gospel Fest, on posthumously honoring the life and legacy of Keith "Wonderboy" Johnson, held on Saturday, May 13, 2023
29. Apostle Frank Garris, on his 78th Birthday Celebration, to be held on Sunday, May 28, 2023
30. First Lieutenant Antonette Acosta, on her promotion to Captain of the U.S. Army
31. Individuals honored during the WGMA, World Gospel Music Association, 38th Annual Kick-Off Gospel Music Month Celebration, to be held on Friday, June 2, 2023

**Sponsored by Council Member Michael J. Silva, Jr.**

32. Caffè Espresso Italia
33. Celestino Valente

**7R9 Public Safety**

- 7R9-a**      [23-0327](#)      **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide clinical and forensic psychological consulting services.  
**Entity Name:** Keystone Psychological Services, LLC  
**Entity Address:** Hillsborough, New Jersey 08844  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Department of Public Safety, Division of Police/NW011-190-14902-71210-B2023  
**Contract Period:** April 1, 2023 through March 31, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R12 Water Sewer Utility**

- 7R12-a**      [23-0596](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Professional Engineering Services to implement the proposal to respond to Lake(s) - Algal Control Treatment and Echo Lake Protection Plan.  
**Entity Name:** Kleinfelder, Inc.  
**Entity Address:** 150 College Road West, Suite 100, Princeton, New Jersey 08540  
**Contract Amount:** Not to exceed \$286,400.00  
**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW051-G23-W23A0-71280 B2023  
**Contract Period:** Commencing upon the issuance of a written Notice to Proceed and terminates upon project completion pursuant to N.J.S.A. 40A:11-5(9), which is estimated to be thirty-six (36) months.  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R12-b

[23-0759](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** To provide supply and delivery of water purification chemicals for the City of Newark's Pequannock Water Treatment Plant- Contract # 12-WS2022 Re-Bid.**Entity Name and Address:**

- 1) Carmeuse Lime and Stone, Inc., 11 Stanwix Street, 21st Floor, Pittsburgh, Pennsylvania 15222
- 2) Carus LLC, 315 Fifth Street, Peru, Illinois 61354
- 3) Chemtrade Chemicals US, LLC, 90 East Halsey Road, Suite 200, Parsippany, New Jersey 07054
- 4) Holland Company, Inc., 153 Howland Avenue, Adams, Massachusetts 01220-1199
- 5) Kuehne Chemicals Co., Inc., 87 North Hackensack Avenue, Kearny, New Jersey 07032
- 6) Polydyne, Inc., One Chemical Plant Road, Riceboro, Georgia 31323
- 7) Usalco, LLC, 2601 Cannery Avenue, Baltimore, Maryland 21226

**Contract Amount:** Not to exceed \$2,400,000.00**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83230-B2023**Contract Period:** Two (2) years from the date of the written Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide for the supply and delivery of water purification chemicals for the City's Pequannock Water Treatment Plant under the direction of the Department of Water and Sewer Utilities.

Bids Solicited: Eighteen (18)

Bids Received: Ten (10)

**8. COMMUNICATIONS****Received from Honorable Ras J. Baraka, Mayor.**

- 8-a**      [23-0790](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Caribbean Commission  
**Name of Appointee:** Cheryl DB Murphy  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation and ending May 24, 2027.  
**Sponsor:**  
**Additional Information:**  
Ms. Murphy will be filling a vacancy.
- 8-b**      [23-0791](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Board of Alcoholic Beverage Control  
**Name of Appointee:** Elizabeth Da Silva  
**Appointment Term:** Three (3) year term, commencing upon Municipal Council confirmation and ending May 24, 2027  
**Sponsor:**  
**Additional Information:**  
Ms. Elizabeth Da Silva is replacing Uriel Ocasio, whose term ended on February 14, 2023.

**COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8-c      [22-1855](#)      AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (238) MARKET RATE RESIDENTIAL RENTAL UNITS, (59) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (29) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, LOCATED AT 289-293 WASHINGTON STREET, NEWARK, NEW JERSEY 07110 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.03, ALONG WITH (95) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER "HALO" DEVELOPMENT (CENTRAL WARD).
- 8-d      [22-1856](#)      AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL II, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (288) MARKET RATE RESIDENTIAL RENTAL UNITS, (72) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (36) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI LOCATED AT 299-301 WASHINGTON STREET, NEWARK, NEW JERSEY 07110 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.01, ALONG WITH (109) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER "HALO" DEVELOPMENT (CENTRAL WARD).

- 8-e      [23-0638](#)      AN ORDINANCE AMENDING TITLE XXXIV, TRANSPORTATION, CHAPTER 34, TAXICABS, ARTICLE 8, FARES, METERS AND RATES, SECTION 25, FARE RATES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING VARIOUS SUBSECTIONS TO ADJUST THE CURRENT TAXICAB RATES AND ASSOCIATED ZONES
- 8-f      [23-0632](#)      AN ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY AND APPROPRIATING \$7,383,664.00, FROM THE CAPITAL IMPROVEMENT FUND
- 8-g      [23-0735](#)      AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK PROVIDING FOR A “CAP” ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14).

**9. PENDING BUSINESS ON THE AGENDA**

9-a [23-0581](#) AN ORDINANCE AMENDING TITLE XXVII, PARKS, TREES AND PLANTS, CHAPTER 1, TREES AND SHRUBBERRY, SECTION 5, PERMIT TO REMOVE OR DESTROY TREES OR PLANTS REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SUBSECTION (C) REQUIRING A WRITTEN PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AND A REQUIRED FEE FOR REQUESTS TO REMOVE, DESTROY OR CUT DOWN TREES LOCATED ON PRIVATE PROPERTY.

Deferred 8-a 041923

Deferred 9-a 050323

Sponsor(s): Council Member, Luis A. Quintana

**MOTIONS**

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**ADJOURNMENT**

**KECIA DANIELS  
 ACTING CITY CLERK OF THE MUNICIPAL COUNCIL  
 NEWARK, NEW JERSEY**