

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Thursday, September 7, 2023

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Pastor Samir Mustafa
Reviver Church
Newark, New Jersey*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT*STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on September 1, 2023 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a** [23-1423](#) Newark Landmarks and Historical Preservation Commission, Meeting Minutes, February, March, April, May, June and July 2023.
- 5-b** [23-1424](#) Zoning Board of Adjustment, Meeting Minutes, June 2023.
- 5-c** [23-1426](#) Central Planning Board, Minutes, February, March, April, May, June and July 2023.
- 5-d** [23-1440](#) Office of the City Clerk, Marriage License Bureau, Financial Reports, January through June 2023.

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [23-1031](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE REHABILITATION OF A PORTION OF THE PEQUANNOCK AQUEDUCTS AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$22,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$22,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

Deferred 6PSF-k080223

6PSF-b [23-0773](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 14, PARKING BY PERMIT, IN DESIGNATED RESIDENTIAL AREAS, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING BLOOMFIELD AVENUE, EAST SIDES, BETWEEN LAKE STREET AND CHRISTOPHER COLUMBUS DRIVE (NORTH WARD).

6PSF-c [23-0929](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, TO ACCEPT AND RECORD THE QUITCLAIM DEEDS FOR THE "REVERTED" PROPERTIES SPECIFIED IN THE SETTLEMENT AGREEMENT AND FIRST AMENDMENT TO THE REDEVELOPMENT AGREEMENT WITH A.P., LLC, 10 MECHANIC STREET, SUITE 130, RED BANK, NEW JERSEY 07701, AUTHORIZED PURSUANT TO RESOLUTION 7R2-C(S), ADOPTED ON APRIL 12, 2022.

- 6PSF-d [23-0435](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 14 MERCHANT URBAN RENEWAL, LLC, 124 POLK STREET, SUITE 2, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT A NEW (5) STORY BUILDING CONSISTING OF (26) MARKET RATE RESIDENTIAL RENTAL UNITS, (2) AFFORDABLE HOUSING RENTAL UNITS RESTRICTED TO TENANTS AT 60% OF AMI AND (16) OFF-STREET PARKING SPACES LOCATED AT 14-16 MERCHANT STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1994, LOTS 42 AND 43.
- 6PSF-e [23-1047](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING SOUTH STREET AND VAN BUREN STREET AS A MULTI-WAY STOP SIGN INTERSECTION (EAST WARD).
- 6PSF-f [23-1069](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING VERMONT AVENUE AND GROVE TERRACE AS A MULTI-WAY STOP SIGN INTERSECTION (WEST WARD).

- 6PSF-g [23-1241](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO FOREST HILL HOUSE PRESERVATION URBAN RENEWAL, LLC, 650 5TH AVENUE, 20TH FLOOR, NEW YORK, NEW YORK 10019, FOR A PROJECT TO REHABILITATE A TEN (10) STORY, (100) UNIT, 100% SENIOR-OCCUPIED AFFORDABLE ELEVATOR BUILDING CONSISTING OF (100) HOUSING RENTAL UNITS COMPRISED OF (18) STUDIOS, (81) ONE-BEDROOM UNITS, AND ONE (1) TWO-BEDROOM SUPERINTENDENT UNIT, ALL OF WHICH SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, A PARTIAL BASEMENT, MULTIPLE COMMON SPACES ON THE FIRST FLOOR, AND (25) ON-SITE PARKING SPACES RESERVED FOR BUILDING RESIDENTS LOCATED AT 501-507 MOUNT PROSPECT AVENUE, NEWARK, NEW JERSEY 07104 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 628, LOT 13 (NORTH WARD).
- 6PSF-h [23-1294](#) AN ORDINANCE AMENDING TITLE 5, AMUSEMENT AND AMUSEMENT BUSINESSES, CHAPTER 14, MANDATE TO HIRE SPECIAL POLICE OFFICERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE ARMED SECURITY GUARDS IN LIEU OF SPECIAL POLICE OFFICERS.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [23-0930](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: FY2023 Clean Communities Program: To provide funds to supplement an existing litter reduction program and removal, as well as the abatement of graffiti within the municipality (Citywide).
Funding Source: N.J. Department of Environmental Protection Agency
Appropriation Amount: \$508,911.46
Budget Year: 2023
Contract Period: January 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File #23-0870.
Operating Agency: Department of Public Works
Two-Thirds vote of full membership required.

7R1-b [23-1008](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To address a variety of high-priority environmental health and safety hazards.
Funding Source: U.S. Department of Housing and Urban Development (HUD), Healthy Homes Production Grant Program
Appropriation Amount: \$2,000,000.00
Budget Year: 2023
Contract Period: May 15, 2023 through November 15, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File #23-1007.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-c [23-1186](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To maintain and enhance by upgrading the City of Newark's public health emergency preparedness and response capabilities.
Funding Source: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)
Appropriation Amount: \$383,752.00
Budget Year: 2023
Contract Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File #23-1097.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

- 7R1-d** [23-1187](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Immunization Grant 2024
Funding Source: New Jersey Department of Health-Vaccine Preventable Disease Program, Immunization 2024
Appropriation Amount: \$603,647.00
Budget Year: 2023
Contract Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File #23-1098.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-e** [23-1201](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: 2023 Newark Homeless Housing Grant (Citywide)
Funding Source: New Jersey Department of Community Affairs, Division of Housing and Community Resources
Appropriation Amount: \$3,000,000.00
Budget Year: 2023
Contract Period: October 1, 2022 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R1-a(S) adopted on July 11, 2023.
Operating Agency: Office of the Mayor and Other Agencies, Office of Homeless Services
Two-Thirds vote of full membership required.

7R1-f [23-1208](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Street Resurfacing - Various Streets - 2023 - Newark (35 locations, MA-23) within the City of Newark
Funding Source: State of New Jersey Department of Transportation
Appropriation Amount: \$3,102,131.00
Budget Year: 2023
Contract Period: Upon completion
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R3-c adopted on August 3, 2022.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.

7R1-g [23-1230](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide primary health care.
Funding Source: Integrity, Inc.
Appropriation Amount: \$60,000.00
Budget Year: 2023
Contract Period: February 1, 2023 through January 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File #23-1192.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-h

[23-1217](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide continued COVID-19 integration of vaccination, educational outreach and expand and ensure equitable distribution across the jurisdiction, including among high-risk and underserved populations.**Funding Source:** State of New Jersey, Department of Health and Human Services**Appropriation Amount:** \$90,000.00**Budget Year:** 2023**Contract Period:** July 1, 2023 through June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

The Original Apply and Accept Resolution 7R5-b adopted on December 1, 2021 accepted a grant award in the amount of \$250,000.00.

The amended Apply and Accept Resolution 7R5-a adopted on October 19, 2022 accepted an additional grant award in the amount of \$250,000.00.

Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File #23-0866.

Operating Agency: Department of Health and Community Wellness

Two-Thirds vote of full membership required.

- 7R1-i** [23-1231](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Workforce Learning Link Grant 2022-2023 - Additional Funds (Citywide)
Funding Source: New Jersey Department of Labor and Workforce Development
Appropriation Amount: \$111,000.00
Budget Year: 2023
Contract Period: July 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Original Funds accepted by Apply and Accept Resolution 7R2- i adopted on August 3, 2022 in the grant award amount of \$74,000.00.
Funds accepted by Apply and Accept Resolution 7R2-f adopted on July 19, 2023 in the grant award amount of \$111,000.00.
Operating Agency: Mayor’s Office and Agencies, Mayor’s Office of Employment and Training
Two-Thirds vote of full membership required.

7R1-j

[23-1243](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To conduct Preliminary Assessment (PA), Site Investigation (SI), and Remedial Investigation (RI) work for the remediation of sites contaminated, or suspected of being contaminated with hazardous waste at 192-198 16th Avenue, and 184-190 16th Avenue, Newark, New Jersey 07103 for the proposed Heritage Center - Hazardous Discharge Site Remediation Fund.**Funding Source:** New Jersey Economic Development Authority (NJEDA)**Appropriation Amount:** \$213,999.50**Budget Year:** 2023**Contract Period:** The date the grant is disbursed from NJEDA and will expire five (5) years after disbursement**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:****Project:** A proposed Heritage Center.**List of Property:****(Address/Block/Lot/Ward)**

192-198 16th Avenue/Block 309.01/Lot 24/Central Ward

184-190 16th Avenue/Block 309.01/Lot 30/Central Ward

Funds accepted by Apply and Accept Resolution 7R2-r adopted on April 19, 2023.

Operating Agency: Department of Economic and Housing Development

Two-Thirds vote of full membership required.

- 7R1-k** [23-1260](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Local Freight Impact Fund (LFIF)-2023 Foundry Street Resurfacing Improvements Grant
Funding Source: New Jersey Department of Transportation (NJDOT)
Appropriation Amount: \$2,096,000.00
Budget Year: 2023
Contract Period: Upon completion
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R3-a adopted on May 24, 2023.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.
- 7R1-I** [23-1304](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funding for the purchase of tablets for the Arson Unit and Bureau.
Funding Source: United States Department of Homeland Security
Appropriation Amount: \$78,905.54
Budget Year: 2023
Contract Period: April 11, 2023 through April 10, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Total project cost \$82,850.82.
Grant: \$78,905.54.
City contribution: \$3,945.28.
City contribution will be provided in the 2023 Operating Budget for the Department of Public Safety, Fire Division.
Funds accepted by Apply and Accept Resolution 7R9-a adopted on July 19, 2023.
Operating Agency: Department of Public Safety, Division of Fire
Two-Thirds vote of full membership required.

7R1-m [23-1306](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funding for the expansion of the Gunshot Detection System.
Funding Source: State of New Jersey Division of Administration, Department of Law and Public Safety
Appropriation Amount: \$1,019,417.93
Budget Year: 2023
Contract Period: December 1, 2022 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R9-b adopted on July 19, 2023.
Operating Agency: Department of Public Safety, Division of Police
Two-Thirds vote of full membership required.

7R1-n [23-1307](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funding for the expansion of the Automatic License Plate Reader (ALPR) Network.
Funding Source: The State of New Jersey Division of Administration, Department of Law and Public Safety
Appropriation Amount: \$595,000.00
Budget Year: 2023
Contract Period: December 1, 2022 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R9-c adopted on July 19, 2023.
Operating Agency: Department of Public Safety, Division of Police
Two-Thirds vote of full membership required.

7R1-o [23-1378](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funding to address gun crimes.
Funding Source: United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
Appropriation Amount: \$700,000.00
Budget Year: 2023
Contract Period: October 1, 2022 through September 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R9-a(S) adopted on August 8, 2023.
Operating Agency: Department of Public Safety, Division of Police
Two-Thirds vote of full membership required.

7R1-p [23-1312](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for operating expenses until the adoption of the 2023 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2023 Operating Budget
Appropriation Amount: \$51,829,447.00
Budget Year: 2023
Contract Period: September 1, 2023 through September 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Operating Agency: All Departments
Two-Thirds vote of full membership required.

7R1-q

[23-1379](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide funding for the FY2021 Project Safe Neighborhood Grant.**Funding Source:** United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance**Appropriation Amount:** \$220,333.00**Budget Year:** 2023**Contract Period:** October 1, 2021 through September 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Funds accepted by Apply and Accept Resolution 7R9-a adopted on August 2, 2023.

Operating Agency: Department of Public Safety, Division of Police

Two-Thirds vote of full membership required.

7R1-r

[23-1088](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T1776; T1297; T1316 and M4006**Purpose:** To provide Telecommunications Equipment and Wireless Services for use by various City Departments.**Entity Name(s)/Address(s):**

1) Verizon Business Network Services, LLC, 1 Verizon Way, Basking Ridge, New Jersey 07920;

2) Verizon Wireless, 10170 Junction Drive, Suite 200, Annapolis Junction, Maryland 20701;

3) AT&T Mobility, One AT&T Way, Room 2C224E, Bedminster, New Jersey 07921; and

4) T-Mobile, One Park Avenue, Suite 1412, New York, New York 10016

Contract Amount: Not to exceed \$6,410,105.77**Funding Source:** 2023 and 2024 Budgets**Contract Period:** Upon approval and authorization of the Municipal Council until December 31, 2024, or upon expiration of the respective State contracts, and extensions granted by the State of New Jersey, whichever occurs earlier**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This State Contract will authorize use of the state contracts for Telecommunications Equipment and Services and, Wireless Voice, Data and Accessories for various City Departments.

No contract amount shall be chargeable or certified until such time as goods or services are ordered and acknowledged with a certified Purchase Order or a Certification of Availability of Funds is made by the Chief Finance Officer.

7R1-s

[23-0881](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Work Clothes and Accessories.**Entity Name(s)/Address(s):**

1) JLMP Sporting Goods Corp., 36 Butler Street, Suite 2K, Elizabeth, New Jersey 07206; and

2) Smart Stitch, LLC, 129 Walters Avenue, Ewing, New Jersey 08638

Contract Amount: Not to exceed \$1,525,200.00**Funding Source:** 2023 Budget/Department of Public Safety, OEM/
NW011-190-1904-83810-B2023/Division of
Police/NW011-190-1902-83810-B2023/Division of
Fire/NW011-190-1903-72240-B2023/Department of Recreation, Cultural
Affairs and Senior Services/NW011-160-1601-71280-B2023,
NW011-160-1606-83810, 83810, 83840-B2023, and
NW011-160-1609-71280, 83810, 83840-B2023/Department of
Administration, Division of Central
Purchasing/NW011-030-0303-71280-B1012/Office of Violence Prevention
and Trauma Recovery NW011-030-0312-71280-B2023/Department of
Public Works, Division of Public
Buildings/NW011-060-0604-83810-B2023/Division of
Sanitation/NW011-060-0605-83810-B2023/Division of
Motors/NW011-060-0602-83810-B2023/ Department of Health and
Community Wellness/NW011-120-1203-83810-B2023 Medical Care
Services/NW026-46540/Surveillance and
Prevention/NW011-120-1208-83810-B2023/S&P/OHECE
NW051-G21-521Q0-83810-B2021/Department of
Engineering/NW011-110-1107-83810-B2023/Department of Water and
Sewer Utilities/NW037-750-7502-83810-B2023**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months, commencing upon a fully executed
contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**This Bid Contract will provide work clothes and accessories for various
City Departments.

Advertisement Date: May 12, 2023

Bids Downloaded: Thirteen (13)

Bids Received: Four (4)

Bids Rejected: One (1)

7R1-t

[23-0792](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Newark Hope Village Operators**Entity Name(s)/Address(s):** United Community Corporation, 332 South 8th Street, Newark, New Jersey, 07103**Contract Amount:** Not to exceed \$700,000.00**Funding Source:** 2023 Budget/Department of Health and Community Wellness NW011-200-2001-97550-B2023**Contract Period:** Upon Municipal Council approval to be established for twelve (12) consecutive months with one (1) one-year option to renew**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Bid Contract will provide Newark Hope Village Operators for the City's Office of Homeless Services.

Advertised Date: March 2, 2023

Addendum Date: March 17, 2023

Bids Downloaded: Twenty-three (23)

Bids Received: Two (2)

7R1-u

[23-1232](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Relocation Sheltering Services.**Entity Name(s)/Address(s):** YMCA of Newark and Vicinity, 600 Broad Street, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Department of Health and Community Wellness/ NW-051-G21-ARPT0-71280-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Bid Contract will provide Relocation Sheltering Services for individuals/families, who must be relocated when their dwellings have been declared unfit for habitation by appropriate City agencies.

Advertisement Date: June 28, 2023

Bids Downloaded: Fifteen (15)

Bids Submitted: One (1)

7R1-v

[23-1079](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Rental of Parking Spaces in a Lot or Garage.**Entity Name(s)/Address(s):** J&L Parking Corporation, 9 Kensington Place, Roseland, New Jersey 07068**Contract Amount:** Not to exceed \$156,000.00**Funding Source:** 2023 Budget/Office of City Clerk/NW-011-020-0201-71280-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Bid Contract will provide parking spaces in a lot or garage for the Office of the City Clerk.

Advertisement Date: June 13, 2023

Bids Downloaded: Three (3)

Bids Submitted: Three (3)

7R1-w

[23-0939](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Bid Contract(s)**Purpose:** Amend Resolution 7R1-e050422, for Paint, Painting Tools and Supplies.**Entity Name(s)/Address(s):** The Sherwin-Williams Company, 226 Talmadge Road, Edison, New Jersey 08817**Contract Amount:** Not to exceed \$494,400.00**Funding Source:** 2023 Budget/Office of the Mayor, Municipal Court/NW011-010-0107-83010-B2023/Department of Recreation, Cultural Affairs and Senior Services/NW026-160-1606-83840-B2023**Contract Period:** January 15, 2023 through June 14, 2025**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R1-e adopted on May 4, 2022 awarded a contract in an amount to exceed 284,000.00 for a period not to exceed twenty-four (24) consecutive months.

This Resolution authorizes the Office of the Mayor/Municipal Court and the Department of Recreation, Cultural Affairs and Senior Services to utilize the contract for Paint, Painting Tools and Supplies and to increase the not to exceed contract amount by \$210,400.00 for a total contract amount to exceed \$494,400.00.

7R1-x

[23-1209](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution 7R1-c021523**Purpose:** To rescind contract award to IEH Auto Parts, LLC.**Entity Name:** IEH Auto Parts, LLC**Entity Address:** 901 N. Lenola Road, Moorestown, New Jersey 08052**Contract Amount:** Not to exceed \$440,000.00**Funding Source:** 2022 Budget/Department of Public Safety, Division of Fire NW011-190-1903-83830-B2022/Department of Public Works, Division of Motors NW011-060-0602-83860-B2022/Department of Public Works, Division of Sanitation/NW011-060-0605-83420-B2022/Department of Water and Sewer Utilities/ NW037-750-7502-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Original Resolution 7R1-c adopted on February 15, 2023.

This Resolution will amend the original Resolution by rescinding the contract awarded to IEH Auto Parts, LLC due to their inability to honor the contract award, as a result of internal company restructuring.

7R1-y

[23-1257](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution 7R1-n090822 to exercise the first option to renew**Purpose:** The operation, management, and administration of services for the Government Access Television Studio.**Entity Name:** Edward Joseph Cologna Productions, Inc.**Entity Address:** Passaic, New Jersey 07055**Contract Amount:** Not to exceed \$575,000.00**Funding Source:** 2023 Budget/Department of Administration/Bus. Unit NW011, Dept. 200, Div./Proj. 2001, Activity A, Acct. 96770, Budget Ref. B2023**Contract Period:** September 8, 2023 through September 7, 2024, with three (3) one (1) year options remaining, with the approval and authorization of the Municipal Council**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R1-n090822, adopted by the Municipal Council awarded a contract in an amount not to exceed \$575,000.00 per year, to Edward Joseph Cologna Productions, Inc., of Passaic, New Jersey 07055.

This Resolution authorizes the Department of Administration to exercise the first-year option for the operation, management, and administration of services for the Government Access Television Studio for the City of Newark, with three (3) one (1) year options remaining, upon approval and authorization of the Municipal Council.

7R1-z

[23-0584](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution 7R1-i122122 Cooperative Purchasing Agreement**Purpose:** To purchase an additional thirty-thousand (30,000) garbage containers through Sourcewell Cooperative Contract #041521-REH Plastic Refuse and Recycling Containers with Related Technology Solutions.**Entity Name:** Rehrig Pacific Company**Entity Address:** 4010 E. 26th Street, Los Angeles, California 90058**Contract Amount:** Not to exceed \$2,335,700.00**Funding Source:** 2023 Budget/Department of Public Works/NW011-060-0605-83870**Contract Period:** Upon approval by the Municipal Council through May 28, 2025, inclusive of any extensions granted by Sourcewell**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement will provide for the use of Sourcewell Cooperative Contract #041521-REH Plastic Refuse and Recycling Containers with Related Technology Solutions to purchase an additional thirty-thousand (30,000) garbage containers for the Department of Public Works on behalf of the residents of the City of Newark.

This purchase will increase the original contract amount of \$335,700.00 by \$2,000,000.00, for a new contract amount not to exceed \$2,335,700.00.

7R1-aa

[23-1090](#)**Dept./Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Extension of Emergency Contract #E2023-02**Purpose:** To extend the Emergency Contract to purchase medical supplies, equipment, vaccines and pharmaceuticals for the Department of Health and Community Wellness.**Entity Name:** Cen-med Enterprise, Inc.**Entity Address:** 121 Jersey Avenue, New Brunswick, New Jersey 08901**Contract Amount:** Not to exceed \$350,000.00**Funding Source:** 2023 Budget/Department of Health and Community Wellness/NW026-46545**Contract Period:** Extended from April 17, 2023 until September 30, 2023 or until new contract(s) are executed, whichever occurs first**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

Additional Information:

An Emergency Contract #E2023-02 was awarded to Cen Med Enterprises, Inc. in an amount not to exceed \$175,000.00 for the period of January 17, 2023 through April 16, 2023 for the City's Department of Health and Community Wellness.

This extension of Emergency Contract #E2023-02 will be in place until September 30, 2023 or until the new contract(s) are awarded and this extension will increase the contract amount by \$175,000.00 for a new total emergency contract amount not to exceed \$350,000.00.

7R1-ab

[23-1295](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize the use of Houston-Galveston Area Council Cooperative Contract #AM10-20 to purchase the Police Department Hope Van.**Entity Name:** First Priority Emergency Vehicles, Inc.**Entity Address:** 2444 Ridgeway Boulevard, Building 500, Manchester Township, New Jersey 08759**Contract Amount:** Not to exceed \$147,870.00**Funding Source:** 202 Budget/Department of Public Safety/NW051-G20-P20F0-B2020**Contract Period:** July 26, 2021 through the date of delivery, no later than September 30, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement will provide for the purchase of the Newark Hope Van through the Houston-Galveston Area Council ("HGAC"), a national cooperative pricing system and Contract #AM10-20 for the City's Department of Public Safety.

7R1-ac

[23-0555](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize the City of Newark to execute a Membership Agreement with Purchasing Cooperative of America and utilize Contract PCA-OD-370-22 for the administration of extra-duty assignments for the Department of Public Safety.**Entity Name:** Hart Halsey LLC dba Extra Duty Solutions**Entity Address:** 1 Waterview Drive, Suite 101, Shelton, Connecticut 06484**Contract Amount:** \$0.00**Funding Source:** Not Applicable**Contract Period:** Upon Municipal Council approval through September 13, 2023, inclusive of any extensions granted by the PCA**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement will provide for Membership in the Purchasing Cooperative of America and to utilize Contract PCA-OD-370-22 to contract with Extra Duty Solutions to administer the scheduling, invoicing and payment of officers assigned extra-duty employment assignments.

Utilization of this contract will minimize costs and increase efficiency for the Department of Public Safety.

7R1-ad [23-1220](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Consent to Assignment of a Contract
Purpose: To assign right of payment under the vendor contract to Capital One Public Funding, LLC.
Entity Name: Capital One Public Funding, LLC
Entity Address: 1680 Capital One Drive, McLean, Virginia 22102
Contract Amount: Not to exceed \$2,684,613.15
Funding Source: 2023 Budget/Department of Public Works, Division of Sanitation/Bus. Unit: 011, Dept.: 060, Div./Project 0605, Account #71940, Budget Year: 2023
Contract Period: Not to exceed a seven (7) year term as specified in the Agreement
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Original Resolution/Contract 7R1-d(S/AS) adopted on May 16, 2023 authorizing the lease/purchase agreement with Appolonia Incorporated d/b/a Air Brake and Equipment, seeks to assign its right to payment under the contract to Capital One Public Funding, LLC.

7R1-ae [23-1221](#) **Dept/ Agency:** Administration/ Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Donation
Gift: To use and occupy a portion of the New Jersey Performing Arts Center (NJ PAC) building for the Newark Office of Film and Television.
Purpose: To execute a Memorandum of Understanding to accept the gift of use of NJ PAC's office space for the benefit of the Newark Office of Film and Television.
Entity Name: New Jersey Performing Arts Center
Entity Address: 1 Center Street Newark, New Jersey 07102
Gift Value: \$11,000.00 per year
City Contribution: No municipal funds required
Other Funding Source/Amount: \$0.00
Contract Period: April 5, 2023 through April 5, 2025
Additional Information:

7R2 Economic and Housing Development

- 7R2-a** [23-0446](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To rehabilitate and redesign into a modern sales facility for pre-owned motor vehicles.
Entity Name: Madison Investors, LLC
Entity Address: Union, New Jersey 07083
Sale Amount: \$146,460.00
Cost Basis: () \$ PSF () Negotiated () N/A (X) Other: 30% of assessed amount
Assessed Amount: \$488,200.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
343-351 South Street/5088/Lot 1/ East Ward
Additional Information:
Sale Price: 30% of Assessed Value, \$488,200.00 X .30 = \$146,460.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-c080223

7R2-b

[23-1227](#)**Dept./Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Motor Vehicle Bond Allocation Grant Funds/Private Sale/Redevelopment**Purpose:** Authorizing the waiver of certain defaults, extension of time for substantial completion of the Project and the execution of a: (i) Second Amendment to the Amended and Restated Grant Agreement with Bergen Street Redevelopment Urban Renewal, LLC; and (ii) Third Amendment to Redevelopment Agreement with Redeveloper, in connection with the construction of a mixed used project called Tucker View Apartments consisting of two (2) buildings along Bergen Street in the South Ward: Building A - five (5) stories, (32) residential units, over commercial space, and fourteen (14) parking spaces, and Building B - consisting of four (4) stories, ten (10) residential units, and a community center on the ground floor on the property commonly known as 1037-1047 Bergen Street and 1057-1059 Bergen Street, Newark, New Jersey and identified on the Official Tax Map of the City of Newark, as Block 3661, Lots 3, 5 and 8, and Block 3660, Lot 11.**Entity Name:** Bergen Street Redevelopment Urban Renewal, LLC**Entity Address:** 953 Bergen Street, Newark, New Jersey 07112**Grant Amount:** \$1,900,000.00**Sale Amount:** \$70,988.20**Cost Basis:** (X) \$4.00 PSF () Negotiated () N/A () Other :**Assessed Amount:** \$896,400.00**Funding Source:** Motor Vehicle Tax Revenue Bonds, Series 2015**Contract Period:** From Project completion date to January 31, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward)**

1057-1059 Bergen Street/Block 3660/Lot 11/South

1037-1047 Bergen Street/Block 3661/Lot 3, 5 and 8/South

Additional Information:**Failed 7R2-d(S)080823**

7R2-c

[23-0483](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide for rehabilitation of a two-family home for residential rental.**Entity Name:** Ibn Loyal**Entity Address:** Newark, New Jersey 07103**Sale Amount:** \$28,000.00**Cost Basis:** (X) 8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$181,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

6 Mapes Terrace/Block 3629/Lot 16/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 3,500 X \$8.00 = \$28,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[23-0454](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide daycare, early childhood education, community center and parking lot**Entity Name:** The Chad School Foundation, Inc.**Entity Address:** 24 Commerce Street, Suite 1430, Newark, New Jersey 07102**Sale Amount:** \$143,040.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A (X) Other:**Assessed Amount:** \$126,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

302 South 9th Street/Block 1781/Lot 55/West Ward

302½ South 9th Street/Block 1781/Lot 70/West Ward

304 South 9th Street/Block 1781/Lot 54/West Ward

306 South 9th Street/Block 1781/Lot 53/West Ward

321-325 South 9th Street/Block 1782/Lot 32/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 14,304 X \$10.00 = \$143,040.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e [23-0767](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2023 Annual Budget for Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau
Purpose: Introducing and Approving 2023 Annual Budget for Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau.
Amount: \$2,058,738.00
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Ordinance 6PSF-h adopted on June 19, 2013 authorized the creation of the Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau.

7R2-f [23-0843](#) **Dept./ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Purpose: In Rem Re-Foreclosure of various properties.
List of Property:
(Address/Block/Lot/Ward)
Please see attachment Exhibit A.
Additional Information:
Resolution authorizing the Corporation Counsel to re-foreclose four (4) properties identified on Exhibit A list, by Summary Proceedings, In Rem as provided by In Rem Tax Foreclosure Act (1948). N.J.S.A. 54:5-104.72, 73.

7R2-g

[23-1215](#)**Dept/ Agency:** One Stop Career Center-NewarkWorks**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Acceptance of Workforce Learning Link Program Grant Funds**Entity Name:** City of Newark, One Stop Career Center/NewarkWORKS**Entity Address:** 990 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$185,000.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2023 through June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Grant Funds to be fully obligated by June 30, 2024 and must be fully expended by December 31, 2024.

No municipal funds nor commitment of municipal resources, or staff are required for the receipt or acceptance of these grant funds.

7R2-h [23-1225](#) **Dept/ Agency:** One Stop Career Center-NewarkWorks
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Acceptance of Work First New Jersey (WFNJ) Grant Funds.
Entity Name: City of Newark, One Stop Career Center
Entity Address: 990 Broad Street, Newark, New Jersey 07102
Grant Amount: \$473,315.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
The funding source is the State of New Jersey Department of Labor and Workforce Development and Economic Opportunity. Seventy-five (75%) percent of grant funding must be committed by December 21, 2023, and all funds fully obligated by June 30, 2024 and fully expended by December 31, 2024.
No municipal funds nor commitment of municipal resources, or staff are required for the receipt or acceptance of these grant funds.

7R2-i [23-1226](#) **Dept/ Agency:** One Stop Career Center-NewarkWorks
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Acceptance of WIOA Data Reporting and Analysis Funds.
Entity Name: City of Newark, One Stop Career Center
Entity Address: 990 Broad Street, Newark, New Jersey 07102
Grant Amount: \$12,971.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
No municipal funds, commitment of municipal resources or staff are required for the receipt or acceptance of these grant funds.

7R2-j

[23-1228](#)**Dept/ Agency:** One Stop Career Center-NewarkWorks**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Acceptance of Workforce Innovation and Opportunity Act (WIOA).**Entity Name:** City of Newark, One Stop Career Center**Entity Address:** 990 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$5,019,995.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2023 through June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

The grant funding source is the State of New Jersey Department of Labor and Workforce Development and Economic Opportunity through the Workforce Innovation Opportunity Act (WIOA) to assist youth, adult, and dislocated workers with significant barriers to employment, high quality jobs, and careers and to help employers hire and retain skilled workers.

Eighty (80%) percent of grant funds must be obligated by June 30, 2024 and all funds fully expended by June 30, 2025.

7R2-k

[23-1313](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Resolution of Support**Purpose:** To provide Municipal Council support for the submission of an application for funding from the New Jersey Department of Community Affairs, New Jersey Affordable Housing Trust Funds**Entity Name:** 650 Springfield Ave Urban Renewal, LLC**Entity Address:** Monmouth Junction, New Jersey 08852**Grant Amount:** \$0.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

List of Property**(Address/Block/Lot/Ward**

650-656 Springfield Avenue/Block 364/Lot 1.05/South Ward

Additional Information:

7R2-I

[23-1314](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Resolution of Support**Purpose:** To provide Municipal Council support for the submission of an application for funding from the New Jersey Department of Community Affairs, New Jersey Affordable Housing Trust Fund Program.**Entity Name:** MAR Acquisition Group, LLC**Entity Address:** 921 Elizabeth Avenue, 5th Floor, Elizabeth, New Jersey
07201**Grant Amount:** \$0.00**Total Project Cost:** Not Applicable**City Contribution:** \$0.00**Other Funding Source/Amount:** Not Applicable**Grant Period:****Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**List of Property****(Address/Block/Lot/Ward)**

234-240 Badger Avenue/Block 2692/Lot 30/South Ward

226-232 Badger Avenue/Block 2692/Lot 34/South Ward

220-224 Badger Avenue/Block 2692/Lot 40/South Ward

210-218 Badger Avenue/Block 2692/Lot 41/South Ward

Additional Information:

7R2-m

[23-1315](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Resolution of Support**Purpose:** To provide Municipal Council support for the submission of an application for funding from the New Jersey Department of Community Affairs, New Jersey Affordable Housing Trust Funds.**Entity Name:** MAR Acquisition Group, LLC**Entity Address:** 921 Elizabeth Avenue, 5th Floor, Elizabeth, New Jersey 07201**Grant Amount:** \$0.00**Total Project Cost:** Not Applicable**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:****Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**List of Property****(Address/Block/Lot/Ward)**

137 Ridgewood Avenue/Block 2692/Lot 21/South Ward

139 Ridgewood Avenue/Block 2692/Lot 22/South Ward

141 Ridgewood Avenue/Block 2692/Lot 23/South Ward

143 Ridgewood Avenue/Block 2692/Lot 24/South Ward

Additional Information:

7R3 Engineering**7R3-a**[23-1258](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution**Purpose:** To amend Resolution 7R3-c adopted on January 5, 2022 and accept funding from New Jersey Department of Transportation (NJDOT) for McClellan Street Local Freight Impact Fund.**Entity Name:** New Jersey Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625-0600**Grant Amount:** \$1,100,000.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Contract award must be made by April 25, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R3-c, adopted on January 5, 2022, authorized the City of Newark to apply for and accept grant funding in the amount of \$1,451,622.00 from the New Jersey Department of Transportation's (NJDOT) Local Freight Impact Fund (LFIF) Grant Program.

This Resolution will amend Resolution 7R3-c, adopted on January 5, 2022, to apply for and accept \$1,100,000.00 in grant funding.

7R3-b [23-1259](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amending Resolution
Purpose: To amend Resolution 7R3-c adopted on January 5, 2022 and accept funding from New Jersey Department of Transportation (NJDOT) for Avenue P Resurfacing Improvements.
Entity Name: New Jersey Department of Transportation (NJDOT)
Entity Address: P.O. Box 600, Trenton, New Jersey 08625-0600
Grant Amount: \$3,000,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward/Site Known As)
Additional Information:
Resolution 7R3-c, adopted on January 5, 2022, authorized the City of Newark to apply for and accept grant funding in the amount of \$3,031,572.00 from the New Jersey Department of Transportation's (NJDOT) Local Freight Impact Fund (LFIF) Grant Program.

This Resolution will amend Resolution 7R3-c, adopted on January 5, 2022, to apply for and accept \$3,000,000.00 in grant funding.

7R3-c [23-1193](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Deleting a Bus Stop
Location: Along 14th Avenue eastbound on the southerly side thereof, at South 11th Street, nearside location, beginning at the westerly curb line of South 11th Street and extending 105 feet westerly therefrom.
Additional Information:

- 7R3-d** [23-1297](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Rescind Resolution 7R3-b adopted on February 15, 2023, Designating and Deleting a Bus Stop
Location:
Additional Information:
This Resolution rescinds Resolution 7R3-b, adopted on February 15, 2023, which designates and deletes bus stops along the #34 bus line in the East Ward, at the request of NJ Transit Bus Operations, due to tight street spacing.
- 7R3-e** [23-0965](#) **Dept./ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: To provide for the renovation of Fairmount Heights Park.
Entity Name: Zenith Construction Services, Inc.
Entity Address: 365 Thomas Boulevard, Orange, New Jersey 07050
Contract Amount: Not to exceed \$618,535.00
Funding Source: Community Development Block Grants (CDBG)
Funding Account Codes: 2022 Budget/Department of Engineering/NW027-A22-EC2P0-71910-B2022, NW027-A22-EC2S0-72090-B2022, NW027-A22-EC2T0-72090-B2022, and NW027-A22-EC2Y0-72090-B2022
Contract Period: 180 consecutive calendar days from the date of a written Notice to Proceed issued by the Director of Engineering and/or her designee
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Non-Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Addition Information:
This Bid Contract # 2023-04 will provide for Renovation of Fairmount Heights Park, located at 211-217 12th Avenue, Newark, New Jersey, Block 1813, Lot 31, consisting of, but, not limited to, site clearing, fencing, concrete work, picnic tables, landscaping, play structures and safety surfacing.
- Advertisement: January 21, 2023
Bids Solicited: Two (2)
Bids Received: One (1)
Bids Rejected: Zero (0)

7R4 Finance

- 7R4-a** [23-1169](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Stipulation of Settlements for Tax Appeals
List of Property:
(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)
Four Gateway Center Property, LLC/151/121/241-263 Market Street/East/2021/\$29,380,000/- \$387,215.80
Additional Information:
Total difference to be credit -\$387,215.80
- 7R4-b** [23-1183](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Cancellation of Commitments Payable
Amount to be Cancelled: \$8,747,425.00
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION CANCELING CERTAIN COMMITMENTS PAYABLE ITEMS FOR THE CITY OF NEWARK.
Additional Information:
- 7R4-c** [23-1395](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Approving Form of Sale of City-Secured Bonds
Amount to be Financed: \$36,698,000.00
Source of Appropriation: Bond Anticipation Notes
Purchaser: Competitive Bidding
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION DETERMINING CERTAIN MATTERS IN CONNECTION WITH THE SALE OF \$31,628,000.00 PRINCIPAL AMOUNT OF GENERAL CAPITAL IMPROVEMENT BOND ANTICIPATION NOTES, SERIES 2023B AND \$5,070,000.00 PRINCIPAL AMOUNT OF SPECIAL EMERGENCY NOTES, SERIES 2023C (FEDERALLY TAXABLE) OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY.
Additional Information:

7R5 Health and Community Wellness

- 7R5-a** [23-1007](#) **Dept/Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To address a variety of high-priority environmental health and safety hazards.
Entity Name: U.S. Department of Housing and Urban Development (HUD)
Entity Address: 451 7th Street S.W., Room 236, Washington, DC 20410
Grant Amount: \$2,000,000.00
Funding Source: Healthy Homes Production Grant Program
Total Project Cost: \$2,354,491.00
City Contribution: In-kind Match \$354,491.00
Other Funding Source/Amount: \$0.00
Contract Period: May 15, 2023 through November 15, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R5-b

[23-1097](#)**Dept./Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To maintain and enhance by upgrading the City of Newark's public health emergency preparedness and response capabilities.**Entity Name:** State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360**Grant Amount:** \$383,752.00**Funding Source:** State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)**Total Project Cost:** \$383,752.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** July 1, 2023 through June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

No municipal funds are required for application or acceptance of the grant award.

7R5-c

[23-1098](#)**Dept/Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Application/Acceptance of Grant Funds from the State of New Jersey Department of Health - Vaccine Preventable Disease Program (Immunization Grant 2024).**Entity Name:** New Jersey Department of Health-Vaccine Preventable Disease Program, Immunization 2024**Entity Address:** P.O. Box 369, Trenton, New Jersey 08625**Grant Amount:** \$603,647.00**Total Project Cost:** \$603,647.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2023 through June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

No municipal funds required for acceptance of grant award.

Goal: To reduce and eliminate the incidence of vaccine-preventable diseases affecting children, adolescents, and adults through immunization.

The Department of Health and Community Wellness will offer a variety of immunization services to community residents' ages 0 through 18 years.

7R5-d

[23-0866](#)**Dept./Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Amended Application/Acceptance of Grant Funds**Purpose:** To provide continued COVID-19 integration of vaccination, educational outreach and expand ensure equitable distribution across the jurisdiction, including among high-risk and underserved populations.**Entity Name:** State of New Jersey, Department of Health and Human Services**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360**Grant Amount:** \$90,000.00**Funding Source:** State of New Jersey, Department of Health and Human Services**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** July 1, 2023 through June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

The Original Apply and Accept Resolution 7R5-b adopted on December 1, 2021 accepted a grant award in the amount of \$250,000.00.

The amended Apply and Accept Resolution 7R5-a adopted on October 19, 2022 accepted an additional grant award in the amount of \$250,000.00.

7R5-e

[23-1192](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide primary health care services at Integrity's Certified Community Behavioral Health Center, 1091 Broad Street, Newark, New Jersey 07102.**Entity Name:** Integrity, Inc.**Entity Address:** 103 Lincoln Park, Newark, New Jersey 07102**Grant Amount:** \$60,000.00 with the option of an additional \$60,000.00

for a second (2nd) year grant

Total Project Cost: \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** February 1, 2023 through January 31, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

No municipal matching funds are required for the receipt or acceptance of the grant award.

7R5-f

[23-1321](#)**Dept./Agency:** Department of Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Childhood Lead Exposure Prevention (CLEP) Program provides lead exposure prevention, community outreach, case management, environmental intervention and lead abatement services for children six (6) months through seventeen (17) years of age with EBL's (Elevated Blood Level's) of five (5) and above (City-Wide).**Entity Name:** New Jersey Department of Community Affairs (DCA)**Entity Address:** 101 South Broad Street, P.O. Box 806, Trenton, New Jersey 08625-0806**Grant Amount:** \$2,000,000.00**Funding Source:** New Jersey Department of Health**Total Project Cost:** \$2,000,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** July 1, 2023 through June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () N/A

Additional Information:

7R6 Law

7R6-a [23-1450](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Entity Name: Newark Community Street Team
Entity Address: 400 Hawthorne Avenue, Newark, New Jersey 07112
Settlement Amount: \$100,000.00
Funding Source: 2023 Budget/Department of
Administration/NW051-051-G23-A23A0-71280-B2023
Additional Comments:

7R7 Mayor's Office

7R7-a

[23-1353](#)**Dept./Agency:** Office of the Mayor/Office of Homeless Services**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Accepting a Donation**Gift:** Security Booth Pod**Purpose:** To accept a donation of one (1) Security Booth Pod from New Jersey Institute of Technology to provide security services for the chronically homeless population residing at Hope Village II Housing Initiative.**Entity Name:** New Jersey Institute of Technology**Entity Address:** Weston Hall, 375 Martin Luther King Jr., Boulevard, Newark, New Jersey 07102**Gift Value:** \$12,000.00**City Contribution:** No municipal funds required**Other Funding Source/Amount:** \$0.00**Contract Period:** Not Applicable**Additional Information:**

7R7-b

[23-0682](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** La Casa de Don Pedro**Entity Address:** 76 Clinton Avenue, Newark, New Jersey 07114**Grant Amount:** Not to exceed \$400,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2023 Budget/Department of Health and Community Wellness/NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**Funds accepted by Resolution 7R1-h adopted on March 1, 2023.
Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

7R7-c [23-0744](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: United Community Corporation
Entity Address: 332 South 8th Street, Newark, New Jersey 07103
Grant Amount: Not to exceed \$110,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2023 Budget/Department of Health and Community Wellness/NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.
Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

7R7-d [23-0746](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: New Community Harmony House Corporation
Entity Address: 278 South Orange Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$54,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2023 Budget/Department of Health and Community Wellness/NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.
Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

7R8 Municipal Council and City Clerk

- 7R8-a** [23-1288](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Adopting the City of Newark 2023 Budget
Purpose: Final Approval of the 2023 Municipal Budget
Budget Year: 2023
Public Hearing Date: August 2, 2023
Amendment Published on: Not Applicable
Amount: \$823,914,910.73
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Certified copy of this Resolution must be submitted to the Division of Local Government Services.
Deferred 7R8-f (s) 080823
- 7R8-b** [23-1305](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: Tillinghast Block Party
Date(s): Saturday, September 2, 2023
Sponsor(s): Council Member, Patrick O. Council
Additional Information:
The Tillinghast Block Party will be held on Tillinghast Street between Osborne Terrace and Clinton Place (South Ward), from 11:00 A.M. until 9:00 P.M.

The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

Rain Date: Saturday, September 9, 2023

7R8-c

[23-1308](#)

Dept/ Agency: Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: Zion Towers Family Day
Date(s): Saturday, August 26, 2023
Sponsor(s): Council Member, Patrick O. Council
Additional Information:

The Zion Towers Family Day will be held on Renner Avenue and Elizabeth Avenue (South Ward), from 1:00 P.M. until 5:00 P.M.

The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

7R8-d

[23-1329](#)

Dept/ Agency: Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: The Annual Wilbur Avenue Block Party
Date(s): Saturday, August 19, 2023
Sponsor(s): Council Member, Patrick O. Council
Additional Information:

The Annual Wilbur Avenue Block Party will be held on Wilbur Avenue between Bergen Street and Elizabeth Avenue (South Ward), from 10:00 A.M. until 8:00 P.M.

The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

Rain Date: Saturday, August 26, 2023

- 7R8-e** [23-1439](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: Sanford Place Block Association and Friends, Inc., Annual Block Party
Date(s): Saturday, September 9, 2023
Sponsor(s): Council Member, Dupre' L. Kelly
Additional Information:
The Sanford Place Block Association and Friends, Inc., Annual Block Party will be held on Sanford Place between Eastern Parkway and Kerrigan Boulevard (West Ward), from 12:00 P.M. until 8:00 P.M.
- The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.
- Rain Date: Sunday, September 10, 2023
- 7R8-f** [23-1425](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: The Hunterdon Street Block Party
Date(s): Saturday, September 16, 2023
Sponsor(s): Council President, LaMonica R. McIver
Additional Information:
The Hunterdon Street Block Party will be held on Hunterdon Street between 17th Avenue and 18th Avenue (Central Ward), from 12:00 P.M. until 7:00 P.M.
- The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.
- Rain Dates: Sunday, September 17, 2023 or Saturday, September 23, 2023

- 7R8-g** [23-1401](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment as a Regular Member of the Board of Adjustment.
Name of Appointee: Charles N. Hall, Jr.
Appointment Term: Upon confirmation by the Municipal Council and ending January 31, 2027
Sponsor: Council Member, Anibal Ramos, Jr.
Additional Information:
- 7R8-h** [23-1289](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Constable Appointment
Purpose: To serve civil and criminal warrants, written summonses, subpoenas, complaints, repossessions, lockouts, legal documents, small claims and writs of execution.
Name of Appointee: Abraham Maury
Appointment Term: For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council Member, Luis A. Quintana
Additional Information:
Appointee shall submit Constable Bond

- 7R8-i** [23-1276](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Golden Queens Event
Entity Name: Casa Seabra (formerly Mediterranean Manor)
Entity Address: 255 Jefferson Street, Newark, New Jersey 07105
Event Location: Casa Seabra (formerly Mediterranean Manor), 255 Jefferson Street, Newark, New Jersey 07105
Event Date(s): Wednesday, September 13, 2023
Event Time: 10:00 A.M. until 2:00 P.M.
Sponsor: Council Member Luis A. Quintana
Additional Information:
- 7R8-j** [23-1412](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Hector Gregorio Rios, aka Isam Abdul Hakim
Date(s): Saturday, October 14, 2023
Official Street Name(s): Intersection of Broadway and Harvey Street
Ceremonial Intersection Name: "Hector G. Rios Way"
Sponsor: Council Member, Luis A. Quintana
Additional Information:
The Ceremonial Street Dedication will be held on Saturday, October 14, 2023 at 11:00 A.M.

- 7R8-k** [23-1422](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Declaring Intent
Purpose: Resolution Declaring the month of September as Prostate Cancer Awareness Month.
Date: September 1, 2023
Sponsor(s): Council President, LaMonica R. McIver
Additional Information:
- 7R8-l** [23-1261](#) **Dept/Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract (Non-Fair and Open) Exception to Public Bidding - Pursuant to N.J.S.A. 40A:11-5(1)(a)(i)
Purpose: To permit the contractor to complete the auditing services for fiscal years 2022 and 2023.
Entity Name: Samuel Klein and Company, LLP, CPA's
Entity Address: 550 Broad Street, 11th Floor, Newark, New Jersey 07102
Contract Amount: Not to exceed \$130,332.00
Funding Source: 2022 and 2023 Budgets/Office of the City Clerk/NW011-020-0201-71250-B2022 and B2023
Contract Period: May 19, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair and Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R8-m

[23-1265](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Felisbella R. Santos, on her retirement after thirty-four (34) years of public service with the City's Office of the City Clerk
2. Maximo Antonio del Rosario
3. Grupo Manía
4. Centro Social Loja de NJ, on celebrating its 30th Anniversary in honoring La Santisima Virgen del Cisne in the City of Newark
5. Individuals honored as the first four (4) Commissioners of the City's Caribbean Commission

Sponsored by Council Member Patrick O. Council

6. James Edward Sedgwick, Jr. aka "Kaboobie", Ceremonial Street Dedication, held on Friday, August 4, 2023
7. Mattie Lou (Vice) Williams, on her 100th Birthday Celebration
8. Newark Community Health Centers, on celebrating its 36th Anniversary of Excellence, held on Friday, August 11, 2023

Sponsored by Council Member Carlos M. Gonzalez

9. Richard Roman, honored for fifty (50) years of promoting Salsa music

Sponsored by Council Member Luis A. Quintana

11. Ashley Ortega
12. Individuals honored during the Women's Conference 2023, United Clergy of the Oranges and Vicinity
13. Individuals honored during the 2023 USA Taekwondo National Championship, Gold Medalists
14. Individuals honored during the Ecuadorian Flag Raising, held on Saturday, August 12, 2023
15. Individuals honored for graduating from the Accelerated Nursing Program at New Jersey City University
16. Musical Groups presenting at Los Barranquiteños Art and Music Festival, held on Saturday, August 19, 2023
17. Carmen "Ñaña" Morales, Ceremonial Street Dedication, held on Friday, August 26, 2023
18. Individuals honored of Makina Baseball Newark for making 1st Place in the Baseball Competition

Sponsored by Council Member Anibal Ramos, Jr.

19. Alphonse Mattia, on his 80th Birthday Celebration
20. Individuals honored during the 2nd Precinct Annual Youth Event "Superheroes and Villains", held on Friday, August 25, 2023
21. Janette Toribio Ravelo

22. Juana Edmond, honored during the Dominican Parade Gala, held on Friday, August 25, 2023
23. Shino Aguakate, honored during the Dominican Parade Gala, held on Friday, August 25, 2023
24. Individuals honored during the Dominican Flag Raising Ceremony, held on Thursday, August 31, 2023

Sponsored by Council Member Louise Scott-Rountree

25. Individuals of the Newark South Ward Clergy Interfaith Alliance honored during its Community Spiritual Engagement, held on Saturday, July 19, 2023
26. DJ Nicky Siano, honored during the Lincoln Park Music Festival - House Music Day "A Celebration of Dance", held on Saturday, July 29, 2023
27. Brother Seakah Ben Saygbachee honored as "Father of the Year (2023-2024), during the Destiny House of Prayer Newark's "Father's Day Program", held on Sunday, July 30, 2023
28. Sherece Hill, Co-Director of Ailey Camp Newark
29. Ivy Hill Neighborhood Association, on celebrating its 40th Year of Community Activism, on Saturday, August 12, 2023
30. Chief Apostle, Antoine Obery and Leading Lady, Andrea Obery, of United Deliverance Tabernacle's on its "Annual Black and White Ball", held on Monday, August 14, 2023
31. Wilhelmina Holder, Ceremonial Street Dedication, held on Wednesday, August 16, 2023
32. Reverend Lisa Weathers, on her Retirement Celebration, after twenty-five (25) years of public service at the Essex County Juvenile Detention Center, held on Saturday, August 19, 2023
33. Pastor Matthew Peay, on his 9th Pastoral Anniversary, of Friendship Ministries, Inc.
34. Kevin Miller, CEO of Revive BHM and Companies
35. Individuals honored during the 17th Annual in Loving Memory of Shakil Williams "Community Health Event", held on Saturday, August 26, 2023
36. Melba Moore, Ceremonial Street Dedication, to be held on Friday, September 8, 2023
37. Bishop Dr. Clive and Reverend Annette McBean, on their 34th Pastoral Anniversary, at Praise Temple Church of God, to be held on Sunday, October 1, 2023

7R8-n

[23-1267](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Deacon Hardy Lee Freeman
2. Freddie E. Williamson
3. Edith León
4. Alexander Eaddy
5. Jean Montford
6. Georgina Leach
7. Michelle White
8. Tymisha Watson

Sponsored by Council Member Louise Scott-Rountree

9. Kenneth West
10. Carlos Ariel Zayas
11. Darren Edward aka "Darren Deac"
12. Mamie Howard Yates
13. Sister Evelyn Mason
14. Lieutenant Governor Sheila Y. Oliver
15. Thelma J. Jordan
16. Jose Rivera, Jr.
17. Mother Lovenia Owens
18. Trustee Edward Johnson
19. Gladys E. Parker-Jackson
20. Kevin W. Notis II
21. Theodore F. Moon "Teddy"
22. Stephanie Smith

7R9 Public Safety

- 7R9-a** [23-0719](#) **Dept/ Agency:** Public Safety/Office of Emergency Management
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: General Service Administration (GSA) Contract
Purpose: To ensure interconnectivity between the City's Emergency Operations Center (EOC), the City's Mobile EOC, and State and Federal agencies.
Entity Name: WEY Technology, Inc.
Entity Address: 955 L'Enfant Plaza SW, Suite 1000, Washington DC 20024
Contract Amount: Not to exceed \$67,804.28
Funding Source: 2021 Budget/New Jersey Office of Homeland Security and Preparedness (OHSP)/NW051-G21-P21C0-71280-B2021 (\$3,890.28) and NW051-G22-P22D0-71280-B2022 (\$63,914.00)
Contract Period: April 1, 2023 through March 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted on November 4, 2021 and Resolution 7R9-a adopted on October 25, 2022 for Governmental Services Administration Contract GS-35F-130DA.
No municipal funds required.

7R10 Public Works

- 7R10-a** [23-0870](#) **Dept/ Agency:** Public Works/Division of Motors
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To accept grant funds to supplement an existing Litter Reduction Program for the removal and abatement of graffiti within the City of Newark.
Entity Name: State of New Jersey, Department of Environmental Protection, New Jersey Clean Communities Council
Entity Address: 222 West State Street, Trenton, New Jersey 08608
Grant Amount: \$508,911.46
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: January 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [23-1298](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift
Gift: To provide (100) swimsuits and (48) pairs of goggles.
Purpose: To provide swimsuits and goggles to those children who would love to participate in aquatic programs that may not have the acceptable bathing attire for participation.
Entity Name: New Jersey Recreation and Park Association
Entity Address: 1 Wheeler Way, Princeton, New Jersey 08540-5915
Gift Value: \$1,800.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Additional Information:
New Jersey Recreation and Park Association (NJRPA), Aquatics Section, would like to donate one hundred (100) swimsuits and forty-eight (48) pairs goggles to the City of Newark.
NJRPA understands that some children would love to participate in aquatic programs often do not have the acceptable bathing attire to participate.
The swimsuits and goggles have a value of approximately \$1,800.00.

7R12 Water Sewer Utility

- 7R12-a** [23-1293](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Change Order #2/Amend Resolution 7R12-a(S)072021 and Resolution 7R12-a(S)121322
Purpose: To execute Change Order #2 Process and Operational Upgrades at the Pequannock Water Treatment Plant - Contract 10-WS2020.
Entity Name: Spectraserv, Inc.
Entity Address: 75 Jacobus Avenue, Kearny, New Jersey 07032
Contract Amount: Not to exceed \$20,543,284.08
Funding Source: 2021Capital Budget/Department of Water and Sewer Utilities Utilities/NW041-21W-21W00-94710-B2021
Contract Period: 827 calendar days to final completion from the date of the issuance of a written Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R12-a(S)072021, awarded a contract in an amount not to exceed \$19,789,000.00 for a period of 560 calendar days from the date of the issuance of a written Notice to Proceed.

Resolution 7R12-a(S)121322, authorized Change Order #1, which increased the contract amount by \$357,075.07 for a total contract amount not to exceed \$20,146,075.07 and increased the contract period by 130 calendar days for new completion contract period of 690 calendar days from the date of the issuance of a written Notice to Proceed.

Change Order #2 will increase the contract amount by \$397,209.01 for a new total contract amount not to exceed \$20,543,284.08, and increase the contract period by 137 calendar days for a new contract period of 827 calendar days from the date of the issuance of a written Notice to Proceed.

8. COMMUNICATIONS**Received from Honorable Mayor Ras J. Baraka.**

- 8-a** [23-1430](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Federally Qualified Health Center Board of Commission
Name of Appointee: Lois V. Greene
Appointment Term: Upon Municipal Council confirmation and ending on September 7, 2026
Sponsor:
Additional Information:
Ms. Greene will be filling a vacancy left by Mr. Andre Hollis.
- 8-b** [23-1431](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Federally Qualified Health Center Board of Commission
Name of Appointee: Peter Oates
Appointment Term: Upon Municipal Council confirmation and ending on September 7, 2026
Sponsor:
Additional Information:
Mr. Oates will be replacing Mr. Phillip Scott.

COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8-c [22-0193](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH UNIFIED VAILSBURG SERVICES ORGANIZATION, A NON-PROFIT COMPANY OF THE STATE OF NEW JERSEY, 1044 SOUTH ORANGE AVENUE, 2ND FLOOR, NEWARK, NEW JERSEY 07106 (“LANDLORD”), FOR SATELLITE OFFICE SPACE, FOR THE CITY OF NEWARK’S OFFICE OF TENANT LEGAL SERVICES, TO BE LOCATED AT 42-44 RICHELIEU TERRACE, NEWARK, NEW JERSEY 07106 (WEST WARD,) PURSUANT TO N.J.S.A. 40A:12-5, FOR THE PERIOD OF ONE (1) YEAR FROM THE ISSUANCE OF A NOTICE TO PROCEED BY THE DEPUTY MAYOR/DIRECTOR OF DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, FOR A TOTAL AMOUNT OF \$78,281.50, WHICH IS COMPRISED OF BASE RENT IN THE AMOUNT OF \$29,810.00, SECURITY DEPOSIT OF \$4,471.50, AND IMPROVEMENTS IN THE AMOUNT OF \$44,000.00.
- 8-d [23-0770](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 442-448 WASHINGTON DEVELOPMENT URBAN RENEWAL, LLC, 20 WASHINGTON STREET, SUITE 403, CRESSKILL, NEW JERSEY 07626, FOR A PROJECT TO CONSTRUCT A NEW SIX (6) STORY BUILDING CONSISTING OF (53) MARKET RATE RESIDENTIAL RENTAL UNITS, (10) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% AREA MEDIAN INCOME (“AMI”), (3) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI AND (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI, (35) PARKING SPACES, AND 707 SQUARE FEET OF RETAIL SPACE LOCATED AT 442-448 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 116, LOT 71 (CENTRAL WARD).

- 8-e [23-1004](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION TO BENITO LOPEZ FROM TAXATION ON LAND AND/OR IMPROVEMENTS, AS SET FORTH IN BENITO LOPEZ'S APPLICATION FOR A PROJECT TO CONSTRUCT A BUILDING CONSISTING OF (32) RESIDENTIAL UNITS AND (28) PARKING SPACES, ON REAL PROPERTY LOCATED AT 141-147 NJRR AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 914, LOT 8 (EAST WARD).
- 8-f [23-1170](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING AN EXTENSION OF THE LICENSE AGREEMENT BETWEEN THE CITY AND PUBLIC SERVICE ELECTRIC AND GAS COMPANY.
- 8-g [23-1195](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING MOUNT PLEASANT AVENUE AND GOUVERNEUR STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).
- 8-h [23-1238](#) A BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR LOANS TO THE NEWARK HOUSING AUTHORITY OR ITS RELATED ENTITIES FOR THE PURPOSE OF ACQUIRING AND MAINTAINING VARIOUS PROPERTIES FOR USE AS AFFORDABLE HOUSING; APPROPRIATING \$20,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$20,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF.

- 8-i [23-1023](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 7, LIVE NEWARK LOAN FORGIVENESS PROGRAM FOR ADVANCING CLOSING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SECTION 7.3 FAÇADE IMPROVEMENT PROGRAM, TO INCREASE THE AMOUNT OF THE FAÇADE IMPROVEMENT LOAN FOR ELIGIBLE FACADE IMPROVEMENTS UNDER THE FAÇADE IMPROVEMENT PROGRAM.

Sponsor(s): Council Member, Patrick O. Council

- 8-j [23-1332](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 7, LIVE NEWARK LOAN FORGIVENESS PROGRAM FOR ADVANCING CLOSING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SECTION 7.2, CLOSING COST PROGRAM, TO INCREASE THE AMOUNT OF THE CLOSING COST LOAN FOR ELIGIBLE APPLICANTS UNDER THE LIVE NEWARK LOAN FORGIVENESS PROGRAM.

Sponsor(s): Council Member, Patrick O. Council

- 8-k [23-1400](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 12, DEPARTMENT OF RECREATION, CULTURAL AFFAIRS AND SENIOR SERVICES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ESTABLISHING SECTION 1.6, EMERGENCY ACTION PLAN.

Sponsor(s): Council Member, Patrick O. Council

- 8-I [23-1402](#) AN ORDINANCE AMENDING TITLE 18, HOUSING CODE, CHAPTER 3, RESPONSIBILITIES OF OWNERS/OPERATORS, SECTION 1, DWELLINGS: RESPONSIBILITY OF OWNER AND OPERATOR FOR GENERAL, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ESTABLISHING SECTION 1.101(a)(5) REQUIRING AN EMERGENCY BACK UP GENERATOR FOR APARTMENT BUILDINGS OR HOUSING UNITS WITH (40) OR MORE UNITS.

Sponsor(s): Council Member, Patrick O. Council

9. PENDING BUSINESS ON THE AGENDA

- 9-a** [23-1224](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the African Commission
Name of Appointee: Derwin Beckles
Appointment Term: Four (4) year term commencing upon Municipal Council confirmation and ending August 2, 2027
Sponsor:
Additional Information:
Mr. Beckles will be filling a vacancy, replacing Mr. Abdul Swaray.
Deferred 8-a080223
- 9-b** [23-1218](#) **AN ORDINANCE AMENDING AN ORIGINAL TAX ABATEMENT GRANTED TO BERGEN STREET REDEVELOPMENT URBAN RENEWAL, LLC, 935 BERGEN STREET, NEWARK, NEW JERSEY 07112, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO PROVIDE FOR AN EXTENSION OF TIME TO ACHIEVE SUBSTANTIAL COMPLETION OF TWO (2) NEW APARTMENT BUILDINGS, THE FIRST CONTAINING (32) AFFORDABLE HOUSING UNITS OVER COMMERCIAL SPACE AND THE SECOND CONTAINING TEN (10) AFFORDABLE HOUSING UNITS OVER COMMERCIAL SPACE LOCATED AT 1037-1047 BERGEN STREET AND 1057-1059 BERGEN STREET, NEWARK, NEW JERSEY 07112 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3661, LOTS 3, 5 AND 8, AND BLOCK 3660, LOT 11 (SOUTH WARD).**

Failed 8-b(S)080823

11. HEARING OF CITIZENS

[23-1368](#)

1. KIM RANDLE
2. COLLEEN FIELDS
3. LISA PARKER
4. FELICIA ALSTON-SINGLETON
5. ANGELA WILLIAMSTON
6. TALLAUCHA HUNTER
7. DEBRA SALTERS
8. EMILY AIKENS
9. JACQUELINE PEOPLES
10. ALIF MUHAMMAD
11. LEE CURETON
12. ELI KWAWUKUME
13. DONNA JACKSON
14. OPAL R. WRIGHT
15. SHEILA MONTAGUE
16. FAHKERIA BRADLEY
17. DEBRA MAPSON
18. PEDRO MOMTESINO
19. WISLER LANTIGUA
20. FROILAN HERNANDEZ

- 21. LESTER MCLENDON
- 22. GERALDINE TOUSSAINT
- 23. DARNELLA LEE
- 24. MUNIRAH EL-BOMANI
- 25. LINDA MCDONALD CARTER

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**