

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, September 20, 2023

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Bishop Gregory Woods
Revival Temple
Newark, New Jersey*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT*STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on September 15, 2023 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS23-1478

1. LISA PARKER
2. RYAN TALMADGE
3. QUAWE ELMORE
4. JAMIL LAWRENCE
5. MARTHA RODRIGUEZ
6. FELICIA ALSTON SINGLETON
7. MUNIRAH EL-BOMANI
8. DEBRA MAPSON
9. NADIRAH BROWN
10. DEBRA SALTERS
11. EMILY AIKENS
12. FAHKERIA BRADLEY
13. ALIF MUHAMMAD
14. MARYAM BEY
15. DARNELLA LEE
16. DONNA JACKSON
17. GEE CURETON
18. COLLEEN FIELDS
19. YUSUF SHABAZZ
20. JANISE AFOLO
21. TANISHA GARNER
22. JACQUELINE PEOPLES
23. OPAL R. WRIGHT
24. AMIN BRADBURY
25. LINDA MCDONALD CARTER

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

5-a [23-1468](#) Morris Fairmount Associates Urban Renewal, LLC, Financial Statements, December 31, 2022.

5-b [23-1469](#) North Jersey District Water Supply Commission, Minutes, July 26, 2023.

6. ORDINANCES**6F First Reading**

6F-a [23-1218](#) **AN ORDINANCE AMENDING AN ORIGINAL TAX ABATEMENT GRANTED TO BERGEN STREET REDEVELOPMENT URBAN RENEWAL, LLC, 935 BERGEN STREET, NEWARK, NEW JERSEY 07112, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO PROVIDE FOR AN EXTENSION OF TIME TO ACHIEVE SUBSTANTIAL COMPLETION OF TWO (2) NEW APARTMENT BUILDINGS, THE FIRST CONTAINING (32) AFFORDABLE HOUSING UNITS OVER COMMERCIAL SPACE AND THE SECOND CONTAINING TEN (10) AFFORDABLE HOUSING UNITS OVER COMMERCIAL SPACE LOCATED AT 1037-1047 BERGEN STREET AND 1057-1059 BERGEN STREET, NEWARK, NEW JERSEY 07112 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3661, LOTS 3, 5 AND 8, AND BLOCK 3660, LOT 11 (SOUTH WARD).**

Failed 8-b(S)080823

- 6F-b [22-0193](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH UNIFIED VAILSBURG SERVICES ORGANIZATION, A NON-PROFIT COMPANY OF THE STATE OF NEW JERSEY, 1044 SOUTH ORANGE AVENUE, 2ND FLOOR, NEWARK, NEW JERSEY 07106 (“LANDLORD”), FOR SATELLITE OFFICE SPACE, FOR THE CITY OF NEWARK’S OFFICE OF TENANT LEGAL SERVICES, TO BE LOCATED AT 42-44 RICHELIEU TERRACE, NEWARK, NEW JERSEY 07106 (WEST WARD,) PURSUANT TO N.J.S.A. 40A:12-5, FOR THE PERIOD OF ONE (1) YEAR FROM THE ISSUANCE OF A NOTICE TO PROCEED BY THE DEPUTY MAYOR/DIRECTOR OF DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, FOR A TOTAL AMOUNT OF \$78,281.50, WHICH IS COMPRISED OF BASE RENT IN THE AMOUNT OF \$29,810.00, SECURITY DEPOSIT OF \$4,471.50, AND IMPROVEMENTS IN THE AMOUNT OF \$44,000.00.
- 6F-c [23-0770](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 442-448 WASHINGTON DEVELOPMENT URBAN RENEWAL, LLC, 20 WASHINGTON STREET, SUITE 403, CRESSKILL, NEW JERSEY 07626, FOR A PROJECT TO CONSTRUCT A NEW SIX (6) STORY BUILDING CONSISTING OF (53) MARKET RATE RESIDENTIAL RENTAL UNITS, (10) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% AREA MEDIAN INCOME (“AMI”), (3) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI AND (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI, (35) PARKING SPACES, AND 707 SQUARE FEET OF RETAIL SPACE LOCATED AT 442-448 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 116, LOT 71 (CENTRAL WARD).
- 6F-d [23-1170](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING AN EXTENSION OF THE LICENSE AGREEMENT BETWEEN THE CITY AND PUBLIC SERVICE ELECTRIC AND GAS COMPANY.

6F-e [23-1402](#) AN ORDINANCE AMENDING TITLE 18, HOUSING CODE, CHAPTER 3, RESPONSIBILITIES OF OWNERS/OPERATORS, SECTION 1, DWELLINGS: RESPONSIBILITY OF OWNER AND OPERATOR FOR GENERAL, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ESTABLISHING SECTION 1.101(a)(5) REQUIRING AN EMERGENCY BACK UP GENERATOR FOR APARTMENT BUILDINGS OR HOUSING UNITS WITH (40) OR MORE UNITS.

Sponsor(s): Council Member, Patrick O. Council

6F-f [23-1456](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 3, BARBER SHOPS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY ADDING PERSONAL SERVICE ESTABLISHMENT, DEFINITIONS AND HOURS OF OPERATION.

Sponsor(s): Council Member, Luis A. Quintana

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 4, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [23-1031](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE REHABILITATION OF A PORTION OF THE PEQUANNOCK AQUEDUCTS AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$22,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$22,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

Deferred 6PSF-k080223

Deferred 6PSF-a090723

6PSF-b [23-1195](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING MOUNT PLEASANT AVENUE AND GOUVERNEUR STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).

6PSF-c [23-1238](#) A BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR LOANS TO THE NEWARK HOUSING AUTHORITY OR ITS RELATED ENTITIES FOR THE PURPOSE OF ACQUIRING AND MAINTAINING VARIOUS PROPERTIES FOR USE AS AFFORDABLE HOUSING; APPROPRIATING \$20,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$20,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF.

6PSF-d [23-1023](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 7, LIVE NEWARK LOAN FORGIVENESS PROGRAM FOR ADVANCING CLOSING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SECTION 7.3 FAÇADE IMPROVEMENT PROGRAM, TO INCREASE THE AMOUNT OF THE FAÇADE IMPROVEMENT LOAN FOR ELIGIBLE FACADE IMPROVEMENTS UNDER THE FAÇADE IMPROVEMENT PROGRAM.

Sponsor(s): Council Member, Patrick O. Council

6PSF-e [23-1332](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 7, LIVE NEWARK LOAN FORGIVENESS PROGRAM FOR ADVANCING CLOSING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SECTION 7.2, CLOSING COST PROGRAM, TO INCREASE THE AMOUNT OF THE CLOSING COST LOAN FOR ELIGIBLE APPLICANTS UNDER THE LIVE NEWARK LOAN FORGIVENESS PROGRAM.

Sponsor(s): Council Member, Patrick O. Council

6PSF-f [23-1400](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 12, DEPARTMENT OF RECREATION, CULTURAL AFFAIRS AND SENIOR SERVICES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ESTABLISHING SECTION 1.6, EMERGENCY ACTION PLAN.

Sponsor(s): Council Member, Patrick O. Council

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [23-0555](#) **Dept/ Agency:** Administration/ Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Cooperative Purchasing Agreement
Purpose: To authorize the City of Newark to execute a Membership Agreement with Purchasing Cooperative of America and utilize Contract PCA-OD-370-22 for the administration of extra-duty assignments for the Department of Public Safety.
Entity Name: Hart Halsey LLC dba Extra Duty Solutions
Entity Address: 1 Waterview Drive, Suite 101, Shelton, Connecticut 06484
Contract Amount: \$0.00
Funding Source: Not Applicable
Contract Period: Upon Municipal Council approval through September 13, 2023, inclusive of any extensions granted by the PCA
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
This Cooperative Purchasing Agreement will provide for Membership in the Purchasing Cooperative of America and to utilize Contract PCA-OD-370-22 to contract with Extra Duty Solutions to administer the scheduling, invoicing and payment of officers assigned extra-duty employment assignments.
Utilization of this contract will minimize costs and increase efficiency for the Department of Public Safety.
Deferred 7R1-ac 090723

- 7R1-b** [23-1216](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide support for STD testing and patient follow-up.
Funding Source: State of New Jersey Department of Health, Division of HIV, STD and TB Services
Appropriation Amount: \$168,851.00
Budget Year: 2023
Contract Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #23-1185.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-c** [23-1320](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: FY2024 Sub Regional Transportation Planning Program for the City of Newark
Funding Source: North Jersey Transportation Planning Authority, Inc. (NJTPA)
Appropriation Amount: \$110,367.00
Budget Year: 2023
Contract Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Total Grant Award: \$110,367.00
(Federal Funding of \$95,367.00 and Supplemental Support Funding \$15,000.00) in addition to the Local In-Kind Match of \$23,841.75
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #23-1285
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.

- 7R1-d** [23-1354](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide Ryan White HIV/AIDS Related Health and Support Services to the Newark Eligible Metropolitan Area.
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Appropriation Amount: \$4,328,896.00
Budget Year: 2023
Contract Period: March 1, 2023 through February 29, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R5-c adopted on February 1, 2023.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-e** [23-1392](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Childhood Lead Exposure Prevention (CLEP) Program provides lead exposure prevention, community outreach, case management, environmental intervention and lead abatement services for children six (6) months through seventeen (17) years of age with EBL's (Elevated Blood Level's) of five (5) and above (City-Wide).
Funding Source: New Jersey Department of Community Affairs (DCA)
Appropriation Amount: \$2,000,000.00
Budget Year: 2023
Contract Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R5-f adopted on September 7, 2023.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

- 7R1-f** [23-1394](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide Supplemental Nutrition Program for Women, Infant and Children (WIC).
Funding Source: State of New Jersey Department of Health, Division of Family Health Services
Appropriation Amount: \$2,177,064.00
Budget Year: 2023
Contract Period: October 1, 2023 through September 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution to be submitted under separate cover as Legistar File ID #23-1357.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-g** [23-1421](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Amend Resolution 7R1-e adopted on October 5, 2022
Purpose: To amend Resolution 7R1-e adopted on October 5, 2022 by rescinding contract award to United Sales USA Corp.
Entity Name: Untied Sales USA Corp.
Entity Address: 185 30th Street, Brooklyn, New York 11232
Contract Amount: Not to exceed \$148,000.00
Funding Source: 2019, 2020, and 2021 Budgets/Department of Public Safety; Division of Police/NW011-190-1902-83870-B2021/Department of Public Safety; Division of Fire/NW011-190-1903-83240-B2021/Department of Public Safety; OEM/NW011-190-1904-B2021/UASI Grant/NW051-G19-P194-83830-B2019/ UASI Grant/NW-051-G20-P20G0-83830-B2020/Department of Water and Sewer Utilities/NW037-750-7502-83830-B2021/Department of Public Works; Division of Sanitation/ NW011-060-0605-83830-B2021/Department of Public works; Division of Public Buildings/NW011-060-0604-83870-B2021/Department of Public Works; Division of Motors/NW011-060-0602-83830-B2021/Department of Engineering; Division of Traffic and Signals/NW011-110-1107-83010-B2021/Department of Recreation, Cultural Affairs and Senior Services; Directors Office/NW011-160-1601-83240-B2021/Department of Recreation, Cultural Affairs and Senior Services; Division of

Recreation/NW011-160-1606-83240-B2021/Department of Recreation,
Cultural Affairs and Senior Services, Division of Cultural
Affairs/NW011-160-1608-83240-B2021/Department of Recreation,
Cultural Affairs and Senior Services, Division of Senior
Services/NW011-160-1609-83240-B2021 and
NW011-050-0502-83010-B2021/Department of Finance; Directors
Office/Grant, HDCW, Immunizations, S + P/NW051-G20-2HOQ0-83010/
Grant, HDCW, Medical Care Services/NW051-G21-2H210B-83240

Contract Period: To be established for a period not to exceed (24)
consecutive months commencing upon the fully executed contract

Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Original Resolution 7R1-e adopted on October 5, 2022.

This Resolution will rescind the Original Resolution and contract award to
Untied Sales USA Corp., due to the inability to honor the bid proposal
submitted on November 18, 2021.

7R1-h

[23-1245](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution 7R1-d adopted on December 7, 2022, to increase the monetary amount**Purpose:** To purchase aerial ortho-imagery (drone) flight collaborative response graphics under Contract #BC-BID 21-57.**Entity Name:** Critical Response Group, Inc.**Entity Address:** P.O Box 831, Island Heights, New Jersey 08732**Contract Amount:** Not to exceed \$60,000.00**Funding Source:** 2021 and 2022 Budgets/Department of Public Safety/NW051-G21-P21C-71280-B2021 (UASI) and NW051-G22-P22D-71280-B2022 (UASI)**Contract Period:** December 7, 2022 through November 3, 2023, inclusive of extensions provided by New Jersey Purchasing Alliance #CK04**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

The Original Resolution 7R1-d adopted on December 7, 2022, authorized the Department of Public Safety to utilize the New Jersey Purchasing Alliance Cooperative Contract #BC-BID-21-57 at an amount not to exceed \$40,000.00.

This amendment will increase the contract amount from \$40,000.00 to a new total contract amount not to exceed \$60,000.00.

- 7R1-i** [23-1122](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Community Violence Prevention through a Youth Mentoring Program.
Entity Name: The Baddie University, Inc.
Entity Address: Irvington, New Jersey, 07111
Grant Amount: Not to exceed \$95,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
- 7R1-j** [23-1127](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Intervention and/or Prevention Treatment through Therapeutic and Clinical Services.
Entity Name: Foundation for University Hospital (University Hospital Foundation)
Entity Address: 150 Bergen Street, Suite 209, Newark, New Jersey 07101
Grant Amount: Not to exceed \$300,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

7R1-k [23-1138](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Community Violence Prevention through a Youth Mentoring Program.
Entity Name: High School Academic Program c/o Bessie Green Community, Inc.
Entity Address: 510 Broad Street, Newark, New Jersey 07102
Grant Amount: Not to exceed \$144,722.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

7R1-l [23-1139](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Community Violence Prevention through a Youth Mentoring Program.
Entity Name: Higher Lifestyle Corporation
Entity Address: Newark, New Jersey 07102
Grant Amount: Not to exceed \$95,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

- 7R1-m** [23-1140](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Intervention and/or Prevention Treatment through Trama Recovery Services.
Entity Name: Higher Lifestyle Corporation
Entity Address: Newark, New Jersey 07102
Grant Amount: Not to exceed \$250,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
- 7R1-n** [23-1150](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Prevention through a Youth Mentoring Program .
Entity Name: Next Generation Project
Entity Address: 60 Park Place, Suite 308, Newark, New Jersey 07102
Grant Amount: Not to exceed \$166,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

- 7R1-o** [23-1154](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Intervention and/or Prevention Treatment through Trama Recovery Services.
Entity Name: RzTheFlags, LLC
Entity Address: 68-70 Clinton Avenue, Newark, New Jersey 07114
Grant Amount: Not to exceed \$150,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
- 7R1-p** [23-1160](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Intervention and/or Prevention Treatment through Therapeutic and Clinical Services.
Entity Name: Urban Care, LLC
Entity Address: Newark, New Jersey 07102
Grant Amount: Not to exceed \$125,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

- 7R1-q** [23-1161](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Prevention through Youth Mentoring Program.
Entity Name: Urban Care, LLC
Entity Address: Newark, New Jersey 07102
Grant Amount: Not to exceed \$124,500.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended, no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
- 7R1-r** [23-1152](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Prevention through Safe Passage.
Entity Name: REFAL, Inc.
Entity Address: 269 South 9th Street, Newark, New Jersey 07103
Grant Amount: Not to exceed \$300,000.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPN0, Activity A, Account #71280, Budget Ref. B2021 and Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

- 7R1-s** [23-1153](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community Violence Prevention through a Youth Mentoring Program.
Entity Name: REFAL, Inc.
Entity Address: 269 South 9th Street, Newark, New Jersey 07103
Grant Amount: Not to exceed \$207,500.00
Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: Grant funds to be expended no later than November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
- 7R1-t** [23-1009](#) **Dept/ Agency:** Administration/Office of Business Administrator
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)
Purpose: To provide services for the support and or maintenance of proprietary computer software for towing management and maintenance.
Entity Name: AutoReturn US, LLC
Entity Address: 9440 W. Sahara Ave, Suite 215, Las Vegas, Nevada 89117
Contract Amount: The Vendor shall collect the administrative fees adjusted annually by the CPI.
Funding Source: Not Applicable
Contract Period To be established for a period not to exceed (24) consecutive months upon full execution of Agreement; with an option to extend for an additional two (2) year period
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
The Vendor shall collect the administrative fees adjusted annually by the CPI. Authorized tow providers shall collect a fee of (\$40.00) for every tow utilizing the Vendor's platform on behalf of the Municipality except for exempted tows.

7R1-u

[23-1454](#)**Dept/Agency:** Administration/Office of Sustainability**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Memorandum of Understanding**Purpose:** To form a coalition between the City of Newark, Atlantic City, and the City of Paterson to prepare a joint application for the Solar For All Grant Program funded by the United States Environmental Protection Agency, Office of the Greenhouse Gas Reduction Fund.**Entity Name:** City of Newark, City of Paterson and Atlantic City**Entity Address:** 920 Broad Street, Newark, New Jersey 07102;
155 Market Street, Paterson, New Jersey 07505; and
1301 Bacharach Boulevard, Atlantic City, New Jersey 08401**Project Location:****Contract Period:** September 2023 through August 2028**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

This Resolution authorizes the City of Newark to enter into a Memorandum of Understanding with Atlantic City and the City of Paterson to form a coalition to submit a joint application to the Solar for All Grant Program funded by the United States Environmental Protection Agency, Office of the Greenhouse Gas Reduction Fund.

7R2 Economic and Housing Development

- 7R2-a** [23-0483](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To provide for rehabilitation of a two-family home for residential rental.
Entity Name: Ibn Loyal
Entity Address: Newark, New Jersey 07103
Sale Amount: \$28,000.00
Cost Basis: (X) 8.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$181,900.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
6 Mapes Terrace/Block 3629/Lot 16/South Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 3,500 X \$8.00 = \$28,000.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-c 090723
- 7R2-b** [23-1310](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Filing of Final Green Acres Application by the Department of Economic and Housing Development.
Purpose: Resolution supporting State House Commission Final Application to NJDEP Green Acres Program to amend the compensatory replacement land previously approved for the disposal of Founder's Park.
List of Property:
(Address/Block/Lot/Ward)
8-12 Columbia Street/Block 167/Lot 10.02/East Ward
Additional Information:

- 7R2-c** [23-0642](#) **Dept./ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2023 Annual Budget for Bloomfield Avenue - Lower Broadway Business Improvement District (BALBA)
Purpose: Introduction of the 2023 Annual Budget for Bloomfield Avenue - Lower Broadway Business Improvement District.
Amount: \$1,098,000.00
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Ordinance 6PSF-h adopted on July 12, 2017, authorized the creation of the Bloomfield Avenue - Lower Broadway Business Improvement District.
- 7R2-d** [23-1311](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Access Agreement
Purpose: To allow access to City-owned property for groundwater monitoring in connection with environmental remediation of former economy color card facility, located at 1001 Newark Avenue, Elizabeth, New Jersey 07208.
Entity Name: Woodard and Curran, LSRP
Entity Address: 50 Millstone Road, Building 400, Suite 201, East Winsor, New Jersey 08520
Contract Amount: \$0.00
Funding Source: Not Applicable
Contract Period: Until completion of groundwater investigation as determined by LSRP or NJDEP
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Location of Property:
(Address/Block/Lot/Ward)
980-990 Frelinghuysen Avenue (Rear)/Block 3773/Lot 53/South Ward
Additional Information:

7R3 Engineering

- 7R3-a** [23-1285](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: FY2024 Sub-Regional Transportation Planning Program for the City of Newark
Entity Name: North Jersey Transportation Planning Authority (NJTPA)
Entity Address: One Newark Center, 17th Floor, Newark, New Jersey 07102
Grant Amount: \$110,367.00
Total Project Cost: \$134,208.75
City Contribution: Local In-Kind Match \$23,841.75
Other Funding Source/Amount:
Federal Funding (\$95,367.00) and STP Supplemental Support Funding (\$15,000.00)
Grant Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
Additional Information:
The Transportation Planning Program will provide grant funding in the amount of \$110,367.00 with Federal Funding in the amount of \$95,367.00; STP Supplemental Support Funding in the amount of \$15,000.00; and a Local In-Kind Match of \$23,841.75 to be provided by the City's Department of Engineering, Division of Traffic and Signals.

7R3-b

[23-1275](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide professional services for the modernization of elevators at multiple public building sites.**Entity Name:** H2M Architects and Engineers, Inc.**Entity Address:** 119 Cherry Hill Road, Suite 110, Parsippany, New Jersey 07054**Contract Amount:** Not to exceed \$268,050.00**Funding Source:** 2023 Budget/Department of Engineering/NW011-200-2001-A-71660-B2023**Contract Period:** Not to exceed 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This Resolution authorizes the City of Newark to enter into a Professional Services Contract #2023-01R PS with H2M Architects and Engineering, Inc. for the modernization of elevators at four (4) of public building sites, specifically,

920 Broad Street, 94 Williams Street, 110 Williams Street and 394 University Avenue.

7R4 Finance

- 7R4-a** [23-1498](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Confirming Bond Sale
Amount to be Financed: \$18,000,000.00
Source of Appropriation: Redevelopment Area Bonds
Purchaser: Open Market
Project Information:
(Description/ Project No./Amount Appropriated/Ordinance No.)
 RESOLUTION AUTHORIZING AND PROVIDING FOR THE ISSUANCE AND SALE OF REDEVELOPMENT AREA BONDS (777 MCCARTER URBAN RENEWAL, LLC PROJECT, SERIES 2023) (FEDERALLY TAXABLE, NON-RECOURSE) OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE FORM, MATURITIES AND OTHER DETAILS OF SAID BONDS; AUTHORIZING THE EXECUTION AND DELIVERY BY THE CITY OF A MASTER TRUST INDENTURE, A FIRST SUPPLEMENTAL INDENTURE, A PLEDGE AND ASSIGNMENT AGREEMENT AND SUCH OTHER DOCUMENTS AND INSTRUMENTS AS NECESSARY FOR THE ISSUANCE OF SAID BONDS.
Additional Information:

7R5 Health and Community Wellness

- 7R5-a** [23-1185](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Funds
Purpose: To provide support for STD testing and patient follow-up.
Entity Name: State of New Jersey, Department of Health, Division of HIV, STD and TB Services
Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0363
Grant Amount: \$168,851.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
 () Fair & Open () No Reportable Contributions () RFP () RFQ
 () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

- 7R5-b** [23-1357](#) **Dept/ Agency:** Health and Community Wellness
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To provide Supplemental Nutrition Program for Women, Infant and Children (WIC).
Entity Name: State of New Jersey, Department of Health Division of Family Health Services
Entity Address: P.O. Box 364, Trenton, New Jersey 08625
Grant Amount: \$2,177,064.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: October 1, 2023 through September 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
- 7R5-c** [23-1413](#) **Dept/ Agency:** Health and Community Wellness
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Gift Donation
Gift: Acceptance of Grant Funding
Purpose: To provide funding to defray cost and provide sponsorship for National Health Centers Week to the Department of Health and Community Wellness.
Entity Name: WellCare of New Jersey, soon to be known as Fidelis Care
Entity Address: 550 Broad Street, 12th Floor, Newark, New Jersey 07102
Gift Value: \$750.00
City Contribution: No municipal funds required
Other Funding Source/Amount: \$0.00
Contract Period: Not Applicable
Additional Information:
Pursuant to N.J.S.A. 40A:5-29.

7R6 Law

7R6-a [23-1414](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters.
Entity Name: DeCotiis, Fitzpatrick, Cole and Giblin, LLP
Entity Address: 61 South Paramus Road, Suite 250, Paramus, New Jersey 07652
Contract Amount: Not to exceed \$250,000.00
Additional Contract Amount: \$150,000.00
Funding Source: 2023 Budget/Law Department
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
The Original Resolution 7R6-p adopted on December 21, 2022, awarded a contract for the period of January 1, 2023 through December 31, 2023, for a contract amount not to exceed \$100,000.00.
This First Amendment will increase the contract amount by \$150,000.00, for a new total contract amount not to exceed \$250,000.00.

7R6-b [23-1194](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services as Special Counsel.
Entity Name: Pashman, Stein, Walder, Hayden, P.C.
Entity Address: 21 Main Street, Suite 200, Hackensack, New Jersey 07601
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2023 Budget/Department of Water and Sewer Utilities/Bus. Unit NW037, Dept. 750, Div./Proj. 7502, Acct. 71260, B2023
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This Professional Services Contract will provide legal services as Special Counsel for the City of Newark regarding an appeal of its assessment of the Third and Fourth Quarter 2018 User Charges against Passaic Valley Sewerage Commission.

7R6-c [23-1479](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-00459-17
Claimant: Hamid Harris
Claimant's Attorney: Brooke M. Barnett, Esq., BMB Law Firm, P.C,
Military Park Building, 60 Park Place, Suite 1000, Newark, New Jersey
07102
Settlement Amount: \$800,000.00
Funding Source: Insurance Trust Fund
Additional Comments:

7R8 Municipal Council and City Clerk

7R8-a [23-1288](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Adopting the City of Newark 2023 Budget
Purpose: Final Approval of the 2023 Municipal Budget
Budget Year: 2023
Public Hearing Date: August 2, 2023
Amendment Published on: Not Applicable
Amount: \$823,914,910.73
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Certified copy of this Resolution must be submitted to the Division of Local
Government Services.
Deferred 7R8-f (s) 080823
Deferred 7R8-a 090723

NOTE: This Resolution will be amended, after the Public Hearing on the Amendment to the 2023 Municipal Budget, which will be held at the same Regular Meeting of September 20, 2023 at 6:30 P.M. in City Hall, Council Chamber.

7R8-b [23-1246](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Constable Appointment
Purpose: To serve civil and criminal warrants, written summonses, complaints, repossessions, lockouts, legal documents, small claims and writs of execution.
Name of Appointee: Sergio J. Artiles
Appointment Term: For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council Member, Carlos M. Gonzalez
Additional Information:
Appointee shall submit Constable Bond.

7R8-c [23-1471](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: Annual Children's Halloween Parade Caravan and Candy Giveaway
Date(s): Tuesday, October 31, 2023
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:
The Annual Children's Halloween Parade Caravan and Candy Giveaway will be held from Elwood Avenue to Verona Avenue between Woodside Avenue and Mt. Prospect Avenue (North Ward), from 3:00 P.M. until 7:00 P.M.

The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

Rain Date: Wednesday, November 1, 2023

7R8-d [23-1490](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: The Future is Newark - Halsey Street Festival
Date(s): Thursday, September 14, 2023
Sponsor(s): Council President, LaMonica R. McIver
Additional Information:
The Halsey Street Festival will be held on Halsey Street between Central Avenue and Linden Avenue (Central Ward), from 4:00 P.M. until 8:00 P.M.

The City of Newark's Special Event Permit Application Fees (\$550.00) for street festival and street closure will be waived.

Rain Date: Thursday, October 5, 2023

7R8-e [23-1503](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Police Officer Luis Osorio
Date(s): Saturday, September 23, 2023
Official Street Name(s): Intersection of 7th Avenue and North 5th Street
Ceremonial Intersection Name: "P/O Luis Osorio Way"
Sponsor: Council Members, Carlos M. Gonzalez and Luis A. Quintana
Additional Information:
The Ceremonial Street Dedication will be held on Saturday, September 23, 2023 at 1:00 P.M.

7R8-f

[23-1488](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Edo Alliance Group of New Jersey, Host of the 2023 Edo National Association Worldwide Convention, held on September 1-3, 2023

Sponsored by Council Member Patrick O. Council

2. Donna Roman Hernandez

Sponsored by Council Member Carlos M. Gonzalez

3. Individuals honored during the Brothers Building a Better Nation's Cutler Street Summer Fair, held on Saturday, July 22, 2023

4. Individuals honored during the New Jersey Law Enforcement Youth Academy, held on July 8-13, 2023

5. Individuals honored of the Fundacion Latin Sin Fronteras, Inc., during its 1st Annual Salvador Flag Raising, held on Thursday, September 14, 2023

Sponsored by Council Member Luis A. Quintana

6. Pedro Sanchez Rodriguez, Social Management Manager of the Dominican Governmental Presidential Cabinet

7. Individuals honored during the 32nd Annual Celebration of Labor, held on Friday, September 8, 2023

8. Reverend Jose R. Fernandez, Ceremonial Street Dedication, held on Saturday, September 9, 2023

9. Pastors and Reverends honored during the Annual Day of Prayer, held on Sunday, September 10, 2023

10. Individuals honored during the Focus Hispanic Center for Community Development's "Golden Queens Event", held on Wednesday, September 13, 2023

11. Individuals honored during the Puerto Rican Gala, held on Friday, September 15, 2023

12. Individuals honored during the Puerto Rican Day Parade, held on Friday, September 15, 2023

13. Individuals honored during Esperanza Azteca's 8th Annual Mexican Flag Raising, held on Monday, September 18, 2023

Sponsored by Council Member Anibal Ramos, Jr.

14. Gabriel Bido

Sponsored by Council Member Louise Scott-Rountree

15. Mary L. Harris, on her 75th Birthday Celebration

16. Okuapemman Association of USA and Canada, Joint National and New Jersey Chapter, on its 20th Anniversary Celebration, held on Saturday, September 2, 2023

17. Individuals honored during the Newark West Ward Clergy Alliance, Spiritual Engagement - Together We Stand, held on Saturday, September 9, 2023
18. Liz Black, Radio Personality, honored during A Day of Remembrance - Faith in the Park, held on Sunday, September 10, 2023
19. Reverend Tracey L. Brown, on her 24th Pastoral Anniversary, at Ruth Fellowship Ministries, held on Wednesday, September 13, 2023
20. Reverend J. Vincent Grove, The 13 Moderator, of the Christian Fellowship Missionary Baptist Association during it's At The Moderator's Banquet, held on Friday, September 15, 2023
21. Individuals honored during the Newark Fashion Forward and Unity Week - Black Tie Opening Reception Kick-Off, held on Sunday, September 17, 2023
22. Apostle Sidney and Pastor Phyllis Ramey, on their 28th Church and Wedding Anniversary, at Jesus Church of Deliverance Ministries, held on Sunday, September 17, 2023
23. Deacon Tommy Scoiners, on his 80th Birthday Celebration, held on Sunday, September 17, 2023
24. Bishop Gerald Christian, on his 25th Pastoral Anniversary, at the Shiloh House of Prayer, to be held on Saturday, September 23, 2023

7R8-g

[23-1489](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Bridget Kirby

Sponsored by Council Member C. Lawrence Crump

2. Acquilla Jones
3. Mary Alice Blaney

Sponsored by Council Member Louise Scott-Rountree

4. William (Bill) T. Iverson, Sr.
5. Charles Tucker
6. Mary Frances Copeland
7. Kenneth J. Pope

7R9 Public Safety

- 7R9-a** [23-0734](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To provide upgrades to the Department of Public Safety Answering Points (PSAP) 911 System.
Entity Name: State of New Jersey, Office of Information Technology, Office of Emergency Telecommunications Services
Entity Address: P.O. Box 212, Trenton, New Jersey 08625
Grant Amount: \$1,156,073.43
Total Project Cost: \$1,156,073.43
City Contribution: \$0.00
Other Funding Source/Amount: Not Applicable
Contract Period: July 1, 2022 until all grant funds are expended
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R10 Public Works

- 7R10-a** [23-1437](#) **Dept/ Agency:** Public Works
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amendment of Application and Agreements
Purpose: To amend the 2022 NJDEP Volkswagen Mitigation Grant Project, Equipment Modernization Program award application and allocation amounts.
Entity Name: State of New Jersey, Department of Environmental Protection (NJDEP)
Entity Address: 1035 Parkway Avenue, Trenton, New Jersey 08625
Total Grant Amount: \$4,851,375.22
Funding Source: State of New Jersey Department of Environmental Protection (NJDEP), Volkswagen Mitigation Grant Project, Equipment Modernization Program
City Contribution: \$537,854.66
Grant Period: June 13, 2022 through June 13, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R10-a adopted on August 3, 2022.
This Resolution will amend the 2022 NJDEP Volkswagen Mitigation Grant Project, Equipment Modernization Program award allocation amount to read \$4,851,375.22 from \$1,065,108.00, and increasing the number of electric chassis refuse trucks to be funded from two (2) to a total of eight (8), with a City contribution of \$537,854.66 for the Project.

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [23-1263](#) **Dept/Agency:** Recreation, Cultural Affairs and Senior Services
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Memorandum of Understanding
Purpose: To inspire youth to develop life skills, to succeed academically and to create positive relationships through the sport of hockey.
Entity Name: Hockey in New Jersey (HNJ)
Entity Address: 110 Jabez Street, Suite 260, Newark, New Jersey 07105
Project Location: Sharpe James/Kenneth A. Gibson (Ironbound) Recreation Center located at 226 Rome Street, Newark, New Jersey 07105
Reimbursement Amount: \$0.00
Contract Period: Three (3) years from the date of MOU execution, with two (2) one (1) year options to renew
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Memorandum of Understanding, pursuant to N.J.S.A. 40:12-20 et seq.

8. COMMUNICATIONS**Received from Honorable Mayor Ras J. Baraka**

- 8-a** [23-1499](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Invest Newark Board of Directors
Name of Appointee: Council Member, Michael J. Silva
Appointment Term: One (1) year upon Municipal Council confirmation and ending September 20, 2024
Additional Information:
Council Member, Michael J. Silva will be replacing Council Member, Carlos M. Gonzalez.

COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

- 8-b [23-0617](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 648-652 RAYMOND BOULEVARD URBAN RENEWAL, LLC, 449 EAST 18TH STREET, PATERSON, NEW JERSEY 07524, FOR A PROJECT TO CONSTRUCT A NEW (5) STORY BUILDING CONSISTING OF (96) MARKET RATE RESIDENTIAL RENTAL UNITS, (24) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (12) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 2,800 SQUARE FEET OF GROUND FLOOR RETAIL SPACE AND (89) ON-SITE PARKING SPACES LOCATED AT 648-652 RAYMOND BOULEVARD, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2020, LOT 1 (EAST WARD).
- 8-c [23-1309](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE THE SALE AND TRANSFER OF THE CITY OF NEWARK PROPERTIES, COMMONLY KNOWN AS 237 SOUTH STREET, NEWARK, NEW JERSEY 07114, IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1146, LOT 17 AND SUBDIVISION OF LOT 17 INTO LOTS 17.01 AND 17.02, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND.
- 8-d [23-1438](#) AN ORDINANCE AMENDING TITLE 8, BUSINESS AND OCCUPATIONS, CHAPTER 19, WRECKERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO AMEND SECTIONS 8:19-1, DEFINITIONS AND SECTION 8:19-6, SERVICE RATES TO UPDATE SERVICE RATES PENALTIES AND CLARIFY BOOT/IMMOBILIZATION REGULATIONS.
- 8-e [23-1473](#) AN ORDINANCE AMENDING AND REPLACING TITLE 41 OF THE MUNICIPAL CODE OF THE CITY OF NEWARK ZONING AND LAND USE REGULATIONS.

9. PENDING BUSINESS ON THE AGENDA

9-a [23-1004](#) **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION TO BENITO LOPEZ FROM TAXATION ON LAND AND/OR IMPROVEMENTS, AS SET FORTH IN BENITO LOPEZ'S APPLICATION FOR A PROJECT TO CONSTRUCT A BUILDING CONSISTING OF (32) RESIDENTIAL UNITS AND (28) PARKING SPACES, ON REAL PROPERTY LOCATED AT 141-147 NJRR AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 914, LOT 8 (EAST WARD).**

Deferred 8-e 090723

10. MISCELLANEOUS

10-a [23-1459](#) **RAFFLE LICENSES**

1. Saint Vincent Academy, Inc. / RL-1
2. Alumnae Association. St. Vincent Academy, Inc./ RL-2
3. Vocational Sisters / RL-3
4. St. Michael's Seton Library Guild / RL-4
5. St. Michael's Seton Library Guild / RL-5
6. Covenant House of New Jersey / RL-6
7. Devil's Care Foundation, Inc. / RL-16 Amended Year 2022
8. St. Lucy's Catholic Church / RL-7
9. St. Patrick's Church / RL-8
10. Greater Essex Comm. Uplift Foundation / RL-9
11. St. Lucy's R.C. Church / RL-10
12. Our Lady of Mount Carmel Church / RL-11
13. New Jersey Performing Arts Center / RL-12
14. Parent & Guardians Guild St. Vincent Academy/ RL-13
15. Clean Water Fund / RL-14
16. Clean Water Fund / RL-15
17. New Jersey Symphony / RL-16

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**