

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, October 4, 2023

12:30 PM

Council Chamber

### Municipal Council

*Council Member Patrick O. Council  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, City Clerk      Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Pastor Leslie A. Ramos  
La Hermosa Christian Church  
1107 Broad Street  
Newark, New Jersey 07114*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT****STATEMENT OF OPEN PUBLIC MEETING ACT**

*In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on September 29, 2023 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a [23-1494](#) Joint Meeting of Essex & Union Counties, Minutes, January 19, 2023 to May 18, 2023.
- 5-b [23-1495](#) Joint Meeting of Essex & Union Counties, Annual Financial Report, December 31, 2021.
- 5-c [23-1496](#) Joint Meeting of Essex & Union Counties, Annual Operational Report 2022.
- 5-d [23-1550](#) Board of Taxicab Commissioners Meeting Minutes, August 17, 2023 and September 7, 2023.

**6. ORDINANCES****6F First Reading**

- 6F-a [23-0617](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 648-652 RAYMOND BOULEVARD URBAN RENEWAL, LLC, 449 EAST 18TH STREET, PATERSON, NEW JERSEY 07524, FOR A PROJECT TO CONSTRUCT A NEW (5) STORY BUILDING CONSISTING OF (96) MARKET RATE RESIDENTIAL RENTAL UNITS, (24) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (12) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 2,800 SQUARE FEET OF GROUND FLOOR RETAIL SPACE AND (89) ON-SITE PARKING SPACES LOCATED AT 648-652 RAYMOND BOULEVARD, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2020, LOT 1 (EAST WARD).

- 6F-b      [23-1309](#)      AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE THE SALE AND TRANSFER OF THE CITY OF NEWARK PROPERTIES, COMMONLY KNOWN AS 237 SOUTH STREET, NEWARK, NEW JERSEY 07114, IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1146, LOT 17 AND SUBDIVISION OF LOT 17 INTO LOTS 17.01 AND 17.02, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND.
- 6F-c      [23-1438](#)      AN ORDINANCE AMENDING TITLE 8, BUSINESS AND OCCUPATIONS, CHAPTER 19, WRECKERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO AMEND SECTIONS 8:19-1, DEFINITIONS AND SECTION 8:19-6, SERVICE RATES TO UPDATE SERVICE RATES PENALTIES AND CLARIFY BOOT/IMMOBILIZATION REGULATIONS.
- 6F-d      [23-1473](#)      AN ORDINANCE AMENDING AND REPLACING TITLE 41 OF THE MUNICIPAL CODE OF THE CITY OF NEWARK ZONING AND LAND USE REGULATIONS.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 18, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a**     [23-1218](#)     AN ORDINANCE AMENDING AN ORIGINAL TAX ABATEMENT GRANTED TO BERGEN STREET REDEVELOPMENT URBAN RENEWAL, LLC, 935 BERGEN STREET, NEWARK, NEW JERSEY 07112, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO PROVIDE FOR AN EXTENSION OF TIME TO ACHIEVE SUBSTANTIAL COMPLETION OF TWO (2) NEW APARTMENT BUILDINGS, THE FIRST CONTAINING (32) AFFORDABLE HOUSING UNITS OVER COMMERCIAL SPACE AND THE SECOND CONTAINING TEN (10) AFFORDABLE HOUSING UNITS OVER COMMERCIAL SPACE LOCATED AT 1037-1047 BERGEN STREET AND 1057-1059 BERGEN STREET, NEWARK, NEW JERSEY 07112 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3661, LOTS 3, 5 AND 8, AND BLOCK 3660, LOT 11 (SOUTH WARD).

Failed 8-b(S)080823

**6PSF-b**     [22-0193](#)     AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH UNIFIED VAILSBURG SERVICES ORGANIZATION, A NON-PROFIT COMPANY OF THE STATE OF NEW JERSEY, 1044 SOUTH ORANGE AVENUE, 2ND FLOOR, NEWARK, NEW JERSEY 07106, FOR SATELLITE OFFICE SPACE, FOR THE CITY OF NEWARK'S OFFICE OF TENANT LEGAL SERVICES, TO BE LOCATED AT 42-44 RICHELIEU TERRACE, NEWARK, NEW JERSEY 07106 (WEST WARD,) PURSUANT TO N.J.S.A. 40A:12-5, FOR THE PERIOD OF ONE (1) YEAR FROM THE ISSUANCE OF A NOTICE TO PROCEED BY THE DEPUTY MAYOR/DIRECTOR OF DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, FOR A TOTAL AMOUNT OF \$78,281.50, WHICH IS COMPRISED OF BASE RENT IN THE AMOUNT OF \$29,810.00, SECURITY DEPOSIT OF \$4,471.50, AND IMPROVEMENTS IN THE AMOUNT OF \$44,000.00.

6PSF-c [23-0770](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 442-448 WASHINGTON DEVELOPMENT URBAN RENEWAL, LLC, 20 WASHINGTON STREET, SUITE 403, CRESSKILL, NEW JERSEY 07626, FOR A PROJECT TO CONSTRUCT A NEW SIX (6) STORY BUILDING CONSISTING OF (53) MARKET RATE RESIDENTIAL RENTAL UNITS, (10) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% AREA MEDIAN INCOME ("AMI"), (3) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI AND (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI, (35) PARKING SPACES, AND 707 SQUARE FEET OF RETAIL SPACE LOCATED AT 442-448 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 116, LOT 71 (CENTRAL WARD).

6PSF-d [23-1170](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING AN EXTENSION OF THE LICENSE AGREEMENT BETWEEN THE CITY AND PUBLIC SERVICE ELECTRIC AND GAS COMPANY.

6PSF-e [23-1402](#) AN ORDINANCE AMENDING TITLE 18, HOUSING CODE, CHAPTER 3, RESPONSIBILITIES OF OWNERS/OPERATORS, SECTION 1, DWELLINGS: RESPONSIBILITY OF OWNER AND OPERATOR FOR GENERAL, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ESTABLISHING SECTION 1.101(a)(5) REQUIRING AN EMERGENCY BACK UP GENERATOR FOR APARTMENT BUILDINGS OR HOUSING UNITS WITH (40) OR MORE UNITS.

Sponsor(s): Council Member, Patrick O. Council

6PSF-f [23-1456](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 3, BARBER SHOPS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY ADDING PERSONAL SERVICE ESTABLISHMENT, DEFINITIONS AND HOURS OF OPERATION.

Sponsor(s): Council Member, Luis A. Quintana

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [23-1420](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide Health Education Materials.  
**Entity Name(s)/Address(s):** Business Promo Solutions, LLC d/b/a  
Promo Advertising, 1174 West Chestnut Street, Union, New Jersey 07083  
**Contract Amount:** Not to exceed \$600,000.00  
**Funding Source:** 2023 Budget/Department of Health and Community  
Wellness/NW026-46545-B2023  
**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months, commencing upon a fully executed  
contract  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will provide Health Education Materials and Promotional  
Items for the Department of Health and Community Wellness.
- Advertisement Date: July 19, 2023  
Bids Downloaded: Thirty-three (33)  
Bids Received: Two (2)



7R1-b

[23-1442](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Road Maintenance Salt, Bulk.**Entity Name(s)/Address(s):**

1) Morton Salt, Inc., 444 West Lake Street, Chicago, Illinois 60606

2) Atlantic Salt, Inc., 134 Middle Street, Suite 210, Lowell, Massachusetts  
01852**Contract Amount:** Not to exceed \$500,000.00**Funding Source:** 2023 Budget/Department of Water and Sewer  
Utilities/NW037-750-7502-83710-B2023/Department of Public Works,  
Division of Sanitation/ NW011-060-0605-83710-B2023**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months commencing upon the fully executed  
contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**To provide Road Maintenance Salt, Bulk for the Department of Public  
Works, Division of Sanitation and the Department of Water and Sewer  
Utilities.

Advertisement Date: August 2, 2023

Addendum #1 Advertisement Date: August 9, 2023

Bids Downloaded: Thirteen (13)

Bid opening Date: August 24, 2023

Bids Received: Seven (7)

7R1-c

[23-1449](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T2458 Auditing Services:  
Financial Auditing Firms**Purpose:** To provide accounting and advisory services.**Entity Name(s)/Address(s):** PKF O'Connor Davies, LLP, 20  
Commerce Drive, Suite 301, Cranford, New Jersey 07016**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2023 Budget/Department of  
Finance/NW011-050-0501-71280-B2023**Contract Period:** Upon approval of the Municipal Council through August  
31, 2026, inclusive of extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

**7R2 Economic and Housing Development**

- 7R2-a**      [23-0608](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To build a three-family contemporary townhome and build two (2) townhomes.  
**Entity Name:** Seymour and Lyons, LLC  
**Entity Address:** East Orange, New Jersey 07107  
**Sale Amount:** \$59,400.00  
**Cost Basis:** ( ) \$ PSF ( ) Negotiated ( ) N/A (X) Other: \$59,400.00  
**Assessed Amount:** \$59,400.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
367-369 Seymour Avenue/Block 3603/Lot 7/South Ward  
253-255 Lyons Avenue/Block 3631/Lot 12/South Ward  
**Additional Information:**  
Sale Price: Assessed Amount = \$59,400.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-b**      [23-1476](#)

**Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Referral of Proposed Waverly Yards Redevelopment Plan Amendment to the Central Planning Board  
**Name of the Plan:** Waverly Yards Redevelopment Plan  
**(Address/Block/Lot/Ward)**  
**Additional Information:**  
Ordinance 6S&Fa(S-1) adopted on March 10, 1989.  
Ordinance 6S&Fd adopted on May 17, 1989.  
Ordinance 6PSF-a(S) adopted on January 24, 2012.  
Ordinance 6PSF-c adopted on February 4, 2015.  
Resolution 7R3-h(AS), adopted on September 8, 2016.  
Ordinance 6PSF-a adopted on October 5, 2016.

**7R3**      **Engineering****7R3-a**      [23-0694](#)

**Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To provide Street Paving and Pedestrian Improvements - Local Freight Impact Fund-19, Doremus Avenue Port Newark Connect.  
**Entity Name:** Rockborn Trucking and Excavation, Inc.  
**Entity Address:** 12 Taylor Road, Wharton, New Jersey, 07885  
**Contract Amount:** \$4,247,945.00  
**Funding Source:** 2019, 2021, and 2023 Budgets/Department of Engineering /NW051, G23, E23B0, A, 71930, B2023/NW027, A21, EC1Z0, A, 71280, B2021/NW027, A19, EC9F0, A, 71280, B2019/NW045, 23A, 23A02, A, 94710, B2023  
**Contract Period:** 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: December 20, 2022 and January 4, 2023  
Bids Received: Seven (7)  
Bids Rejected: One (1)

**7R4 Finance**

7R4-a

[23-1472](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

Shriji Hospitality, LLC/5088.01/76.04/618-650 US Highway Route 1&amp;9/South/2013/\$12,960,000/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/618-650 US Highway Route 1&amp;9/South/2014/\$12,960,000/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/618-650 US Highway Route 1&amp;9/South/2015/\$12,960,000/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/618-650 US Highway Route 1&amp;9/South/2016/\$12,960,000/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/618-650 US Highway Route 1&amp;9/South/Property was sub-divided 2016 into C1101 &amp; C1102 for 2017/2017/\$0/-\$.461,376.00

Shriji Hospitality, LLC/5088.01/76.04/C1101/650 US Highway Route 1&amp;9/South/2017/\$10,358,000/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/C1101/650 US Highway Route 1&amp;9/South/2018/\$9,352,000/-\$.37,151.58

Shriji Hospitality, LLC/5088.01/76.04/C1101/650 US Highway Route 1&amp;9/South/2019/\$9,352,000/-\$.37,835.66

Shriji Hospitality, LLC/5088.01/76.04/C1101/650 US Highway Route 1&amp;9/South/2020/\$9,352,000/-\$.38,228.00

Shriji Hospitality, LLC/5088.01/76.04/C1101/650 US Highway Route 1&amp;9/South/2021/\$7,500,000/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2013/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2014/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2015/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2016/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2017/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2018/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2019/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2020/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B01/618-650 Haynes Avenue/South/2021/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2013/\$241,500/-\$.00

Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2014/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2015/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2016/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2017/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2018/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2019/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2020/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/B02/618-650 Haynes Avenue/South/2021/\$241,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/C1102/620 US Highway Route 1&9/South/2017/\$3,128,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/C1102/620 US Highway Route 1&9/South/2018/\$3,128,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/C1102/620 US Highway Route 1&9/South/2019/\$3,128,500/-\$.00  
Shriji Hospitality, LLC/5088.01/76.04/C1102/620 US Highway Route 1&9/South/2020/\$7,820,000/-\$.156,940.00  
Shriji Hospitality, LLC/5088.01/76.04/C1102/620 US Highway Route 1&9/South/2021/\$7,000,000/-\$.00

**Additional Information:**

Total credits: -\$731,531.24

**7R7 Mayor's Office**

**7R7-a**      [23-1363](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Amending Resolution 7R7-a adopted on June 7, 2023 to accept additional grant funds  
**Purpose:** To amend and execute a grant agreement to accept additional funds for the Truancy Alternative Program (TAP).  
**Entity Name:** Essex County Youth Services Commission  
**Entity Address:** 50 South Clinton Street, 3rd Floor, East Orange, New Jersey 07017  
**Grant Amount:** \$87,441.00  
**Total Project Cost:** \$0.00  
**City Contribution:** No Municipal funds required  
**Other Funding Source/Amount:** State/Community Partnership Program  
**Grant Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [23-1551](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Amending Resolution 7R8-c092023 Waiving Special Event Application Permit Fees  
**Purpose:** To amend the details of the event, parade route and event date/time.  
**Event:** Children’s Halloween Parade and Car Show  
**Date(s):** Saturday, October 28, 2023  
**Sponsor(s):** Council Member, Luis A. Quintana  
**Additional Information:**  
Amending Original Resolution 7R8-c, adopted on September 20, 2023. The Children’s Halloween Parade and Car Show will begin at Verona Avenue and end at Delavan Avenue with festivities between Heller Parkway and Elwood Avenue (North Ward), from 8:00 A.M. until 4:00 P.M. The City of Newark’s Special Event Permit Application Fee (\$550.00) for street festival and street closure will be waived.  
  
Rain Date: Tuesday, October 31, 2023, from 2:00 P.M. until 6:00 P.M.
- 7R8-b**      [23-1568](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Waiving Special Event Application Permit Fees  
**Purpose:** The Newark Downtown District (NDD) Night Market  
**Date(s):** Friday, October 13, 2023  
**Sponsor(s):** Council President, LaMonica R. McIver  
**Additional Information:**  
The Newark Downtown District (NDD) Night Market will be held on Treat Place, between Halsey Street and William Street, from 5:30 P.M. until 9:30 P.M.  
  
The City of Newark’s Special Event Permit Application Fee (\$100.00) for street closure will be waived.



7R8-c

[23-1517](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Mamadou Kone
2. Individuals honored during the Newark Hispanic Heritage Month Celebration, to be held on Wednesday, October 11, 2023

**Sponsored by Council Member Carlos M. Gonzalez**

3. Newark Police Officer Alfred "Al" Squartino, Ceremonial Street Dedication, held on Friday, September 15, 2023
4. Newark Police Lieutenant Luis Osorio, Ceremonial Street Dedication, to be held on Friday, October 6, 2023

**Sponsored by Council Member Luis A. Quintana**

5. Distinguished Reverends of the Hispanic community honored during the Annual Day of Prayer, held on Sunday, September 10, 2023
6. Individuals honored during the Dominican Dinner Gala, Cena de Gala Del Centro Dominicano-Americano de NJ, held on Thursday, September 28, 2023
7. Hector Gregorio Rios, Ceremonial Street Dedication, to be held on Saturday, October 14, 2023
8. Jerry Gottesman, Ceremonial Street Dedication, to be held on Thursday, October 26, 2023
9. Detective Ariel Cortez, on his retirement after twenty-seven (27) years of public service with the City's Department of Public Safety, Police Division
10. Jose "Cheito" Ortiz, on his Birthday Celebration
11. Individuals honored of the Caresparc Community Connections, Inc., during the Annual Sustainable Health and Wellness Village Statewide Festival
12. Individuals from Puerto Rico and Dominican Republic Baseball and Softball Teams honored during the Roberto Clemente Newark League Games
13. Individuals honored from the Ecuadorian American Chamber of Commerce
14. Individuals honored during the Annual Children of Faith Flag Raising and Proclamation Ceremony

**Sponsored by Council Member Louise Scott-Rountree**

15. Keith Washington, Nationally Acclaimed R&B Singer and Actor, honored during "Newark Fashion Forward and Unity Week" - Black Tie Opening Reception Kick-Off, held on Sunday, September 17, 2023
16. Reverend Dr. Frances Snelling Teabout, on her 2nd Pastoral Anniversary, at St. John's Baptist Church, held on Sunday, September 24, 2023

17. Reverend Paul M. Graves, Sr., Incoming Moderator at the New Hope Missionary Baptist Association, Inc., Installation of Officers for the Parent Body and Auxiliaries, held on Sunday, September 24, 2023
18. Individuals honored during the National Council of Negro Women, Inc., Greater Elizabeth Section, on its 17th Annual Harambee Breakfast 2023, held on Saturday, September 30, 2023
19. Roger León, NBOE Superintendent, honored during the Guild's 24th Annual Praise and Thanksgiving Brunch, held on Saturday, September 30, 2023
20. Individuals honored during the NAACP Newark, NJ Branch, 109th Freedom Fund Gala Awards, held on Saturday, September 30, 2023
21. Dr. Danielle L. Brown, on her 2nd Pastoral Anniversary, to be held on Sunday, October 1, 2023
22. Bernice O. Grant, on her 88th Birthday Celebration
23. Leading Lady Elder Ruth Cooper, on her Birthday Celebration
24. Bishop Alvin J. Crone, on his 69th Birthday Celebration
25. Ronnie Carney, honored for over twenty-three (23) years of service to the Newark Arts Community

**Sponsored by Council Member Michael J. Silva, Jr.**

26. Marcelo Rebelo de Sousa, President of the Portuguese Republic
27. Maria João Ruela, Communication Advisor to the President of the Portuguese Republic
28. Maria Amélia Maio de Paiva, Consultant for International Relations at the Civil House of the President of the Portuguese Republic
29. Dr. José Ulisses Correia e Silva
30. Enzo Marasco, Mayor of Spilinga, Italy

7R8-d

[23-1542](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member C. Lawrence Crump**

1. Joyce "Rasheda" White

**Sponsored by Council Member Dupre' K. Kelly**

2. Clyde Clifton Stanley

**Sponsored by Council Member Louise Scott-Rountree**

3. Alphonso Crawford
4. Daisy L. Hargraves-Johnson
5. Joyce E. Small
6. Diane Arlotta

**7R11 Recreation, Cultural Affairs and Senior Services**

- 7R11-a**     [23-1350](#)     **Dept/Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Memorandum of Agreement with Bloomfield Avenue/Lower Broadway Alliance (“BALBA”)  
**Purpose:** To revitalize the City-owned park, Salvatore Bontempo Memorial Park, located at the intersection of Bloomfield Avenue and First Avenue (Block 598, Lot 1).  
**Entity Name:** Bloomfield Avenue/Lower Broadway Alliance (“BALBA”)  
**Entity Address:** 228 North 15th Street, Bloomfield, New Jersey 07003  
**Project Location:** 368-378 Bloomfield Avenue (corner of Bloomfield Avenue and First Avenue), Newark, New Jersey 07107 (Block 598, Lot 1)  
**Contract Amount:** \$657,977.00 (Preliminary Total Park Estimate); City’s total contribution for the Park not to exceed \$300,000.00  
**Contract Period:** Upon execution, not to exceed five (5) consecutive years, unless extended upon mutual agreement and subject to adoption by the Municipal Council  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**

**7R12 Water Sewer Utility**

- 7R12-a**     [23-1475](#)     **Dept/ Agency:** Water and Sewer Utilities  
**Action:** (X) Ratifying   (X) Authorizing   (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Amendment to the Agreement to provide Professional Engineering Services on an as needed basis.  
**Entity Name:** Fastech Consulting, LLC d/b/a Fastech Consulting Engineers  
**Entity Address:** 235 Moore Street, Hackensack, New Jersey 07601  
**Contract Amount:** Not to exceed \$129,590.00  
**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71280-B2022  
**Contract Period:** August 29, 2022 through August 28, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**  
Original Resolution 7R12-a adopted on March 3, 2022 awarded a contract in an amount not to exceed \$100,000.00 for the period of August 29, 2022 through August 28, 2023.
- This Amendment will increase the contract amount by \$29,590.00 for a new total contract amount not to exceed \$129,590.00.

**10. HEARING OF CITIZENS**[23-1563](#)

1. SANTIAGO PANIAGUA
2. FAHKERIA BRADLEY
3. LISA PARKER
4. OZEILIA REYNOLDS
5. JACQUELINE PEOPLES
6. ALIF MUHAMMAD
7. DEBRA MAPSON
8. GEE CURETON
9. TALLAUCHA HUNTER
10. ELI KWAWUKUME
11. JOHN GOLDSTEIN
12. KIM GADDY
13. OPAL R. WRIGHT
14. DARNELLA LEE
15. HAKEEM ROSEBERRY
16. CATHERINE ROBINSON
17. BETTY OWENS
18. LATOYA JACKSON
19. JANISE AFOLO
20. LEV ZILBERMITES
21. DONNA JACKSON
22. MUNIRAH EL-BOMANI
23. NICAURI VARGAS
24. RYAN HAYGOOD
25. MUTA ELMIN

**11. MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**