

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, October 18, 2023

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Bishop Gregory Woods
Revival Temple Center of Deliverance
Newark, New Jersey*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on October 13, 2023 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a [23-1570](#) NJIT Warren Lot 6 Urban Renewal LLC, Financial Statements, June 30, 2023.
- 5-b [23-1580](#) North Jersey District Water Supply Commission, Minutes, August 23, 2023.

6. ORDINANCES**6F First Reading**

- 6F-a [23-1572](#) **AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING SECTION 23:5-16 SCHOOL DROP-OFF AND PICK-UP.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on November 1, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a [23-1456](#) **AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 3, BARBER SHOPS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY ADDING PERSONAL SERVICE ESTABLISHMENT, DEFINITIONS AND HOURS OF OPERATION.**

Deferred 6PSF-f100423

Sponsor(s): Council Member, Luis A. Quintana

- 6PSF-b [23-0617](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 648-652 RAYMOND BOULEVARD URBAN RENEWAL, LLC, 449 EAST 18TH STREET, PATERSON, NEW JERSEY 07524, FOR A PROJECT TO CONSTRUCT A NEW (5) STORY BUILDING CONSISTING OF (96) MARKET RATE RESIDENTIAL RENTAL UNITS, (24) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (6) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (12) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 2,800 SQUARE FEET OF GROUND FLOOR RETAIL SPACE AND (89) ON-SITE PARKING SPACES LOCATED AT 648-652 RAYMOND BOULEVARD, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2020, LOT 1 (EAST WARD).
- 6PSF-c [23-1309](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE THE SALE AND TRANSFER OF THE CITY OF NEWARK PROPERTIES, COMMONLY KNOWN AS 237 SOUTH STREET, NEWARK, NEW JERSEY 07114, IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1146, LOT 17 AND SUBDIVISION OF LOT 17 INTO LOTS 17.01 AND 17.02, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND.
- 6PSF-d [23-1438](#) AN ORDINANCE AMENDING TITLE 8, BUSINESS AND OCCUPATIONS, CHAPTER 19, WRECKERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO AMEND SECTIONS 8:19-1, DEFINITIONS AND SECTION 8:19-6, SERVICE RATES TO UPDATE SERVICE RATES PENALTIES AND CLARIFY BOOT/IMMOBILIZATION REGULATIONS.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [23-0771](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amend Resolution 7R1-q adopted on July 13, 2022 to include the Department of Health and Community Wellness and increase the contract amount
Purpose: To provide Maintenance and Repair: Carpentry
Entity Name: Bismark Construction Corp.
Entity Address: 207-209 Berkley Avenue, Newark, New Jersey 07107
Contract Amount: Not to exceed \$2,500,000.00
Funding Source: 2022 Budget/Department of Health and Community Wellness/NW051-G22-2H22J-94710/026-46540/NW051-G21-ARP70-71280
Contract Period: December 5, 2022 through December 4, 2024
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R1-q adopted on July 13, 2022 awarded a contract in an amount not to exceed \$1,200,000.00 for a period not to exceed twenty-four (24) consecutive months.

This Resolution authorizes the contract awarded to Bismark Construction Corp., pursuant to Resolution 7R1-q, adopted on July 13, 2022, to also provide Carpentry and Maintenance Repairs for the Department of Health and Community Wellness and increase the contract amount by \$1,300,000.00, for a total contract amount not to exceed \$2,500,000.00 for the contract period December 5, 2022 through December 4, 2024.

7R1-b

[23-1447](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T2760 Master Blanket POs, #23- FLEET-34932, #23-FLEET-34925, #19-FLEET-00923,#19-FLEET-00919, #19-FLEET-00917**Purpose:** To purchase OEM Automotive Parts and Accessories for light duty vehicles.**Entity Name(s)/Address(s):**

- 1) Chapman Ford Sales, Inc., 6744 Black Horse Pike, Egg Harbor Township, New Jersey 08234;
- 2) Nielsen of Morristown, Inc., 172 Ridgedale Avenue, Morristown, New Jersey 07960;
- 3) Fred Beans Parts, Inc., 131 Doyle Street, Doylestown, Pennsylvania 18901
- 4) McGuire Chevrolet Cadillac, 63 Hampton House Road, Newton, New Jersey 07860; and
- 5) Nielsen Ford of Morristown, Inc., 170 Ridgedale Avenue, Morristown, New Jersey 07960

Contract Amount: Not to exceed \$50,000.00**Funding Source:** 2023 Department of Public Works, Division of Motors/011-060-0602-83630-B2023**Contract Period:** Upon approval of Municipal Council through August 4, 2024, inclusive of extensions granted by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes the usage of State Contracts for the purchase of OEM Automotive Parts and Accessories for light duty vehicles on an as-needed basis for the Department of Public Works, Division of Motors.

7R1-c

[23-1444](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension of Emergency Contract #E2023-08**Purpose:** To extend Contract #E2023-08 for the declaration of emergency for Temporary Shelter Services at homeless shelters located throughout Essex County.**Entity Name:**

- 1) Newly Destined, Inc., of Newark, New Jersey 07114;
- 2) 169 Clinton Development Urban Renewal, LLC, of Jersey City, New Jersey 07305;
- 3) Catholic Charities of the Archdiocese of Newark, 590 North 7th Street, Newark, New Jersey 07107;
- 4) Real House, Inc., of Montclair, New Jersey 07042;
- 5) United Community Corporation, 332 South 8th Street, Newark, New Jersey 07103;
- 6) YMCA of Newark and Vicinity, 600 Broad Street, Newark, New Jersey 07102; and
- 7) Helping the Homeless, Inc., of Edison, New Jersey 08817

Entity Address: See above**Contract Amount:** Not to exceed \$5,393,875.00**Funding Source:** Bus Unit: 011, Division: 2001, Account: 97550, Budget Year: B2023**Contract Period:** Extended From September 4, 2023 through December 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

An Emergency Contract #E2023-08 for the period of June 5, 2023 through September 3, 2023 was awarded to (9) vendors in an amount not to exceed \$2,674,840.00 for the Office of Homeless Services.

This extension of Emergency Contract #E2023-08 will be in effect until December 31, 2023 or until new contracts are awarded, whichever occurs first and this extension will increase the contract by \$2,719,035.00 for a new total emergency contract amount not to exceed \$5,393,875.00.

7R2 Economic and Housing Development**7R2-a** [23-1476](#)

Dept/ Agency: Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Referral of Proposed Waverly Yards Redevelopment Plan Amendment to the Central Planning Board
Name of the Plan: Waverly Yards Redevelopment Plan
(Address/Block/Lot/Ward)
Additional Information:
Ordinance 6S&Fa(S-1) adopted on March 10, 1989.
Ordinance 6S&Fd adopted on May 17, 1989.
Ordinance 6PSF-a(S) adopted on January 24, 2012.
Ordinance 6PSF-c adopted on February 4, 2015.
Resolution 7R3-h(AS), adopted on September 8, 2016.
Ordinance 6PSF-a adopted on October 5, 2016.
Deferred 7R2-b 100423

7R2-b [23-1544](#)

Dept/ Agency: Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Investigation for Area in Need of Redevelopment
Purpose: Authorizing the Newark Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.
List of Property:
(Address/Block/Lot/Ward)
146 University Avenue/Block 34/Lot 1/Central Ward
75-83 Central Avenue/Block 34/Lot 47/Central Ward
61-63 Washington Street/Block 35/Lot 20/Additional Lot 35/Central Ward
65 Washington Street/Block 35/Lot 21/Central Ward
67 Washington Street/Block 35/Lot 22/Central Ward
69 Washington Street/Block 35/Lot 23/Central Ward
71 Washington Street/Block 35/Lot 24/Central Ward
61 Central Avenue/Block 35/Lot 27/Central Ward
63 Central Avenue/Block 35/Lot 28/Central Ward
65 Central Avenue/Block 35/Lot 29/Central Ward
69 Central Avenue/Block 35/Lot 31/Central Ward
71-73 Central Avenue/Block 35/Lot 32/Additional Lots 33 and 34/Central Ward
Additional Information:

7R2-c

[22-1884](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop two (2) affordable two-family luxury homes.**Entity Name:** Vision Investment Group, Limited Liability Company**Entity Address:** East Orange, New Jersey 07018**Sale Amount:** \$39,960.00**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$61,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

665 South 15th Street/Block 359/Lot 18/South Ward

549 18th Avenue /Block 360/Lot 3/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 4,995 X \$8.00 = \$39,960.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

- 7R2-d** [23-1523](#) **Dept/ Agency:** Economic and Housing Development Department
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Redevelopment Agreement
Purpose: To authorize the execution of a First Amendment of the Agreement for the Sale and Redevelopment of land between the City of Newark and 301 Morris Avenue Partners, LLC, as the Successor in Interest to Faro Development, LLC.
Entity Name: 301 Morris Avenue Partners, LLC
Entity Address: Newark, New Jersey 07104
Contract Amount: Not Applicable
Funding Source: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contribution () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
List of Property:
(Address/Block/Lot/Ward)
64 14th Avenue/Block 246/Lot 5/Central Ward
295-297 Morris Avenue/Block 246/Lot 7/Central Ward
299 Morris Avenue/Block 246/ Lot 8/Central Ward
301 Morris Avenue/Block 246/Lot 9/Central Ward
303 Morris Avenue/Block 246/Lot 10/Central Ward
- 7R2-e** [23-1027](#) **Dept/ Agency:** Economic & Housing Development
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Pass Through Agreement
Purpose: To provide for Phase III redevelopment of Jessie Allen Park.
Entity Name: The Trust for Public Land
Entity Address: 60 Park Place, Suite 901, Newark, New Jersey 07102
Contract Amount: \$3,400,000.00
Funding Source: Capital Budget
Contract Period: August 6, 2008 through December 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
This Resolution is the Seventh Amendment with the Trust for Public Land and the City of Newark to provide for the completion of Phase III redevelopment of Jesse Allen Park and the New Jersey Department of Environmental Protection requirements for project closeout, pursuant to the approved Remedial Action Plan.

7R2-f [23-1547](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2023 Annual Budget for Greater Newark Tourism Improvement District Management Corporation d/b/a The Greater Newark Convention and Visitors Bureau (“Bureau”)
Purpose: Reading and Adopting 2023 Annual Budget for The Greater Newark Convention and Visitors Bureau.
Amount: \$2,058,738.00
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Budget Introduction authorized by Resolution 7R2-e adopted on September 7, 2023.

Public hearing will be held at the October 18, 2023 Regular Meeting at 6:30 P.M.

7R2-g [23-1549](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2023 Annual Budget for Mt. Prospect Avenue Neighborhood Improvement District Management Corporation for the Mt. Prospect Avenue Neighborhood Improvement District (MPANID)
Purpose: Reading and Adopting 2023 Annual Budget for Mt. Prospect Avenue Neighborhood Improvement District Management Corporation..
Amount: \$505,000.00
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Budget Introduction authorized by Resolution 7R2-e adopted on August 2, 2023.

Public Hearing will be held at the October 18, 2023 Regular Meeting at 6:30 P.M.

7R3 Engineering

- 7R3-a** [23-1330](#) **Dept./ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide Engineering Services to prepare the Design Documents, Bid Documents and handle Construction Management for the renovation of the Ironbound Little League Turf Field at 441-455 Chestnut Street, Newark, New Jersey 07102
Entity Name: Suburban Consulting Engineers, Inc.
Entity Address: 96 US Highway 206, Suite #101, Flanders, New Jersey 07836
Contract Amount: Not to exceed \$55,900.00
Funding Source: Recreation Open Space Trust/NW026-32720-B2023
Contract Period: One (1) year from the date of a written Notice to Proceed issued by the Acting Director of the Department of Engineering and/or her designee or until completion of construction
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- RFP Advertised: October 13, 2022
Date Proposals Due: November 3, 2022
Proposals Received: One (1)

7R4 Finance

- 7R4-a** [23-1545](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Approving Form of Sale of City-Secured Bonds
Amount to be Financed: \$2,735,000.00
Source of Appropriation: Notes
Purchaser: New Jersey Infrastructure Bank
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS PHASE V AND PHASE VI NOTES, EACH ENTITLED "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$1,965,000.00 AND \$770,000.00, RESPECTIVELY, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTES TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTES BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK WATER BANK CONSTRUCTION FINANCING PROGRAM.
Additional Information:
Phase V and VI of Flood Mitigation Project.
- 7R4-b** [23-1546](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Extend the due date for 4th Quarter Property Taxes
Purpose: To provide homeowners and property owners additional time to pay their property taxes due to the delay in the delivery of Tax Bills.
Program Period: November 12, 2023 through December 1, 2023 only
Additional Information:

- 7R4-c** [23-1512](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Application to the Department of Community Affairs for Funding
Purpose: Resolution of the Newark Municipal Council authorizing the Submission/Acceptance of an Application to The New Jersey Urban Enterprise Zone Authority for Enterprise Zone Assistance Funds for the Fiber Expansion Project.
Entity Name: Invest Newark
Entity Address: 111 Mulberry Street, Newark, New Jersey 07102
Additional Information:
- 7R4-d** [23-1513](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Application to the Department of Community Affairs for Funding
Purpose: Resolution of the Newark Municipal Council authorizing the Submission/Acceptance of an Application to The New Jersey Urban Enterprise Zone Authority for Enterprise Zone Assistance Funds for the Real Estate Development Loan and Grant Fund Project.
Entity Name: Invest Newark
Entity Address: 111 Mulberry Street, Newark, New Jersey 07102
Additional Information:

7R5 Health and Community Wellness

- 7R5-a** [23-1393](#) **Dept./ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To reimburse the City of Newark for COVID-19 Local Health Department (LHD) related expenses.
Entity Name: New Jersey Association of County and City Health Officials (NJACCHO)
Entity Address: P.O. Box 6987, Freehold, New Jersey 07728
Grant Amount: \$7,689,927.00
Funding Source: New Jersey Association of County and City Health Officials (NJACCHO)
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: October 1, 2022 through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Resolution 7R5-b adopted on April 5, 2023, accepted a grant award in the amount of \$3,863,002.00 for the contract period of October 1, 2022 through June 30, 2024.
The NJACCHO will reimburse the LHD during the contract period of October 1, 2022 through June 30, 2024.
The NJACCHO has awarded additional funds, amending the total award to \$7,689,927.00.

7R5-b

[23-1446](#)**Dept./ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To provide grant funding for Sexually Transmitted Diseases - Ending the HIV Epidemic (STD - EHE) Program: To provide STD-EHE support for STD testing and patient follow-up for HIV, STD and TB services for the continued provision of health care services to the medically underserved populated areas, which includes the City of Newark (City-wide).**Entity Name:** State of New Jersey Department of Health, Division of HIV, STD and TB Services**Entity Address:** P.O. Box 363, Trenton, New Jersey 08625-0363**Grant Amount:** \$349,000.00**Funding Source:** State of New Jersey Department of Health, Division of HIV, STD and TB Services**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** August 1, 2023 through May 31, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

- 7R6** **Law**
- 7R6-a** [23-1543](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-674-19
Claimant: Zireek Martin
Claimant's Attorney: Raymond L. Hamlin, Esq., of Hunt, Hamlin, Ridley
Settlement Amount: \$450,000.00
Funding Source: Insurance Trust Fund
Additional Information:
- 7R6-b** [23-1606](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2015-3295
Claimant: Rui Domingues
Claimant's Attorney: John Feeley, Esq., of the Law Offices of Feeley and LaRocca, LLC; 25 ½ Wavecrest Avenue, Winfield, New Jersey, 07036
Settlement Amount: \$56,640.56
Funding Source: 2023 Budget/Business Unit: NW024, Department: 24T, Division: 5T24, Account # 96310
Additional Comments:
- 7R6-c** [23-1565](#) **Dept./ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Pre-Litigation Settlement
Docket No.: Not Applicable
Claimant: Cardinal Health 110, LLC, 7000 Cardinal Place, Dublin, Ohio 43017
Claimant's Attorney: Not Applicable
Attorney's Address: Not Applicable
Settlement Amount: \$701,427.31 (\$38,142.59 in dispute for a potential total of \$739,569.90)
Funding Source: 2023 Budget/Department of Health and Community Wellness/Business Unit NW026, Account# 46545, Budget Ref: B2023
Additional Comments:
This Settlement Agreement resolves all outstanding invoices for Cardinal Health 110, LLC, for providing pharmaceuticals and vaccines to residents in City of Newark.

7R6-d

[23-0817](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Professional Public Utility Management Services.**Entity Name:** Anthony J. Scillia, LLC**Entity Address:** Venice, Florida 34293**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/Business Unit: NW037, Dept. 750, Div./Proj. 7502, Activity A, Account #71260, Budget Ref. B2023**Contract Period:** June 1, 2023 through May 31, 2024**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This is a contract to provide expert Professional Utility Management Services, to assist the City of Newark in an appeal of 2018 Passaic Valley Sewer Commission User Charges.

7R8 Municipal Council and City Clerk

- 7R8-a** [23-1457](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Approving Constable Bond
Purpose: To serve civil and criminal warrants, written summonses, complaints repossessions and lockouts.
Name of Constable: Lawrence Derrick Sealey
Address: Newark, New Jersey 07106
Appointment Term: For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council Member, C. Lawrence Crump
Additional Information:
Appointed by Resolution #7R8-b adopted on August 2, 2023.
- 7R8-b** [23-1541](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Approving Constable Bond
Purpose: To serve civil and criminal warrants, written summonses, subpoenas, complaints, repossessions, lockouts, legal documents, small claims and writs of execution.
Name of Constable: Abraham Maury
Address: Newark, New Jersey 07107
Appointment Term: For a period of three (3) from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council Member, Luis A. Quintana
Additional Information:
Appointed by Resolution #7R8-h adopted on September 7, 2023.

7R8-c

[23-1604](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Master Gotasi, Artista de Pinturas, honored during Newark Hispanic Heritage Month, held on Wednesday, October 11, 2023
2. Luis Alejandro Medina, honored during the Newark Hispanic Heritage Month Celebration, held on Wednesday, October 11, 2023
3. Esperanza Ceballos, honored during the Newark Hispanic Heritage Month Celebration, held on Wednesday, October 11, 2023

Sponsored by Council Member Patrick O. Council

4. Shakir Barbershop, on 50 Years of Service, to be held on Friday, October 27, 2023
5. Chi Sigma Chapter of Phi Beta Sigma Fraternity, Inc., on its' 100th Charter Anniversary, to be held on Saturday, November 18, 2023

Sponsored by Council Member C. Lawrence Crump

6. Individuals honored during the Eyes Like Mine Inc. 2023 Miss Blind Diva Empowerment Pageant, held on Saturday, October 7, 2023

Sponsored by Council Member Carlos M. Gonzalez

7. Individuals honored during Domestic Violence Awareness Month

Sponsored by Council Member Dupré L. Kelly

8. Franciscan Charities, Inc., honored for their service to the West and Central Ward community, held on Monday, September 4, 2023

Sponsored by Council Member Luis A. Quintana

9. Individuals honored during AR Productions' 6th Installment of "The Latin World Awards VIP 2023" - Artists of the World Entertainment
10. Individuals honored during the 6th Annual National Hispanic Heritage Month Celebration and Flag Raising
11. La Voz's Annual Hispanic Heritage Caravan Event, held on Sunday, October 15, 2023
12. Individuals honored during Focus, Inc., 56th Anniversary Gala Celebration, to be held on November 1, 2023
13. Grisel M. Anton, Executive Vice-President of District 1199J, on her retirement
14. Francisca Bonilla, on her 95th Birthday Celebration

Sponsored by Council Member Anibal Ramos, Jr.

15. Individuals honored during Unidos en Una Sola Voz's, 2nd Annual Domestic Violence Awareness 1K Walk, at the Stephen Adubato Sports Complex, held on Sunday, October 8, 2023

Sponsored by Council Member Louise Scott-Rountree

16. Individuals honored during the World Gospel Music Association's 55 Years of Convention, Workshop and Music, held on Saturday, October 7, 2023
17. Reverend Al Sharpton, honored during his NAN Birthday Rally, held on Saturday, October 7, 2023
18. Individuals honored during BeautifulOne Outreach Program's Breast Cancer and Domestic Violence Community - 2nd Annual Color Walk, held on Sunday, October 8, 2023
19. Bishop Gregory Woods, on his 25th Pastoral Anniversary, held on Monday, October 9, 2023
20. Individuals honored during Nassan's Place Annual Community Appreciation Gala, held on Thursday, October 12, 2023
21. Honorable Rufus I. Johnson, Former Essex County Commissioner At-Large, on his Retirement Celebration, to be held on Thursday, October 19, 2023
22. Individuals honored during the Franklin-St. John's United Methodist Church, on its 52nd Church Anniversary, to be held on Friday, November 3, 2023
23. Bishop Donald and Pastor Phyllis Hilliard, on their 40th Pastoral Anniversary, to be held on Thursday, November 9, 2023

Sponsored by Council Member Michael J. Silva

24. Portuguese American Firefighter Association (PAFA)

7R8-d

[23-1603](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Zinnerford Smith

Sponsored by Council Member Louise Scott-Rountree

2. Beulah James Fluker
3. Ricky Carlton
4. Hester G. Davis
5. Pastor Jocasta Inez Martin
6. William C. Radcliffe-Ellerbee
7. Donna M. Johnson-Thompson
8. Reverend Marin Mixson

7R12 Water Sewer Utility

- 7R12-a** [23-0687](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Professional Engineering Services for Green Infrastructure Program Management, Design and Construction Administration for the City of Newark.
Entity Name: HDR Engineering, Inc.
Entity Address: 1037 Raymond Boulevard, Suite 1400, One Riverfront Plaza, Newark, New Jersey 07102
Contract Amount: Not to exceed \$2,261,410.00
Funding Source: 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7502-A-71280-B2023
Contract Period: Commencing upon the issuance of a written Notice to Proceed until project completion, pursuant to N.J.S.A. 40A:11-15(9)
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- Number of RFQ packages Distributed: Fifteen (15)
Number of Qualification Statements Received: Ten (10)

8. COMMUNICATIONS**Received from Honorable Mayor Ras J. Baraka**

- 8-a [23-1497](#) AN ORDINANCE AUTHORIZING the ACQUISITION BY THE CITY OF NEWARK FROM 1160 RAYMOND RETAIL PROPERTIES, LLC OF CERTAIN REAL PROPERTY CONSISTING OF APPROXIMATELY 8,765 SQUARE FEET OF SPACE IN THE CONDOMINIUM BUILDING LOCATED AT 1160-1166 RAYMOND BOULEVARD, KNOWN AS BLOCK 144.01, LOT 46.03, CONDOMINIUM QUALIFIER C3A, INCLUDING A PROPORTIONATE UNDIVIDED INTEREST IN CERTAIN COMMON ELEMENTS AND LIMITED COMMON ELEMENTS APPURTENANT THERETO, IF ANY, AT A PRICE OF \$2,500,000.00, TO BE FUNDED THROUGH A CAPITAL PROJECTS GRANT FUND AWARDED TO THE CITY OF NEWARK FOR THE PURPOSE OF DEVELOPING AND OPERATING A COMMUNITY RESOURCE CENTER TO PROVIDE HEALTH AND ECONOMIC SERVICES TO RESIDENTS OF THE CITY OF NEWARK.

COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8-b [23-1524](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE THE ASSIGNMENT, ASSUMPTION AND SECOND AMENDMENT OF THE AGREEMENT FOR THE SALE OF LAND AND REDEVELOPMENT OF CITY PROPERTIES 442-446 SOUTH ORANGE AVENUE, 436-440 SOUTH ORANGE AVENUE, 432-434 SOUTH ORANGE AVENUE, 454-462 SOUTH ORANGE AVENUE AND 476 SOUTH ORANGE AVENUE IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 318, LOTS 1, 4 AND 8, BLOCK 319, LOT 21, AND BLOCK 320, LOT 4.

8-c [23-1637](#) AN ORDINANCE AMENDING TITLE IV, ALCOHOLIC BEVERAGES, CHAPTER 4, THE REGULATION OF LICENSES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO AMEND SECTION 4:3-2, ONE THOUSAND FOOT RULE; EXCEPTIONS, FOR PLACE-TO-PLACE TRANSFER OF ALCOHOLIC BEVERAGE LICENSE.

Sponsor(s): Council Member, Michael J. Silva

9. HEARING OF CITIZENS[23-1600](#)

1. EMILY AIKENS
2. DEBRA SALTERS
3. FREDRICA BEY
4. SHAKIR MCDOUGALD
5. TALLAUCHA HUNTER
6. RACHEL BONDS
7. IRENE BLOW
8. SHIERA STERN
9. CRYSTAL SIMMONS
10. LYNNETTA MILLER
11. HENRY MCGLOUN
12. CRAIG TAYLOR
13. LATEEFAH COVINGTON
14. JAMIL LAWRENCE
15. QUAWEE ELMORE
16. MIKIL MCELROY
17. MARTHA RODRIGUEZ
18. ESPERANZA JENKINS
19. ALIF MUHAMMAD
20. CHÉ COLTER
21. JACQUELINE PEOPLES
22. DEBRA MAPSON
23. AL-NUR THOMAS
24. KHALIF WILLIAMS
25. ALIF BASS

10. MOTIONS

11. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**