

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final-revised

### REGULAR MEETING

Wednesday, July 11, 2018

12:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump*  
*Council Member Augusto Amador*  
*Council Member Carlos M. Gonzalez*  
*Council Member John Sharpe James*  
*Council Member Joseph A. McCallum, Jr.*  
*Council Member LaMonica R. McIver*  
*Council Member Eddie Osborne*  
*Council Member Luis A. Quintana*  
*Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation**

*Christian Community Presbyterian Church  
Pastor Renato Bernardes  
45 McWhorter Street  
Newark, New Jersey 07105*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on July 6, 2018 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [18-0522](#) Joint Meeting of Essex & Union Counties, Minutes, April 19, 2018
- 5.-b [18-0897](#) North Jersey District Water Supply Commission, Public Commission Meeting Minutes, May 23, 2018
- 5.-c [18-0898](#) Employee Retirement System Board Meeting Minutes, March 15, 2018 and April 19, 2018
- 5.-d [18-0899](#) Board of Adjustment Regular Hearing Minutes, June 14, 2018
- 5.-e [18-1107](#) Joint Meeting of Essex & Union Counties, Third Quarter Assessment 2018
- 5.-f [18-1108](#) Newark Police Division Consent Decree, Fifth Quarterly Report, June 2018

- 5.-g      [18-1109](#)      Joint Meeting of Essex & Union Counties, Financial Statements,  
December 31, 2017 and 2016

## 6.            **ORDINANCES**

### 6F           **First Reading**

- 6F-a      [17-0070](#)      **ORDINANCE APPOINTING A QUALIFIED PURCHASING AGENT**
- 6F-b      [17-0096](#)      **ORDINANCE TO AMEND TITLE 2, CHAPTER 5, DEPARTMENT OF  
ADMINISTRATION, ARTICLE 4 DIVISION OF CENTRAL  
PURCHASING, SUBSECTION 2:5-13.2., POWERS AND DUTIES  
OF CITY PURCHASING AGENT, OF THE REVISED ORDINANCES  
OF THE CITY OF NEWARK, NEW JERSEY, AS AMENDED AND  
SUPPLEMENTED (TO RAISE THE THRESHOLD FOR BIDDING  
REQUIREMENTS FOR PUBLIC CONTRACTS FROM \$21,000.00 TO  
\$40,000.00 AND INFORMAL QUOTATION THRESHOLD FROM  
\$3,150.00 TO \$6,000.00.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on August 8, 2018 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

### 6PSF       **Public Hearing, Second Reading and Final Passage**

- 6PSF-a    [18-0226](#)      **AN AMENDMENT TO THE REVISED GENERAL ORDINANCES OF  
THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND  
SUPPLEMENTED, TITLE II, ADMINISTRATION, CHAPTER THREE,  
OFFICE OF THE CITY CLERK, SECTION 1.13, ORGANIZATIONS  
TO FILE AGENDAS, MINUTES, AUDIT REPORTS, OTHER  
INFORMATION WITH THE CITY CLERK, TO ADD THE BERGEN  
STREET, LYONS AVENUE AND CLINTON AVENUE (BLC)  
SPECIAL IMPROVEMENT DISTRICT, THE GREATER NEWARK  
TOURISM IMPROVEMENT DISTRICT, AND THE BLOOMFIELD  
AVENUE/LOWER BROADWAY ALLIANCE (BALB), TO ENSURE  
THEIR PROVISION OF THESE DOCUMENTS TO THE MUNICIPAL  
COUNCIL.**

- 6PSF-b [18-0526](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY REVISING EXISTING PERMIT PARKING HOURS ON NORTHSIDE OF BLEEKER STREET, BETWEEN DR. MARTIN LUTHER KING, JR. BOULEVARD AND UNIVERSITY AVENUE, EXTENDING APPROXIMATELY 165 FEET WEST FROM INTERSECTION OF UNIVERSITY AVENUE. (CENTRAL WARD)
- 6PSF-c [18-0842](#) ORDINANCE AUTHORIZING ENTRY INTO A LEASE AGREEMENT WITH MC UNIVERSITY REALTY, L.L.C., AS LANDLORD FOR MUNICIPAL OFFICE SPACE FOR THE NEWARK OFFICE OF WORKFORCE DEVELOPMENT LOCATED AT 321 UNIVERSITY AVENUE, BLOCK 73.01, LOT 31, NEWARK, NEW JERSEY, PURSUANT TO N.J.S.A. 40A:12-5. (CENTRAL WARD)
- 6PSF-d [18-0366](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO BERGEN STREET REDEVELOPMENT URBAN RENEWAL LLC, FOR A PROJECT TO CONSTRUCT TWO (2) MIXED USE BUILDINGS CONTAINING A TOTAL OF FORTY-TWO (42) AFFORDABLE HOUSING UNITS, COMMERCIAL SPACE AND PARKING, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 1037-1047 AND 1057-1059 BERGEN STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 3661, LOTS 3, 5 AND 8 AND BLOCK 3660, LOT 11 (SOUTH WARD)
- 6PSF-e [18-0864](#) AN ORDINANCE AMENDING ORDINANCE 6PSF-b, ADOPTED ON JANUARY 5, 2017, FOR THE FIRST AMENDMENT TO THE SOUTH BERGEN REDEVELOPMENT PLAN, BY AMENDING THE PLANNING AND ZONING BOARDS JURISDICTION RESPONSIBILITIES.

6PSF-f [18-0882](#) AN ORDINANCE GRANTING A FIFTEEN (15) YEAR TAX ABATEMENT TO SPRING STREET COMMONS URBAN RENEWAL, LLC, 562 MORNINGSIDE ROAD, RIDGEWOOD, NEW JERSEY 07540 FOR A PROJECT TO DEMOLISH TWO (2) EXISTING BUILDINGS AND CONSTRUCT A NEW 99,010 SQUARE FOOT, FIVE (5) STORY MIXED USE BUILDING, THREE (3) COMMERCIAL UNITS AND EIGHTY-FOUR (84) MARKET-RATE RESIDENTIAL UNITS, ON REAL PROPERTY KNOWN AS 2-16 SPRING STREET / 73-87 CLAY STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 8, LOT 9.03 (CENTRAL WARD)

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**     [18-0866](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Refunding of Callable Lease Revenue Bonds, Series 2010A and Series 2010B  
**Funding Source:** Essex County Improvement Authority Lease Revenue Bonds  
**Appropriation Amount:** \$67,000,000.00  
**Budget Year:** 2018  
**Contract Period:** N/A  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Operating Agency: Department of Finance  
**Two-Thirds vote of full membership required**  
**Deferred 7R1-f 062018**

**7R1-b**     [18-0867](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Home Investment Partnership Act Program to develop, fund and rehabilitate various projects within the City of Newark  
**Funding Source:** Program income generated from loan repayments, as a result of project developments within the City of Newark  
**Appropriation Amount:** \$197,955.61  
**Budget Year:** 2018  
**Contract Period:** Until completion of program resources  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7Rcw (as) adopted on April 20, 1994, 7Rp adopted October 5, 1994, 7Re (s-2) adopted on April 9, 1996, 7Rck (as) adopted on April 1, 1998, 7Rcq (as) adopted on April 4, 2001  
Operating Agency: Department of Economic and Housing Development  
**Two-Thirds vote of full membership required**

- 7R1-c     [18-0918](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To continue to implement the West Ward Victims Outreach Services and Crime Reduction Initiative (WWVO) strategies to support care for boys and men harmed by violence in the City's West Ward  
**Funding Source:** United States Department of Justice, Office of Justice Programs, Office for Victims of Crime  
**Appropriation Amount:** \$660,000.00  
**Budget Year:** 2018  
**Contract Period:** October 1, 2017 through September 30, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-c adopted on March 7, 2018  
Operating Agency: Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-d     [18-0921](#)     **Dept/ Agency:** Administration/ Office of the Business Administrator  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Exception to Public Bidding - Agreement with Governmental Entity  
**Purpose:** Authorizing a Shared Services Agreement between: (1) The City of Newark and Essex County Municipalities and; (2) The City of Newark and the Newark Board of Education and Its Charter Schools.  
**Entity Name:** City of Newark Department of Administration, Division of Office Services  
**Entity Address:** 295 Halsey Street, Newark, New Jersey 07102  
**Contract Amount:** 0  
**Funding Source:** N/A  
**Contract Period:** N/A  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Offering copying, printing and signage services, at cost, to Local Units, the Board of Education and its Charter Schools; Revenue generating legislation.



7R1-e [18-0787](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide suppression foams and compounds**Description:** Fire Suppression Foams and Compounds**Entity Name(s)/Address(s):** Action Fire Apparatus Co., Inc., d/b/a New Jersey Fire Equipment, 119-131 Route 22 East, Green Brook, New Jersey 08812**Contract Amount:** \$100,000.00**Funding Source:** 2018 Budget/Department of Public Safety/Division of Fire**Account Code Line:** NW011-090-1903- 83830-B2018**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Advertisement Date: September 19, 2017

Number of Bids Solicited: Five (5)

Number of Bids Received: Three (3)

7R1-f

[18-0635](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide copier paper to the City**Description:** Copier Paper, Recycled and Virgin**Entity Name(s)/Address(s):**1. Paper Mart, Inc., 151 Ridgedale Avenue, East Hanover, New Jersey  
079362. W.B. Mason Co., Inc., 535 Secaucus Road, Secaucus, New Jersey  
07094**Contract Amount:** \$347,154.00**Funding Source:** 2018 Budget/ Departments of Administration, Health  
and Community Wellness, Recreation, Cultural Affairs and Senior Services  
and Water and Sewer Utilities**Account Code Line:**NW011-030-0308-83020-B2018-Administration/ Division of Office  
Services

NW011-120-1201-83010-B2018-Health and Community Wellness

NW051-G17-H17A0-83010-B2018-Health and Community Wellness

NW051-G17-H77A0-83010-B2018-Health and Community Wellness

NW051-G17-H2780-83010-B2018-Health and Community Wellness

NW011-160-1601-83010-B2018- Recreation, Cultural Affairs and Senior  
ServicesNW011-160-1606-83840-B2018- Recreation, Cultural Affairs and Senior  
Services

NW011-110-1107-83750-B2018- Water and Sewer Utilities

**Contract Period:** To be established for a period not to exceed two years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Advertisement Date: August: 16, 2017

Number of Bids Solicited: Five (5)

Number of Bids Received: Three (3)

**7R2 Economic and Housing Development**7R2-a [18-0606](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Central Planning Board to determine if area is in need of redevelopment**List of Property:****(Address/Block/Lot/Ward)**

Block 317/Lots-All/West

Block 318/Lots-All/West

Block 319/Lots-All/West

Block 320/Lots-All/West

Block 321/Lots-All/West

Block 322/Lots-All/West

Block 323/Lots-All/West

Block 324/Lots-All/West

Block 325/Lots-All/West

Block 326/Lots-All/West

Block 327/Lots-All/West

Block 328/Lots-All/West

Block 329/Lots-All/West

Block 330/Lots-All/West

Block 331/Lots-All/West

Block 332/Lots-All/West

Block 333/Lots-All/West

Block 334/Lots-All/West

Block 335/Lots-All/West

Block 336/Lots-All/West

Block 337/Lots-All/West

**Additional Information:****Deferred 7R2-e 062018**

7R2-b [17-1706](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop two (2) duplex style, and one (1) two-family affordable or market rate, rental or for-sale homes**Entity Name:** New Age Investment Properties, LLC.**Entity Address:** 119 Holland Road, South Orange, New Jersey, 07079**Sale Amount:** \$30,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$65,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

435-437 S 18th Street/Block 322/Lots 22, 23/West Ward

441 S 18th Street/Block 322/Lot 25/West Ward

**Additional Information:**

Total Square Footage = 7,500 X \$4.00 = \$30,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties.

Assessment revised from property vital due to the structures having been demolished.

7R2-c [17-1708](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop two (2)-and three (3)-family homes, affordable or market rate, rental or for-sale homes**Entity Name:** Rising Plains, LLC.**Entity Address:** 1515 Morris Place, Hillside, New Jersey 07205-1626**Sale Amount:** \$108,770.40**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$481,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

414 S. 16th Street/Block 319/Lot 18/West Ward

414 S. 16th Street (Rear)/Block 319/Lot 52/West Ward

317 14th Avenue/Block 320/Lot 30/West Ward

582 15th Avenue/Block 328/Lot 27/West Ward

465 S. 16th Street/Block 327/Lot 35/West Ward

467 S. 16th Street/Block 327/Lot 36/West Ward

475-477 S. 16th Street/Block 327/Lot 15/West Ward

479-481 S. 16th Street/Block 327/Lot 17/West Ward

470 S. 16th Street/Block 328/Lot 40/West Ward

478 S. 16th Street/Block 328/Lot 36/West Ward

**Additional Information:**

Total Square Footage = 27,192.6 X \$4.00 = \$108,770.40

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties.

7R2-d [17-1709](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop affordable and market rate, rental or for-sale homes**Entity Name:** Alpha Development and Investments, LLC.**Entity Address:** 972 Broad Street, Newark, New Jersey 07102**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$171,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

511 S 14th Street/Block 332/Lot 16/West Ward

513 S 14th Street/Block 332/Lot 17/West Ward

515 S 14th Street/Block 332/Lot 18/West Ward

527 S 14th Street/Block 332/Lot 24/West Ward

529 S 14th Street/Block 332/Lot 25/West Ward

**Additional Information:**

Total Square Footage = 12,500 X \$4.00 = \$50,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties

7R2-e [17-1711](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop one (1) new, and two (2) rehabilitated, affordable homes**Entity Name:** Gateway Property Development, LLC.**Entity Address:** 67 Chelsea Avenue, Newark, New Jersey 07106**Sale Amount:** \$30,695.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$326,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

508 S 16th Street/Block 333/Lot 53/West Ward

517 S 16th Street/Block 334/Lot 21/West Ward

593 15th Avenue/Block 334/Lot 28/West Ward

**Additional Information:**

Total Square Footage = 7,673.75 X \$4.00 = \$30,695.00

Sale at prices set forth by Ordinance 6S&amp;FH adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties

7R2-f [17-1712](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop new and rehabilitated affordable apartments and homes**Entity Name:** Hamlett Management, LLC.**Entity Address:** 454 Morris Avenue, Springfield, New Jersey 07081**Sale Amount:** \$54,760.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$755,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

601 15th Avenue/Block 334/Lot 32/West Ward

603 15th Avenue/Block 334/Lot 33/West Ward

510 S 17th Street/Block 334/Lot 35/West Ward

275-277 16th Avenue/Block 334/Lot 1/West Ward

550-552 S 18th Street/Block 335/Lot 52/West Ward

**Additional Information:**

Total Square Footage = 13,690 X \$4.00 = \$54,760.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties



7R2-g [17-1713](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop new and rehabilitated affordable apartments and homes.**Entity Name:** DDA Pioneer Investment Group, LLC.**Entity Address:** 1219 Liberty Avenue, Suite 78, Hillside, New Jersey 07205**Sale Amount:** \$86,404.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$444,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

536 S. 20th Street/Block 337/Lot 42/West Ward

538 S. 20th Street/Block 337/Lot 41/West Ward

525-527 S. 19th Street/Block 337/Lots 12, 13/ West Ward

529 S. 19th Street/Block 337/Lot 14/West Ward

531 S. 19th Street/Block 337/Lot 15/West Ward

533 S. 19th Street/Block 337/Lot 16/West Ward

496½ S. 18th Street/Block 326/Lot 47/West Ward

502 S. 18th Street/Block 326/Lot 29/West Ward

**Additional Information:**

Total Square Footage = 21,601 X \$4.00 = \$86,404.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties.

- 7R2-h     [18-0967](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Memorandum of Understanding (MOU)  
**Purpose:** To authorize the execution of a Memorandum of Understanding with RPM Development, LLC related to the construction of a basketball court and playground on the property located at 197 and 199 North 13th, Street Newark, New Jersey 07107, being Block 1940, Lots 51 and 52 on the Official Tax Maps and Tax Duplicate (2017) of the City of Newark (West Ward)  
**Entity Name:** RPM Development, LLC  
**Entity Address:** 77 Park Street, Montclair, New Jersey 07042  
**Operating Budget:** N/A  
**Funding Source:** N/A  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**
- 7R2-i     [18-0773](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Investigation for Area in Need of Redevelopment  
**Purpose:** Authorizing the Central Planning Board to undertake a preliminary investigation to determine if 729-737 Broad Street (Block 53, Lot 49) is a Non-Condemnation Redevelopment Area as defined under the Local Redevelopment and Housing Law (the "LRHL"), under N.J.S.A. 40A:12A-1 *et seq.*  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
729-737 Broad Street /Block 53/Lot 49/Central Ward  
**Additional Information:**

7R2-j [17-1551](#)

**Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate property as rental or for sale housing  
**Entity Name:** SLM & Son Construction, LLC.  
**Entity Address:** 208 Kerrigan Boulevard, Newark, New Jersey 07106  
**Sale Amount:** \$10,000.00  
**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$223,400.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
544 S 18th Street/Block 335/Lot 36/West Ward  
**Additional Information:**  
Total Square Footage = 2,500 X \$4.00 = \$10,000.00  
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property

**7R4 Finance**

- 7R4-a [18-0858](#) **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Application to Local Finance Board for approval of bond ordinance  
**Name of Project(s):** ECIA Refunding Bonds  
**Amount to be Financed:** \$67,000,000.00  
**Funding Source:** Bonds  
**Local Finance Board meeting date(s):** July 11, 2018  
**Project Information:**  
**(Description/ Project No./ Amount Appropriated/Ordinance No.)**  
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, MAKING APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:2-51 et seq., N.J.S.A. 40A:2-55 AND N.J.S.A. 40A:3-4 AND APPROVING THE SUBMISSION THEREOF  
**Additional Information:**

**7R5 Health and Community Wellness**

- 7R5-a [18-0751](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Team Management 2000, Inc.  
**Entity Address:** 972 Broad Street, 3rd Floor, Newark, New Jersey 07102  
**Grant Amount:** Not to Exceed \$340,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2018 through February 28, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$41,439.00.  
Ryan White funds accepted by Resolution 7R5-b (as) adopted on March 27, 2018.

7R5-b [18-0756](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Community Health Law Project  
**Entity Address:** 650 Bloomfield Avenue, Bloomfield, New Jersey 07003  
**Grant Amount:** Not to Exceed \$248,578.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2018 through February 28, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$50,150.00.  
Ryan White funds accepted by Resolution 7R5-b (as) adopted on March 27, 2018.

7R5-c [18-0769](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Smith Center for Infectious Disease and Urban Health  
**Entity Address:** 310 Central Avenue, Suite 307, East Orange, New Jersey 07018  
**Grant Amount:** Not to Exceed \$475,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Contract Period:** March 1, 2018 through February 28, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$52,296.00.  
Ryan White funds accepted by Resolution 7R5-b (as) adopted on March 27, 2018

**7R6 Law**7R6-a [18-0770](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Workers' Compensation Claim**C.P. No.:** 2015-14430**Claimant:** Tara Rich**Claimant's Attorney:** Charney & Roberts, LLC**Attorney's Address:** 840 N. Wood Avenue, Linden, New Jersey 07036**Settlement Amount:** \$49,735.92**Funding Source:** Insurance Trust Fund**Additional Comments:****Invitation:** Acting Corporation Counsel7R6-b [18-0772](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Workers' Compensation Claim**C.P. No.:** 2015-25477**Claimant:** David McKnight**Claimant's Attorney:** Garces, Grabler & LeBrocq**Attorney's Address:** 415 Watchung Avenue, Plainfield, New Jersey  
07060**Settlement Amount:** \$28,291.44**Funding Source:** Insurance Trust Fund**Additional Comments:****Invitation:** Acting Corporation Counsel

7R6-c     [18-0414](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To Provide Legal Services concerning Redevelopment/Land Use Matters  
**Entity Name:** Rainone Coughlin Minchello, LLC  
**Entity Address:** One Woodbridge Center, Suite 515, Woodbridge, New Jersey 07095  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2018 Budget/ Law Department  
**Contract Period:** January 1, 2018 through December 31, 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-d     [18-0415](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Provide Legal Services concerning Conflict Matters  
**Entity Name:** Rainone Coughlin Minchello, LLC  
**Entity Address:** One Woodbridge Center, Suite 515, Woodbridge, New Jersey 07095  
**Contract Amount:** Not to exceed \$25,000.00  
**Funding Source:** 2018 Budget/ Law Department  
**Contract Period:** January 1, 2018 through December 31, 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a**     [18-1103](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Supporting a Special Event  
**Purpose:** National Night Out Anti-crime Festivities  
**Date(s):** Tuesday, August 7, 2018  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
National Night Out Anti-crime Festivities will be hosted by United Parks As One at City-owned Parks, to be held at Mildred Helms Park, Jessie Allen Park and Nat Turner Park, from 4:00 P.M. until 8:00 P.M.
- 7R8-b**     [18-1105](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Supporting a Special Event  
**Purpose:** Newark Pride Festival  
**Date(s):** Sunday July 15, 2018  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
The Newark Pride Festival will be held on Halsey Street, from 1:00 P.M. until 8:00 P.M.
- 7R8-c**     [18-1114](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Rodney Gilbert  
**Date(s):** Friday, July 27, 2018  
**Official Street Name(s):** Intersection of Spruce Street and Washington Street  
**Ceremonial Intersection Name:** Rodney Gilbert Way  
**Sponsor:** Council Member, LaMonica R. McIver  
**Additional Information:**



7R8-d [18-1035](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Dr. Glenda Johnson-Green, on her retirement after forty-five (45) years as an educator, held at The Nanina's, on Tuesday, June 26, 2018
2. Honorable Rita Odichi Orji, Chairman of the Nigeria House of Representatives on Diaspora
3. Mr. Donnell Keith, on celebrating his 50th Birthday
4. Josloff Glass Company

**Sponsored by Council Member Carlos M. Gonzalez**

5. Mr. Jimmy Rivera, on his retirement after thirty (30) years of service at Rutgers University

**Sponsored by Council Member John Sharpe James**

6. Ms. Jody-Ann Jones, Principal of North Star Academy Clinton Hill Middle School, on winning The Ryan Award
7. Ms. Inez Kerr McClendon, on celebrating her 85th Birthday
8. Reverend Dr. Peace Valentine and Pastor Blessing Ekweghariri, on their 25th Wedding Anniversary
9. Grand Master Barry Gray, on forty-five (45) years as a Grandmaster of Chinese Kung Fu Wu Su

**Sponsored by Council Member Eddie Osborne**

10. Mrs. Elaine Helms, Founder of the Rain Foundation
11. Mr. Peter Oates, Director of Health Care Services, Francois-Xavier Center, Rutgers School of Nursing
12. Ms. Maren Greathouse, Director of Tyler Clementi Center, Rutgers University
13. Mr. John Pescitelli, President and CEO, Union Benefit Financial Services, LLC, on receiving the Aberdeen David Outstanding Service Award at the 27th Annual Aberdeen Solomon David Memorial Scholarship Fund Awards Dinner, to be held at The Nanina's, on Thursday, July 12, 2018
14. Mr. Herbert Hall, Vice President, ILA International, Local 1233, on receiving the Aberdeen David Labor Leader Achievement Award at the 27th Annual Aberdeen Solomon David Memorial Scholarship Fund Awards Dinner, to be held at The Nanina's, on Thursday, July 12, 2018
15. Ms. Barbara Carter, 1199J Delegate-Clara Maass Medical Center, on receiving the Aberdeen David Myrtle Hartsfield Labor Award at the 27th Annual Aberdeen Solomon David Memorial Scholarship Fund Awards Dinner, to be held at The Nanina's, on Thursday, July 12, 2018
16. Councilman Anibal Ramos, Jr., on receiving the Aberdeen David Legislative Achievement Award at the 27th Annual Aberdeen Solomon

David Memorial Scholarship Fund Awards Dinner, to be held at The Nanina's, on Thursday, July 12, 2018

17. Ms. Mary Cataudella, Vice President of Human Resources, RWJ Barnabas at JCMC, on receiving the Aberdeen David Outstanding Labor Relations Award at the 27th Annual Aberdeen Solomon David Memorial Scholarship Fund Awards Dinner, to be held at The Nanina's, on Thursday, July 12, 2018

**Sponsored by Council Member Luis A. Quintana**

18. Ms. Carmen Maria Logo, Owner of Chelo's Beauty Studio, thirty (30) years of service

19. Individuals honored at Dominican Pride Day 2018

20. Individuals honored during the Annual Dominican Music Festival, to be held on Sunday, July 8, 2018

21. Columbia Independence Day Celebration and Flag-Raising Ceremony, 208 Years of Celebration, to be held at City Hall, on Thursday, July 19, 2018

7R8-e [18-1034](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President Mildred C. Crump**

1. Mrs. Ederle Peterson

2. Ms. Ayesha Beverly Moss Freeman, Esq.

**Sponsored by Council Member John Sharpe James**

3. Reverend Lamar Pendleton

**7R12 Water and Sewer Utilities**

7R12-a [18-0844](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Replacement of Fire Hydrants - Contract 05-WS2017(Re-bid)  
**Entity Name:** Underground Utilities Corporation  
**Entity Address:** 711 Commerce Road, Linden, New Jersey 07036  
**Total Contract Amount:** Not to exceed \$1,275,000.00  
**Funding Source:** Department of Water and Sewer Utilities Capital Budget  
**Contract Period:** 365 calendar days from the Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bid Packages Distributed: Twelve (12)  
Bids Received and Rejected: Eight (8)  
Re-advertised: April 9, 2018  
Bid Packages Distributed: Seven (7)  
Bids Received: Five (5)

- 7R12-b [18-0581](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Change Order No. 2/Amend Resolution  
 7R1-d(AS)010616 and 7R12-c071217  
**Purpose:** Execute Change Order No. 2 for Pequannock Water Treatment  
 Plant Improvements Phase-2 Contract 06-WS2011  
**Entity Name:** Allied Construction Group Inc.  
**Entity Address:** 499 Washington Road, Parlin, New Jersey 08859  
**Contract Amount:** \$5,253,213.00  
**Funding Source:** Water and Sewer Utilities Capital Budget  
**Contract Period:** Final Completion extended by 466 days  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
 Change Order No. 2 will increase the original contract amount of  
 \$5,058,152.00, by \$195,061.00, with a new contract total of  
 \$5,253,213.00, and extending the completion time by four hundred sixty-six  
 (466) calendar days.  
 Original Resolution 7R1-d(AS) adopted on January 6, 2016  
 Change Order No. 1 Resolution 7R12-c adopted on July 12, 2017

## 8. COMMUNICATIONS

Received from Acting Business Administrator Eric Pennington.

- 8.-a [18-0859](#) **REFUNDING BOND ORDINANCE PROVIDING FOR THE FUNDING  
 OF A TEMPORARY EMERGENCY APPROPRIATION OF THE CITY  
 OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW  
 JERSEY, FOR THE REFUNDING OF THE OUTSTANDING ESSEX  
 COUNTY IMPROVEMENT AUTHORITY LEASE REVENUE BONDS,  
 SERIES 2010A AND SERIES 2010B, APPROPRIATING  
 \$67,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE  
 OF \$67,000,000.00 REFUNDING BONDS OR NOTES OF THE CITY  
 FOR FINANCING THE COST THEREOF.**

## 8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor.

- 8.-b      [18-1058](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Director of the Department of Water and Sewer Utilities  
**Name of Appointee:** Andrea Hall Adebowale  
**Address:** 157 Oakland Terrace, Newark, NJ 07106  
**Appointment Term:** Commencing upon confirmation and ending June 30, 2022  
**Sponsor:**  
**Additional Information:**
- 8.-c      [18-1059](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Director of the Department of Health and Community Wellness  
**Name of Appointee:** Mark J. Wade  
**Address:** 41 Cameron Road, Saddle River, New Jersey 07458  
**Appointment Term:** Commencing upon confirmation and ending June 30, 2022  
**Sponsor:**  
**Additional Information:**
- 8.-d      [18-1060](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Director of the Department of Finance  
**Name of Appointee:** Danielle A. Smith  
**Address:** 24 Howard Court, Newark, NJ 07103  
**Appointment Term:** Commencing upon confirmation and ending on June 30, 2022  
**Sponsor:**  
**Additional Information:**

- 8.-e      [18-1061](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Director of the Department of Recreation, Cultural Affairs, and Senior Services  
**Name of Appointee:** Patrick Council  
**Address:** 43 Scheerer Avenue, Newark, New Jersey 07112  
**Appointment Term:** Commencing upon confirmation and ending June 30, 2022  
**Sponsor:**  
**Additional Information:**
- 8.-f      [18-1062](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Director of Department of Public Works  
**Name of Appointee:** Khalif Thomas  
**Address:** 160 Hobson Street, Newark, New Jersey 07112  
**Appointment Term:** Commencing upon confirmation and ending June 30, 2022  
**Sponsor:**  
**Additional Information:**
- 8.-g      [18-1063](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Director of Department of Engineering  
**Name of Appointee:** Philip Scott  
**Address:** 127 Van Buren Street, Apt. 5, Newark, New Jersey 07105  
**Appointment Term:** Commencing upon confirmation and ending on June 30, 2022  
**Sponsor:**  
**Additional Information:**

- 8.-h      [18-1077](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Corporation Counsel  
**Name of Appointee:** Kenyatta K. Stewart, Esq.  
**Address:** 60 Park Place, 16th Floor, Newark, New Jersey 07102  
**Appointment Term:** Commencing upon confirmation and ending June 30, 2020  
**Sponsor:**  
**Additional Information:**
- 8.-i      [18-1093](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing Alternate #1 to the Central Planning Board  
**Name of Appointee:** Anthony Timmons  
**Address:** 129 Chancellor Avenue Newark, NJ  
**Appointment Term:** Commencing upon Council Confirmation and ending March 12, 2020  
**Sponsor:**  
**Additional Information:**  
Replacing Alex R. Jurgelevicius (Alt #1)
- 8.-j      [18-1094](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Alcoholic Beverage Control Board  
**Name of Appointee:** Uriel Ocasio  
**Address:** 445 North 12th Street, Newark NJ 07107  
**Appointment Term:** Commencing upon Council confirmation and ending February 14, 2020  
**Sponsor:**  
**Additional Information:**  
Replacing Donald Bradley

- 8.-k      [18-1078](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Chief Judge of the Municipal Court  
**Name of Appointee:** Judge Dion J. Williams  
**Appointment Term:** Upon adoption for a term concurrent with his appointment as Judge of the Municipal Court  
**Sponsor:**  
**Additional Information:**  
Judge term ends on September 19, 2020
- 8.-l      [18-1092](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** **Appointment**  
**Purpose:** Appointing Alternate Member #2 to the Central Planning Board  
**Name of Appointee:** Jermaine James  
**Address:** 3-5 Longworth Street Newark, NJ 07102  
**Appointment Term:** Commencing upon council confirmation and ending March 12, 2019  
**Sponsor:**  
**Additional Information:**  
Replacing Marshall Cooper (Alt #2)
- 8.-m      [18-1122](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Municipal Court Judge  
**Name of Appointee:** Emilia Perez, Esq.  
**Appointment Term:** 3-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
Filling the vacancy created by the resignation of the Honorable Victoria Pratt



18-1046**HEARING OF CITIZENS**

1. Sonya Martin, 15 Westview Road, West Orange, NJ  
A presentation on 981-991 Bergen Street Redevelopment Project.
2. John Goldstein, 171 Van Buren Street, Newark, NJ  
Housing crisis.
3. Hellane Freeman, 603 North 4th Street, Newark, NJ  
No services or street cleaning and homelessness is ignored.
4. Martin Ricks, 568 South 11th Street, Newark, NJ  
Owners of the Auto Shop have assaulted me.
5. Kaileen Grisham, 568 South 11th Street, Newark, NJ  
Owners of the Auto Shop have tormented my family.
6. Ronald Myrick, 34 Muhammad Ali Avenue, Newark, NJ  
Our youth's future, "Mother and Child".
7. Lisa Parker, 71½ Boston Street, Newark, NJ  
Council Members silence will not be tolerated!
8. Felicia Alston-Singleton, 152 12th Avenue, Newark, NJ  
Housing and Homelessness where are the resources?
9. William Bremner, 51 Clifton Avenue, Newark, NJ  
Security guard provisions within the Housing Code, Section 18:5-1.
10. Louis Shockley, 86 Napoleon Street, Newark, NJ  
Time to clean house!
11. Opal R. Wright, 51 Vanderpool Street, Newark, NJ  
"American Recovery and Reinvestment Act of 2009".
12. Khalil Sharif, 167 South 10th Street, Newark, NJ  
Racoons and Rodents!
13. Deborah Brown, 440 Washington Street, Newark, NJ  
Issues at St. James Towers.
14. Troy Coufille, 440 Washington Street, Newark, NJ  
Issues at St. James Towers.
15. Colleen M. Fields, 27 Foster Street, Newark, NJ

Dope pushers, stop killing your folks!

- 16. Jimmie White, 63 Sherman Avenue, Newark, NJ  
Community opportunities, partnerships and changing the culture.
- 17. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Accountability, now and forever more!
- 18. Gaynell Hockaday, 98 Dayton Street, Newark, NJ  
Street Cleaning.
- 19. Deborah McDuffie, 1 Linden Avenue, Montclair, NJ  
Community issue.
- 20. Debra Salters, 263 Ridge Street, Newark, NJ  
The House, Part 3.
- 21. Donald Jackson, 79 Treacy Avenue, Newark, NJ  
New agenda for 2018.
- 22. Donna Jackson, 128 Smith Street, Newark, NJ  
New Council and Mayor 2019.
- 23. Bernice Hall, 73 Vaughan Drive, Newark, NJ  
Community issue and seniors.
- 24. Barbara Tazewell, 333 Springfield Avenue, Newark, NJ  
Who is responsible for Rose Terrace cemetery?
- 25. 10-4 Evans, 149 Huntington Terrace, Newark, NJ  
The City of Newark landlord and community issues.

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**